

# ARIZONA STATE TRANSPORTATION BOARD

Katie Hobbs, Governor

Jenn Daniels, Chair  
Ted Maxwell, Vice Chair  
Jenny Howard, Member  
Sam Elters, Member  
Jamescita Peshlakai, Member  
Richard Searle, Member  
Vacant, Member

Welcome to a meeting of the Arizona State Transportation Board. The Transportation Board consists of seven private citizen members appointed by the Governor, representing specific transportation districts. Board members are appointed for terms of six years each, with terms expiring on the third Monday in January of the appropriate year.

## BOARD AUTHORITY

Although the administration of the Department of Transportation is the responsibility of the director, the Transportation Board has been granted certain policy powers in addition to serving in an advisory capacity to the director. In the area of highways the Transportation Board is responsible for establishing a system of state routes. It determines which routes are accepted into the state system and which state routes are to be improved. The Board has final authority on establishing the opening, relocating, altering, vacating or abandoning any portion of a state route or a state highway. The Transportation Board awards construction contracts and monitors the status of construction projects. With respect to aeronautics the Transportation Board distributes monies appropriated to the Aeronautics Division from the State Aviation Fund for planning, design, development, land acquisition, construction and improvement of publicly-owned airport facilities. The Board also approves airport construction. The Transportation Board has the exclusive authority to issue revenue bonds for financing needed transportation improvements throughout the state. As part of the planning process the Board determines priority planning with respect to transportation facilities and annually adopts the five year construction program.

## PUBLIC INPUT

Members of the public may appear before the Transportation Board to be heard on any transportation-related issue. Persons wishing to protest any action taken or contemplated by the Board may appear before this open forum. The Board welcomes citizen involvement, although because of Arizona's open meeting laws, no actions may be taken on items which do not appear on the formal agenda. This does not, however, preclude discussion of other issues.

## MEETINGS

The Transportation Board typically meets on the third Friday of each month. Meetings are held in locations throughout the state. **Due to potential health risks at large public gatherings, the Transportation Board asks that people attending Board meetings in person take safety precautions they feel appropriate to protect themselves and others. In addition, for the time being the Transportation Board will conduct concurrent telephonic/WebEx virtual meetings.** In addition to the regular business meetings held each month, the Board may conduct at least one public hearings each year to receive input regarding the proposed five-year construction program. Meeting dates are established for the following year at the December organization meeting of the Board.

## BOARD MEETING PROCEDURE

Board members receive the agenda and all backup information one week before the meeting is held. They have studied each item on the agenda and have consulted with Department of Transportation staff when necessary. If no additional facts are presented at the meeting, they often act on matters, particularly routine ones, without further discussion. In order to streamline the meetings the Board has adopted the "consent agenda" format, allowing agenda items to be voted on en masse unless discussion is requested by one of the board members or Department of Transportation staff members.

## BOARD CONTACT

Transportation Board members encourage citizens to contact them regarding transportation-related issues. Board members may be contacted through the Arizona Department of Transportation, 206 South 17th Avenue, Phoenix, Arizona 85007, Telephone (602) 712-4259.

## **NOTICE OF BOARD MEETING OF THE STATE TRANSPORTATION BOARD**

Pursuant to A.R.S. Sec. 38-431.02, notice is hereby given to the members of the State Transportation Board and to the general public that the State Transportation Board will hold a board meeting open to the public on Friday, March 21, 2025, at 9:00 a.m. The Board may vote to go into Executive Session to discuss certain matters, which will not be open to the public. Members of the Transportation Board may attend in person, or by telephone or video conference. The Board may modify the agenda order, if necessary.

### **EXECUTIVE SESSION OF THE STATE TRANSPORTATION BOARD**

Pursuant to A.R.S. 38-431.02, notice is hereby given to the members of the Arizona State Transportation Board and to the general public that the Board may meet in Executive Session for discussion or consultation of legal advice with legal counsel at its meeting on Friday, March 21, 2025, relating to any items on the agenda. Pursuant to A.R.S. 38-431.03(A), the Board may, at its discretion, recess and reconvene the Executive Session as needed, relating to any items on the agenda.

### **CIVIL RIGHTS**

Pursuant to Title VI of the Civil Rights Act of 1964, and the Americans with Disabilities Act (ADA), ADOT does not discriminate on the basis of race, color, national origin, age, sex or disability. Persons that require a reasonable accommodation based on language or disability should contact the Civil Rights Office at (602) 712-8946 or email [CivilRightsOffice@azdot.gov](mailto:CivilRightsOffice@azdot.gov). Requests should be made as early as possible to ensure the state has an opportunity to address the accommodation.

*De acuerdo con el título VI de la Ley de Derechos Civiles de 1964 y la Ley de Estadounidenses con Discapacidades (ADA por sus siglas en Inglés), el Departamento de Transporte de Arizona (ADOT por sus siglas en Inglés) no discrimina por raza, color, nacionalidad, edad, género o discapacidad. Personas que requieren asistencia (dentro de lo razonable) ya sea por idioma o por discapacidad deben ponerse en contacto con 602.712.8946. Las solicitudes deben hacerse lo más pronto posible para asegurar que el equipo encargado del proyecto tenga la oportunidad de hacer los arreglos necesarios.*

### **AGENDA**

A copy of the agenda for this meeting will be available at the office of the Transportation Board at 206 S. 17th Avenue, Phoenix, Arizona at least 24 hours in advance of the meeting.

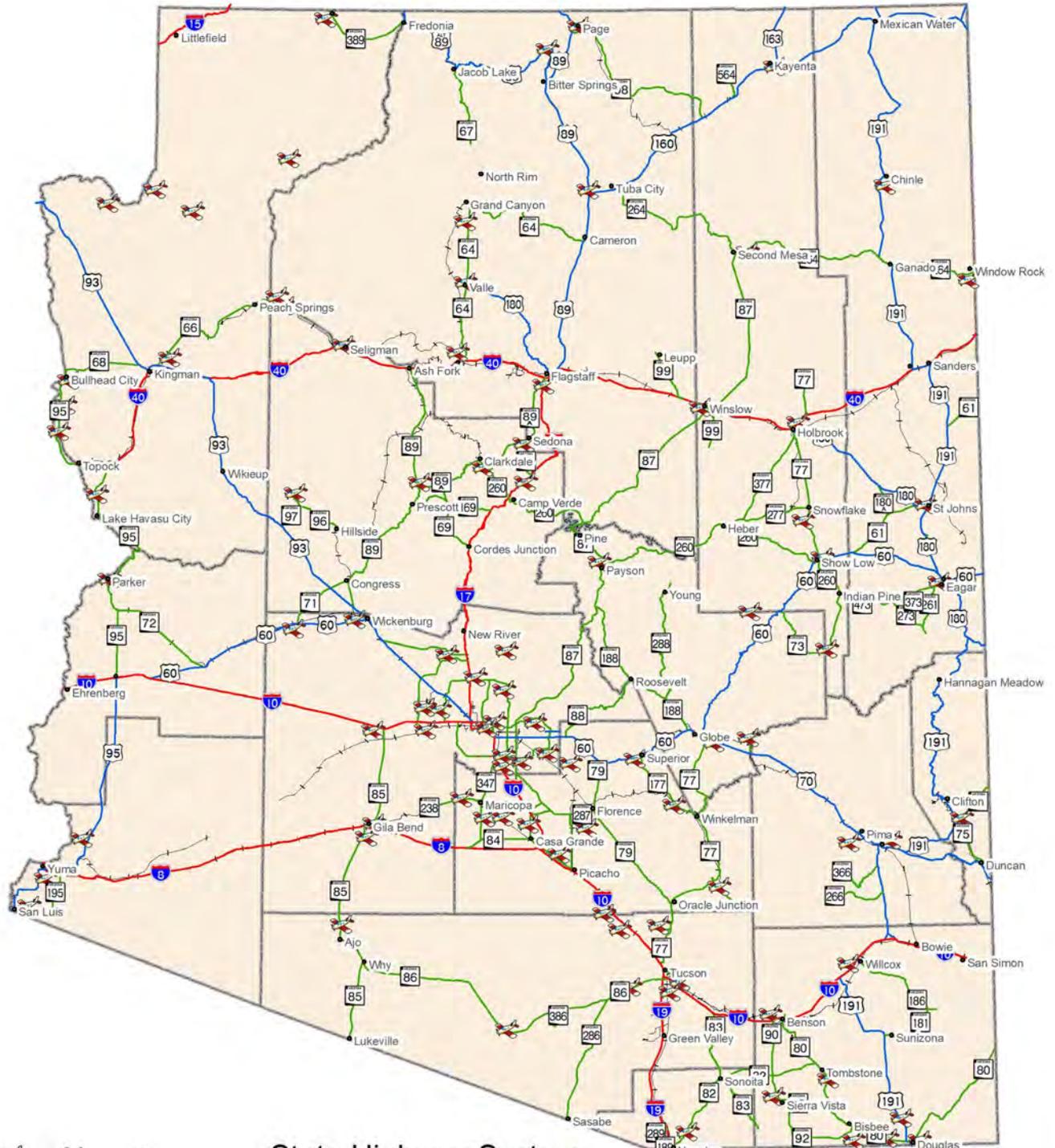
### **ORDER DEFERRAL AND ACCELERATIONS OF AGENDA ITEMS, VOTE WITHOUT DISCUSSION**

In the interest of efficiency and economy of time, the Arizona Transportation Board, having already had the opportunity to become conversant with items on its agenda, will likely defer action in relation to certain items until after agenda items requiring discussion have been considered and voted upon by its members. After all such items to discuss have been acted upon, the items remaining on the Board's agenda will be expedited and action may be taken on deferred agenda items without discussion. It will be a decision of the Board itself as to which items will require discussion and which may be deferred for expedited action without discussion.

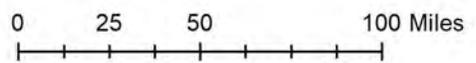
The Chairman will poll the members of the Board at the commencement of the meeting with regard to which items require discussion. Any agenda item identified by any Board member as one requiring discussion will be accelerated ahead of those items not identified as requiring discussion. All such accelerated agenda items will be individually considered and acted upon ahead of all other agenda items. With respect to all agenda items not accelerated. i.e., those items upon which action has been deferred until later in the meeting, the Chairman will entertain a single motion and a single second to that motion and will call for a single vote of the members without any discussion of any agenda items so grouped together and so singly acted upon. Accordingly, in the event any person desires to have the Board discuss any particular agenda item, such person should contact one of the Board members before the meeting or ADOT Staff, at 206 South 17th Avenue, Room 135, Phoenix, Arizona 85007, or by phone (602) 712-4259. Please be prepared to identify the specific agenda item or items of interest.

**Dated this 13th day of March, 2025**

# State Highway System with Railroads & Airports



- |   |                |   |
|---|----------------|---|
|  | Airport        | <u>State Highway System</u>   |
|  | Cities & Towns |  Interstate  |
|  | Railroad       |  US Highway  |
|  | County Line    |  State Route |



Note:  
The State of Arizona makes no claims concerning the accuracy of this map nor assumes any liability resulting from the use of the information herein.

Prepared by:  
Arizona Department of Transportation  
Multimodal Planning Division  
Geospatial Analysis Section  
mpdgis@azdot.gov 2023005 November 2023

**ARIZONA STATE TRANSPORTATION BOARD**

**STATE TRANSPORTATION BOARD  
IN PERSON WITH OPTIONAL TELEPHONIC/WEBEX ATTENDANCE  
BOARD MEETING  
City of Yuma  
One City Plaza  
Yuma, Arizona 85364  
9:00 a.m., Friday, March 21, 2025**

**Telephonic** Pursuant to A.R.S. Sec. 38-431.02, notice is hereby given to the members of the State Transportation Board and to the general public that the State Transportation Board will hold a board meeting open to the public on Friday, March 21, 2025, at 9:00 a.m. The Board may vote to go into Executive Session, which will not be open to the public. Members of the Transportation Board may attend in-person at One City Plaza, Yuma, Arizona 85364 or by telephone or video conference call. The Board may modify the agenda order, if necessary.

**Public Participation** Members of the public who want to observe or participate in the Transportation Board meeting can either attend in person or access the meeting by using the WebEx meeting link at [www.aztransportationboard.gov](http://www.aztransportationboard.gov). Join the meeting as a participant and follow the instruction to use your telephone to enable audio. For members of the public attending in person, physical access to the meeting place begins at 8:00 a.m.

**EXECUTIVE SESSION OF THE STATE TRANSPORTATION BOARD**

Pursuant to A.R.S. 38-431.03 (A)(3), notice is hereby given to the members of the Arizona State Transportation Board and to the general public that the Board may meet in Executive Session for discussion or consultation for legal advice with legal counsel at its meeting on Friday, March 21, 2025. The Board may, at its discretion, recess and reconvene the Executive Session as needed, relating to any items on the agenda.

**PLEDGE**

The Pledge of Allegiance led by Floyd Roehrich, Jr.

**ROLL CALL**

Roll call by Board Secretary

**OPENING REMARKS**

Opening remarks by Chair Daniels

**TITLE VI OF THE CIVIL RIGHTS ACT OF 1964, as amended.**

Reminder to fill out survey cards by Floyd Roehrich, Jr.

<https://docs.google.com/forms/d/e/1FAIpQLSdr7eC3VJShEFhDFijBRREvZGFhxJWP68MpJrUYlhRXcZVqVg/viewform>

## **CALL TO THE AUDIENCE (information only)**

### **VIRTUAL:**

An opportunity for citizens to discuss items of interest with the Board . To address the Board please fill out a Request for Public Input Form and email the form to [boardinfo@azdot.gov](mailto:boardinfo@azdot.gov). The form is located on the Transportation Board's website <https://aztransportationboard.gov/index.asp>. Request for Public Input Forms will be taken until 8:00 AM the morning of the Board Meeting. Since this is a telephonic/WebEx conference meeting everyone will be muted when they call into the meeting. When your name is called to provide your comments, you will indicate your presence by virtually raising your hand using your phone keypad or through the WebEx application.

To raise your hand over the phone:

If you have joined us using your telephone, raise your hand by pressing \*3 on your phone keypad. You will be unmuted by the meeting moderator and asked to make your comments. When you have finished speaking or when your time is up, please lower your hand by pressing \*3 on your phone keypad.

To raise your hand using the WebEx computer or internet browser application:

If you have joined us using the WebEx computer or internet browser application, open your participant panel located on the menu on the bottom left of your screen. When the participant panel opens, click on the hand icon on the right side of your name on the participant panel. You will be unmuted by the meeting moderator and asked to make your comment. When you have finished making your comment, the moderator will mute your line and we ask that you please lower your hand by clicking on the hand icon again.

To raise your hand using the WebEx iPhone or Android application:

If you have joined us using the WebEx iPhone or Android application, select the three dot menu icon on the bottom of the screen. When it opens, select "Raise Hand" at the top of the menu screen. You will be unmuted by the meeting moderator and asked to make your comment. When you have finished speaking, the moderator will mute your line and we ask that you please lower your hand by clicking on the hand icon again.

### **IN PERSON:**

An opportunity for members of the public to discuss items of interest with the Board. Please fill out a Request for Public Input Form and turn in to the Secretary if you wish to address the Board.

## **A three minute time limit will be imposed.**

**BOARD MEETING****ITEM 1: Director's Report**

The Director will provide a report on current issues and events affecting ADOT.

(For information and discussion only — Jennifer Toth, Director)

- A) Overview of successes and current activities**
- B) State and Federal Legislative Report (Amy Love)**
- C) Last Minute Items to Report**

(For information only. The Transportation Board is not allowed to propose, discuss, deliberate or take action on any matter under "Last Minute Items to Report," unless the specific matter is properly noticed for action.)

**ITEM 2: District Report— Paul Patane, Southwest District**

Staff will provide an update and overview of issues of regional significance, including an update on current and upcoming construction projects, district operations, maintenance activities and any regional transportation studies.

(For information and discussion only — Paul Patane District Administrator)

**\*ITEM 3: Consent Agenda**

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Consideration by the Board of items included in the Consent Agenda. Any member of the Board may ask that any item on the Consent Agenda be pulled for individual discussion and disposition. (For information and possible action)

**Items on the Consent Agenda generally consist of the following:**

- Minutes of previous Board Meeting
- Minutes of Special Board Meeting
- Minutes of Study Sessions
- Right-of-Way Resolutions
- Construction Contracts that have no bidder protest or State Engineer inquiry and meet the following criteria:
  - Low bidder is no more than 15% under state estimate
  - Low bidder is no more than 10% over state estimate
- Programming changes for items that are a part of the approved scope of the project if they do not exceed 15% or \$200,000, whichever is lesser.

**ITEM 4: Financial Report**

Staff will provide an update on financing issues and summaries on the items listed below:

(For information and discussion only — Kristine Ward, Chief Financial Officer)

- Revenue Collections for Highway User Revenues
- Maricopa Transportation Excise Tax Revenues
- Aviation Revenues
- Interest Earnings
- HELP Fund status
- Federal-Aid Highway Program
- HURF and RARF Bonding
- GAN issuances
- Board Funding Obligations
- Contingency Report

**ITEM 5: Multimodal Planning Division Report**

Pursuant to A.R.S. 28-506, staff will present an update on the current planning activities, to include the following:

- A) Tribal Transportation Update
- B) Public Comment Period for the Tentative Five-Year Program
- C) Last Minute items

(For information and discussion only — Iqbal Hossain, Acting Division Director, Multimodal Planning Division)

**\*ITEM 6: AZ State Match Advantage for Rural Transportation (AZ SMART) Fund Program**

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Staff will present AZ SMART fund program applications from various eligible applicants for the Transportation Board's consideration and approval. Representatives from the applicants may be available for questions.

- A) Northern Arizona Intergovernmental Transportation Authority (dba Mountain Line)

(For information and possible action — Iqbal Hossain, Acting Division Director, Multimodal Planning Division or Lisa Danka, Program Manager)

**\*ITEM 7: Priority Planning Advisory Committee (PPAC)**

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Staff will present recommended PPAC actions to the Board including consideration of changes to the FY2025 - 2029 Statewide Transportation Facilities Construction Program.

(For discussion and possible action — Iqbal Hossain, Acting Division Director, Multimodal Planning Division)

**ITEM 8: State Engineer's Report**

Staff will present a report showing the status of highway projects under construction, including total number and dollar value. Provide an overview of Construction, Transportation and Operations Program impact, due to the public health concerns.

(For information and discussion only — Gregory Byres, Deputy Director of Transportation/State Engineer)

**\*ITEM 9: Construction Contracts**

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Staff will present recommended construction project awards that are not on the Consent Agenda.

(For discussion and possible action — Gregory Byres, Deputy Director of Transportation/State Engineer)

**ITEM 10: Suggestions**

Board Members will have the opportunity to suggest items they would like to have placed on future Board Meeting agendas and any topics for the next board meeting. Staff will remind everyone of the location for the next board meeting.

**\*Adjournment**

\*ITEMS that may require Board Action

**Items on the Consent Agenda generally consist of the following:**

- Minutes of previous Board Meeting , Special Board Meeting and/or Study Session
- Right-of-Way Resolutions
- Construction Contracts that have no bidder protest or State Engineer inquiry and meet the following criteria:
  - Low bidder is no more than 15% under state estimate
  - Low bidder is no more than 10% over state estimate
- Programming changes for items that are a part of the approved scope of the project if they exceed 15% or \$200,000, whichever is lesser.

**RIGHT OF WAY RESOLUTIONS (action as noted)**

\*ITEM 3a: RES. NO. 2025-03-A-013  
PROJECT: 030 MA 000 H6876 / 888-A(226)A  
HIGHWAY: TRES RIOS FREEWAY  
SECTION: 127th Avenue – S. R. 202L (South Mountain)  
ROUTE NO.: State Route 30  
DISTRICT: Central  
COUNTY: Maricopa  
PARCELS: 7-12693, 7-12694, 7-12701, and 7-12740  
RECOMMENDATION: Establish new right of way as a state route through early / advance acquisition necessary to alleviate hardship situations and forestall development along the alignment of the future Tres Rios Freeway.

\*ITEM 3b: RES. NO. 2025-03-A-014  
PROJECT: 017 MA 208 F0155  
HIGHWAY: PHOENIX – CORDES JCT.  
SECTION: Peoria Ave. – Greenway Rd.  
ROUTE NO.: Interstate Route 17  
DISTRICT: Central  
COUNTY: Maricopa  
DISPOSAL: D – C –082  
RECOMMENDATION: Abandon to the City of Phoenix, in accordance with that certain 120-Day Advance Notice of Abandonment, dated October 31, 2024, right of way temporarily acquired for drainage improvements along Interstate 17 that is no longer needed for the State Transportation System.

\*ITEM 3c: RES. NO. 2025-03-A-015  
 PROJECTS: 303L MA 136 F0424 / 303-A(228)T; and 303L MA 025 H5946 / S-303-A-700  
 HIGHWAYS: BOB STUMP MEMORIAL PARKWAY  
 SECTION: 51st Avenue and 43rd Avenue T.I's  
 ROUTE NO: State Route 303 Loop  
 DISTRICT: Central  
 COUNTY: Maricopa  
 DISPOSAL: D – C – 140-A  
 RECOMMENDATION: Extinguish and relinquish to Arizona State Land Department, right of way acquired for construction along the Bob Stump Memorial Parkway Highway that is no longer needed for State Transportation System, in accordance with Joint Project Agreement No. 21-0008205, dated June 08, 2022; and Intergovernmental Agreement No. 21-0008407, dated June 15, 2025.

\*ITEM 3d: RES. NO. 2025-03-A-016  
 PROJECT: 303L MA 136 F0424 / 303-A(228)T; and 303L MA 025 H5946 / S-303-A-700  
 HIGHWAYS: BOB STUMP MEMORIAL PARKWAY  
 SECTION: 51st Avenue and 43rd Avenue T.I's  
 ROUTE NO: State Route 303 Loop  
 DISTRICT: Central  
 COUNTY: Maricopa  
 DISPOSAL: D – C – 140-A  
 RECOMMENDATION: Vacate and extinguish to the underlying fee property owner(s) all of the State’s right, title, and interest in and to a portion of drainage easement right of way that is no longer needed for State Transportation System, in accordance with Joint Project Agreement No. 21-0008205, dated June 08, 2022; and Intergovernmental Agreement No. 21-0008407, dated June 15, 2025.

\*ITEM 3e: RES. NO. 2025-02-A-017  
 PROJECT: 180 AP 364 F0577 01C / 180-B(212)T  
 HIGHWAY: HOLBROOK - SPRINGERVILLE  
 SECTION: 13th West –Little Colorado Bridge  
 ROUTE NO.: U. S. Route 180  
 DISTRICT: Northeast  
 COUNTY: Apache  
 RECOMMENDATION: Establish new temporary construction easement right of way for the above referenced project to be utilized for the construction of U. S. Route 180, necessary to enhance convenience and safety for the traveling public.

\*ITEM 3f: RES. NO. 2025-03-A-018  
 PROJECT: 064 CN 186 F0578 / 064-A(208)T  
 HIGHWAY: WILLIAMS - GRAND CANYON - CAMERON  
 SECTION: I-40 – Pipeline Road  
 ROUTE NO.: State Route 64  
 DISTRICT: Northcentral  
 COUNTY: Coconino  
 PARCEL: 7 – 1745  
 RECOMMENDATION: Establish new temporary construction easement right of way for the above referenced project to be utilized for driveway relocation and pavement rehabilitation, necessary to enhance convenience and safety for the traveling public.

\*ITEM 3g: RES. NO. 2025-03-A-019  
 PROJECT: 260 GI 252 H0583 / F-053-2-705  
 HIGHWAY: PAYSON - SHOW LOW  
 SECTION: Payson - Star Valley (Mogollon Meadows)  
 ROUTE NO.: State Route 260  
 DISTRICT: Northcentral  
 COUNTY: Gila  
 PARCEL: 4-899  
 RECOMMENDATION: Establish new donated fee right of way encompassing two recently constructed right turn deceleration lanes, sidewalk and drainage by a developer under ADOT permit, necessary to enhance convenience and safety for the travelling public in the Town of Star Valley.

Contracts: (Action as Noted)

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Federal-Aid ("A" "B" "T" "D") projects do not need FHWA concurrence, but must comply with DBE regulations; other projects are subject to FHWA and/or local government concurrence and compliance with DBE regulations.

\*ITEM :3h

BOARD DISTRICT NO.: 5  
 BIDS OPENED: FEBRUARY 28, 2025  
 HIGHWAY: CORDES JCT – FLAGSTAFF HIGHWAY (I-17)  
 SECTION: WILLARD SPRINGS WILDLIFE OVERPASS  
 COUNTY: COCONINO  
 ROUTE NO.: I-17  
 PROJECT : TRACS: 017-B(241)T: 017 CN 322 F075101C  
 FUNDING: 94.12% FED 5.88% STATE  
 LOW BIDDER: SEMA CONSTRUCTION, INC.  
 LOW BID AMOUNT: \$ 15,821,930.35  
 STATE ESTIMATE: \$ 16,282,255.00  
 \$ UNDER ESTIMATE: \$ 460,324.65  
 % UNDER ESTIMATE: 1.0%  
 PROJECT DBE GOAL: 13.37%  
 BIDDER DBE PLEDGE: 13.40%  
 NO. BIDDERS: 5  
 RECOMMENDATION: AWARD



March 21, 2025

RES. NO. 2025-03-A-013  
PROJECT: 030 MA 000 H6876 / 888-A(226)A  
HIGHWAY: TRES RIOS FREEWAY  
SECTION: 127th Avenue - S.R. 202L (South Mountain)  
ROUTE NO.: State Route 30  
DISTRICT: Central  
COUNTY: Maricopa  
PARCELS: 7-12693, 7-12695, 7-12701, and 7-12740

REPORT AND RECOMMENDATION

TO THE HONORABLE ARIZONA STATE TRANSPORTATION BOARD:

The Infrastructure Delivery and Operations Division has made a thorough investigation concerning the approval, adoption, and establishment of portions of the State Route Plan for the Tres Rios Freeway, State Route 30, and the early and advance acquisition of parcels within the above referenced project.

Improvements are planned and this project is included in the Department's Five Year Construction Program.

The alignment for the Tres Rios Freeway was previously established by various resolutions placed of record over the years by the Arizona State Highway Commission, and/or its successor, the Arizona State Transportation Board, which became the governing body of the State Transportation System on July 01, 1974.

An investigation has determined that the land does lie within the area of the proposed corridor limits of the project.

The areas of establishment, the location of the State Route Plan, and the portions of land to be acquired by early or advance acquisitions are shown in Appendix "A", and delineated on those certain Advance Acquisition Detail Sheets No(s). AA-30, AA-31 and AA-32, dated January 28, 2025, depicting Parcels 7-12693, 7-12695, 7-12701, and 7-12740, in accordance with that certain Location/Design Concept Report, dated April 2020, on file in the office of the State Engineer, Infrastructure Delivery and Operations Division, Phoenix, Arizona.

March 21, 2025

RES. NO. 2025-03-A-013  
PROJECT: 030 MA 000 H6876 / 888-A(226)A  
HIGHWAY: TRES RIOS FREEWAY  
SECTION: 127th Avenue - S.R. 202L (South Mountain)  
ROUTE NO.: State Route 30  
DISTRICT: Central  
COUNTY: Maricopa  
PARCELS: 7-12693, 7-12695, 7-12701, and 7-12740

The Department has determined that early and advance acquisition of corridor rights of way should commence in order to alleviate hardship situations, and provide for an orderly acquisition and relocation program; and

Pursuant to Arizona Revised Statutes §28-7094, it has also been determined that a reasonable need exists for the land depicted in Appendix "A", and that early and advance acquisitions will forestall development, resulting in a substantial savings to the State, and will ensure critical construction bid dates are met.

Accordingly, I recommend that the parcels of land referenced above and depicted in Appendix "A" be established as a state route, designated the Tres Rios Freeway, State Route 30.

I further recommend that these parcels of land be approved and adopted as a portion of the State Route Plan for the Tres Rios Freeway and that early or advance acquisition of Parcels 7-12693, 7-12694, 7-12701, and 7-12740 be authorized.

March 21, 2025

RES. NO. 2025-03-A-013  
PROJECT: 030 MA 000 H6876 / 888-A(226)A  
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PARCELS: 7-12693, 7-12695, 7-12701, and 7-12740

Therefore, in the interest of public safety, necessity, and convenience, and pursuant to Arizona Revised Statutes § 28-7046, I recommend the adoption of a resolution making this recommendation effective.

Respectfully submitted,

GREGORY D. BYRES, P.E., Deputy Director  
for Transportation / State Engineer  
Arizona Department of Transportation

ARIZONA DEPARTMENT OF TRANSPORTATION  
205 South 17th Avenue  
R/W Titles Section, MD 612E  
Phoenix, Arizona 85007-3212

March 21, 2025

RES. NO. 2025-03-A-013  
PROJECT: 030 MA 000 H6876 / 888-A(226)A  
HIGHWAY: TRES RIOS FREEWAY  
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RESOLUTION OF ESTABLISHMENT AND EARLY / ADVANCE ACQUISITION

GREGORY D. BYRES, Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, on March 21, 2025, presented and filed with the Arizona State Transportation Board his written report recommending the approval, adoption, and establishment of a portion of the State Route Plan for the Tres Rios Freeway, State Route 30, and the early and advance acquisition of parcels within the above referenced project.

Improvements are planned and this project is included in the Department's Five Year Construction Program.

The areas of establishment, the location of the State Route Plan, and the portions of land to be acquired by early or advance acquisitions are shown in Appendix "A", and delineated on those certain Advance Acquisition Detail Sheets No(s). AA-30, AA-31 and AA-32, dated January 28, 2025, depicting Parcels 7-12693, 7-12695, 7-12701, and 7-12740, in accordance with that certain Location/Design Concept Report, dated April 2020, on file in the office of the State Engineer, Infrastructure Delivery and Operations Division, Phoenix, Arizona.

The Department has determined that early and advance acquisition of corridor rights of way should commence in order to alleviate hardship situations, and provide for an orderly acquisition and relocation program; and

March 21, 2025

RES. NO. 2025-03-A-013  
PROJECT: 030 MA 000 H6876 / 888-A(226)A  
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Pursuant to Arizona Revised Statutes § 28-7094, it has also been determined that a reasonable need exists for the land depicted in Appendix "A", and that early and advance acquisitions will forestall development, resulting in a substantial savings to the State, and will ensure critical construction bid dates are met.

Accordingly, it is recommended that the parcels of land referenced above and depicted in Appendix "A" be established as a state route, and approved and adopted as the State Route Plan for the Tres Rios Freeway, and that early and advance acquisition of the properties be authorized.

WHEREAS design and construction are planned for the alignment, and the above referenced project is included in the Five Year Construction Program; and

WHEREAS early or advance acquisitions will alleviate hardship situations, and provide for an orderly acquisition and relocation program; and

WHEREAS pursuant to Arizona Revised Statutes § 28-7094, the Deputy Director has determined that a reasonable need exists for the above referenced parcels of land, and that early and advance acquisition would forestall development, resulting in a substantial savings to the State, and would ensure critical construction bid dates are met; and

March 21, 2025

RES. NO. 2025-03-A-013  
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WHEREAS the areas depicted in Appendix "A" should be established as a state route and adopted and approved as portions of the State Route Plan for the Tres Rios Freeway, State Route 30; and

WHEREAS because of these premises, this Board finds public safety, necessity, and convenience require the recommended establishment and the approval and adoption of portions of the State Route Plan, and early or advance acquisition of the parcels as recommended by the Deputy Director; therefore, be it

RESOLVED that the recommendation of the Deputy Director is adopted and made a part of this resolution; be it further

RESOLVED that the portions of land as depicted in Appendix "A", and delineated on those certain Advance Acquisition Detail Sheets No(s). AA-30, AA-31 and AA-32, dated January 28, 2025, depicting Parcels 7-12693, 7-12695, 7-12701, and 7-12740, in accordance with that certain Location/Design Concept Report, dated April 2020, are hereby established as a state route and designated the Tres Rios Freeway, State Route 30; be it further

RESOLVED that the State Route Plan for the location of those portions of Parcels 7-12693, 7-12695, 7-12701, and 7-12740, as depicted in Appendix "A" is hereby approved and adopted; be it further

RESOLVED that the Deputy Director is authorized to proceed with early and advance acquisitions, including exchanges, to acquire an estate in fee and/or easement and the appropriate rights of access needed for the corridor depicted in Appendix "A", including material for construction, haul roads, and various easements in any property necessary for or incidental to the improvements as delineated on said maps and plans, in accordance with Arizona Revised Statutes § 28-7094; be it further

March 21, 2025

RES. NO. 2025-03-A-013  
PROJECT: 030 MA 000 H6876 / 888-A(226)A  
HIGHWAY: TRES RIOS FREEWAY  
SECTION: 127th Avenue - S.R. 202L (South Mountain)  
ROUTE NO.: State Route 30  
DISTRICT: Central  
COUNTY: Maricopa  
PARCELS: 7-12693, 7-12695, 7-12701, and 7-12740

RESOLVED that the Deputy Director secure appraisals of the properties to be acquired, and those necessary parties be compensated. Upon failure to acquire said lands by other lawful means, the Deputy Director is authorized to initiate condemnation proceedings.

March 21, 2025

RES. NO. 2025-03-A-013  
PROJECT: 030 MA 000 H6876 / 888-A(226)A  
HIGHWAY: TRES RIOS FREEWAY  
SECTION: 127th Avenue - S.R. 202L (South Mountain)  
ROUTE NO.: State Route 30  
DISTRICT: Central  
COUNTY: Maricopa  
PARCELS: 7-12693, 7-12695, 7-12701, and 7-12740

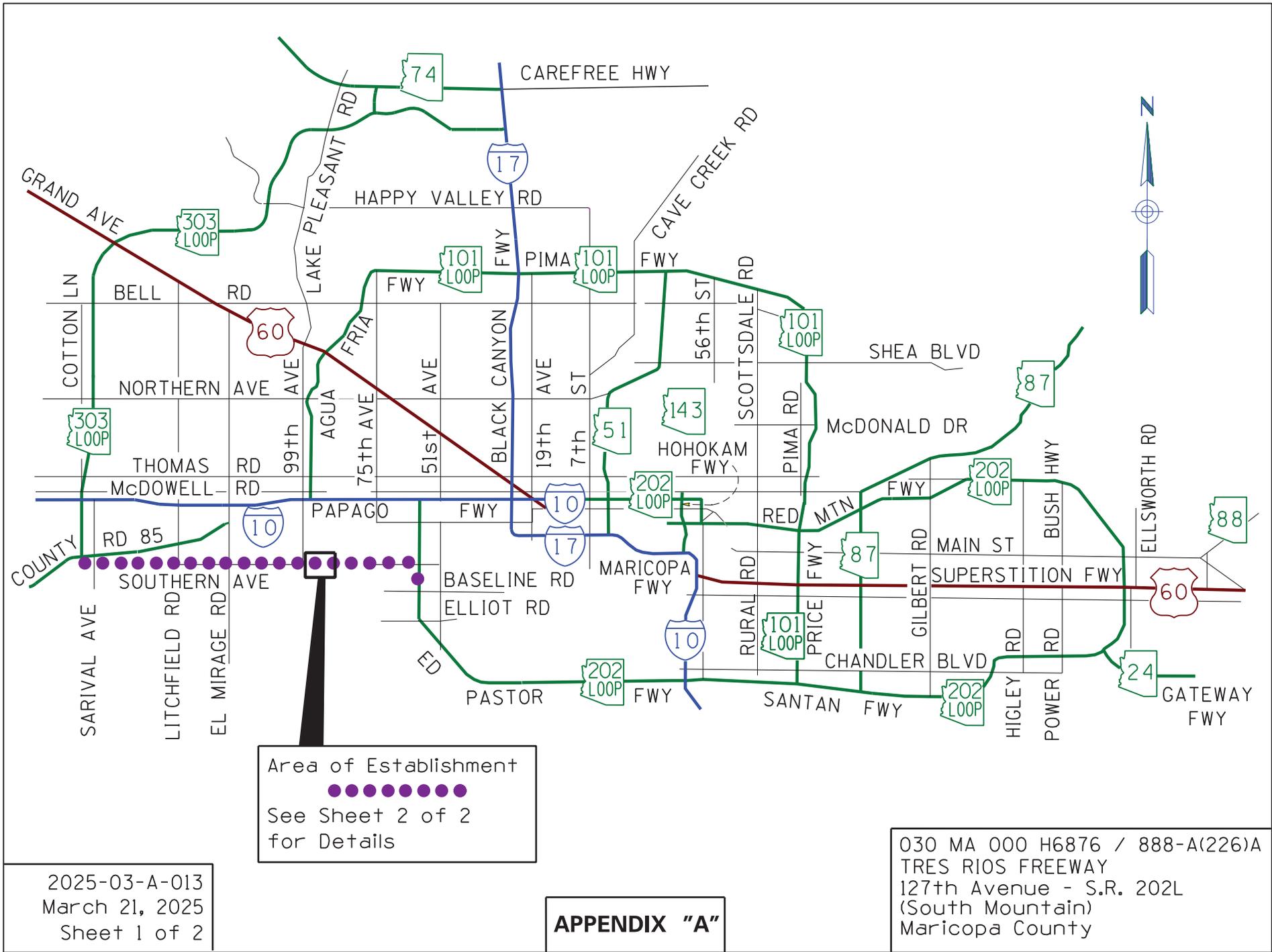
CERTIFICATION

I, GREGORY D. BYRES, as Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, do hereby certify that the foregoing is a true and correct copy from the minutes of the Arizona State Transportation Board, made in official session on March 21, 2025.

IN WITNESS WHEREOF I have hereunto set my hand and the official seal of the Arizona State Transportation Board on March 21, 2025.

GREGORY D. BYRES, P. E., Deputy Director  
for Transportation / State Engineer  
Arizona Department of Transportation

**Seal**



2025-03-A-013  
 March 21, 2025  
 Sheet 1 of 2

Area of Establishment  
 ●●●●●●●●  
 See Sheet 2 of 2  
 for Details

**APPENDIX "A"**

030 MA 000 H6876 / 888-A(226)A  
 TRES RIOS FREEWAY  
 127th Avenue - S.R. 202L  
 (South Mountain)  
 Maricopa County

# EARLY / ADVANCE ACQUISITION PLAT

MARICOPA

20 21 Broadway Rd

29 28

21 22

28 27



7-12693

7-12694

7-12701

See Detail A

7-12740

Central District  
NOT TO SCALE

Section Line  
99th Ave

Proposed R/W  
NW<sup>4</sup>

Tres Rios Freeway  
(Alignment)

NE<sup>4</sup>

28

Mid-Sec Line

27

29 28

32 33

W Southern Ave

28 27

33 34

Section Line

Area of Establishment to Include Access Control 

APPENDIX "A"

030 MA 000 H6876 / 888-A(226)A  
TRES RIOS FREEWAY  
127th Avenue - S.R. 202L  
(South Mountain)  
Maricopa County

2025-03-A-013  
March 21, 2025  
Sheet 2 of 2

March 21, 2025

RES. NO. 2025-03-A-014  
PROJECT: 017 MA 208 F0155  
HIGHWAY: PHOENIX - CORDES JCT.  
SECTION: Peoria Ave. - Greenway Rd.  
ROUTE NO.: Interstate Route 17  
DISTRICT: Central  
COUNTY: Maricopa  
DISPOSAL: D - C - 082

REPORT AND RECOMMENDATION

TO THE HONORABLE ARIZONA STATE TRANSPORTATION BOARD:

The Infrastructure Delivery and Operations Division has made a thorough investigation concerning the abandonment of certain right of way acquired for improvements within the above referenced project.

The right of way to be abandoned was previously established by various resolutions placed of record over the years by the Arizona State Highway Commission, and/or its successor, the Arizona State Transportation Board, which became the governing body of the State Transportation System on July 01, 1974.

The right of way to be abandoned is no longer needed for state transportation purposes. The City of Phoenix will accept jurisdiction, ownership and maintenance responsibilities for the right of way in accordance with that certain 120-Day Advance Notice of Abandonment, dated October 31, 2024, executed pursuant to the provisions of Arizona Revised Statutes § 28-7209.

Accordingly, I recommend that the State's interest in the right of way be abandoned, as depicted in the attached Appendix "A" and on the maps and plans of the above referenced project.

The right of way to be abandoned is delineated on the maps and plans on file in the office of the State Engineer, Infrastructure Delivery and Operations Division, Phoenix, Arizona, entitled: "Stage III Plans dated March of 2018, PHOENIX - CORDES JCT. HIGHWAY, Interstate 17, Peoria Ave. - Greenway Rd., Project 017 MA 208 F0155 01C / 017-0(NFA)", and is shown in Appendix "A" attached hereto.

March 21, 2025

RES. NO. 2025-03-A-014  
PROJECT: 017 MA 208 F0155  
HIGHWAY: PHOENIX - CORDES JCT.  
SECTION: Peoria Ave. - Greenway Rd.  
ROUTE NO.: Interstate Route 17  
DISTRICT: Central  
COUNTY: Maricopa  
DISPOSAL: D - C - 082

I further recommend that the right of way depicted in Appendix "A" be removed from the State Highway System and abandoned to the City of Phoenix, in accordance with that certain 120-Day Advance Notice of Abandonment, dated October 31, 2024, and as provided in Arizona Revised Statutes §§ 28-7207 and 28-7209; subject to the retention of existing access control and all other currently existing facilities and structures of the State Transportation System, if any; and subject to the reservation of a perpetual easement for ingress, egress and maintenance of said existing facilities and structures, if any, including, but not limited to: said access control, soundwalls, drainage, signage, utilities, and any and all appurtenances thereto, which shall remain intact and under control of the Arizona Department of Transportation, as depicted in the attached Appendix "A" and on the maps and plans of the above referenced project.

All other rights of way, easements and appurtenances thereto, subject to the provisions of Arizona Revised Statutes § 28-7210, shall continue as they existed prior to the disposal of the right of way depicted in Appendix "A".

The abandonment becomes effective upon recordation in the Office of the County Recorder in accordance with Arizona Revised Statutes § 28-7213.

This resolution is considered the conveying document for the right of way to be abandoned; and no further conveyance is legally required.

March 21, 2025

RES. NO. 2025-03-A-014  
PROJECT: 017 MA 208 F0155  
HIGHWAY: PHOENIX - CORDES JCT.  
SECTION: Peoria Ave. - Greenway Rd.  
ROUTE NO.: Interstate Route 17  
DISTRICT: Central  
COUNTY: Maricopa  
DISPOSAL: D - C - 082

Pursuant to Arizona Revised Statutes § 28-7046, I recommend that the Arizona State Transportation Board adopt a resolution making this recommendation effective.

Respectfully submitted,

GREGORY D. BYRES, P. E., Deputy Director  
for Transportation / State Engineer  
Arizona Department of Transportation

ARIZONA DEPARTMENT OF TRANSPORTATION  
205 South 17th Avenue  
R/W Titles Section, MD 612E  
Phoenix, Arizona 85007-3212

March 21, 2025

RES. NO. 2025-03-A-014  
PROJECT: 017 MA 208 F0155  
HIGHWAY: PHOENIX - CORDES JCT.  
SECTION: Peoria Ave. - Greenway Rd.  
ROUTE NO.: Interstate Route 17  
DISTRICT: Central  
COUNTY: Maricopa  
DISPOSAL: D - C - 082

RESOLUTION OF ABANDONMENT

GREGORY D. BYRES, Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, on March 21, 2025, presented and filed with the Arizona State Transportation Board his written report under Arizona Revised Statutes § 28-7046, recommending the abandonment of certain right of way to the City of Phoenix within the above referenced project.

The right of way to be abandoned is no longer needed for state transportation purposes. The City of Phoenix will accept jurisdiction, ownership and maintenance responsibilities for the right of way in accordance with that certain 120-Day Advance Notice of Abandonment, dated October 31, 2024, executed pursuant to the provisions of Arizona Revised Statutes § 28-7209.

Accordingly, it is recommended that the State's interest in the right of way be abandoned.

The right of way to be abandoned is delineated on the maps and plans on file in the office of the State Engineer, Infrastructure Delivery and Operations Division, Phoenix, Arizona, entitled: "Stage III Plans dated March of 2018, PHOENIX - CORDES JCT. HIGHWAY, Interstate 17, Peoria Ave. - Greenway Rd., Project 017 MA 208 F0155 01C / 017-0(NFA)", and is shown in Appendix "A" attached hereto.

WHEREAS said right of way is no longer needed for state transportation purposes; and

March 21, 2025

RES. NO. 2025-03-A-014  
PROJECT: 017 MA 208 F0155  
HIGHWAY: PHOENIX - CORDES JCT.  
SECTION: Peoria Ave. - Greenway Rd.  
ROUTE NO.: Interstate Route 17  
DISTRICT: Central  
COUNTY: Maricopa  
DISPOSAL: D - C - 082

WHEREAS the City of Phoenix will accept jurisdiction, ownership and maintenance responsibilities for the right of way in accordance with that certain 120-Day Advance Notice of Abandonment, dated October 31, 2024, executed pursuant to the provisions of Arizona Revised Statutes § 28-7209; and

WHEREAS for the convenience and safety of the traveling public, it is necessary that within the area of abandonment, the State of Arizona, acting by and through its Department of Transportation, shall retain existing access control and all other currently existing facilities and structures of the State Transportation System, if any; and shall reserve a perpetual easement for ingress, egress and maintenance of said existing facilities and structures, if any, including, but not limited to: said access control, soundwalls, drainage, signage, utilities, and any and all appurtenances thereto, which shall remain intact and under ADOT control, as depicted in the attached Appendix "A" and on said maps and plans; and

WHEREAS this resolution is considered the conveying document for such right of way; and no further conveyance is legally required; and

WHEREAS this Board finds that public safety, necessity and convenience will be served by accepting the Deputy Director's report; therefore, be it

RESOLVED that the recommendation of the Deputy Director is adopted and made part of this resolution; be it further

March 21, 2025

RES. NO. 2025-03-A-014  
PROJECT: 017 MA 208 F0155  
HIGHWAY: PHOENIX - CORDES JCT.  
SECTION: Peoria Ave. - Greenway Rd.  
ROUTE NO.: Interstate Route 17  
DISTRICT: Central  
COUNTY: Maricopa  
DISPOSAL: D - C - 082

RESOLVED that the right of way depicted in Appendix "A" is hereby removed from the State Highway System and abandoned to the City of Phoenix, in accordance with that certain 120-Day Advance Notice of Abandonment, dated October 31, 2024, and as provided in Arizona Revised Statutes §§ 28-7207, 28-7209 and 28-7210; be it further

RESOLVED that within the area of abandonment, the State of Arizona, acting by and through its Department of Transportation, hereby retains existing access control and all other currently existing facilities and structures of the State Transportation System, if any; and reserves a perpetual easement for ingress, egress and maintenance of said existing facilities and structures, if any, including, but not limited to: said access control, soundwalls, drainage, signage, utilities, and any and all appurtenances thereto, which shall remain intact and under ADOT control, as depicted in the attached Appendix "A" and on the maps and plans of the above referenced project; be it further

RESOLVED that this abandonment becomes effective upon recordation in the Office of the County Recorder in accordance with Arizona Revised Statutes § 28-7213; and that this resolution is the conveying document for the right of way abandoned herein; and no further conveyance is legally required; be it further

RESOLVED that the Deputy Director provide written notice to the City of Phoenix, evidencing the abandonment of the State's interest.

March 21, 2025

RES. NO. 2025-03-A-014  
PROJECT: 017 MA 208 F0155  
HIGHWAY: PHOENIX - CORDES JCT.  
SECTION: Peoria Ave. - Greenway Rd.  
ROUTE NO.: Interstate Route 17  
DISTRICT: Central  
COUNTY: Maricopa  
DISPOSAL: D - C - 082

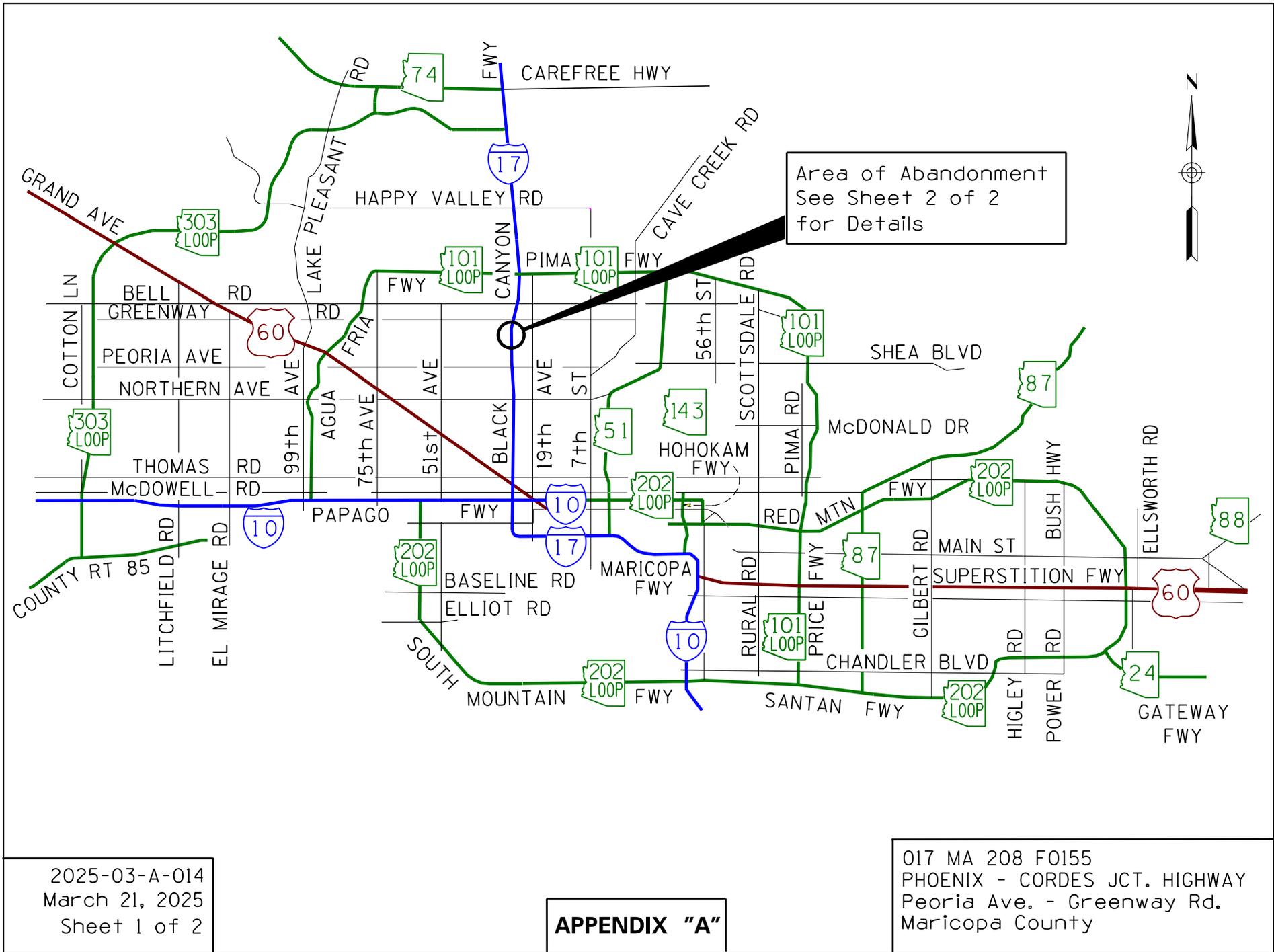
CERTIFICATION

I, GREGORY D. BYRES, as Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, do hereby certify that the foregoing is a true and correct copy from the minutes of the Arizona State Transportation Board, made in official session on March 21, 2025.

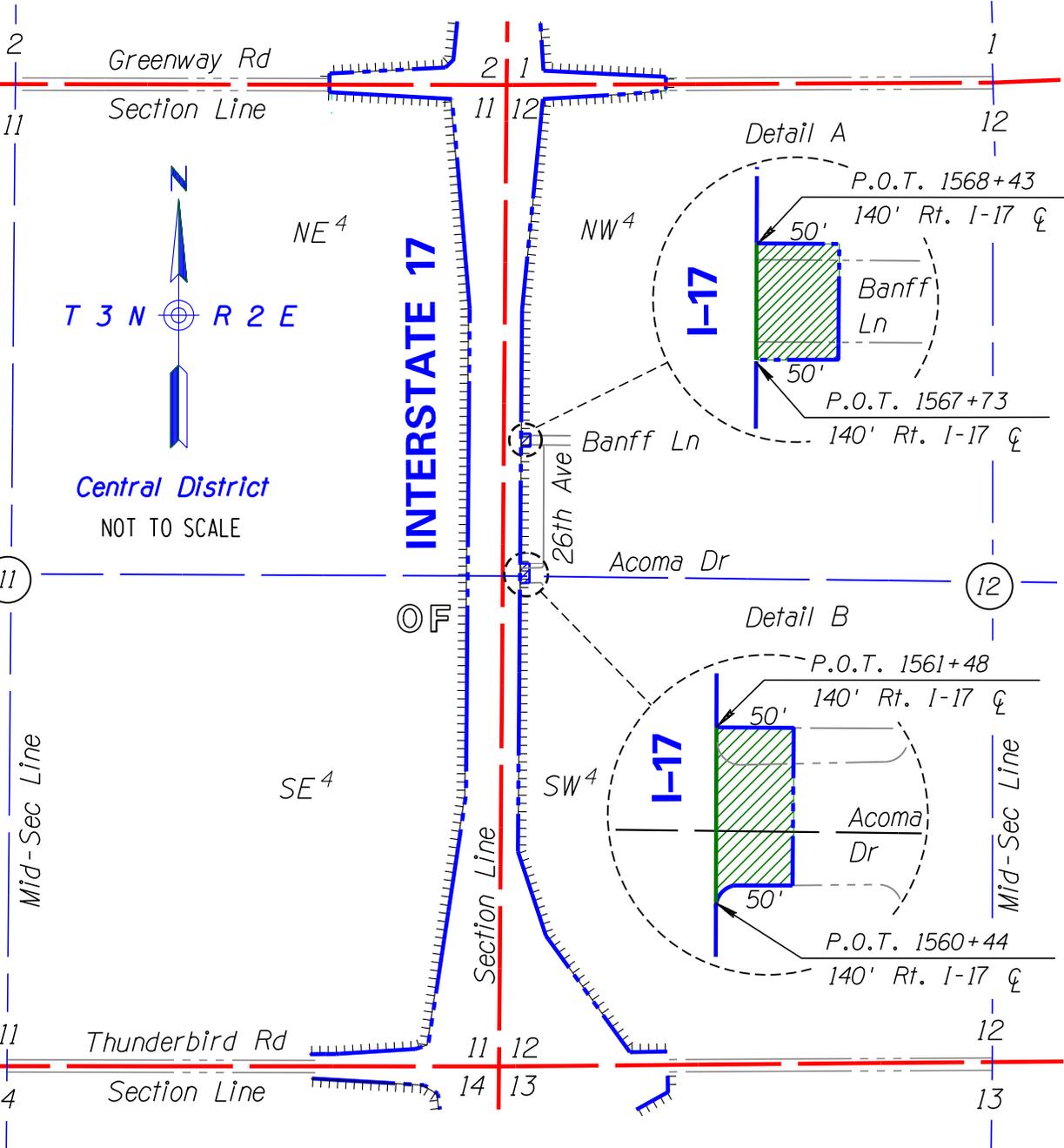
IN WITNESS WHEREOF I have hereunto set my hand and the official seal of the Arizona State Transportation Board on March 21, 2025.

GREGORY D. BYRES, P. E., Deputy Director  
for Transportation / State Engineer  
Arizona Department of Transportation

**Seal**



CITY



PHOENIX

ADOT Retains  
Existing  
Access Control

Area of   
Abandonment

2025-03-A-014  
March 21, 2025  
Sheet 2 of 2

**APPENDIX "A"**

017 MA 208 F0155  
PHOENIX - CORDES JCT. HIGHWAY  
Peoria Ave. - Greenway Rd.  
Maricopa County

March 21, 2025

RES. NO. 2025-03-A-015  
PROJECTS: 303L MA 136 F0424 / 303-A(228)T; 303L MA 025 H5946 /  
S-303-A-700  
HIGHWAY: BOB STUMP MEMORIAL PARKWAY  
SECTION: 51st Avenue and 43rd Avenue T.I.'s  
ROUTE NO.: State Route 303 Loop  
DISTRICT: Central  
COUNTY: Maricopa  
DISPOSAL: D-C-140-A

REPORT AND RECOMMENDATION

TO THE HONORABLE ARIZONA STATE TRANSPORTATION BOARD:

The Infrastructure Delivery and Operations Division has made a thorough investigation concerning the extinguishment and relinquishment of a certain portion of highway easement right of way originally acquired for use within the above referenced project.

The right of way to be extinguished and relinquished was previously established by various resolutions placed of record over the years by the Arizona State Highway Commission, and/or its successor, the Arizona State Transportation Board, which became the governing body for the State Transportation System on July 01, 1974.

The portion of highway easement right of way to be removed from the State Transportation System, lying within the Bob Stump Memorial Parkway, was acquired by the State of Arizona, in accordance with Joint Project Agreement No. 21-0008205, dated June 08, 2022; and Intergovernmental Agreement No. 21-0008407, dated June 15, 2025.

March 21, 2025

RES. NO. 2025-03-A-015  
PROJECTS: 303L MA 136 F0424 / 303-A(228)T; 303L MA 025 H5946 /  
S-303-A-700  
HIGHWAY: BOB STUMP MEMORIAL PARKWAY  
SECTION: 51st Avenue and 43rd Avenue T.I.'s  
ROUTE NO.: State Route 303 Loop  
DISTRICT: Central  
COUNTY: Maricopa  
DISPOSAL: D-C-140-A

Said portion of highway easement right of way is delineated on maps and plans on file in the office of the State Engineer, Infrastructure Delivery and Operations Division, Phoenix, Arizona, entitled: "Right of Way Plans of the BOB STUMP MEMORIAL PARKWAY, 51st Avenue and 43rd Avenue T.I.'s, Project 303L MA 136 F0424 / 303-A(228)T"; and those entitled: "Right of Way Plans of the BOB STUMP MEMORIAL PARKWAY, Happy Valley Rd. - I-17, Project NO. 303L MA 025 H5946 01R / S 303-A-700", between the engineering stations shown in Appendix "A" attached hereto.

Said portion of highway easement right of way, lying within the Bob Stump Memorial Parkway, is no longer required in the State Transportation System, nor will it necessarily be used for public highway purposes.

Accordingly, I recommend that said highway easement right of way be removed from the State Transportation System, and extinguished and relinquished to the Arizona State Land Department, according to law.

This resolution is considered the only document necessary to extinguish and relinquish said portion of highway easement right of way; and no other instrument of conveyance is legally required.

All other rights of way, easements and appurtenances thereto, subject to the provisions of Arizona Revised Statutes § 28-7210, shall continue as they existed prior to the extinguishment and relinquishment of the portion of highway easement right of way depicted in Appendix "A".

March 21, 2025

RES. NO. 2025-03-A-015  
PROJECTS: 303L MA 136 F0424 / 303-A(228)T; 303L MA 025 H5946 /  
S-303-A-700  
HIGHWAY: BOB STUMP MEMORIAL PARKWAY  
SECTION: 51st Avenue and 43rd Avenue T.I.'s  
ROUTE NO.: State Route 303 Loop  
DISTRICT: Central  
COUNTY: Maricopa  
DISPOSAL: D-C-140-A

The extinguishment and relinquishment becomes effective upon recordation in the Office of the County Recorder in accordance with Arizona Revised Statutes § 28-7213; and this resolution is considered the only document necessary to extinguish and relinquish said portion of highway easement right of way; and no other instrument of conveyance is legally required.

Pursuant to Arizona Revised Statutes §§ 28-7046 and 28-7214, I recommend the adoption of a resolution making this recommendation effective.

Respectfully submitted,

GREGORY D. BYRES, P. E., Deputy Director  
for Transportation / State Engineer  
Arizona Department of Transportation

ARIZONA DEPARTMENT OF TRANSPORTATION  
205 South 17th Avenue  
R/W Titles Section, MD 612E  
Phoenix, Arizona 85007-3212

March 21, 2025

RES. NO. 2025-03-A-015  
PROJECTS: 303L MA 136 F0424 / 303-A(228)T; and 303L MA 025 H5946 /  
S-303-A-700  
HIGHWAY: BOB STUMP MEMORIAL PARKWAY  
SECTION: 51st Avenue and 43rd Avenue T.I.'s  
ROUTE NO.: State Route 303 Loop  
DISTRICT: Central  
COUNTY: Maricopa  
DISPOSAL: D-C-140-A

RESOLUTION OF RELINQUISHMENT

GREGORY D. BYRES, Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, on March 21, 2025, presented and filed with the Arizona State Transportation Board his written report under Arizona Revised Statutes §§ 28-7046, 28-7210, and 28-7214, recommending removal of a certain portion of highway easement right of way from the State Transportation System by the extinguishment and relinquishment thereof.

The portion of highway easement right of way to be removed from the State Transportation System, lying within the Bob Stump Memorial Parkway, was acquired by the State of Arizona, in accordance with Joint Project Agreement No. 21-0008205, dated June 08, 2022; and Intergovernmental Agreement No. 21-0008407, dated June 15, 2025.

Said portion of highway easement right of way, lying within the Bob Stump Memorial Parkway, is no longer required in the State Transportation System, nor will it necessarily be used for public highway purposes.

Accordingly, it is recommended that said highway easement right of way be removed from the State Transportation System, and extinguished and relinquished to the Arizona State Land Department, according to law.

March 21, 2025

RES. NO. 2025-03-A-015  
PROJECTS: 303L MA 136 F0424 / 303-A(228)T; 303L MA 025 H5946 /  
S-303-A-700  
HIGHWAY: BOB STUMP MEMORIAL PARKWAY  
SECTION: 51st Avenue and 43rd Avenue T.I.'s  
ROUTE NO.: State Route 303 Loop  
DISTRICT: Central  
COUNTY: Maricopa  
DISPOSAL: D-C-140-A

Said portion of highway easement right of way is delineated on maps and plans on file in the office of the State Engineer, Infrastructure Delivery and Operations Division, Phoenix, Arizona, entitled: "Right of Way Plans of the BOB STUMP MEMORIAL PARKWAY, 51st Avenue and 43rd Avenue T.I.'s, Project 303L MA 136 F0424 / 303-A(228)T"; and those entitled: "Right of Way Plans of the BOB STUMP MEMORIAL PARKWAY, Happy Valley Rd. - I-17, Project NO. 303L MA 025 H5946 01R / S 303-A-700", between the engineering stations shown in Appendix "A" attached hereto.

This resolution is considered the only document necessary to extinguish and relinquish said portion of highway easement right of way; and no other instrument of conveyance is legally required.

WHEREAS said portion of highway easement right of way is no longer needed for State transportation purposes, nor will it necessarily be used for public highway purposes; and

WHEREAS this resolution is considered the only document necessary to extinguish and relinquish said portion of highway easement right of way; and no other instrument of conveyance is legally required; and

WHEREAS a remaining portion of highway easement right of way is still needed for State transportation purposes and is to be used for public highway purposes; and

March 21, 2025

RES. NO. 2025-03-A-015  
PROJECTS: 303L MA 136 F0424 / 303-A(228)T; 303L MA 025 H5946 /  
S-303-A-700  
HIGHWAY: BOB STUMP MEMORIAL PARKWAY  
SECTION: 51st Avenue and 43rd Avenue T.I.'s  
ROUTE NO.: State Route 303 Loop  
DISTRICT: Central  
COUNTY: Maricopa  
DISPOSAL: D-C-140-A

WHEREAS because of these premises, this Board finds public convenience requires that said portion of highway easement right of way, lying within the Bob Stump Memorial Parkway, be removed from the State Transportation System, extinguished and relinquished to the Arizona State Land Department; therefore be it

RESOLVED that the recommendation of the Deputy Director is adopted and made a part of this resolution; be it further

RESOLVED that the portion of highway easement right of way, lying within the Bob Stump Memorial Parkway, no longer needed for State transportation purposes, is removed from the State Transportation System by extinguishment and relinquishment to the Arizona State Land Department; be it further

RESOLVED that the extinguishment and relinquishment becomes effective upon recordation in the Office of the County Recorder in accordance with Arizona Revised Statutes §28-7213; be it further

RESOLVED that this resolution is the only document necessary to extinguish and relinquish said portion of highway easement right of way; and no other instrument of conveyance is legally required; be it further

RESOLVED that the remaining portion of the highway easement right of way not being extinguished and relinquished herein shall remain in the State Transportation System for use as such.

March 21, 2025

RES. NO. 2025-03-A-015  
PROJECTS: 303L MA 136 F0424 / 303-A(228)T; 303L MA 025 H5946 /  
S-303-A-700  
HIGHWAY: BOB STUMP MEMORIAL PARKWAY  
SECTION: 51st Avenue and 43rd Avenue T.I.'s  
ROUTE NO.: State Route 303 Loop  
DISTRICT: Central  
COUNTY: Maricopa  
DISPOSAL: D-C-140-A

CERTIFICATION

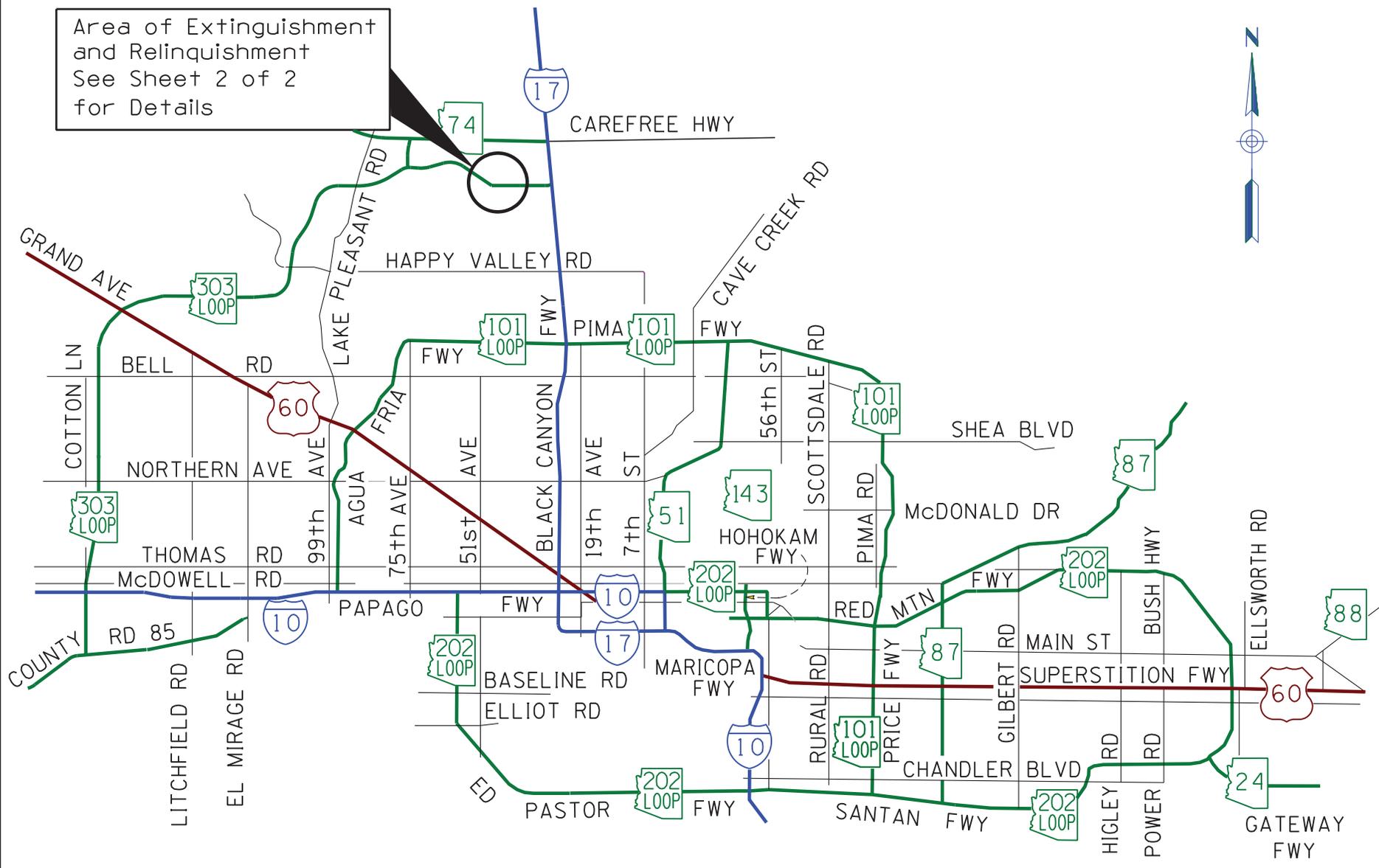
I, GREGORY D. BYRES, as Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, do hereby certify that the foregoing is a true and correct copy from the minutes of the Arizona State Transportation Board, made in official session on March 21, 2025.

IN WITNESS WHEREOF I have hereunto set my hand and the official seal of the Arizona State Transportation Board on March 21, 2025.

GREGORY D. BYRES, P. E., Deputy Director  
for Transportation / State Engineer  
Arizona Department of Transportation

Seal

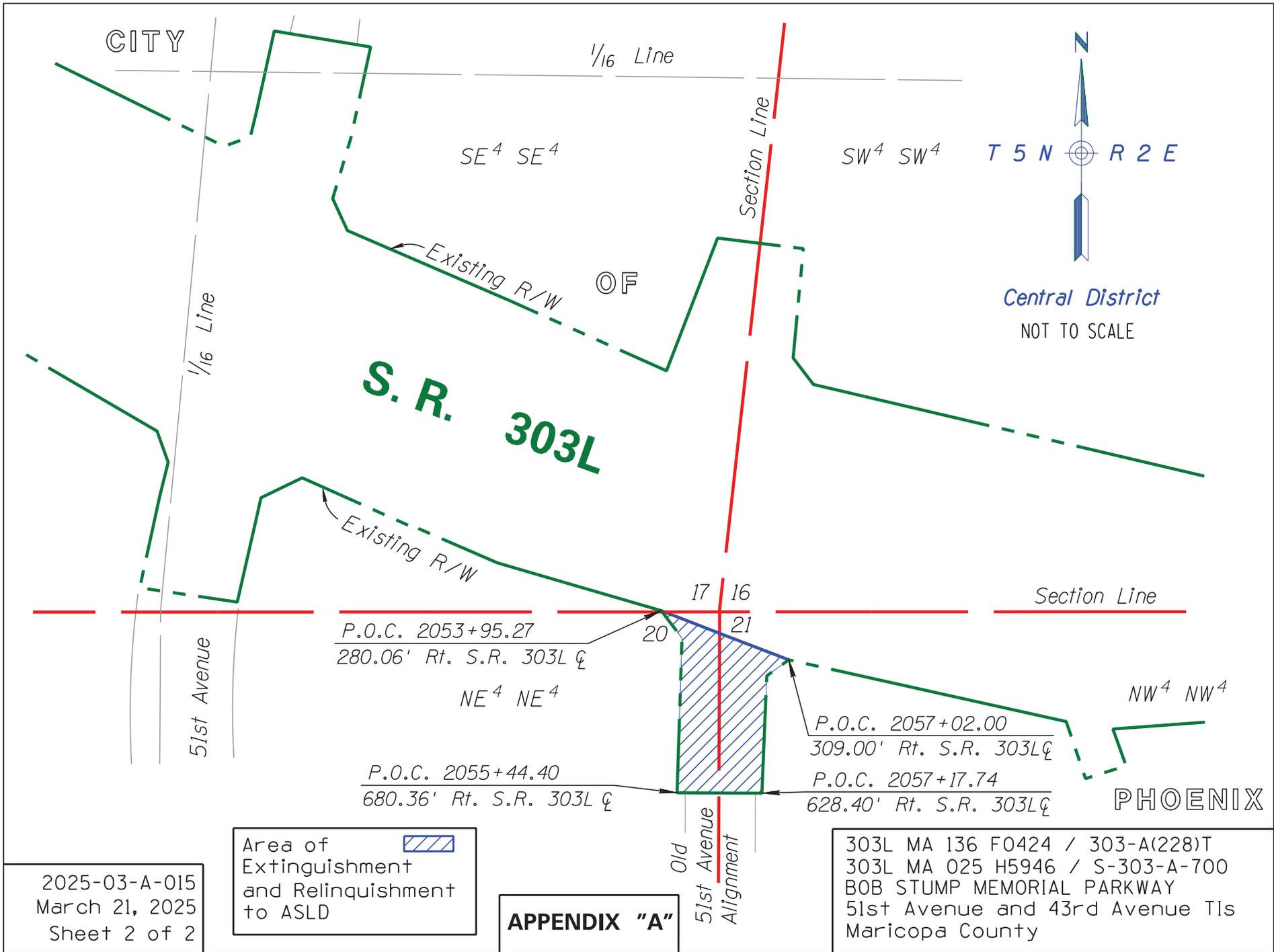
Area of Extinguishment and Relinquishment  
See Sheet 2 of 2  
for Details



2025-03-A-015  
March 21, 2025  
Sheet 1 of 2

**APPENDIX "A"**

303L MA 136 F0424 / 303-A(228)T  
303L MA 025 H5946 / S-303-A-700  
BOB STUMP MEMORIAL PARKWAY  
51st Avenue and 43rd Avenue TIs  
Maricopa County



2025-03-A-015  
March 21, 2025  
Sheet 2 of 2

March 21, 2025

RES. NO. 2025-03-A-016  
PROJECTS: 303L MA 136 F0424 / 303-A(228)T; and 303L MA 025 H5946 /  
S-303-A-700  
HIGHWAY: BOB STUMP MEMORIAL PARKWAY  
SECTION: 51st Avenue and 43rd Avenue T.I.'s  
ROUTE NO.: State Route 303 Loop  
DISTRICT: Central  
COUNTY: Maricopa  
DISPOSAL: D-C-140-B

REPORT AND RECOMMENDATION

TO THE HONORABLE ARIZONA STATE TRANSPORTATION BOARD:

The Infrastructure Delivery and Operations Division has made a thorough investigation concerning the vacation and extinguishment of a certain portion of highway easement right of way originally acquired for use within the above referenced project.

The right of way to be vacated and extinguished was previously established by various resolutions placed of record over the years by the Arizona State Highway Commission, and/or its successor, the Arizona State Transportation Board, which became the governing body of the State Transportation System on July 01, 1974.

Said portion of highway easement right of way is no longer required for the State Transportation System, nor will it necessarily be used for public highway purposes.

Accordingly, I recommend that said portion of highway easement right of way be removed from the State Transportation System by vacation and extinguishment thereof, in accordance with Arizona Revised Statute § 28-7214.

This resolution is considered the only document necessary to vacate and extinguish said portion of highway easement right of way; and no other instrument of conveyance is legally required.

March 21, 2025

RES. NO. 2025-03-A-016  
PROJECTS: 303L MA 136 F0424 / 303-A(228)T; and 303L MA 025 H5946 /  
S-303-A-700  
HIGHWAY: BOB STUMP MEMORIAL PARKWAY  
SECTION: 51st Avenue and 43rd Avenue T.I.'s  
ROUTE NO.: State Route 303 Loop  
DISTRICT: Central  
COUNTY: Maricopa  
DISPOSAL: D-C-140-B

The portion of right of way to be vacated and extinguished to the underlying fee property owner(s) all of the State's right, title, and interest in and to a portion of drainage easement right of way that is no longer needed for State Transportation System, in accordance with Joint Project Agreement No. 21-0008205, dated June 08, 2022; and Intergovernmental Agreement No. 21-0008407, dated June 15, 2025. It is delineated on maps and plans on file in the office of the State Engineer, Infrastructure Delivery and Operations Division, Phoenix, Arizona, entitled: "Right of Way Plans of the BOB STUMP MEMORIAL PARKWAY, 51st Avenue and 43rd Avenue T.I.'s, Project 303L MA 136 F0424 / 303-A(228)T"; and those entitled: "Right of Way Plans of the BOB STUMP MEMORIAL PARKWAY, Happy Valley Rd. - I-17, Project NO. 303L MA 025 H5946 01R / S 303-A-700", as shown in Appendix "A" attached hereto.

All other rights of way, easements and appurtenances thereto, subject to the provisions of Arizona Revised Statutes § 28-7210, shall continue as they existed prior to the vacation and extinguishment of the portion of highway easement right of way depicted in Appendix "A".

The vacation and extinguishment becomes effective upon recordation in the Office of the County Recorder in accordance with Arizona Revised Statutes § 28-7213; and this resolution is considered the only document necessary to vacate and extinguish said portion of highway easement right of way; and no other instrument of conveyance is legally required.

March 21, 2025

RES. NO. 2025-03-A-016  
PROJECTS: 303L MA 136 F0424 / 303-A(228)T; and 303L MA 025 H5946 /  
S-303-A-700  
HIGHWAY: BOB STUMP MEMORIAL PARKWAY  
SECTION: 51st Avenue and 43rd Avenue T.I.'s  
ROUTE NO.: State Route 303 Loop  
DISTRICT: Central  
COUNTY: Maricopa  
DISPOSAL: D-C-140-B

Pursuant to Arizona Revised Statutes §§ 28-7046 and 28-7214, I recommend the adoption of a resolution making this recommendation effective.

Respectfully submitted,

GREGORY D. BYRES, P. E., Deputy Director  
for Transportation / State Engineer  
Arizona Department of Transportation

ARIZONA DEPARTMENT OF TRANSPORTATION  
205 South 17th Avenue  
R/W Titles Section, MD 612E  
Phoenix, Arizona 85007-3212

March 21, 2025

RES. NO. 2025-03-A-016  
PROJECTS: 303L MA 136 F0424 / 303-A(228)T; and 303L MA 025 H5946 /  
S-303-A-700  
HIGHWAY: BOB STUMP MEMORIAL PARKWAY  
SECTION: 51st Avenue and 43rd Avenue T.I.'s  
ROUTE NO.: State Route 303 Loop  
DISTRICT: Central  
COUNTY: Maricopa  
DISPOSAL: D-C-140-B

RESOLUTION OF EXTINGUISHMENT

GREGORY D. BYRES, Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, on March 21, 2025, presented and filed with the Arizona State Transportation Board his written report under Arizona Revised Statutes §§ 28-7046, 28-7210, and 28-7214, recommending removal of a certain portion of highway easement right of way from the State Transportation System by the vacation and extinguishment thereof.

Said portion of highway easement right of way is no longer required for the State Transportation System, nor will it necessarily be used for public highway purposes.

Accordingly, it is recommended that said portion of highway easement right of way be removed from the State Transportation System by vacation and extinguishment thereof, in accordance with Arizona Revised Statute § 28-7214.

The portion of right of way to be vacated and extinguished to the underlying fee property owner(s) all of the State's right, title, and interest in and to a portion of drainage easement right of way that is no longer needed for State Transportation System, in accordance with Joint Project Agreement No. 21-0008205, dated June 08, 2022; and Intergovernmental Agreement No. 21-0008407, dated June 15, 2025.

March 21, 2025

RES. NO. 2025-03-A-016  
PROJECTS: 303L MA 136 F0424 / 303-A(228)T; and 303L MA 025 H5946 /  
S-303-A-700  
HIGHWAY: BOB STUMP MEMORIAL PARKWAY  
SECTION: 51st Avenue and 43rd Avenue T.I.'s  
ROUTE NO.: State Route 303 Loop  
DISTRICT: Central  
COUNTY: Maricopa  
DISPOSAL: D-C-140-B

It is delineated on maps and plans on file in the office of the State Engineer, Infrastructure Delivery and Operations Division, Phoenix, Arizona, entitled: "Right of Way Plans of the BOB STUMP MEMORIAL PARKWAY, 51st Avenue and 43rd Avenue T.I.'s, Project 303L MA 136 F0424 / 303-A(228)T"; and those entitled: "Right of Way Plans of the BOB STUMP MEMORIAL PARKWAY, Happy Valley Rd. - I-17, Project NO. 303L MA 025 H5946 01R / S 303-A-700", as shown in Appendix "A" attached hereto.

This resolution is considered the only document necessary to vacate and extinguish said portion of highway easement right of way; and no other instrument of conveyance is legally required.

WHEREAS said portion of highway easement right of way is no longer needed for State transportation purposes, nor will it necessarily be used for public highway purposes; and

WHEREAS a remaining portion of highway easement right of way is still needed for State transportation purposes and is to be used for public highway purposes; and

WHEREAS this resolution is considered the only document necessary to vacate and extinguish said portion of highway easement right of way; and no other instrument of conveyance is legally required; and

WHEREAS because of these premises, this Board finds public convenience requires that said portion of highway easement right of way be removed from the State Transportation System by vacation and extinguishment; therefore be it

RESOLVED that the recommendation of the Deputy Director is adopted and made a part of this resolution; be it further

March 21, 2025

RES. NO. 2025-03-A-016  
PROJECTS: 303L MA 136 F0424 / 303-A(228)T; and 303L MA 025 H5946 /  
S-303-A-700  
HIGHWAY: BOB STUMP MEMORIAL PARKWAY  
SECTION: 51st Avenue and 43rd Avenue T.I.'s  
ROUTE NO.: State Route 303 Loop  
DISTRICT: Central  
COUNTY: Maricopa  
DISPOSAL: D-C-140-B

RESOLVED that the portion of highway easement right of way no longer needed for State transportation purposes, is removed by vacation and extinguishment from the State Transportation System; be it further

RESOLVED that this vacation and extinguishment becomes effective upon recordation in the Office of the County Recorder in accordance with Arizona Revised Statutes §28-7213; and that this resolution is the only document necessary to vacate and extinguish said portion of highway easement right of way; and no other instrument of conveyance is legally required; be it further

RESOLVED that the remaining portion of the highway easement right of way not being disposed herein shall remain in the State Transportation System for use as such.

March 21, 2025

RES. NO. 2025-03-A-016  
PROJECTS: 303L MA 136 F0424 / 303-A(228)T; and 303L MA 025 H5946 /  
S-303-A-700  
HIGHWAY: BOB STUMP MEMORIAL PARKWAY  
SECTION: 51st Avenue and 43rd Avenue T.I.'s  
ROUTE NO.: State Route 303 Loop  
DISTRICT: Central  
COUNTY: Maricopa  
DISPOSAL: D-C-140-B

CERTIFICATION

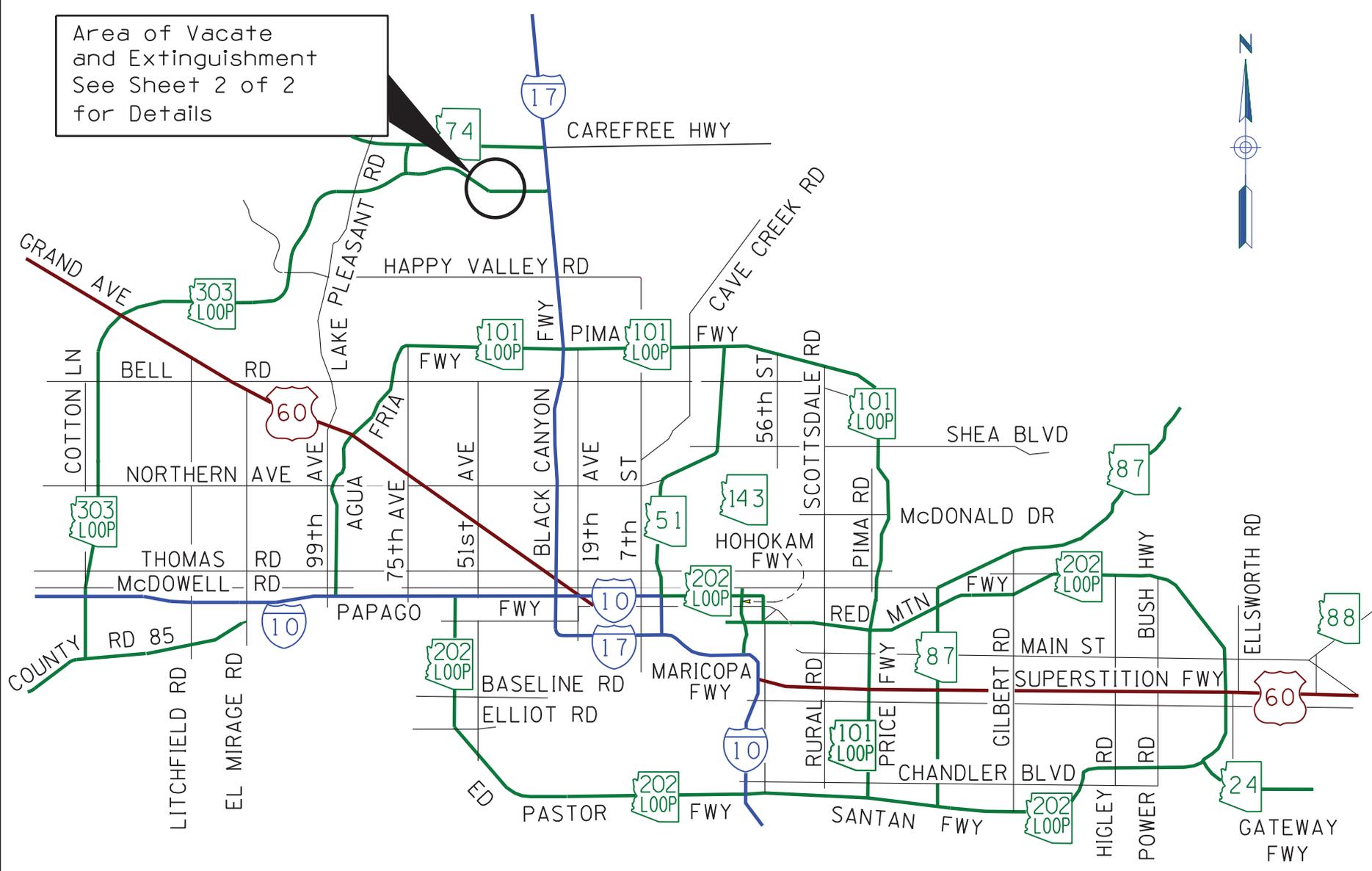
I, GREGORY D. BYRES, as Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, do hereby certify that the foregoing is a true and correct copy from the minutes of the Arizona State Transportation Board, made in official session on March 21, 2025.

IN WITNESS WHEREOF I have hereunto set my hand and the official seal of the Arizona State Transportation Board on March 21, 2025.

GREGORY D. BYRES, P. E., Deputy Director  
for Transportation / State Engineer  
Arizona Department of Transportation

Seal

Area of Vacate  
and Extinguishment  
See Sheet 2 of 2  
for Details



303L MA 136 F0424 / 303-A(228)T  
303L MA 025 H5946 / S-303-A-700  
BOB STUMP MEMORIAL PARKWAY  
51st Avenue and 43rd Avenue TIs  
Maricopa County

2025-03-A-016  
March 21, 2025  
Sheet 1 of 2

**APPENDIX "A"**

CITY

1/16 Line

SW<sup>4</sup> SW<sup>4</sup>

P.O.C. 2052+40.56  
593.03' Lt. S.R. 303L  $\zeta$   
SE<sup>4</sup> SE<sup>4</sup>

P.O.C. 2052+26.77  
258.00' Lt. S.R. 303L  $\zeta$

P.O.C. 2054+59.68  
634.62' Lt. S.R. 303L  $\zeta$

P.O.C. 2055+87.00  
334.00' Lt. S.R. 303L  $\zeta$

Section Line

T 5 N R 2 E

Central District

NOT TO SCALE

1/16 Line

S. R. 303L

Existing R/W

Existing R/W

17 16  
20 21

Section Line

NE<sup>4</sup> NE<sup>4</sup>

NW<sup>4</sup> NW<sup>4</sup>

51st Avenue

PHOENIX

Area of Vacate and Extinguishment

Old 51st Avenue Alignment

303L MA 136 F0424 / 303-A(228)T  
303L MA 025 H5946 / S-303-A-700  
BOB STUMP MEMORIAL PARKWAY  
51st Avenue and 43rd Avenue TIs  
Maricopa County

2025-03-A-016  
March 21, 2025  
Sheet 2 of 2

APPENDIX "A"

March 21, 2025

RES. NO. 2025-03-A-017  
PROJECT: 180 AP 364 F0577 01C / 180-B(212)T  
HIGHWAY: HOLBROOK - SPRINGERVILLE  
SECTION: 13th West - Little Colorado Bridge  
ROUTE NO.: U. S. Route 180  
DISTRICT: Northeast  
COUNTY: Apache

REPORT AND RECOMMENDATION

TO THE HONORABLE ARIZONA STATE TRANSPORTATION BOARD:

The Infrastructure Delivery and Operations Division has made a thorough investigation concerning the establishment and improvement of a portion of the Holbrook - Springerville Highway, U. S. Route 180, within the above referenced project.

The existing right of way was previously established by various resolutions placed of record over the years by the Arizona State Highway Commission, and/or its successor, the Arizona State Transportation Board, which became the governing body of the State Transportation System on July 01, 1974.

This project involves improvements of the existing right of way. Temporary construction easements outside the existing right of way are needed to be utilized for the construction of U. S. Route 180, necessary to enhance convenience and safety for the traveling public.

Accordingly, it is now necessary to acquire and establish the temporary construction easement right of way needed.

The area of temporary construction easement right of way required for this improvement is depicted in Appendix "A" and delineated on maps and plans on file in the office of the State Engineer, Infrastructure Delivery and Operations Division, Phoenix, Arizona, entitled: "Stage III Design Plans, dated September of 2024, HOLBROOK - SPRINGERVILLE HIGHWAY, 13th West to Little Colorado Bridge, Project 180 AP 364 F0577 01C / 180-B(212)T".

March 21, 2025

RES. NO. 2025-03-A-017  
PROJECT: 180 AP 364 F0577 01C / 180-B(212)T  
HIGHWAY: HOLBROOK - SPRINGERVILLE  
SECTION: 13th West - Little Colorado Bridge  
ROUTE NO.: U. S. Route 180  
DISTRICT: Northeast  
COUNTY: Apache

In the interest of public safety, necessity and convenience, I recommend that the temporary construction easement right of way depicted in Appendix "A" be acquired in order to improve this portion of U. S. Route 180.

I further recommend the acquisition of material for construction, haul roads and various easements necessary for or incidental to the improvement.

Pursuant to Arizona Revised Statutes §28-7046, I recommend the adoption of a resolution making this recommendation effective.

Respectfully submitted,

GREGORY D. BYRES, P. E., Deputy Director  
for Transportation / State Engineer  
Arizona Department of Transportation

ARIZONA DEPARTMENT OF TRANSPORTATION  
205 South 17th Avenue  
R/W Titles Section, MD 612E  
Phoenix, Arizona 85007-3212

March 21, 2025

RES. NO. 2025-03-A-017  
PROJECT: 180 AP 364 F0577 01C / 180-B(212)T  
HIGHWAY: HOLBROOK - SPRINGERVILLE  
SECTION: 13th West - Little Colorado Bridge  
ROUTE NO.: U. S. Route 180  
DISTRICT: Northeast  
COUNTY: Apache

RESOLUTION OF ESTABLISHMENT

GREGORY D. BYRES, Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, on March 21, 2025, presented and filed with the Arizona State Transportation Board his written report under Arizona Revised Statutes §28-7046, recommending the establishment of temporary construction easement right of way necessary for the improvement of the Holbrook - Springerville Highway, U. S. Route 180, as set forth in the above referenced project.

This project involves improvements of the existing right of way. Temporary construction easements outside the existing right of way are needed to be utilized for the construction of U. S. Route 180, necessary to enhance convenience and safety for the traveling public.

Accordingly, it is now necessary to acquire and establish the temporary construction easement right of way needed.

The area of temporary construction easement right of way required for this improvement is depicted in Appendix "A" and delineated on maps and plans on file in the office of the State Engineer, Infrastructure Delivery and Operations Division, Phoenix, Arizona, entitled: "Stage III Design Plans, dated September of 2024, HOLBROOK - SPRINGERVILLE HIGHWAY, 13th West to Little Colorado Bridge, Project 180 AP 364 F0577 01C / 180-B(212)T".

WHEREAS temporary construction easement right of way is needed beyond the existing right of way to be utilized for the construction of U. S. Route 180; and

March 21, 2025

RES. NO. 2025-03-A-017  
PROJECT: 180 AP 364 F0577 01C / 180-B(212)T  
HIGHWAY: HOLBROOK - SPRINGERVILLE  
SECTION: 13th West - Little Colorado Bridge  
ROUTE NO.: U. S. Route 180  
DISTRICT: Northeast  
COUNTY: Apache

WHEREAS because of these premises, this Board finds that public safety, necessity and convenience require the recommended improvement of said highway; therefore, be it

RESOLVED that the recommendation of the Deputy Director is adopted and made a part of this resolution; be it further

RESOLVED that the Deputy Director is hereby authorized to acquire by lawful means including condemnation authority, in accordance with Arizona Revised Statutes §28-7092, temporary construction easements or such other interest as is required, including material for construction, haul roads, and various easements in any property necessary for or incidental to the improvements as delineated on said maps and plans; be it further

RESOLVED that the Deputy Director compensate the necessary parties for the temporary construction easement right of way to be acquired. Upon failure to acquire said lands by other lawful means, the Deputy Director is authorized to initiate condemnation proceedings.

March 21, 2025

RES. NO. 2025-03-A-017  
PROJECT: 180 AP 364 F0577 01C / 180-B(212)T  
HIGHWAY: HOLBROOK - SPRINGERVILLE  
SECTION: 13th West - Little Colorado Bridge  
ROUTE NO.: U. S. Route 180  
DISTRICT: Northeast  
COUNTY: Apache

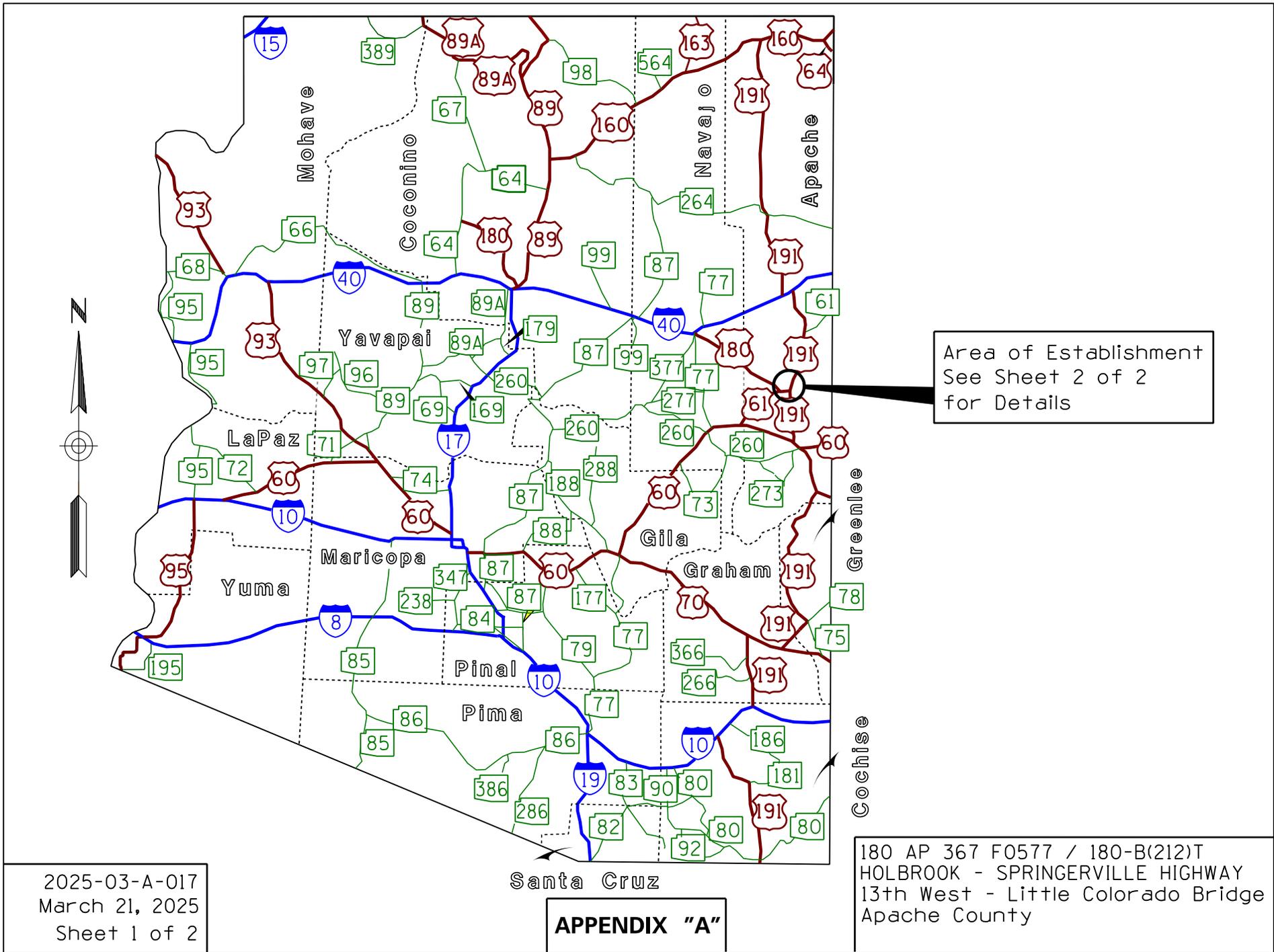
CERTIFICATION

I, GREGORY D. BYRES, as Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, do hereby certify that the foregoing is a true and correct copy from the minutes of the Arizona State Transportation Board, made in official session on March 21, 2025.

IN WITNESS WHEREOF I have hereunto set my hand and the official seal of the Arizona State Transportation Board on March 21, 2025.

GREGORY D. BYRES, P. E., Deputy Director  
for Transportation / State Engineer  
Arizona Department of Transportation

**Seal**



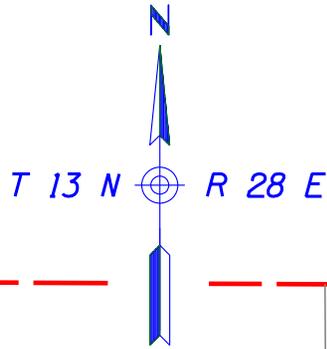
Area of Establishment  
See Sheet 2 of 2  
for Details

2025-03-A-017  
March 21, 2025  
Sheet 1 of 2

**APPENDIX "A"**

180 AP 367 F0577 / 180-B(212)T  
HOLBROOK - SPRINGVILLE HIGHWAY  
13th West - Little Colorado Bridge  
Apache County

CITY



Northeast District  
NOT TO SCALE

19 20  
30 29

20 21  
29 28

21 22  
28 27

Section Line

U.S. 180

Cleveland St

W 1st St N

Commercial St

River

St John's HS

OF

S 13th W  
Section Line

S 7th W  
S 6th W

W 1st S  
S 4th W  
S 3rd W  
S 2nd W  
Section Line

S 1st W  
S Washington St

S Water St  
Colorado  
Little

30 29  
31 32

Section Line

29 28  
32 33

W 7th St

28 27  
33 34

U.S. 191

ST. JOHNS

Area of  
Temporary  
Construction  
Easement 

180 AP 367 F0577 / 180-B(212)T  
HOLBROOK - SPRINGVILLE HIGHWAY  
13th West - Little Colorado Bridge  
Apache County

2025-03-A-017  
March 21, 2025  
Sheet 2 of 2

APPENDIX "A"

March 21, 2025

RES. NO. 2025-03-A-018  
PROJECT: 064 CN 185 F0578 / 064-A(208)T  
HIGHWAY: WILLIAMS - GRAND CANYON - CAMERON  
SECTION: I-40 - Pipeline Road  
ROUTE NO.: State Route 64  
DISTRICT: Northcentral  
COUNTY: Coconino

REPORT AND RECOMMENDATION

TO THE HONORABLE ARIZONA STATE TRANSPORTATION BOARD:

The Infrastructure Delivery and Operations Division has made a thorough investigation concerning the establishment and improvement of a portion of the Williams - Grand Canyon - Cameron Highway, State Route 64, within the above referenced project.

The existing right of way was previously established by various resolutions placed of record over the years by the Arizona State Highway Commission, and/or its successor, the Arizona State Transportation Board, which became the governing body of the State Transportation System on July 01, 1974.

This project involves improvement of the existing right of way. A temporary construction easement outside the existing right of way is needed to be utilized for driveway relocation and pavement preservation in the above referenced project, necessary to enhance convenience and safety for the traveling public.

Accordingly, it is now necessary to acquire and establish the temporary construction easement right of way needed.

March 21, 2025

RES. NO. 2025-03-A-018  
PROJECT: 064 CN 185 F0578 / 064-A(208)T  
HIGHWAY: WILLIAMS - GRAND CANYON - CAMERON  
SECTION: I-40 - Pipeline Road  
ROUTE NO.: State Route 64  
DISTRICT: Northcentral  
COUNTY: Coconino

The area of temporary construction easement right of way required for this improvement is depicted in Appendix "A" and delineated on maps and plans on file in the office of the State Engineer, Infrastructure Delivery and Operations Division, Phoenix, Arizona, entitled: "Stage III Design Plans, dated November of 2024, WILLIAMS - GRAND CANYON - CAMERON HIGHWAY, I-40 - Pipeline Road, Project 064 CN 185 F0578 01C / 064-A(208)T"., Project 064 CN 185 F0578 01C / 064-A(208)T".

In the interest of public safety, necessity and convenience, I recommend that the temporary construction easement right of way depicted in Appendix "A" be acquired in order to improve this portion of Williams - Grand Canyon - Cameron Highway, State Route 64.

I further recommend the acquisition of material for construction, haul roads and various easements necessary for or incidental to the improvement.

March 21, 2025

RES. NO. 2025-03-A-018  
PROJECT: 064 CN 185 F0578 / 064-A(208)T  
HIGHWAY: WILLIAMS - GRAND CANYON - CAMERON  
SECTION: I-40 - Pipeline Road  
ROUTE NO.: State Route 64  
DISTRICT: Northcentral  
COUNTY: Coconino

Pursuant to Arizona Revised Statutes §28-7046, I recommend the adoption of a resolution making this recommendation effective.

Respectfully submitted,

GREGORY D. BYRES, P. E., Deputy Director  
for Transportation / State Engineer  
Arizona Department of Transportation

ARIZONA DEPARTMENT OF TRANSPORTATION  
205 South 17th Avenue  
R/W Titles Section, MD 612E  
Phoenix, Arizona 85007-3212

March 21, 2025

RES. NO. 2025-03-A-018  
PROJECT: 064 CN 185 F0578 / 064-A(208)T  
HIGHWAY: WILLIAMS - GRAND CANYON - CAMERON  
SECTION: I-40 - Pipeline Road  
ROUTE NO.: State Route 64  
DISTRICT: Northcentral  
COUNTY: Coconino

RESOLUTION OF ESTABLISHMENT

GREGORY D. BYRES, Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, on March 21, 2025, presented and filed with the Arizona State Transportation Board his written report under Arizona Revised Statutes §28-7046, recommending the establishment of temporary construction easement right of way necessary for the improvement of the Williams - Grand Canyon - Cameron Highway, State Route 64, as set forth in the above referenced project.

This project involves improvement of the existing right of way. A temporary construction easement outside the existing right of way is needed to be utilized for driveway relocation and pavement preservation in the above referenced project, necessary to enhance convenience and safety for the traveling public.

Accordingly, it is now necessary to acquire and establish the temporary construction easement right of way needed.

The area of temporary construction easement right of way required for this improvement is depicted in Appendix "A" and delineated on maps and plans on file in the office of the State Engineer, Infrastructure Delivery and Operations Division, Phoenix, Arizona, entitled: "Stage III Design Plans, dated November of 2024, WILLIAMS - GRAND CANYON - CAMERON HIGHWAY, I-40 - Pipeline Road, Project 064 CN 185 F0578 01C / 064-A(208)T".

WHEREAS temporary construction easement right of way is needed beyond the existing right of way to be utilized for driveway relocation and pavement preservation; and

March 21, 2025

RES. NO. 2025-03-A-018  
PROJECT: 064 CN 185 F0578 / 064-A(208)T  
HIGHWAY: WILLIAMS - GRAND CANYON - CAMERON  
SECTION: I-40 - Pipeline Road  
ROUTE NO.: State Route 64  
DISTRICT: Northcentral  
COUNTY: Coconino

WHEREAS because of these premises, this Board finds that public safety, necessity and convenience require the recommended improvement of said highway; therefore, be it

RESOLVED that the recommendation of the Deputy Director is adopted and made a part of this resolution; be it further

RESOLVED that the Deputy Director is hereby authorized to acquire by lawful means including condemnation authority, in accordance with Arizona Revised Statutes §28-7092, temporary construction easements or such other interest as is required, including material for construction, haul roads, and various easements in any property necessary for or incidental to the improvements as delineated on said maps and plans; be it further

RESOLVED that the Deputy Director compensate the necessary parties for the temporary construction easement right of way to be acquired. Upon failure to acquire said lands by other lawful means, the Deputy Director is authorized to initiate condemnation proceedings.

March 21, 2025

RES. NO. 2025-03-A-018  
PROJECT: 064 CN 185 F0578 / 064-A(208)T  
HIGHWAY: WILLIAMS - GRAND CANYON - CAMERON  
SECTION: I-40 - Pipeline Road  
ROUTE NO.: State Route 64  
DISTRICT: Northcentral  
COUNTY: Coconino

CERTIFICATION

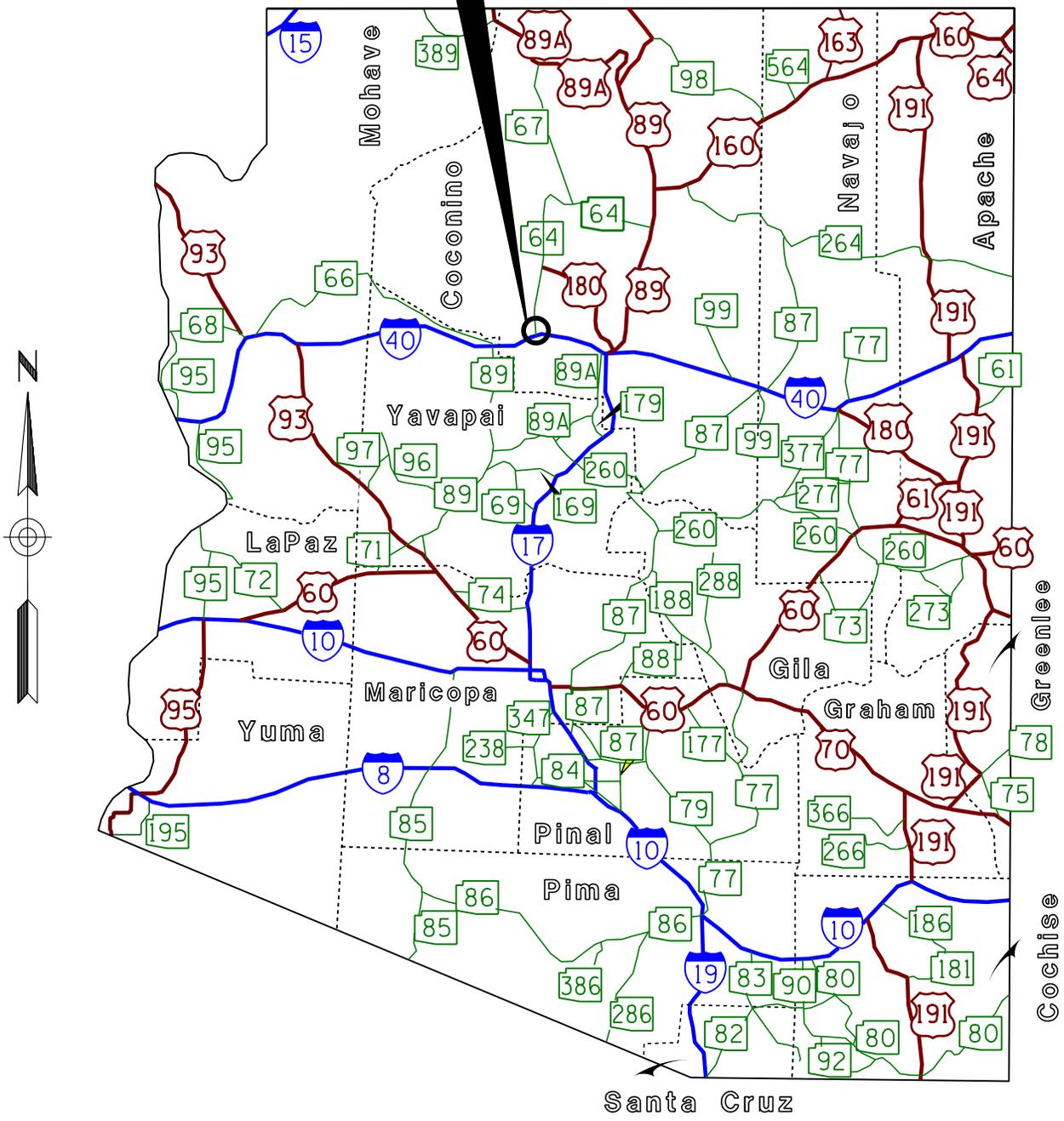
I, GREGORY D. BYRES, as Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, do hereby certify that the foregoing is a true and correct copy from the minutes of the Arizona State Transportation Board, made in official session on March 21, 2025.

IN WITNESS WHEREOF I have hereunto set my hand and the official seal of the Arizona State Transportation Board on March 21, 2025.

GREGORY D. BYRES, P. E., Deputy Director  
for Transportation / State Engineer  
Arizona Department of Transportation

**Seal**

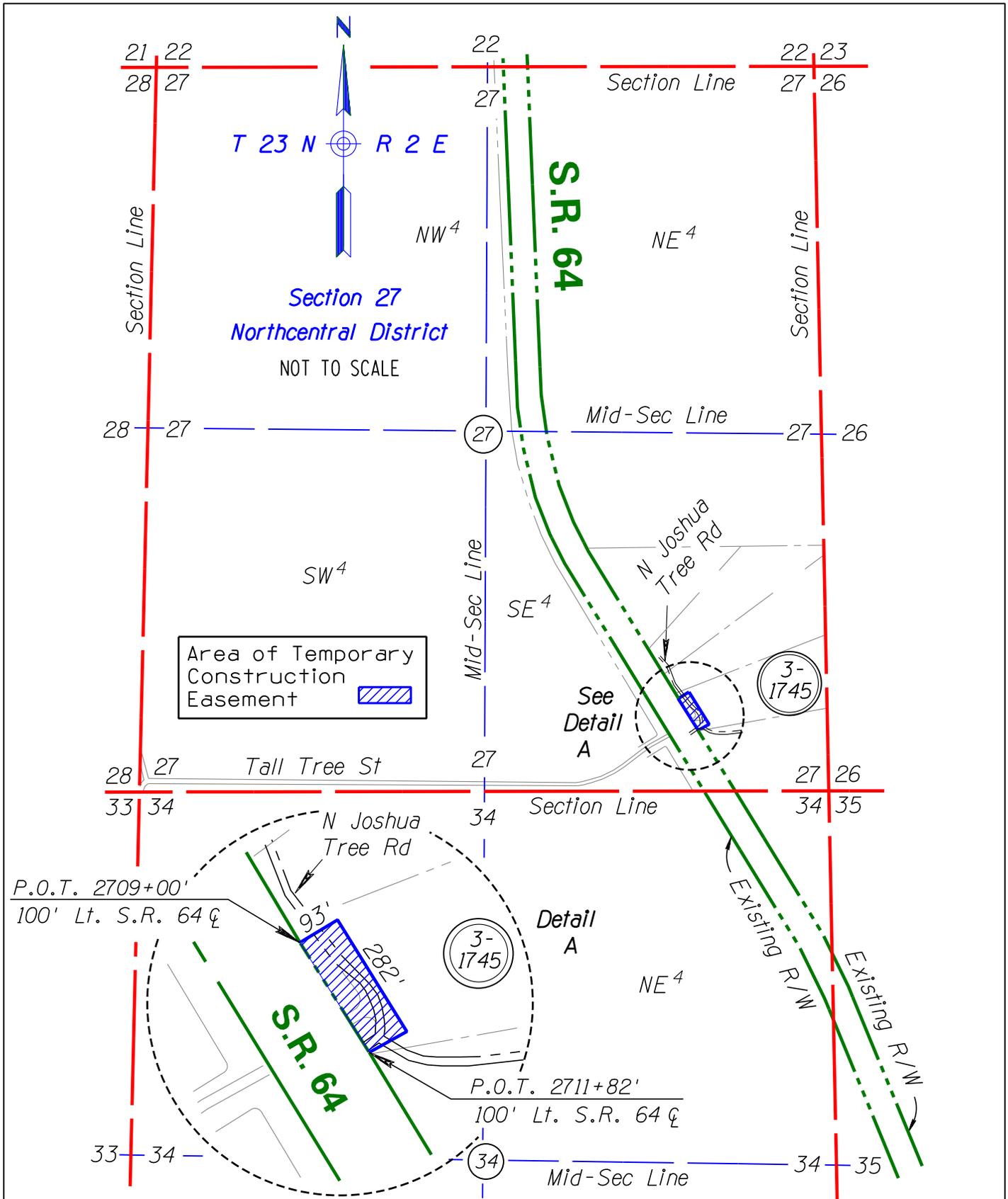
Area of Establishment  
See Sheet 2 of 2  
for Details



2025-03-A-018  
March 21, 2025  
Sheet 1 of 2

**APPENDIX "A"**

064 CN 185 F0578 / 064-A(208)T  
WILLIAMS-GRAND CANYON-CAMERON  
I-40 - Pipeline Road  
Coconino County



2025-03-A-018  
 March 21, 2025  
 Sheet 2 of 2

**APPENDIX "A"**

064 CN 185 F0578 / 064-A(208)T  
 WILLIAMS-GRAND CANYON-CAMERON  
 I-40 - Pipeline Road  
 Coconino County

March 21, 2025

RES. NO. 2025-03-A-019  
PROJECT: 260 GI 252 H0583 / F-053-2-705  
HIGHWAY: PAYSON - SHOW LOW  
SECTION: Payson - Star Valley (Mogollon Meadows)  
ROUTE NO.: State Route 260  
DISTRICT: Northcentral  
COUNTY: Gila

REPORT AND RECOMMENDATION

TO THE HONORABLE ARIZONA STATE TRANSPORTATION BOARD:

The Infrastructure Delivery and Operations Division has made a thorough investigation concerning the establishment of new donated right of way as a state route and state highway for the improvement of the Payson - Show Low, State Route 260, within the above referenced project.

A donation of new fee right of way is being established for public transportation purposes, encompassing two recently constructed right turn / deceleration lanes, sidewalk and drainage by a developer under ADOT Permit to enhance convenience and safety for the traveling public.

The existing right of way was previously established by various resolutions placed of record over the years by the Arizona State Highway Commission, and/or its successor, the Arizona State Transportation Board, which became the governing body for the State Transportation System on July 01, 1974.

Accordingly, it is necessary to acquire by donation and establish the new right of way as a state route and state highway for this improvement project.

The new right of way to be established as a state route and state highway and acquired by donation for recently constructed developer improvements, is depicted in Appendix "A" and delineated on maps and plans on file in the office of the State Engineer, Infrastructure Delivery and Operations Division, Phoenix, Arizona, entitled: "Right of Way Plan of the PAYSON - SHOW LOW HIGHWAY, (SR 260), Payson - Star Valley, Project 260 GI 252 H0583 / F-053-2-705;"

March 21, 2025

RES. NO. 2025-03-A-019  
PROJECT: 260 GI 252 H0583 / F-053-2-705  
HIGHWAY: PAYSON - SHOW LOW  
SECTION: Payson - Star Valley (Mogollon Meadows)  
ROUTE NO.: State Route 260  
DISTRICT: Northcentral  
COUNTY: Gila

In the interest of public safety, necessity and convenience, I recommend that the new right of way depicted in Appendix "A" be established as a state route and state highway.

I recommend the acquisition of the new right of way, pursuant to Arizona Revised Statutes §§28-7092 and 28-7094, an estate in fee, or such interest as required for the recently constructed developer improvements.

Pursuant to Arizona Revised Statutes §§28-304 and 28-7092, I recommend the adoption of a resolution making this recommendation effective.

Respectfully submitted,

GREGORY D. BYRES, P. E., Deputy Director  
for Transportation / State Engineer  
Arizona Department of Transportation

ARIZONA DEPARTMENT OF TRANSPORTATION  
205 South 17th Avenue  
R/W Titles Section, MD 612E  
Phoenix, Arizona 85007-3212

March 21, 2025

RES. NO. 2025-03-A-019  
PROJECT: 260 GI 252 H0583 / F-053-2-705  
HIGHWAY: PAYSON - SHOW LOW  
SECTION: Payson - Star Valley (Mogollon Meadows)  
ROUTE NO.: State Route 260  
DISTRICT: Northcentral  
COUNTY: Gila

RESOLUTION OF ESTABLISHMENT

GREGORY D. BYRES, Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, on March 21, 2025, presented and filed with the Arizona State Transportation Board his written report under Arizona Revised Statutes §§ 28-304 and 28-7092, recommending the acquisition by donation and establishment of a new right of way for the improvement of the Payson - Show Low Highway, State Route 260, as set forth in the above referenced project

A donation of new fee right of way is being established for public transportation purposes, encompassing two recently constructed right turn / deceleration lanes, sidewalk and drainage by a developer under ADOT Permit to enhance convenience and safety for the traveling public.

Accordingly, it is necessary to acquire by donation and establish the new right of way as a state route and state highway for the recently constructed developer improvements.

The new right of way to be established as a state route and state highway and acquired by donation, is depicted in Appendix "A" and delineated on maps and plans on file in the office of the State Engineer, Infrastructure Delivery and Operations Division, Phoenix, Arizona, entitled: "Right of Way Plan of the PAYSON - SHOW LOW HIGHWAY, (SR 260), Payson - Star Valley, Project 260 GI 252 H0583 / F-053-2-705;"

March 21, 2025

RES. NO. 2025-03-A-019  
PROJECT: 260 GI 252 H0583 / F-053-2-705  
HIGHWAY: PAYSON - SHOW LOW  
SECTION: Payson - Star Valley (Mogollon Meadows)  
ROUTE NO.: State Route 260  
DISTRICT: Northcentral  
COUNTY: Gila

WHEREAS establishment as a state route and state highway, and acquisition by donation of the new right of way as an estate in fee, or such other interest as required, is necessary for the recently constructed developer improvements, with authorization pursuant to Arizona Revised Statutes §§ 28-7092 and 28-7094 as delineated on said maps and plans; and

WHEREAS because of these premises, this Board finds public safety, necessity and convenience require the recommended acquisition and establishment of the new donated right of way as a state route and state highway needed for the recently constructed developer improvements; therefore, be it

RESOLVED that the recommendation of the Deputy Director is adopted and made part of this resolution; be it further

RESOLVED that the right of way depicted in Appendix "A" is hereby designated a state route and state highway; be it further

RESOLVED that the Deputy Director is hereby authorized to acquire by lawful means, pursuant to Arizona Revised Statutes §§ 28-7092 and 28-7094, an estate in fee, or such other interest as is required, for the recently constructed developer improvements, as delineated on said maps and plans;

March 21, 2025

RES. NO. 2025-03-A-019  
PROJECT: 260 GI 252 H0583 / F-053-2-705  
HIGHWAY: PAYSON - SHOW LOW  
SECTION: Payson - Star Valley (Mogollon Meadows)  
ROUTE NO.: State Route 260  
DISTRICT: Northcentral  
COUNTY: Gila

CERTIFICATION

I, GREGORY D. BYRES, as Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, do hereby certify that the foregoing is a true and correct copy from the minutes of the Arizona State Transportation Board, made in official session on March 21, 2025.

IN WITNESS WHEREOF I have hereunto set my hand and the official seal of the Arizona State Transportation Board on March 21, 2025.

GREGORY D. BYRES, P. E., Deputy Director  
for Transportation / State Engineer  
Arizona Department of Transportation

Seal





**APPENDIX "A"**  
**Legal Descriptions**  
**Mogollon Meadows, LLC**  
**Right of Way Donation**

Job No. 21-0713

January 15, 2025

THOSE PORTIONS OF PARCELS A, B & C OF MINOR LAND DIVISION SURVEY OF STAR VALLEY MAVERIK CONVENIENCE STORE (AZ0307), RECORDED AS SURVEY MAP NO. 5872, RECORDS OF GILA COUNTY, ARIZONA, BEING A PORTION OF HOMESTEAD ENTRY SURVEY (HES) NO. 418, LYING WITHIN THE EAST HALF OF SECTION 31, TOWNSHIP 11 NORTH, RANGE 11 EAST, GILA AND SALT RIVER BASE AND MERIDIAN, GILA COUNTY, ARIZONA, SAID LAND IS ADJOINING THE EXISTING SOUTHERLY RIGHT OF WAY OF SR 260 AS DELINEATED ON PLANS ON FILE IN THE OFFICE OF THE STATE ENGINEER, INFRASTRUCTURE, DELIVERY AND OPERATIONS, ARIZONA DEPARTMENT OF TRANSPORTATION, PHOENIX, ARIZONA, ENTITLED "RIGHT OF WAY PLANS PROJECT F-053-2-705" MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**RIGHT OF WAY DONATION #1**

**COMMENCING** AT A FOUND BRASS CAP AS SHOWN ON THE HOMESTEAD ENTRY SURVEY (HES) NO. 418, MONUMENT #4, FROM WHICH A BRASS CAP AT THE HOMESTEAD ENTRY SURVEY (HES) NO. 418, MONUMENT #5 BEARS NORTH 7 DEGREES 30 MINUTES 50 SECONDS EAST, 1333.22 FEET (**BASIS OF BEARINGS**);

THENCE ALONG THE WEST LINE OF (HES) 418, NORTH 7 DEGREES 30 MINUTES 50 SECONDS EAST, 560.94 FEET TO THE SOUTHERLY RIGHT OF WAY OF SR 260;

THENCE ALONG SAID SOUTHERLY RIGHT OF WAY OF SR 260 SOUTH 88 DEGREES 42 MINUTES 27 SECONDS EAST, 16.96 FEET;

THENCE CONTINUING ALONG SAID SOUTHERLY RIGHT OF WAY OF SR 260 NORTH 1 DEGREES 17 MINUTES 33 SECONDS EAST, 19.03 FEET;

THENCE CONTINUING ALONG SAID SOUTHERLY RIGHT OF WAY OF SR 260 NORTH 74 DEGREES 35 MINUTES 35 SECONDS EAST, 210.23 FEET TO THE **POINT OF BEGINNING** OF RIGHT OF WAY DONATION #1;

SHEET 2 OF 8

EPS Group, Inc. • 1130 N. Alma School Road, Suite 120 • Mesa, AZ 85201

Tel (480) 503-2250 • Fax (480) 503-2258

S:\Projects\2021\21-0713\Land Survey\Legals\Files sent to ADOT with wet seals\21-0713 ADOT RW Donations (APPENDIX A) - COPY TO ADOT.docx



THENCE, CONTINUING ALONG SAID SOUTHERLY RIGHT OF WAY OF SR 260 NORTH 74 DEGREES 35 MINUTES 35 SECONDS EAST, 289.54 FEET HEREBY REFERRED TO AS POINT "A" FOR FUTURE REFERENCE;

THENCE SOUTH 36 DEGREES 24 MINUTES 34 SECONDS WEST, 24.83 FEET;

THENCE SOUTH 15 DEGREES 25 MINUTES 20 SECONDS EAST, 10.68 FEET;

THENCE SOUTH 74 DEGREES 35 MINUTES 35 SECONDS WEST, 61.00 FEET.

THENCE NORTH 69 DEGREES 51 MINUTES 36 SECONDS WEST, 30.08 FEET;

THENCE SOUTH 74 DEGREES 37 MINUTES 56 SECONDS WEST, 138.25 FEET;

THENCE SOUTH 84 DEGREES 56 MINUTES 01 SECONDS WEST, 47.06 FEET TO THE SOUTHERLY RIGHT OF WAY OF SR 260 AND THE **POINT OF BEGINNING**.

THE ABOVE RIGHT OF WAY DONATION CONTAINS A COMPUTED AREA OF 3,531 SQ. FT. (0.0811 ACRES) MORE OR LESS AND BEING SUBJECT TO ANY EASEMENTS, RESTRICTIONS, RIGHTS-OF-WAY OF RECORD OR OTHERWISE.

## **RIGHT OF WAY DONATION #2**

**COMMENCING** AT THE AFORESAID POINT "A";

THENCE ALONG THE SOUTHERLY RIGHT OF WAY OF SR 260 NORTH 74 DEGREES 35 MINUTES 35 SECONDS EAST, 126.02 FEET TO THE **POINT OF BEGINNING** OF RIGHT OF WAY DONATION #2;

THENCE, CONTINUING ALONG SAID SOUTHERLY RIGHT OF WAY OF SR 260 NORTH 74 DEGREES 35 MINUTES 35 SECONDS EAST, 276.93;

THENCE SOUTH 36 DEGREES 40 MINUTES 13 SECONDS WEST, 53.84 FEET;

THENCE SOUTH 74 DEGREES 35 MINUTES 35 SECONDS WEST, 55.00 FEET;

THENCE NORTH 15 DEGREES 24 MINUTES 25 SECONDS WEST, 6.81 FEET;

THENCE NORTH 64 DEGREES 28 MINUTES 30 SECONDS WEST, 27.14 FEET;

THENCE SOUTH 74 DEGREES 34 MINUTES 47 SECONDS WEST, 112.22 FEET;

SHEET 3 OF 8

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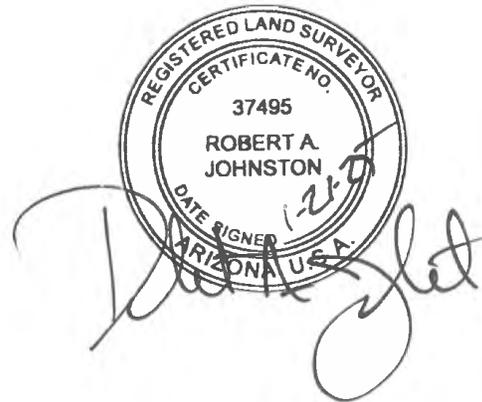
THENCE SOUTH 84 DEGREES 55 MINUTES 54 SECONDS WEST, 47.51 FEET TO THE SOUTHERLY RIGHT OF WAY OF SR 260 AND THE **POINT OF BEGINNING**.

THE ABOVE RIGHT OF WAY DONATION CONTAINS A COMPUTED AREA OF 4,034 SQ. FT. (0.0926 ACRES) MORE OR LESS AND BEING SUBJECT TO ANY EASEMENTS, RESTRICTIONS, RIGHTS-OF-WAY OF RECORD OR OTHERWISE.

THE DESCRIPTIONS SHOWN HEREON ARE NOT TO BE USED TO VIOLATE ANY SUBDIVISION REGULATION OF THE STATE, COUNTY AND/OR MUNICIPALITY OR ANY LAND DIVISION RESTRICTIONS.

NOTE:

A.R.S. 32-151 STATES THAT THE USE OF THE WORD "CERTIFY" OR "CERTIFICATION" BY A PERSON OR FIRM THAT IS REGISTERED OR CERTIFIED BY THE BOARD IS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING FACTS OR FINDINGS THAT ARE SUBJECT OF THE CERTIFICATION AND DOES NOT CONSTITUTE AN EXPRESS OR IMPLIED WARRANTY OR GUARANTEE.



SHEET 4 OF 8

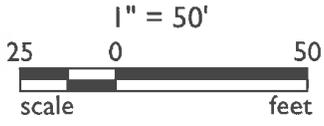
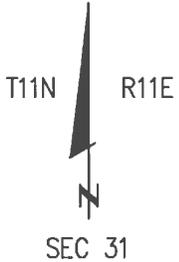
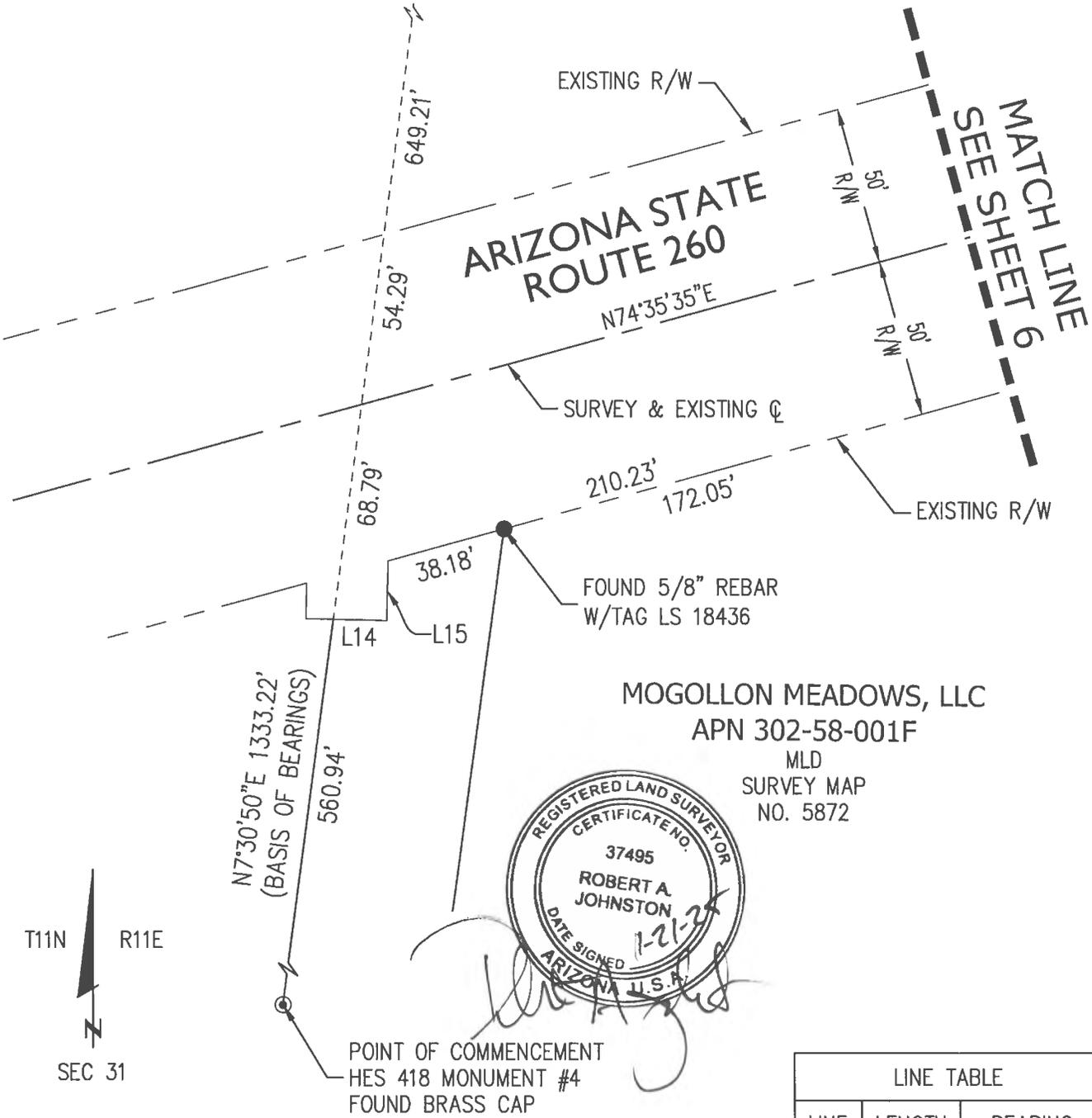
EPS Group, Inc. • 1130 N. Alma School Road, Suite 120 • Mesa, AZ 85201  
Tel (480) 503-2250 • Fax (480) 503-2258

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Jan 21, 2025 8:42am S:\Projects\2021\21-0713\Land Survey\Legals\Files sent to ADOT with wet seals\21-0713 ADOT RW Donations (APPENDIX A).dwg  
 protonentis

# APPENDIX "A"

HES 418 MONUMENT #5  
 FOUND BRASS CAP



MOGOLLON MEADOWS, LLC  
 APN 302-58-001F  
 MLD  
 SURVEY MAP  
 NO. 5872

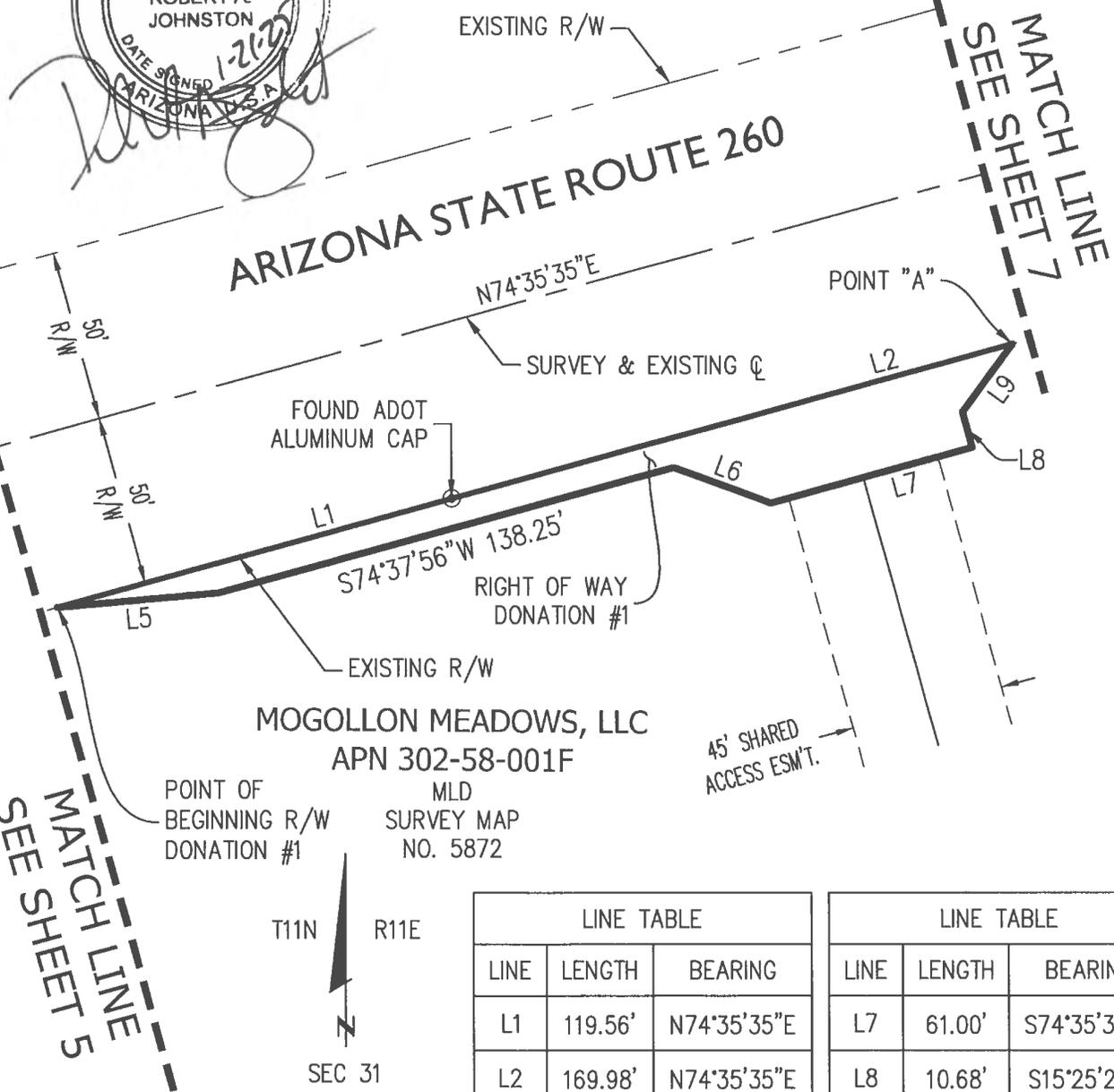
LINE TABLE		
LINE	LENGTH	BEARING
L14	16.96'	S88°42'27"E
L15	19.03'	N01°17'33"E

21-0713	Drawn by: TJP	Reviewed by: RAJ	Sheet Scale: 1"=50'	Sheet No: 5 of 8
	<b>MOGOLLON MEADOWS, LLC          RIGHT OF WAY DONATION</b>			
	<b>APPENDIX "A"</b>			

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 Ste. 120 Mesa, AZ 85201  
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# APPENDIX "A"

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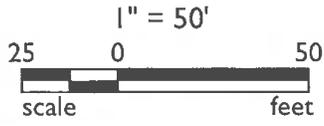
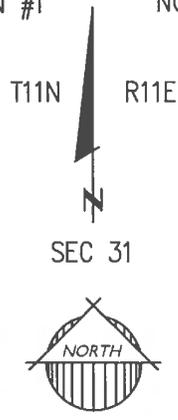


MATCH LINE  
SEE SHEET 5

MATCH LINE  
SEE SHEET 7

**MOGOLLON MEADOWS, LLC**  
 APN 302-58-001F  
 MLD SURVEY MAP NO. 5872

45' SHARED ACCESS ESM'T.



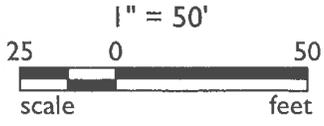
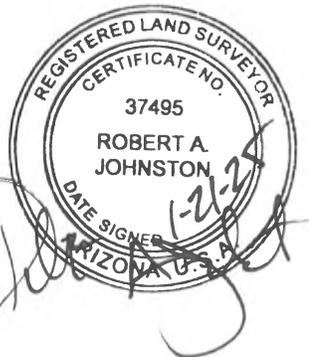
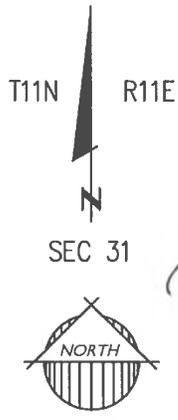
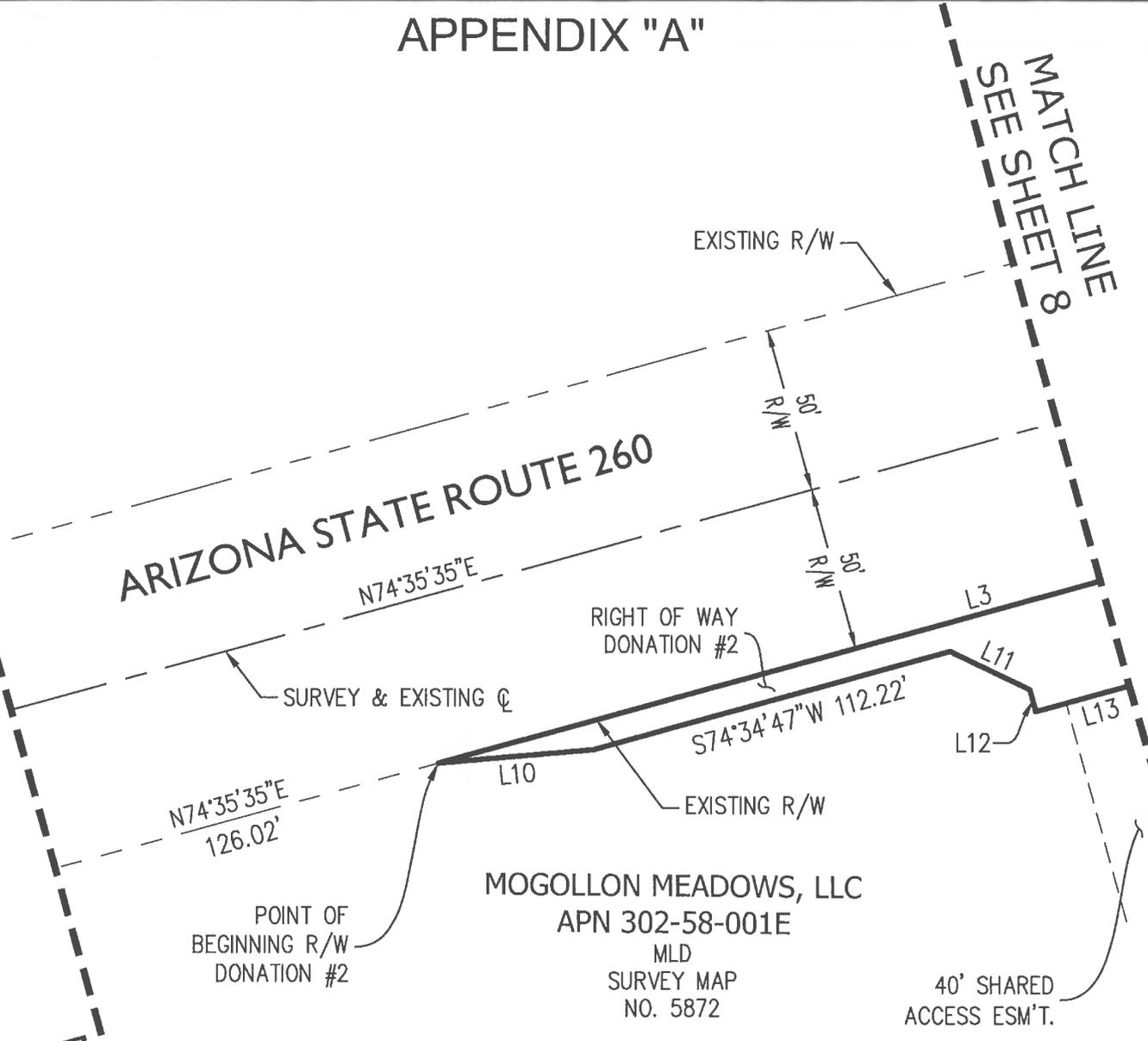
LINE TABLE		
LINE	LENGTH	BEARING
L1	119.56'	N74°35'35"E
L2	169.98'	N74°35'35"E
L5	47.06'	S84°56'01"W
L6	30.08'	N69°51'36"W

LINE TABLE		
LINE	LENGTH	BEARING
L7	61.00'	S74°35'35"W
L8	10.68'	S15°25'20"E
L9	24.83'	S36°24'34"W

<b>21-0713</b>	Drawn by: TJP	Reviewed by: RAJ	Sheet Scale: 1"=50'	Sheet No: 6 of 8
<b>MOGOLLON MEADOWS, LLC RIGHT OF WAY DONATION</b>				
<b>APPENDIX "A"</b>				
			 1130 N. Alma School Rd. Ste. 120 Mesa, AZ 85201 T: 480.503.2250   F: 480.503.2258 www.epsgroupinc.com	

# APPENDIX "A"

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LINE TABLE		
LINE	LENGTH	BEARING
L3	276.93'	N74°35'35"E
L10	47.51'	S84°55'54"W
L11	27.14'	N64°28'30"W
L12	6.81'	N15°24'25"W
L13	55.00'	S74°35'35"W

21-0713	Drawn by: TJP   Reviewed by: RAJ   Sheet Scale: 1"=50'	Sheet No: 7 of 8
	MOGOLLON MEADOWS, LLC RIGHT OF WAY DONATION	
	APPENDIX "A"	

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EXISTING R/W

ARIZONA STATE ROUTE 260

$N74^{\circ}35'35''E$

SURVEY & EXISTING  $\phi$

R/W 50'

R/W 50'

203.85'

EXISTING R/W

MOGOLLON MEADOWS, LLC

APN 302-58-001F

MLD

SURVEY MAP

NO. 5872

SEE SHEET 7  
MATCH LINE

RIGHT OF WAY  
DONATION #2

40' SHARED  
ACCESS ESM'T.

1" = 50'



T11N R11E

SEC 31

LINE TABLE

LINE	LENGTH	BEARING
L3	276.93'	$N74^{\circ}35'35''E$
L4	53.84'	$S36^{\circ}40'13''W$
L13	55.00'	$S74^{\circ}35'35''W$

21-0713

Drawn by: TJP Reviewed by: RAJ Sheet Scale: 1"=50'

Sheet No: 8 of 8

MOGOLLON MEADOWS, LLC  
RIGHT OF WAY DONATION

APPENDIX "A"



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## AZ SMART Application Review and Scoring

Evaluation Date: 2/20/25

PPAC date: 3/5/25

Board date:

Applicant		Responses	Evaluator Comments
App Date	1/17/2025 16:35:50		
Applicant	Northern Arizona Intergovernmental Transportation Authority (NAIPTA) dba Mountain Line		
Project	Mountain Line headquarters at 3773 N Kaspar Dr, Flagstaff, AZ 86004		
Applicant Type	Other Political Subdivisions		
Funding Category	Municipality over 10K population		
Board District	5		
COG/MPO	FMPO		
County	Coconino		
AZ SMART Request			
GDS			
DOES			\$0
Match			\$2,044,750
			Requesting the Board to supplant funding they already committed to in their fed grant application.
<b>Total</b>			<b>\$2,044,750</b>
Can project proceed if awarded less?	Yes		
Project and Federal Grant Information			
Project Type	Transit		
Brief Description	Modernize transit maintenance facility to accommodate and safely perform work on articulated and electric buses. Construct 6 new maintenance bays with drive-through capabilities, raise roof and fit overhead crane to lift buses, install ventilation and other safety and efficiency improvements.		
Budget	<a href="https://drive.google.com/open?id=11RCvmD09EW4FH32J9LnQ-uXyCKyqiBX7">https://drive.google.com/open?id=11RCvmD09EW4FH32J9LnQ-uXyCKyqiBX7</a>		
Estimates developed how?	Developed by an engineering consultant		
Estimates in YOY?	Yes		
Federal Grant			
Grant Pursued	Transit - Buses and Bus Facilities Program		Applicant and Project are eligible
Grant Status	We have already been awarded the Federal Grant.		<b>\$16.358 M awarded 6/2023</b>
Submitted how?	Application has already been submitted		
Intended Administration	Be a direct recipient if allowed in the NOFO		

<i>Technical Capacity (previous federal grants or formula funded projects?)</i>	Yes. Notice of award was received June 26, 2023, for a Federal Transit Administration 5339(b) Bus and Bus Facilities Grant for \$16,358,000 for Maintenance Facility Improvements: Essential project to reach community goals for climate action, racial equity, transition to electric buses, and improve mechanic safety and efficiency at Mountain Line public transit Headquarters on Kaspar Dr in Flagstaff.	Also received \$1.6 mil FTA 5339/5307 grant to design the facility as direct recipient and also received formula funding.
<i>Financial Capacity (&gt;1.0 = applicant can meet short term obligations)</i>	<i>Most current audit year</i>	<i>Ratio</i>
	FY 23	1.24
	FY 22	2.12
	FY 21	1.77
<i>Grant phases</i>	Construction	

<b>Priority Criteria and Scores</b>	<b>Points</b>
-------------------------------------	---------------

<i>Project addresses safety improvement(s)</i>	Safety of non-motorized users, Safety of workforce currently exposed to harsh weather conditions, high-voltage equipment and fleet, and poor ventilation system.	10	Rationale for reduction from 15 to 10 pts - Safety of non-motorized users is acceptable but the safety of maintenance personnel is not aligned with the emphasis areas identified in the Strategic Highway Safety Plan as discussed in the RFGAA.
<i>Evidence of public support for the Project</i>	Current approved Regional or Tribal Transportation Improvement Program	15	
<i>Population Score</i>	Flagstaff	5	
<i>Population of Project location</i>	Municipality over 10K population	NA	
<i>Life Cycle costs or Long-term impacts</i>	The annual O&M cost of the improved maintenance facility is \$53,000 and will be funded through FTA 5307 formula funding and our dedicated transit tax revenue. This includes labor, building maintenance, utilities, and parking deck maintenance that will be needed over the 40-year useful life of the facility. In accordance with Strategic Plan Goal 2: Stewardship of Resources, Mountain Line maintains our facilities and equipment at a high standard, as demonstrated by the fact that we've never had a maintenance finding in an FTA Triennial Review (federal audit every three years). Our Facility Maintenance Plan minimizes equipment down time and improves the safety and overall condition of the transit buildings, equipment, bus stops and connection centers. Facility maintenance is integrated into our Transit Asset Management process and progress is reported annually to FTA and biannually to our Board of Directors.	5	
<i>Total Project Cost</i>	\$20,477,500	NA	
<i>Cash monies from Applicant</i>	\$2,044,750		
<i>% cash monies from Applicant</i>	10%	1	
<i>Partnering</i>		5	

<b>Total points</b>	<b>41</b>
<b>Application Rank</b>	<b>1</b>

# Arizona State Match Advantage for Rural Transportation (AZ SMART) Fund Application Form

Please read the [Request for Grant Applications and Agreement](#) ("RFGAA") before starting this **Application**. The Application must be completed in a single sitting; the RFGAA contains a PDF version of this application to assist in developing the required responses, information and documents. **The [Application Instructions](#) provide additional information and guidance, and should be consulted in completing the Application.** To ensure the Application is Administratively Complete and will be presented to PPAC and the Board, please respond to all questions and submit all requested documents.

Each application may address only one Project and one Federal Grant. Additional Projects and/or Federal Grants require a separate application.

**Required Documents:** Consult the Application Checklist in the [Application Instructions](#) to identify the documents required to be uploaded while completing this application. The documents should be assembled in advance of completing this application.

**Non-governmental entities:** Clearly identify any trade secrets or other proprietary information which is to remain confidential. Stamp or mark the pages/information with "**CONFIDENTIAL**" in bold capital letters.

Email \*

ecollins@mountainline.az.gov

## Applicant Information

Please answer all of the questions below.

Name of Applicant \*

**NOTE:** Provide the full legal name of the Applicant. This must be the entity that has provided the governing body resolution, is entering into this [Request for Grant Application and Agreement](#), is financially responsible for the Project, and *will be applying for the Federal Grant identified in this application*. AZ SMART awards are specific to the Applicant and may not be transferred from one entity to another without further governing body and State Transportation Board approval.

Northern Arizona Intergovernmental Transportation Authority (NAIPTA) dba Mountain Line

Applicant type - select only one. \*

**NOTE:** Non-governmental entity means individuals, associations, clubs, corporations, any other private entity, or any organizations which are not cities/towns, counties, Tribal Nations, political subdivisions of this State, or ADOT. A non-governmental entity must be identified in the NOFO or federal statute as an eligible applicant for the Federal Grant identified in this application.

Municipality

County

Tribal Nation

MPO

Other Political Subdivisions

Non-governmental entity (including Councils of Government)

Other: .....

Select the COG/MPO in which the Project is located. If Project crosses COG/MPO <sup>\*</sup> boundaries, select the one in which the greatest percentage of the Project is  Dropdown located.

1. Bullhead City Metropolitan Planning Organization (BHCMPO)
2. Central Arizona Governments (CAG)
3. Central Yavapai Metropolitan Planning Organization (CYMPO)
4. Flagstaff Metropolitan Planning Organization (MetroPlan)
5. Lake Havasu Metropolitan Planning Organization (LHMPO)
6. Northern Arizona Council of Governments (NACOG)
7. Sierra Vista Metropolitan Planning Organization (SVMPO)
8. Southeastern Arizona Governments Organization (SEAGO)
9. Sun Corridor Metropolitan Planning Organization (SCMPO)
10. Western Arizona Council of Governments (WACOG)
11. Yuma Metropolitan Planning Organization (YMPO)

Has Applicant received a **Federal Discretionary Grant** since January 1, 2023? Please identify the <sup>\*</sup> grant(s), amount(s) awarded, and the applicable project(s) below or enter "NA."

**NOTE:** Federal Discretionary Grants **do not include** Congressionally Directed Spending (federal earmarks) or formula federal aid such as Highway Safety Improvement Program (HSIP) or Transportation Alternatives (TA). Limited to 500 characters, including punctuation and spaces.

Yes. Notice of award was received June 26, 2023, for a Federal Transit Administration 5339(b) Bus and Bus Facilities Grant for \$16,358,000 for Maintenance Facility Improvements: Essential project to reach community goals for climate action, racial equity, transition to electric buses, and improve mechanic safety and efficiency at Mountain Line public transit Headquarters on Kaspar Dr in Flagstaff.

---

Has Applicant sponsored a Project(s) funded with **formula federal aid** (HSIP, TA, STBGP, etc.) \* since January 1, 2023? Please identify the type of funding, amount(s) received, and the applicable project(s) below or enter "NA."

**NOTE:** Do not include Congressionally Directed Spending (federal earmarks) or Federal Grants. Limited to 500 characters, including punctuation and spaces.

NA

---

Provide links to Applicant's financial statements for the previous 3 fiscal years. \*

**NOTE:** Data from the financial statements will be used to calculation the Quick Ratio for Applicants requesting approval from ADOT to self-administer design and those intending to be Direct Recipients for Federal Grants. Failure to provide this information will result in an incomplete application which will not be reviewed, retained or considered.

Mountain Line's FY24 audited financial statements are not prepared yet, but will be completed by March 31, 2025, as required by the Federal Single Audit.

FY23 <https://mountainline.az.gov/wp-content/uploads/2024/04/FY23-NAIPTA-Audited-Financial-Statements.pdf>

FY22 <https://mountainline.az.gov/wp-content/uploads/2019/12/FY22-NAIPTA-Financial-Statements.pdf>

FY21 <https://mountainline.az.gov/wp-content/uploads/2022/04/FY2021-NAIPTA-Financial-Statements.pdf>

---

**Non-governmental entities only** - Upload the entity's legal organizing documents, such as Articles of Incorporation. Limited to a single PDF up to 10 MB.

**NOTE:** Failure to provide this information will result in an incomplete application which will not be reviewed, retained or considered.

 Add file

**Non-governmental entities only** - If a non-profit, upload the IRS Determination Letter. Limited to a single PDF up to 10 MB.

**NOTE:** Determination Letters may be available online at the [IRS website](#). Failure to provide this information will result in an incomplete application which will not be reviewed, retained or considered.

 Add file

## Applicant Contacts

All contact information must be provided with the exception of the Consultant.

### Authorized Representative Name and Title \*

**NOTE:** This individual must have the legal authority to sign binding contracts, including this [Request for Grant Application and Agreement](#), on behalf of the Applicant.

Heather Dalmolin, CEO and General Manager

Authorized Representative 10-digit office phone number, including area code and extension, if any. \*

928-679-8908

Authorized Representative work email address \*

hdalmolin@mountainline.az.gov

Authorized Representative Certification \*

**NOTE:** The [Questions and Answers page](#) on the AZ SMART website is the only official source of updates, clarifications and revisions to the [RFGAA](#). The most recent version of this information will be incorporated into the RFGAA.



I have read and understand the RFGAA and the Questions and Answers on the AZ SMART website.

Name and Title of the Contact Person for **Project Administration** \*

**NOTE:** This is the individual who will work with ADOT on study, design, or construction of the Project identified in this [RFGAA](#).

Anne Dunno, Capital Development Manager  
.....

Project Administration Contact's 10-digit office phone number, including area code and extension, if any \*

928-679-8942  
.....

Project Administration Contact's work email address \*

adunno@mountainline.az.gov  
.....

Name and Title of the Contact Person for **Agreement Administration** \*

**NOTE:** This individual is the individual ADOT will contact regarding contractual matters related to this [RFGAA](#).

Heather Dalmolin, CEO And General Manager  
.....

Agreement Administration Contact's 10-digit office phone number, including area code and extension, if any \*

928-679-8908  
.....

Agreement Administration Contact's work email address \*

hdalmolin@mountainline.az.gov  
.....

Name and Title of the Contact Person for **Financial Administration** \*

**NOTE:** This individual is the individual ADOT will contact regarding invoices and other financial matters related to this [RFGAA](#).

Josh Stone, Financial Manager  
.....

Financial Administration Contact's 10-digit office phone number, including area code and extension, if any. \*

928-679-8912  
.....

Financial Administration Contact's work email address. \*

jstone@mountainline.az.gov  
.....

**Consultant** Name, Title and Company (if AZ SMART application is being prepared by a consultant). If not applicable, enter "NA".

NA  
.....

Consultant 10-digit office phone number, including area code and extension, if any. If not applicable, enter "NA".

NA  
.....

Consultant work email address. If not applicable, enter "NA".

NA  
.....

**Project Details**

Enter the name of street, route, area, etc. Include beginning and ending termini or other limits. Limited to 250 characters, including spaces and punctuation. \*

**NOTE:** Please follow the FHWA Project Naming Guidelines included in the [RFGAA](#).

Mountain Line headquarters at 3773 N Kaspar Dr, Flagstaff, AZ 86004

Project Type - select one only. If the desired project type is not listed, select Other and provide a description. \*

**NOTE REGARDING MULTIMODAL PROJECTS:** AZ SMART may only fund road, bridge, transit or rail components of a Multimodal project. The rest of the application should focus only on these elements of a multimodal project, including the Project Budget.

Road

Bridge

Transit

Rail

Multimodal

Bike/pedestrian

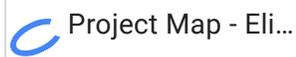
Plan, Study, etc.

Other: .....

Project Location - If Project crosses jurisdictional boundaries, select the one in which the greatest percentage of the Project is located. \*

- Municipality over 10K population
- Municipality under 10K population
- County over 100K population
- County under 100K population
- ADOT system (reserved for ADOT applications only)

Project Map - Upload a map showing Project location or study area (PDF format only). Limited to a single PDF up to 10 MB. \*

 Project Map - Eli...

 Add file

Upload the required COG/MPO approval letter. Limited to a single PDF up to 1 MB. \*

**NOTE:** The approval letter should be from the COG/MPO in which the largest share of the project is located.

 Maintenance Fac...

 Add file

Evidence of Public Support - Identify the document(s) which include the Project. Select all that apply. \*

- Current approved Regional or Tribal Transportation Improvement Program
- Current ADOT 5-yr Program
- Current Municipality or County General Plan, Capital Improvement Program or other current, publicly adopted jurisdictional capital plan
- Minutes of a public meeting or study session within the last 12 months of jurisdiction in which Project is located
- None of the above

Provide a link to each document identified in previous question and identify the page number on which the project is listed. If none, enter "NA." \*

In adopted TIP on page 15, MetroPlan project ID MMT-24-20

[https://www.metroplanflg.org/\\_files/ugd/1bcce4\\_44f0995327c94b6d950368eef84d669f.pdf](https://www.metroplanflg.org/_files/ugd/1bcce4_44f0995327c94b6d950368eef84d669f.pdf)

Upload the required governing body resolution. Limited to a single PDF up to 1 MB. \*

**NOTE:** Resolution must be approved, dated and signed. Failure to provide this document will result in an incomplete application which will not be reviewed, retained or considered. Limited to 1 PDF file; 1 GB maximum

 RESOLUTION 20...

 Add file

Project Purpose - what is the problem this project will address? \*

**NOTE: This is one of the most important elements of the application.** Information should be as succinct and objective as possible. Limited to 1000 characters, including punctuation and spaces. See FHWA's [Purpose, Need and Alternatives](#) for further information and guidance.

We have outgrown our maintenance facility, and our mechanics are making it work in marginal conditions. The existing 2 maintenance bays are at capacity serving 28 hybrid and 2 electric fixed route, 8 paratransit, and 16 service vehicles. The facility was created in 2009 for 30' buses that were in operation. Due to consistently increasing ridership, we have upgraded to 35' lowfloor and 60' articulated buses, but only half of the 60' buses fit inside so the bay doors must remain open while mechanics perform their work. Lifts cannot be outside when there is ice or lightning, so maintenance is scheduled around the weather, creating inefficiency in maintaining bus and resulting in higher cost and downtime. Ceilings are too low to raise vehicles to the ideal height to conduct mechanic work underneath or to install an overhead crane to maintain rooftop battery packs. Parts and tires storage are at capacity and large barrels of oil are in the open maintenance space creating potential hazards.

Project Need - discuss the data substantiating the problem. \*

**NOTE: This is one of the most important elements of the application.** Information should be as succinct and objective as possible. Limited to 1000 characters, including punctuation and spaces. See FHWA's [Purpose, Need and Alternatives](#) for further information and guidance.

Without adequate and appropriately sized maintenance space to work on more than one bus at a time and limited by weather conditions, our fleet service availability and useful life is reduced. Facility inefficiencies increase cost, estimated at \$21,000 annually, associated with staff time and efforts to shovel snow and chip ice around bay doors, delays in articulated bus maintenance due to unexpected weather and time to move and rotate buses to do repair work, and measuring and pouring fluids into the buses. Our maintenance facility uses 466% more gas for heating per sq ft than our bus storage facility, which is 9 times larger in size, due to keeping the bay door open for articulated bus maintenance. To meet voter-approved Proposition 488, we will increase our fleet by 15% and service hours by 80% in the next five years. The current maintenance facility limits our ability to meet our system growth.

Safety Improvements - what safety improvements are addressed by the Project? Check all that apply. If Project addresses a safety improvement not listed below, select Other and identify the improvement. \*

**NOTE:** Specific safety improvements should also be identified in the Project Scope. This question is worth up to 15 points in the Priority Criteria - see the [RFGAA](#) for further information.

- Safety of non-motorized users
- Intersection safety
- Roadway lane departures
- Project does not address safety improvements

Other:

Safety of workforce currently exposed to harsh weather conditions, high-voltage equipment and fleet, and poor ventilation system.

Project Scope \*

**NOTE: This is one of the most important elements of the application.** Information should be as succinct and objective as possible and is limited to 2000 characters, including punctuation and spaces. See the Application Instructions in the [RFGAA](#) for further information and guidance.

The Maintenance Facility Improvements project will modernize the condition of the transit system by providing the necessary space and upgrades to safely perform work on articulated and electric buses, enable growth, and enhance workflow efficiencies. This project will construct 6 new maintenance bays with drive-through capabilities to increase safety, heated floors to reduce slips and ice build-up, and a roof tall enough to lift buses to a height that creates ergonomic conditions underneath and also fit an overhead crane to safely access hybrid and electric bus rooftop battery packs. This facility will most importantly allow mechanics to close the bay doors when working on articulated buses and eliminate workforce exposure to cold stress while also reducing excessive heating costs and energy consumption. The overall ventilation in the building will be improved, reducing workforce exposure to toxic fumes, chemicals, and particulates.

Project Schedule - check only one box in each row to indicate the current status of each phase. \*  
Non-infrastructure projects - check the boxes under Not Applicable for each row.

	Not started	In progress	Completed	Not Applicable
Scoping	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Design/Final Design	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Right of Way	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Environmental	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Utilities	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Construction	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Is the Project contained entirely within the Applicant's Right of Way? \*

**NOTE:** Applicants are responsible for identifying Right of Way ownership and issues before applying. For non-infrastructure Projects, check "Not applicable."

- Not applicable (non-infrastructure projects only)
- Yes
- No

If Project involves Right of Way owned by others, identify the owners, status of approvals from each owner and any known issues. Skip if not applicable.

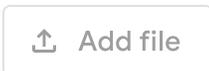
**NOTE:** Failure to provide this information will result in an incomplete application which will not be reviewed, retained or considered.

---

Upload the Project Budget. Limited to a single file of up to 10 MB. \*

**NOTE: This is one of the most important elements of the application.** For infrastructure projects, Project Budgets must be prepared using the [ADOT Cost Estimate Tool](#). Non-infrastructure cost estimates may use another format but should be broken out by component. Lump sum budgets will not be accepted. See the Application Instructions in the [RFGAA](#) for important information and guidance.

 Cost-Estimate-To...

 Add file

How were the cost estimates in Project Budget developed? \*

Developed by the Applicant

Developed by an engineering consultant

Other: .....

Are the costs in Project Budget developed based on Federal Standards as defined in the [RFGAA](#)? For GDS requests only, select Not Applicable. \*

**NOTE:** All DOES and Match expenditures must be procured under solicitation(s) which meet Federal Standards as defined in the [RFGAA](#) in order to be eligible for AZ SMART.

- Yes
- No
- Not applicable

Does the Project Budget reflect costs on a YOE basis? \*

**NOTE:** See the Application Instructions in the [RFGAA](#) for further guidance about developing realistic timeframes and the impact on determining YOE, particularly for construction phases.

- Yes
- No

Does the Project Budget include initial ADOT Project Development (PDA) Fees? Applies to applications for DOES or Match on a federal grant application which will fund design. All others select "Not applicable." \*

**NOTE regarding PDA fees:** Initial ADOT PDA fees of \$30,000 are eligible for AZ SMART funding only when included in an Application for Design and Other Engineering Services or Match on a federal grant application which will include design. The initial \$30,000 is an estimate only and may be more or less, depending on the Project. By submitting this application, the Applicant understands the Project may require, and ADOT may bill, additional PDA fees and agrees to pay such fees. Any fees not required for the Project will be refunded to the Applicant upon approval of the Project final voucher.

- Yes
- No
- Not applicable

Long-term impacts of the Project \*

**NOTE:** This question is worth 5 points in the Priority Criteria - see the [RFGAA](#) for further information. Responses are limited to 1000 characters, including punctuation and spaces.

- **Infrastructure Projects** - Describe the estimated costs to operate and maintain the Project and the sources of the funding for these activities. If costs have not been estimated, enter "NA."
- **Non-infrastructure Projects** - Describe the anticipated long-term impacts of the Project.

The annual O&M cost of the improved maintenance facility is \$53,000 and will be funded through FTA 5307 formula funding and our dedicated transit tax revenue. This includes labor, building maintenance, utilities, and parking deck maintenance that will be needed over the 40-year useful life of the facility. In accordance with Strategic Plan Goal 2: Stewardship of Resources, Mountain Line maintains our facilities and equipment at a high standard, as demonstrated by the fact that we've never had a maintenance finding in an FTA Triennial Review (federal audit every three years). Our Facility Maintenance Plan minimizes equipment down time and improves the safety and overall condition of the transit buildings, equipment, bus stops and connection centers. Facility maintenance is integrated into our Transit Asset Management process and progress is reported annually to FTA and biannually to our Board of Directors.

## AZ SMART Request

ARS §28-339.D requires DOES and Match expenditures to meet Federal Standards, which has been defined in the [RFGAA](#). Applicants should not request funding for expenditures that do not, or will not, meet Federal

Standards. Applicants are required to provide contract(s) or solicitation(s) under which DOES or Match expenditures were procured.

**NOTE:** AZ SMART funding requests must align with, and be based on, costs identified in the Project Budget submitted with this Application.

Enter amount requested for Grant Development and Submission (GDS). The amount should be **no greater than 50% of the actual costs** to develop and submit the Federal Grant. Skip if not requesting GDS.

**NOTE:** This Eligible Use is limited to Projects located in counties with population under 100,000 and municipalities with under 10,000. Enter in whole dollars (for example, 250,000).

.....

Are you requesting reimbursement for prior GDS expenditures for this Project or will the funds be used to develop a future Federal Grant application? Skip if not requesting GDS.

**NOTE:** Eligible Expenditures for GDS are those incurred after September 14, 2024. Failure to request any reimbursement for GDS awards within 6 months of the Date of Award will result in the obligation becoming inactive.

- All GDS funds will be used to reimburse prior expenditures incurred after September 14, 2024.
- All GDS funds will be used to develop and submit a future Federal Grant application.

Enter amount requested to REIMBURSE eligible Design and Other Engineering Services (DOES) expenditures:

1) incurred after September 14, 2024, **AND**

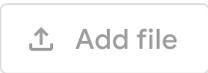
2) are for services procured under a solicitation which meets Federal Standards as defined in the [RFGAA](#). Enter in whole dollars (for example, 250,000). Skip if not requesting DOES.

**NOTE:** The amount must align with, and be based on, costs identified in the Project Budget submitted with this Application. Such expenditures may include costs to develop scope, schedule or budget, or other preliminary engineering costs that were incurred under a solicitation which meets Federal Standards. Do not include any amounts for expenditures incurred prior to September 14, 2024 or which do not meet Federal Standards.

.....

Upload the contract or solicitation under which the DOES expenditures to be reimbursed were incurred. Limited to a single PDF up to 10 MB.

**NOTE:** Required if requesting reimbursement. Failure to provide this information will result in an incomplete application which will not be reviewed, retained or considered.

 Add file

Enter amount requested for future estimated DOES expenditures. The amount must align with, and be based on, costs identified in the Project Budget submitted with this Application. Skip if not requesting DOES.

**NOTE regarding PDA fees:** *Initial* ADOT PDA fees of \$30,000 are eligible for AZ SMART funding only when included in an Application for Design and Other Engineering Services or Match on a federal grant application which will include design. The initial \$30,000 is an estimate only and may be more or less, depending on the Project. By submitting this application, the Applicant understands the Project may require, and ADOT may bill, additional PDA fees and agrees to pay such fees. Any fees not required for the Project will be refunded to the Applicant upon approval of the Project final voucher.

.....

Enter amount requested for Match for expenditures that meet Federal Standards as defined in the [RFGAA](#). Enter in whole dollars (for example, 250,000). Skip if not requesting Match.

**NOTE:** The amount requested must align with, and be based on, costs identified in the Project Budget submitted with this Application. If no match is required by the Federal Grant, AZ SMART will not provide the funding. Match funds to improve the competitive position of a project is the Applicant's responsibility.

2044750

What is the status of the Federal Grant application associated with this request for Match funding? Skip if not requesting Match.

- We have already been awarded the Federal Grant.
- We have applied for the Federal Grant but have not yet been awarded.
- We plan to apply for the Federal Grant within the next 6 months.
- We plan to apply for the Federal Grant more than 6 months from now.

Will the Project be able to proceed if awarded less AZ SMART Funds than requested? \*

**NOTE:** The Board has authority to modify award amounts and may do so based on limited funding in any Funding Category. In such cases, the Applicant will be required to provide the remaining funding for the project. Applicants should be aware that projects receiving reduced DOES awards are still required to submit a federal grant application within 2 years of the Date of Award.

- Yes
- No

### Other Project Funding Sources

This section is focused on project funding other than AZ SMART. Do not include any amounts requested

from AZ SMART in responding to the following questions.

Enter amount of funding provided by the Applicant from its own funds for the Project. Enter in whole dollars (for example, 250,000). Enter 0 if none. \*

**NOTE:** Do not include Legislative Appropriations, Congressionally Directed Spending, the Federal Grant, partner or private contributions or any other sources.

0

Enter amount of funding to be contributed by any Project partners. Enter in whole dollars (for example, 250,000). Enter 0 if none. \*

**NOTE:** Do not include Legislative Appropriations, Congressionally Directed Spending, the Federal Grant, applicant funding or any other sources.

2044750

Has Congressionally Directed Spending (CDS) been requested for this project? \*

**NOTE:** Do not include Legislative Appropriations, applicant funding, the Federal Grant, partner or private contributions or any other sources.

- Yes, and we have received an award
- Yes, but we have not yet received an award
- No

Enter the amount of CDS requested or received. Skip if no CDS is involved.

**NOTE:** Do not include Legislative Appropriations, applicant funding, the Federal Grant, partner or private contributions or any other sources.

.....

Has an Arizona Legislative Appropriation been requested for this project? \*

**NOTE:** Do not include applicant funding, Congressionally Directed Spending, the Federal Grant, partner or private contributions or any other sources.

- Yes, and we received an appropriation
- Yes, but we have not yet received an appropriation
- No

Enter the amount of the Legislative Appropriation requested or received. Skip if no Legislative Appropriations are involved.

**NOTE:** Do not include applicant funding, Congressionally Directed Spending, the Federal Grant, partner or private contributions or any other sources.

.....

Has any other funding been committed or awarded for this project? If yes, select Other and identify the source of the funds. \*

**NOTE:** Do not include applicant funding, Legislative Appropriations, Congressionally Directed Spending, the Federal Grant, or partner or private contributions.

- No
- Other: .....

Enter the amount of the Other funding committed or awarded. Skip if no Other funding is involved.

**NOTE:** Do not include applicant funding, Legislative Appropriations, Congressionally Directed Spending, the Federal Grant, or partner or private contributions.

.....

## Federal Grant

**NOTE:** Federal grants eligible for the AZ SMART Fund are federal discretionary grant programs administered by any federal agency for surface transportation purposes. Please note Congressionally Directed Spending is not a federal grant and will not fulfill the requirement for DOES applicants to apply for a federal grant within 2 years of the Date of Award of the DOES funding.

Identify the Federal Grant for which the Applicant intends to submit the Project - select one grant only. \*

**NOTE:** If the desired grant is not listed, select Other and provide the name of the grant and the applicable federal agency. This list does not include all federal discretionary grants and may contain grants that are not currently available or funded. Applicants are responsible for conducting their own research to identify an appropriate federal grant for their Project.

- Bridge Investment Program
- Defense Community Infrastructure Pilot
- Grants for Charging and Fueling Infrastructure
- Local and Regional Project Assistance (RAISE)
- Multi State Freight Corridor Planning
- National Culvert Removal, Replacement and Restoration Grant Program
- National Infrastructure Project Assistance (MEGA)
- Nationally Significant Freight and Highway Projects (INFRA)
- PROTECT Grant Program
- Reconnecting Communities Pilot Program
- Rural Surface Transportation Grant Program
- Safe Streets and Roads for All Program (SS4A)
- Strengthening Mobility and Revolutionizing Transportation Grant Program
- Wildlife Crossing Safety
- Rail - Consolidated Rail Infrastructure and Safety Improvements Grants
- Rail - Fixed Guideway Capital Investment Grants
- Rail - Restoration and Enhancement Grants
- Rail - Railroad Crossing Elimination Program
- Transit - All Stations Accessibility
- Transit - BUILD Transportation Discretionary Grants Program
- Transit - Buses and Bus Facilities Program

- Transit - Low-No Emission Vehicle Program
- Transit - Public Transportation Innovation Program
- Transit - State of Good Repair Grants Program
- Other: .....

How does the Applicant intend to submit the federal grant application? \*

**Note:** If requesting ADOT to submit, the following time frames apply. ADOT cannot guarantee submission if these deadlines are not met.

A. At least thirty (30) day prior to the application deadline in the NOFO for the applicable federal discretionary grant, the Applicant is required to submit the ADOT Grant Coordination Support Request Form at <https://apps.azdot.gov/files/mvd/mvd-forms-lib/42-0103.pdf>.

B. At least seven (7) days before the NOFO/NOFA deadline, the completed application materials must be provided to the ADOT Grant office for submission.

- Applicant or Consultant will submit directly
- Applicant requests ADOT to submit
- Application has already been submitted

How does the Applicant intend to administer the Project if awarded a Federal Grant? \*

**NOTE:** At a minimum, Direct Recipients and Applicants self-administering a Project are responsible for:

1. Procuring all consultants and contractors under solicitations which meet Federal Standards.
2. Making all payments directly to consultants, contractors or other service providers prior to requesting reimbursement from AZ SMART or the federal agency. Reimbursement may take 1-2 months or more.
3. All reporting and compliance requirements related to the Federal Grant.

- Be a direct recipient if allowed in the NOFO
- Request ADOT administration (PDA and/or construction administration fees will apply)
- Other: .....

Which phase(s) of the Project will be submitted in the Federal Grant application? Check the boxes for each applicable phase. \*

**NOTE:** The Applicant is responsible for determining the eligibility of each phase under the selected Federal Grant.

- Design
- Right of Way Acquisition
- Utilities
- Construction
- Other: .....

### Other Required and Supplementary Documents

Is any of the data, information or documents provided with or in this application considered confidential? \*

**NOTE:** Confidential data, information or documents includes trade secrets or other proprietary information. All such information must be clearly marked as CONFIDENTIAL.

Yes

No

Identify the confidential data, information or documents below. Skip if not applicable.

**NOTE:** Clearly identify all confidential documents and information, including the page(s) on which it may be listed.

Upload signed Offer and Acceptance form. Limited to a single PDF up to 1 MB. \*

 Offer and Accept...

 Add file

If applicable, upload document authorizing the Authorized Representative to sign the Offer and bind the Applicant in the [RFGAA](#). Limited to a single PDF up to 1 MB.

**NOTE:** If such authorization is provided in the required governing body resolution uploaded earlier in this application, please skip this question. If not covered in the resolution, this information is required. Failure to provide this information will result in an incomplete application which will not be reviewed, retained or considered.

 Add file

Upload Letter of Support #1. Limited to a single PDF up to 1 MB.

**NOTE:** A maximum of 5 support letters may be submitted with the Application.

 Mountain Line 5...

 Add file

Upload Letter of Support #2. Limited to a single PDF up to 1 MB.

**NOTE:** A maximum of 5 support letters may be submitted with the Application.

 State leg - Elizab...

 Add file

Upload Letter of Support #3. Limited to a single PDF up to 1 MB.

**NOTE:** A maximum of 5 support letters may be submitted with the Application.

 Mountain Line Le...

 Add file

Upload Letter of Support #4. Limited to a single PDF up to 1 MB.

**NOTE:** A maximum of 5 support letters may be submitted with the Application.

 Mountain Line 5...

 Add file

Upload Letter of Support #5. Limited to a single PDF up to 1 MB.

**NOTE:** A maximum of 5 support letters may be submitted with the Application.

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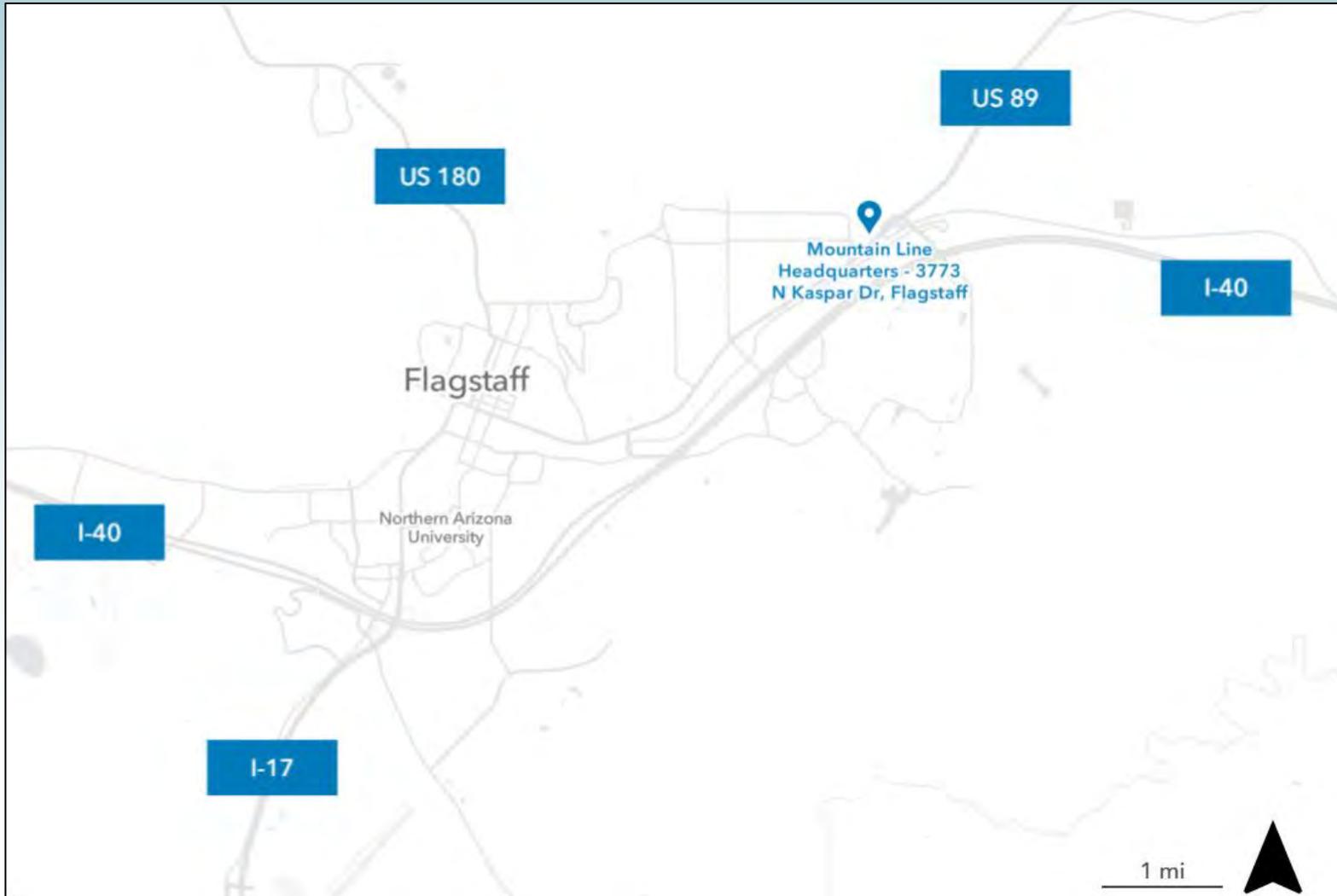
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Thank you for your application.

This form was created inside of State of Arizona.

Google Forms

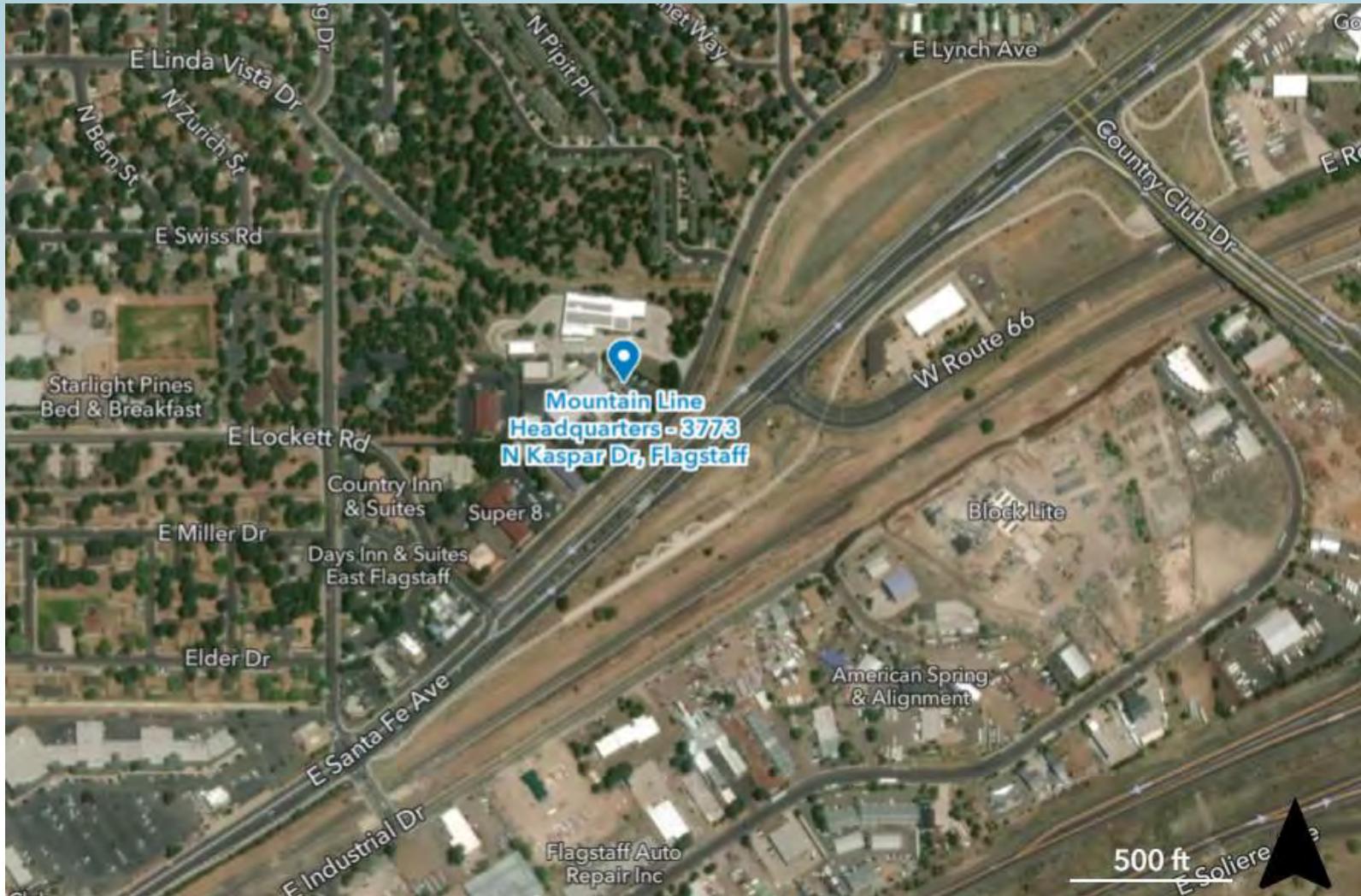
# Maintenance Facility Improvement



*Getting you where you want to go*



# Maintenance Facility Improvement



*Getting you where you want to go*



# Maintenance Facility Improvement



*Getting you where you want to go*



# Maintenance Facility Improvement



*Getting you where you want to go*



**KASPAR MAINTENANCE FACILITY IMPROVEMENTS  
CMAR PRELIMINARY CONSTRUCTION BUDGET**

<b>SOV ITEM</b>	<b>DESCRIPTION</b>	<b>COST</b>
1000	GENERAL CONDITIONS	\$ 2,666,224.82
2000	DEMOLITION	\$ 71,404.22
3000	CONCRETE	\$ 1,124,964.30
4000	MASONRY	\$ 1,632,056.94
5000	METALS	\$ 930,265.57
6000	WOOD & PLASTICS	\$ 6,805.16
7000	THERMAL & MOISTURE PROTECTION	\$ 1,018,038.38
8000	DOORS AND HARDWARE	\$ 383,866.77
9000	FINISHES	\$ 363,801.59
10000	SPECIALITIES	\$ 26,430.27
11000	CONTRACTOR FURNISHED & INSTALLED	\$ 1,058,129.79
14000	CONVEYING SYSTEMS	\$ 156,518.71
21000	FIRE SUPPRESSION & FIRE ALARM	\$ 364,103.78
22000	PLUMBING	\$ 1,489,193.74
23000	MECHANICAL	\$ 1,105,925.43
26000	ELECTRICAL	\$ 1,634,021.34
31000	EARTHWORK	\$ 1,400,227.91
32000	EXTERIOR IMPROVEMENTS	\$ 764,836.90
33000	UTILITIES	\$ 684,738.15
	<b>TOTAL</b>	<b>\$ 16,881,553.75</b>
	<b>Contingency &amp; Escalation</b>	<b>\$ 1,772,916.61</b>
	<b>Insurance - 1.21%</b>	<b>\$ 225,719.10</b>
	<b>Bond - 2.2%</b>	<b>\$ 415,364.19</b>
	<b>Tax - 5.97%</b>	<b>\$ 1,151,946.00</b>
	<b>TOTAL</b>	<b>\$ 20,447,500.00</b>



## RESOLUTION NO. 2025-180

### **A RESOLUTION OF THE BOARD OF DIRECTORS OF THE NORTHERN ARIZONA INTERGOVERNMENTAL PUBLIC TRANSPORTATION AUTHORITY (d.b.a. MOUNTAIN LINE), COCONINO COUNTY, ARIZONA, AUTHORIZING AN APPLICATION TO THE ARIZONA SMART FUND FOR A GRANT FOR MATCH FOR THE FY2023 FEDERAL TRANSIT ADMINISTRATION BUS AND LOW- AND NO-EMISSION GRANT FOR THE MAINTENANCE FACILITY CONSTRUCTION PURSUANT TO TITLE 28, CHAPTER 2, ARTICLE 2, ARIZONA REVISED STATUES**

Whereas, in Chapter 322 of the Laws of 2022 (“the Act”), the Arizona Legislature established the AZ SMART Fund and program, and authorized the State Transportation Board, among other things, to award grants to Eligible Applicants for design and other engineering services (“DOES”), grant development and submission (“GDS”), and Match for a surface transportation project for which the Applicant has submitted a Federal Grant application;

Whereas, ARS §28-399.Q.1 as amended in Chapter 120 of the Laws of 2024 defines “Federal grant” to mean a federal discretionary grant program administered by any federal agency for surface transportation purposes;

Whereas, the AZ SMART Fund Request for Grant Applications and Agreement (“RFGAA”) defines “surface transportation purposes” to mean a road, bridge, transit or rail infrastructure project, study or plan document that is eligible for a Federal Grant;

Whereas, Applicants for AZ SMART Fund must apply in accordance with the requirements of the Act and the RFGAA;

Whereas, Mountain Line has determined that it will apply to AZ SMART for match for a Fiscal Year 2023 Federal Transit Administration Bus and Low- No-Emission Grant for construction of a maintenance facility (“Project”);

Whereas, Mountain Line has submitted the Project for the federal discretionary grant identified in the RFGAA;

Whereas, the RFGAA requires that applications include a resolution from the governing body of the Applicant stating the Project is in the best interests of the residents of the municipality or county in which the Project is or will be located and requires the resolution to state the commitment of Applicant funds, if applicable;

NOW, THEREFORE, be it resolved by the Board of Directors of Mountain Line, Coconino County, Arizona, as follows:

Section 1: That the Mountain Line Project described above is in the best interests of the

residents of the City of Flagstaff.

Section 2: That Mountain Line requests \$2,044,750 for Match from the AZ SMART Fund.

Section 3: That \$2,044,750 of cash monies of Mountain Line are committed to the Project.

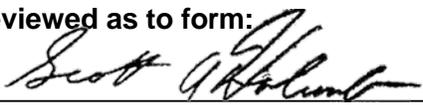
Section 4: That the Mountain Line Chief Executive Officer is authorized to submit and sign the RFGAA.

Section 5: WHEREAS, the immediate operation of the provisions of this Resolution is necessary for the preservation of the public peace, health and safety, an emergency is declared to exist, and this Resolution shall be in full force and effect from and after its passage by the Mountain Line Board of Directors

PASSED and ADOPTED by the Board of Directors of Mountain Line, Coconino County, Arizona, this 16<sup>th</sup> day of January 2025.

  
\_\_\_\_\_  
Jeronimo Vasquez, Chair,  
Mountain Line Board of Directors

**Attest:**  
  
\_\_\_\_\_  
Rhonda Cashman, Clerk of the Board

**Reviewed as to form:**  
  
\_\_\_\_\_  
Dickinson Wright PLLC Mountain Line  
General Counsel



Search



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### Related Links

- [Grants for Buses and Bus Facilities Program](#)
- [Low or No Emission Vehicle Program - 5339\(c\)](#)

### Contact Us

Office of Program Management  
Federal Transit Administration  
1200 New Jersey Avenue, S.E.  
Washington, DC 20590  
United States

**Phone:** [202-366-2053](tel:202-366-2053)

**Fax:** [202-366-7951](tel:202-366-7951)

**Business Hours:**  
8:30 a.m.-5 p.m. ET, M-F

If you are deaf, hard of hearing, or have a speech disability, please dial 7-1-1 to access telecommunications relay services.

## FY23 FTA Bus and Low- and No-Emission Grant Awards

FTA's FY23 Low- and No-Emission and Bus and Bus Facilities programs will provide nearly \$1.7 billion from President Biden's Bipartisan Infrastructure Law for transit projects in 46 states and territories. This funding invests in more than 1,700 American-built buses that will be manufactured with American parts and labor.

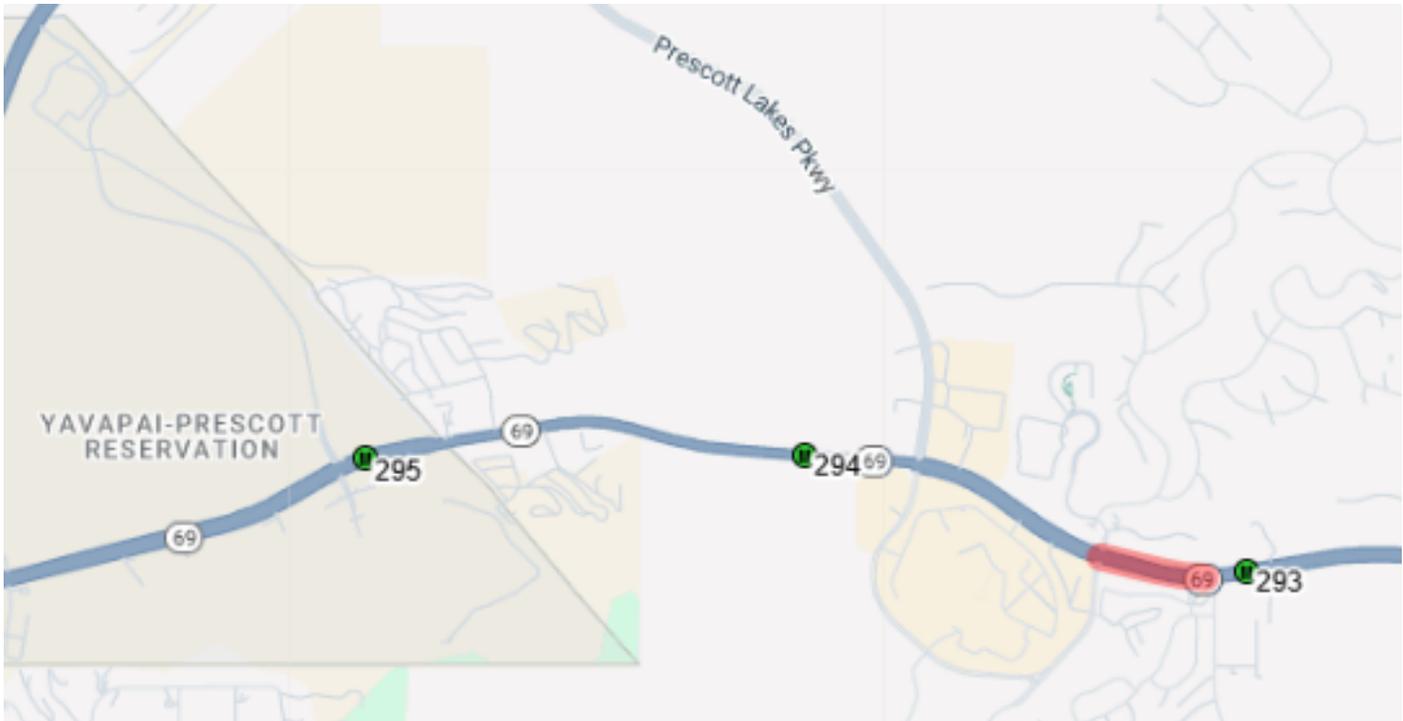
- Read the [press release](#)

State	Project Sponsor	Funding	Bus/Low-No	Description
AL	Alabama Agricultural and Mechanical University	\$8,122,850	Low-No	Alabama A&M University's Bulldog Transit System will receive funding to upgrade its bus storage facility to expand the use of solar energy to power the charging station and other bus facilities, part of a project to transition its fleet to zero emissions in 2024. By improving air quality, it will also advance environmental justice in the Huntsville community.
AR	City of Jonesboro, Arkansas	\$1,010,372	Low-No	The City of Jonesboro will receive funding to buy hybrid buses. The buses will replace older diesel buses, which will combat climate change and help improve air quality for riders throughout the city.
AZ	City of Tucson, Sun Tran	\$21,490,560	Low-No	The city of Tucson's Sun Tran transit system will receive funding to buy new compressed natural gas buses to replace older diesel buses. The project will support Sun Tran's transition to all low- or no-emission vehicles and improve air quality in the Tucson metro region.
AZ	Northern Arizona Intergovernmental Public Transportation Authority	\$16,358,000	Bus	The Northern Arizona Intergovernmental Public Transportation Authority (Mountain Line) will receive funding to build a maintenance facility at the agency's headquarters. This building will house the entire bus fleet, improve maintenance and create jobs in zero-emission technology as it strives to better serve the Flagstaff community.
AZ	Regional Public Transportation Authority (Valley Metro)	\$13,295,699	Low-No	Valley Metro will receive funding to buy battery-electric buses to replace older buses, charging equipment to support initial electric bus operations at its Tempe maintenance facility, and worker training as part of the agency's zero-emission transition plan. This project will improve service reliability and air quality throughout the greater Phoenix area.

**PPAC - PROJECT MODIFICATIONS, NEW PROJECTS & AIRPORT PROJECTS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM 7a      **Route & MP:**            69 @ MP 292.0  
**Project Name:**            LEE BLVD - WALKER RD  
**Type of Work:**            EXTEND ACCELERATION LANE  
**County:**                    Yavapai  
**District:**                    Northwest  
**Schedule:**                  FY 2025  
**Project:**                    F063301C TIP#: 103633  
**Project Manager:**        Frank Fry  
**Program Amount:**        \$1,160,000  
**New Program Amount:**    \$2,716,000  
**Requested Action:**        Increase construction budget.

---



3. Form Date / 5. Form By:

2/6/2025

Frank Fry

4. Project Manager / Presenter:

Frank Fry @ (520) 661-6135

205 S 17th Ave, , - 4983 PROJECT MANAGEMENT

6. Project Name:

LEE BLVD - WALKER RD

7. Type of Work:

EXTEND ACCELERATION LANE

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:
JB1Q Northwest 69 Yavapai 292.0 F063301C ? 0.6 069-A(225)T

16. Program Budget: \$1,160

17. Program Item #: 103633

18. Current Approved Program Budget:

\$1,160

18a. (+/-) Program Budget Request:

\$1,556

18b Total Program Budget After Request:

\$2,716

CURRENTLY APPROVED:

19. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 103633, \$1,094, 94.3 Percent Fed HSIP \$1,093,525. Row 2: 103633, \$66, 5.7 Percent State Match \$66,098.

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 70125, \$1,467, 94.3 Percent Fed HSIP \$1,466,890. Row 2: 70125, \$89, 5.7 Percent State Match \$88,667.

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

CHANGE REQUESTNEW SCHEDULE:

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO [checked] PROJECT FUNDING VERIFIED BY PM

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: STAGE V

24e. ENVIRONMENTAL CLEARANCE: YES 24f. MATERIALS MEMO COMP: YES
24g. U&RR CLEARANCE: YES 24h. C&S CLEARANCE: YES
24i. R/W CLEARANCE: YES 24j. CUSTOMIZED SCHEDULE: YES
24k. SCOPING DOCUMENT: YES

25. DESCRIPTION OF REQUEST

Increase construction budget.

26. JUSTIFICATION OF REQUEST

The initial project budget was based on high-level estimates for pavement and median improvements. Neither individual quantities nor unit prices were developed and documented to support the high level estimate. During the projects development, the design team realized that the project budget was inadequate to cover the cost of the scope of the project

ICAP is included in this request

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

CHANGE IN BUDGET

APPROVED / RECOMMENDED ACTIONS:

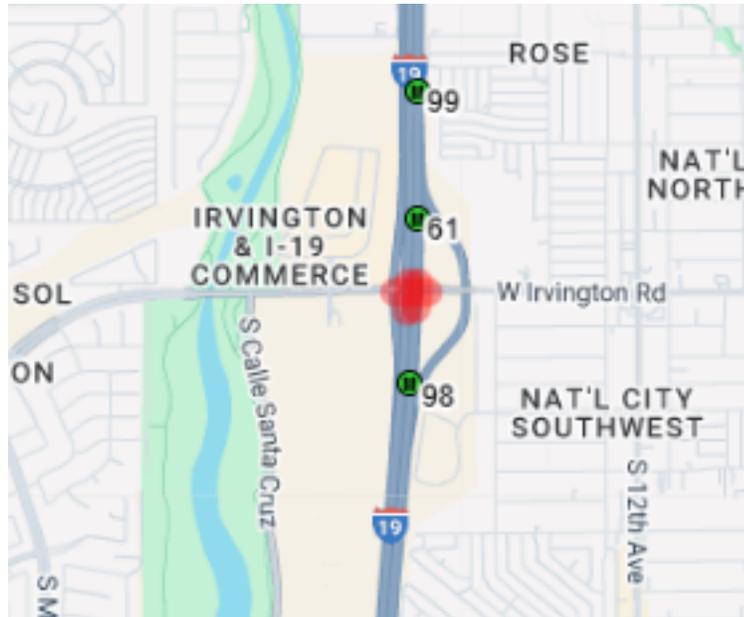
REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 3/5/2025

PRB APPROVED

**PPAC - PROJECT MODIFICATIONS, NEW PROJECTS & AIRPORT PROJECTS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM 7b      **Route & MP:**            19 @ MP 60.5  
**Project Name:**            IRVINGTON RD TI  
**Type of Work:**            CONSTRUCT TI  
**County:**                    Pima  
**District:**                    Southcentral  
**Schedule:**                  FY 2025  
**Project:**                    F048801C TIP#: 5691  
**Project Manager:**        Siva Sivakumar  
**Program Amount:**        \$32,012,000  
**New Program Amount:**    \$32,012,000  
**Requested Action:**        Defer project to FY26.

---



3. Form Date / 5. Form By:

2/13/2025

Siva Sivakumar

4. Project Manager / Presenter:

Siva Sivakumar @ (602) 371-4570

205 S 17TH AVE, 293, 614E - 4983 PROJECT MANAGEMENT

6. Project Name:

IRVINGTON RD TI

7. Type of Work:

CONSTRUCT TI

8. CPSID: EQ1G 9. District: Southcentral 10. Route: 19 11. County: Pima 12. Beg MP: 60.5 13. TRACS #: F048801C ? 14. Len (Mi.): 1.1 15. Fed Id #: NHPP019-A(243)T

16. Program Budget: \$32,012

17. Program Item #: 5691

18. Current Approved Program Budget: \$32,012

18a. (+/-) Program Budget Request: \$0

18b Total Program Budget After Request: \$32,012

CURRENTLY APPROVED:

19. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Rows include items 5691 with amounts \$25,483, \$4,717, and \$1,812.

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row includes item 72326 with amount (\$32,012) and comment 'Requires PAG TIP amendment'.

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR: 25

22. CURRENT BID READY:

23. CURRENT ADV DATE: 5/22/2025

CHANGE REQUEST NEW SCHEDULE:

21A. REQUEST FISCAL YEAR: 26

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO

PROJECT FUNDING VERIFIED BY PM

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: STAGE III

24e. ENVIRONMENTAL CLEARANCE: NO 24f. MATERIALS MEMO COMP: NO
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: NO
24k. SCOPING DOCUMENT: NO

25. DESCRIPTION OF REQUEST

Defer project to FY26.

26. JUSTIFICATION OF REQUEST

Project will not have clearances and bid documents ready to be advertised by June 30th. FY25 project funding will be used on an underway project in FY25.

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

CHANGE IN FY

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 3/5/2025

PRB APPROVED

**PPAC - PROJECT MODIFICATIONS, NEW PROJECTS & AIRPORT PROJECTS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM 7c

**Route & MP:** 10 @ MP 383.0

**Project Name:** SAN SIMON PORT OF ENTRY

**Type of Work:** REPLACE SCALE & CONSTRUCT INSPECTION PIT

**County:** Cochise

**District:** Southeast

**Schedule:** FY 2025

**Project:** F072801C TIP#: 104462

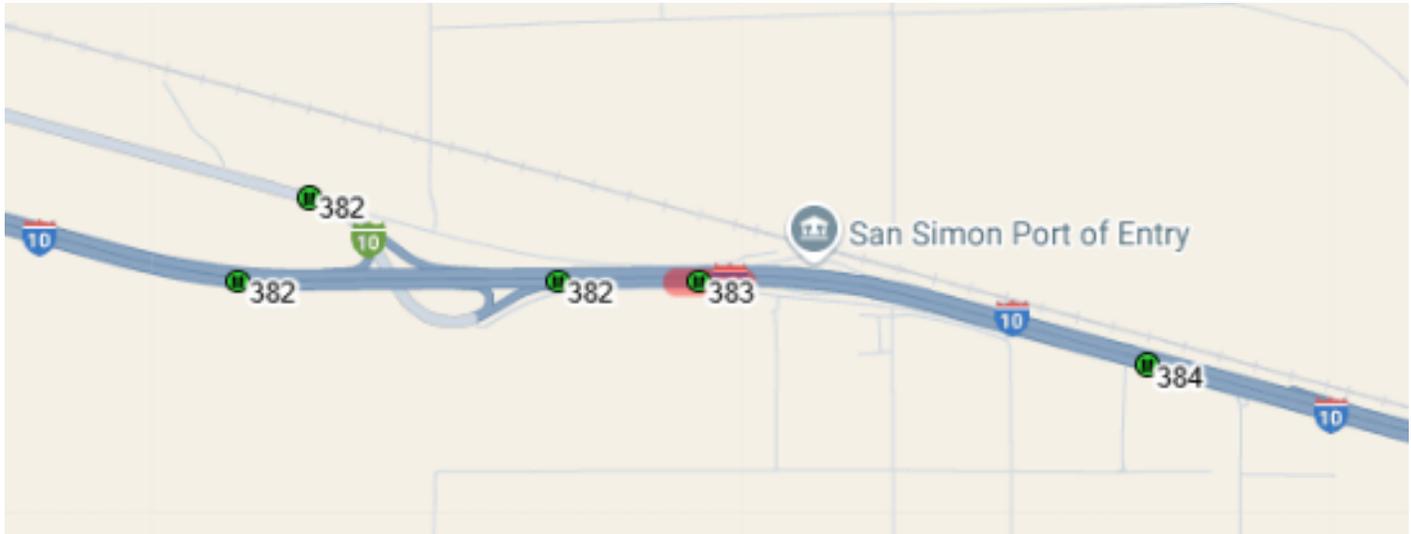
**Project Manager:** Chris Moore

**Program Amount:** \$4,800,000

**New Program Amount:** \$4,800,000

**Requested Action:** Defer project.

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3. Form Date / 5. Form By:

2/13/2025

Chris Moore

4. Project Manager / Presenter:

Chris Moore @ (757) 469-6679

205 S 17th Ave, , - 4983 PROJECT MANAGEMENT

6. Project Name:

SAN SIMON PORT OF ENTRY

7. Type of Work:

REPLACE SCALE & CONSTRUCT INSPECTION PIT

8. CPSID:	9. District:	10. Route:	11. County:	12. Beg MP:	13. TRACS #:	14. Len (Mi.):	15. Fed Id #:
<a href="#">OI1Q</a>	Southeast	10	Cochise	383.0	F072801C ?	0.3	010-F(238)T

16. Program Budget: \$4,800 17. Program Item #: 104462

18. Current Approved Program Budget:	18a. (+/-) Program Budget Request:	18b Total Program Budget After Request:
\$4,800	\$0	\$4,800

**CURRENTLY APPROVED:**

**19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
104462	\$4,800		

**CHANGE / REQUEST:**

**19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
72325	(\$4,800)		
74328	\$4,800		

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR: 25

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE REQUEST/NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR: 28

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO  PROJECT FUNDING VERIFIED BY PM

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:	NO	24f. MATERIALS MEMO COMP:	NO
24g. U&RR CLEARANCE:	NO	24h. C&S CLEARANCE:	NO
24i. R/W CLEARANCE:	NO	24j. CUSTOMIZED SCHEDULE:	NO
24k. SCOPING DOCUMENT:	YES		

**25. DESCRIPTION OF REQUEST**

Defer project.

**26. JUSTIFICATION OF REQUEST**

This project will replace the scale and construct two enclosed inspection pits at the San Simon Port of Entry. Improvements include replacing the well, ADA walkways, median removal, secured employee parking, an access gate from the Frontage Road, pavement markings, and utility service adjustments.

Request to move scheduled advertisement to FY28 due to change in funding priority.

**27. CONCERNS OF REQUEST**

**28. OTHER ALTERNATIVES CONSIDERED**

**REQUESTED ACTIONS:**

CHANGE IN FY

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
SUBJECT TO PPAC APPROVAL - 3/5/2025

**PRB APPROVED**

PPAC - PROJECT MODIFICATIONS, NEW PROJECTS & AIRPORT PROJECTS - DISCUSSION AND POSSIBLE ACTION

\*ITEM 7d

**Route & MP:** 191 @ MP 0.0

**Project Name:** US 191 & US 160

**Type of Work:** INTERSECTION LIGHTING

**County:** Apache

**District:** Northeast

**Schedule:** FY 2025

**Project:** F068001C TIP#: 103632

**Project Manager:** Patrick O`leske

**Program Amount:** \$283,000

**New Program Amount:** \$283,000

**Requested Action:** Defer to FY 26.

---



3. Form Date / 5. Form By:  
2/13/2025  
Patrick O'leske

4. Project Manager / Presenter:  
Patrick O'leske @ (480) 416-8367  
205 S 17TH AVE - 4983 PROJECT MANAGEMENT

6. Project Name:  
US 191 & US 160

7. Type of Work:  
INTERSECTION LIGHTING

8. CPSID: JO1Q 9. District: Northeast 10. Route: 191 11. County: Apache 12. Beg MP: 0.0 13. TRACS #: F068001C ? 14. Len (Mi.): 0.1 15. Fed Id #: HSIP191-E(219)T

16. Program Budget: \$283 17. Program Item #: 103632

18. Current Approved Program Budget: \$283 18a. (+/-) Program Budget Request: \$0 18b Total Program Budget After Request: \$283

**CURRENTLY APPROVED:**

**19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
70125	\$283		

**CHANGE / REQUEST:**

**19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
70125	(\$283)		
70126	\$283		

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR: 25  
22. CURRENT BID READY:  
23. CURRENT ADV DATE: 6/3/2025

**CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR: 26  
22A. REQUEST BID READY:  
23A. REQUEST ADV DATE: 1/16/2026

20. JPA #s: SIGNED: NO ADV: NO

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: STAGE I

24e. ENVIRONMENTAL CLEARANCE: NO 24f. MATERIALS MEMO COMP: NOT APPLICABLE  
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO  
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: NO  
24k. SCOPING DOCUMENT: NO

**25. DESCRIPTION OF REQUEST**

Defer to FY 26.

**26. JUSTIFICATION OF REQUEST**

Project will not be ready to advertise in FY 25. Right of Entry permit and cultural consultation from the Navajo Nation is taking longer than initially anticipated.

**27. CONCERNS OF REQUEST**

**28. OTHER ALTERNATIVES CONSIDERED**

**REQUESTED ACTIONS:**

CHANGE IN SCHEDULE  
CHANGE IN FY

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
SUBJECT TO PPAC APPROVAL - 3/5/2025

**PRB APPROVED**

**PPAC - PROJECT MODIFICATIONS, NEW PROJECTS & AIRPORT PROJECTS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM 7e

**Route & MP:** 89 @ MP 337.9

**Project Name:** PAULDEN - OLD HIGHWAY 89

**Type of Work:** PASSING LANE

**County:** Yavapai

**District:** Northwest

**Schedule:** FY 2025

**Project:** F063501C TIP#: 103634

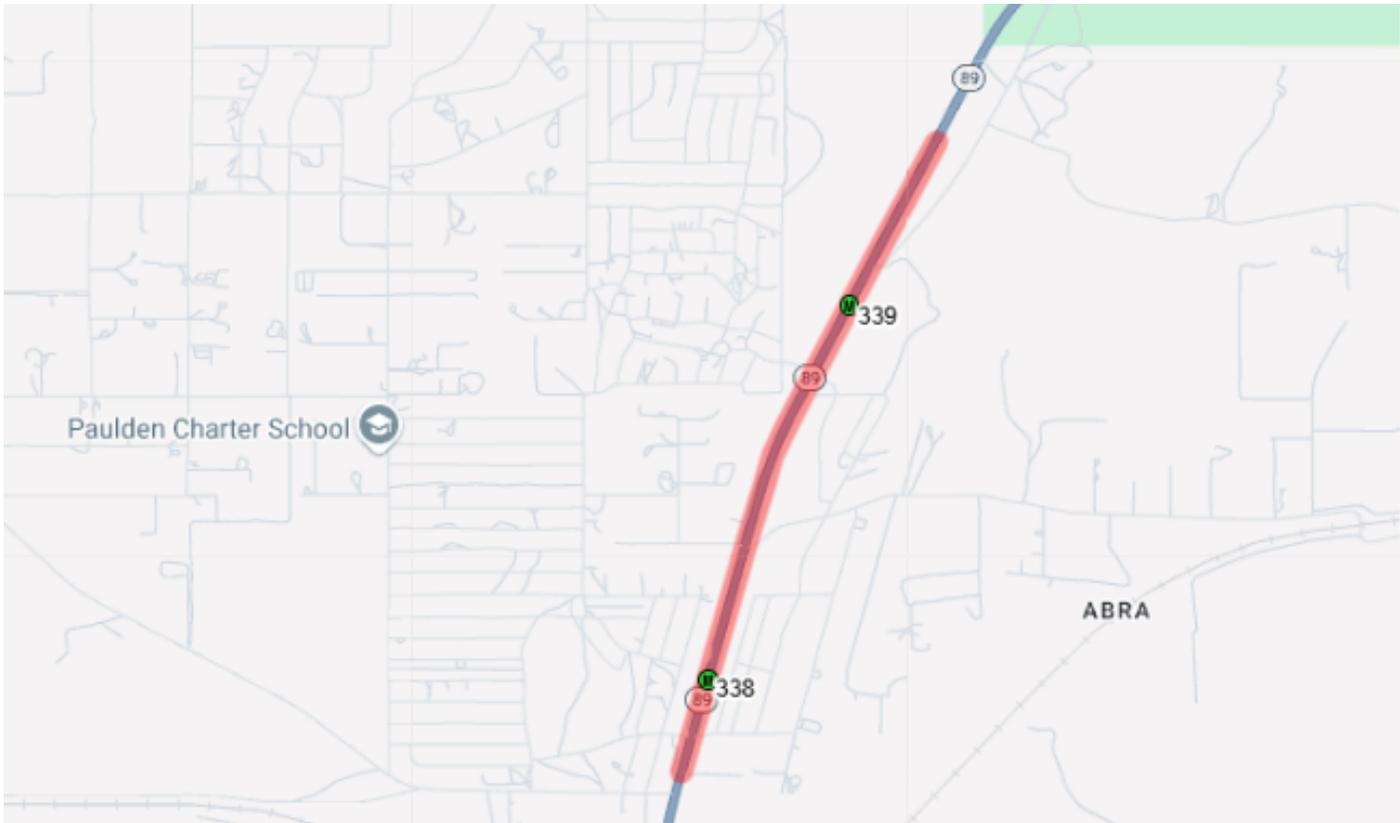
**Project Manager:** Frank Fry

**Program Amount:** \$1,751,000

**New Program Amount:** \$3,204,000

**Requested Action:** Increase Construction Budget, Change Type of Work.

---



3. Form Date / 5. Form By:
2/13/2025
Frank Fry

4. Project Manager / Presenter:
Frank Fry @ (520) 838-3411
205 S 17th Ave, , - 4983 PROJECT MANAGEMENT

6. Project Name:
PAULDEN - OLD HIGHWAY 89

7. Type of Work:
PASSING LANE

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:
JG1Q Northwest 89 Yavapai 337.9 F063501C ? 1.7 089-B(224)T

16. Program Budget: \$1,751

17. Program Item #: 103634

18. Current Approved Program Budget:
\$1,751

18a. (+/-) Program Budget Request:
\$1,453

18b Total Program Budget After Request:
\$3,204

CURRENTLY APPROVED:

19. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 103634, \$100, 5.7 Percent State. Row 2: 103634, \$1,651, 94.3 Percent Fed HRRR High Risk Rural Roads Funding.

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 70125, \$83, 5.7 Percent State. Row 2: 70125, \$1,370, 94.3 Percent Fed High Risk Rural Roads (HRRR)

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

CHANGE REQUESTNEW SCHEDULE:

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO

PROJECT FUNDING VERIFIED BY PM

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: YES 24c. SCOPE: NO 24d. CURRENT STAGE: STAGE IV

24e. ENVIRONMENTAL CLEARANCE: YES 24f. MATERIALS MEMO COMP: YES
24g. U&RR CLEARANCE: YES 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: YES 24j. CUSTOMIZED SCHEDULE: YES
24k. SCOPING DOCUMENT: YES

25. DESCRIPTION OF REQUEST

Increase Construction Budget, Change Type of Work.

26. JUSTIFICATION OF REQUEST

During the project scoping phase, it was concluded that a passing lane would not improve safety at this location because there are multiple crossroads and driveways within the project area. Instead, a Two-Way Left Turn Lane was identified as the preferred alternative, effectively meeting the project's safety goals. The new type of work is: Two-Way Left Turn Lane.

The original planning estimate was developed in 2023. During development, it was determined that no adjustments had been made to account for rising unit costs for items such as pavement removal, roadway excavation, aggregate base, asphaltic concrete, and pavement markings. Additional funding is necessary to cover these higher unit costs. Furthermore, the initial budget for traffic control items was insufficient.

ICAP is included in this request.

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

CHANGE IN TYPE OF WORK
CHANGE IN BUDGET

APPROVED / RECOMMENDED ACTIONS:

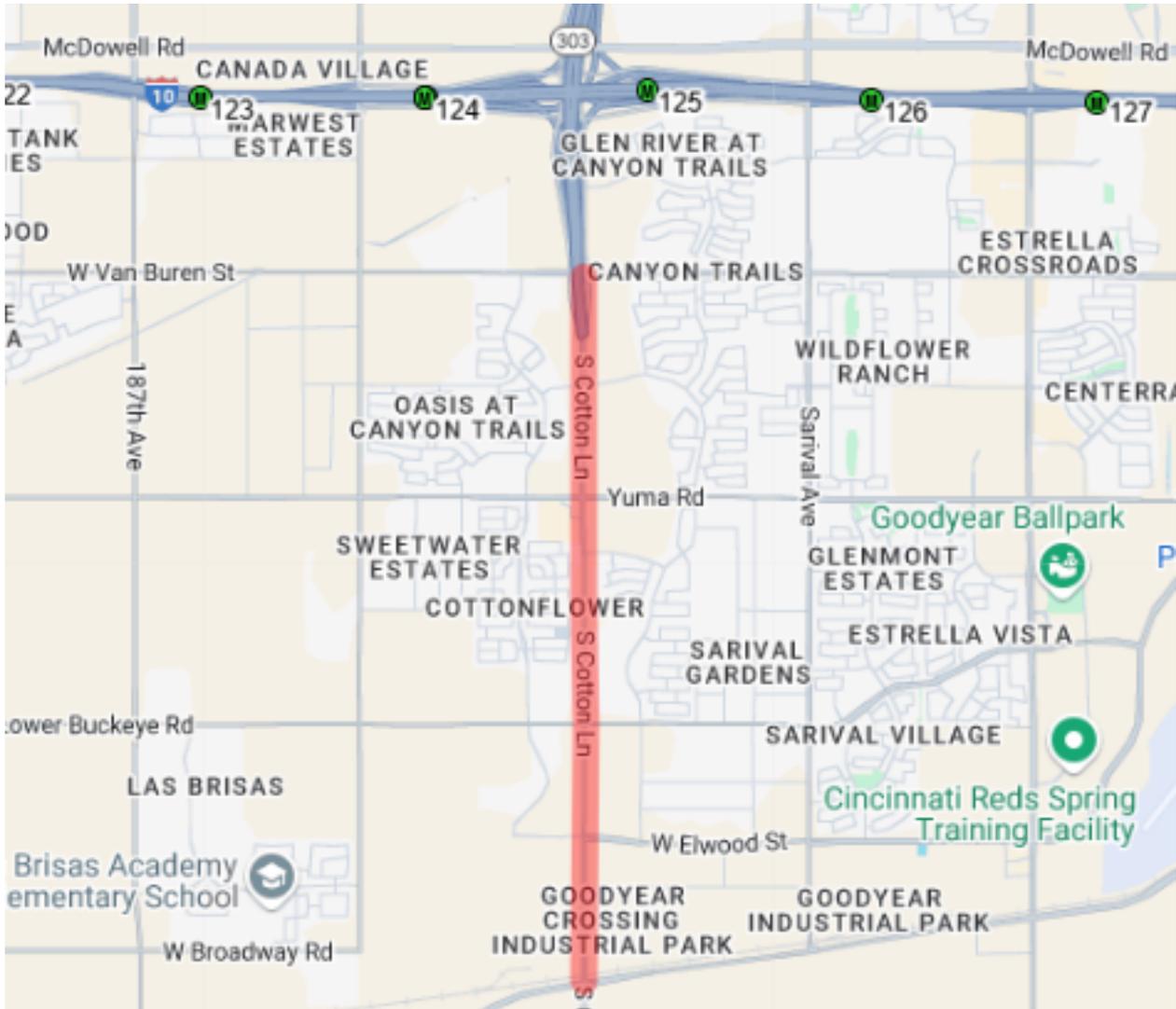
REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 3/5/2025

PRB APPROVED

PPAC - PROJECT MODIFICATIONS, NEW PROJECTS & AIRPORT PROJECTS - DISCUSSION AND POSSIBLE ACTION

\*ITEM 7f  
**Route & MP:** 303L @ MP 99.0  
**Project Name:** MC 85 - VAN BUREN ST  
**Type of Work:** CONSTRUCT ROADWAY  
**County:** Maricopa  
**District:** Central  
**Schedule:** FY 2025  
**Project:** H687001D TIP#: 8899  
**Project Manager:** Tricia Brown  
**Program Amount:** \$19,000,000  
**New Program Amount:** \$19,500,000  
**Requested Action:** Increase budget

---



3. Form Date / 5. Form By: 2/28/2025 Tricia Brown
4. Project Manager / Presenter: Tricia Brown @ (602) 712-7046
205 S 17TH AVE, 614E - 4983 PROJECT MANAGEMENT

6. Project Name: MC 85 - VAN BUREN ST
7. Type of Work: CONSTRUCT ROADWAY

8. CPSID: MZ1H
9. District: Central
10. Route: 303L
11. County: Maricopa
12. Beg MP: 99.0
13. TRACS #: H687001D
14. Len (Mi.): 6.4
15. Fed Id #: RARF303-A(219)T

16. Program Budget: \$19,000
17. Program Item #: 8899
18. Current Approved Program Budget: \$19,000
18a. (+/-) Program Budget Request: \$500
18b Total Program Budget After Request: \$19,500

Table with 4 columns: Item #, Amount, Description, Comments. Contains budget items 49921, 49923, and 49924.

Table with 4 columns: Item #, Amount, Description, Comments. Contains budget item 49925.

CURRENT SCHEDULE:
21. CURRENT FISCAL YEAR:
22. CURRENT BID READY:
23. CURRENT ADV DATE:

CHANGE REQUEST NEW SCHEDULE:
21A. REQUEST FISCAL YEAR:
22A. REQUEST BID READY:
23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO PROJECT FUNDING VERIFIED BY PM

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: STAGE V
24e. ENVIRONMENTAL CLEARANCE: YES 24f. MATERIALS MEMO COMP: YES
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: YES
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: YES
24k. SCOPING DOCUMENT: YES

25. DESCRIPTION OF REQUEST

Increase budget

26. JUSTIFICATION OF REQUEST

This request is for additional design funds to cover staff time not previously accounted for to complete utility relocation coordination, right of way acquisition, and Intergovernmental Agreement preparation.
MAG ID 45939: DOT25-508D

This request was approved by MAG Regional Council on February 26, 2025.

Staff: \$463k
ICAP: \$37k

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

CHANGE IN BUDGET

APPROVED / RECOMMENDED ACTIONS:

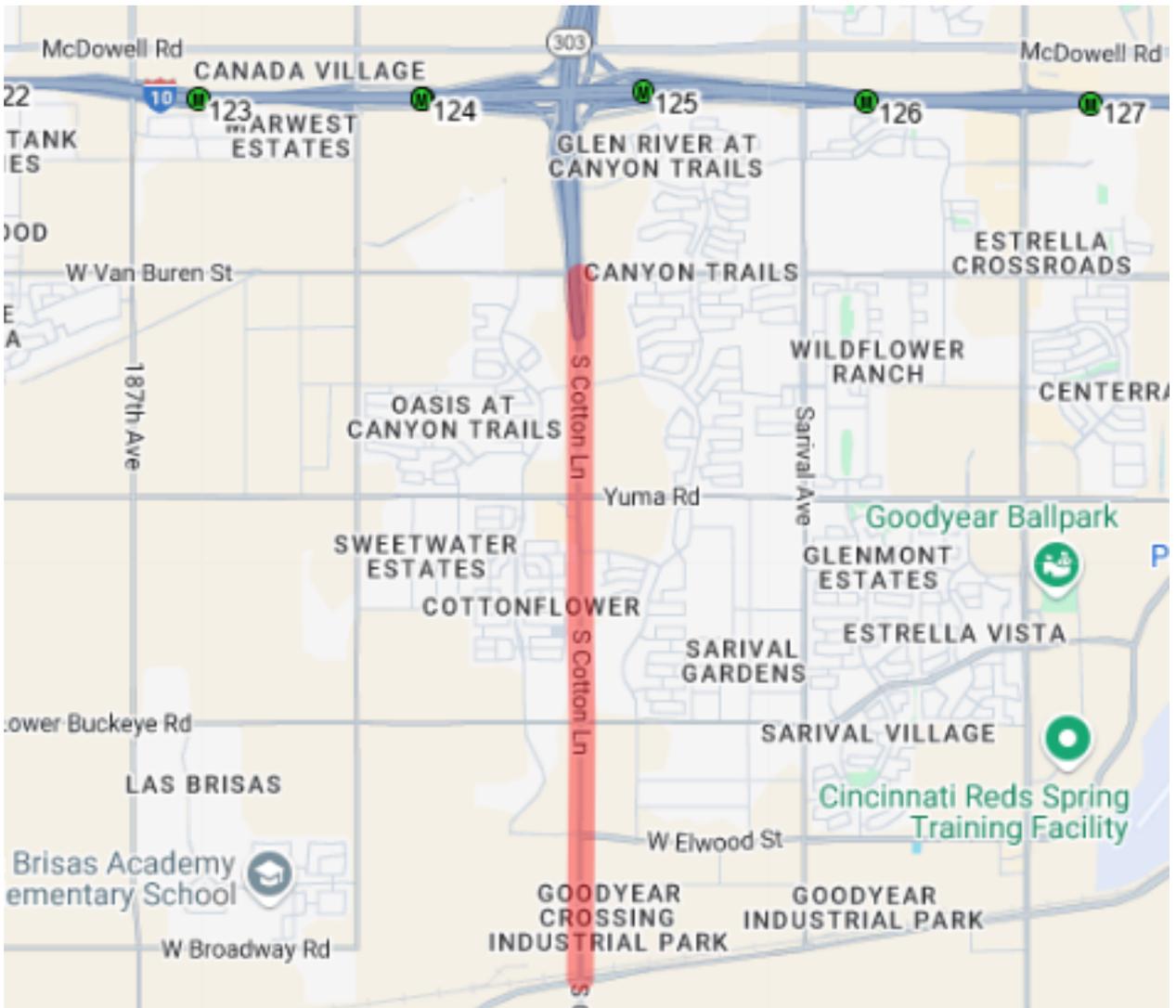
REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 3/5/2025

PRB APPROVED

PPAC - PROJECT MODIFICATIONS, NEW PROJECTS & AIRPORT PROJECTS - DISCUSSION AND POSSIBLE ACTION

\*ITEM 7g  
**Route & MP:** 303L @ MP 99.0  
**Project Name:** MC 85 - VAN BUREN ST  
**Type of Work:** RIGHT OF WAY  
**County:** Maricopa  
**District:** Central  
**Schedule:** FY 2025  
**Project:** H687001R TIP#: 8899  
**Project Manager:** Tricia Brown  
**Program Amount:** \$87,520,000  
**New Program Amount:** \$163,520,000  
**Requested Action:** Increase budget.

---



3. Form Date / 5. Form By: 2/28/2025 Tricia Brown
4. Project Manager / Presenter: Tricia Brown @ (602) 712-7046
205 S 17TH AVE, , 614E - 4983 PROJECT MANAGEMENT

6. Project Name: MC 85 - VAN BUREN ST
7. Type of Work: RIGHT OF WAY
8. CPSID: MZ1H 9. District: Central 10. Route: 303L 11. County: Maricopa 12. Beg MP: 99.0 13. TRACS #: H687001R 14. Len (Mi.): 6.4 15. Fed Id #: RARF303-A(219)T

16. Program Budget: \$87,520 17. Program Item #: 8899
18. Current Approved Program Budget: \$87,520 18a. (+/-) Program Budget Request: \$76,000 18b Total Program Budget After Request: \$163,520

Table with 4 columns: Item #, Amount, Description, Comments. Contains budget items 45914 through 49823.

Table with 4 columns: Item #, Amount, Description, Comments. Contains budget item 49925.

21. CURRENT FISCAL YEAR:
22. CURRENT BID READY:
23. CURRENT ADV DATE:

21A. REQUEST FISCAL YEAR:
22A. REQUEST BID READY:
23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO PROJECT FUNDING VERIFIED BY PM

Table with 4 columns: Item #, Amount, Description, Comments. Contains items 24a through 24k.

25. DESCRIPTION OF REQUEST

Increase budget.

26. JUSTIFICATION OF REQUEST

The Environmental Assessment was approved on November 6, 2018, with a Finding of No Significant Impact allowing for the right of way acquisition to move forward.

This request was approved by MAG Regional Council on February 26, 2025.

DOT 25-508R
Right of Way: \$70,435k
ICAP: \$5,565k

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

**REQUESTED ACTIONS:**

CHANGE IN BUDGET

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
SUBJECT TO PPAC APPROVAL - 3/5/2025

**PRB APPROVED**

PPAC - PPROJECT MODIFICATIONS, NEW PROJECTS & AIRPORT PROJECTS - DISCUSSION AND POSSIBLE ACTION

\*ITEM 7h

**Route & MP:** 93 @ MP 48.0

**Project Name:** SANCTUARY RD - I-40

**Type of Work:** PAVEMENT REHABILITATION

**County:** Mohave

**District:** Northwest

**Schedule:** FY 2027

**Project:** F055201C TIP#: 103126

**Project Manager:** Trent Kelso

**Program Amount:** \$108,161,000

**New Program Amount:** \$78,000,000

**Requested Action:** Advance Project to FY25

---



3. Form Date / 5. Form By:
2/28/2025
Trent Kelso

4. Project Manager / Presenter:
Trent Kelso @ (602) 723-8313
205 S 17TH AVE, 295., 614E - 4983 PROJECT MANAGEMENT

6. Project Name:
SANCTUARY RD - I-40

7. Type of Work:
PAVEMENT REHABILITATION

8. CPSID: AC1Q 9. District: Northwest 10. Route: 93 11. County: Mohave 12. Beg MP: 48.0 13. TRACS #: F055201C ? 14. Len (Mi.): 23.0 15. Fed Id #: 093-A(210)T

16. Program Budget: \$108,161

17. Program Item #: 103126

18. Current Approved Program Budget:
\$108,161

18a. (+/-) Program Budget Request:
(\$30,161)

18b Total Program Budget After Request:
\$78,000

CURRENTLY APPROVED:

19. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 103126, \$108,161, \$108,160,321

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 72527, (\$108,161), \$108,160,321. Row 2: 72325, \$78,000, 2025 Contingency

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR: 27
22. CURRENT BID READY:
23. CURRENT ADV DATE:

CHANGE REQUEST NEW SCHEDULE:

21A. REQUEST FISCAL YEAR: 25
22A. REQUEST BID READY: 5/15/2025
23A. REQUEST ADV DATE: 6/15/2025

20. JPA #'s: SIGNED: NO ADV: NO

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: STAGE III

24e. ENVIRONMENTAL CLEARANCE: NO 24f. MATERIALS MEMO COMP: YES
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: YES
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: YES
24k. SCOPING DOCUMENT: YES

25. DESCRIPTION OF REQUEST

Advance Project to FY25

26. JUSTIFICATION OF REQUEST

This project is currently programmed for construction in FY27. The design is on schedule to be completed in FY25 and capacity exists to deliver the project in FY25. This request is to advance construction from FY27 to FY25 to advertise this project in FY25.

This request includes ICAP.

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

CHANGE IN SCHEDULE
CHANGE IN FY
CHANGE IN BUDGET

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 3/5/2025

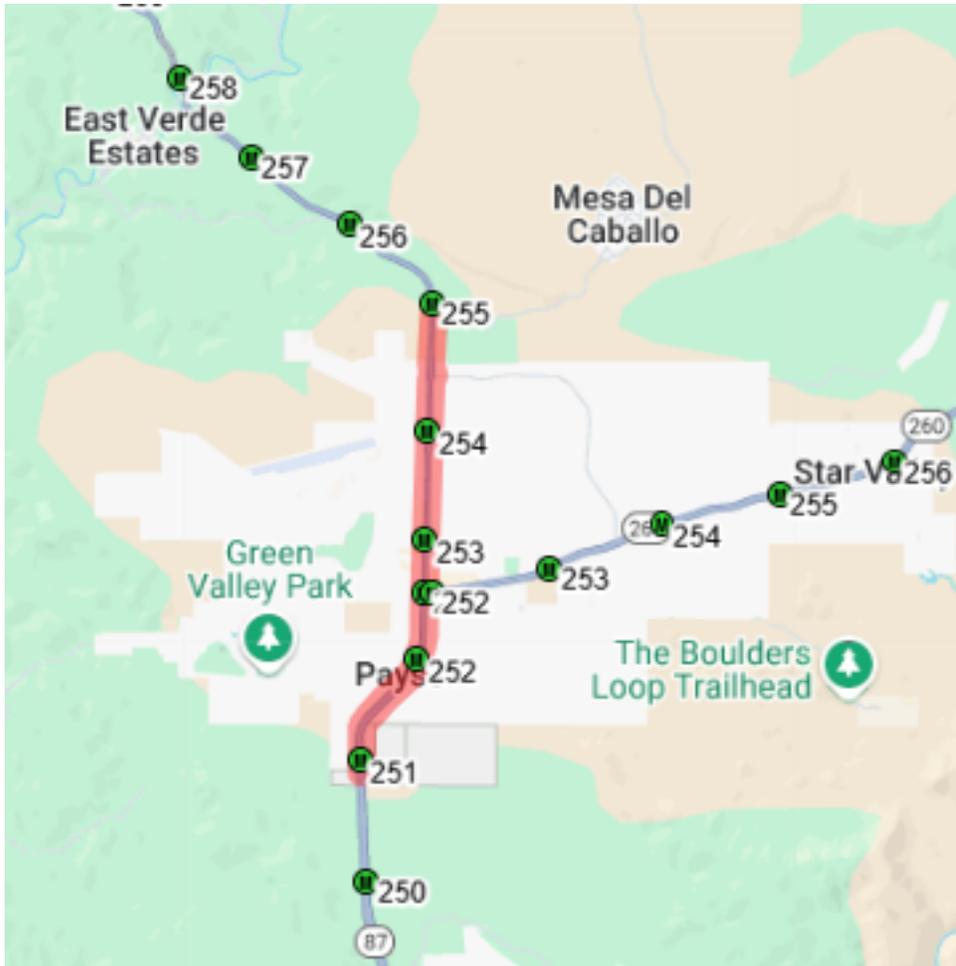
PRB APPROVED

PPAC - PROJECT MODIFICATIONS, NEW PROJECTS & AIRPORT PROJECTS - DISCUSSION AND POSSIBLE ACTION

\*ITEM 7i

<b>Route &amp; MP:</b>	87 @ MP 250.9
<b>Project Name:</b>	PAYSON TRAFFIC SIGNAL CONNECTIVITY
<b>Type of Work:</b>	TRAFFIC SIGNAL COMMUNICATION UPGRADE
<b>County:</b>	Gila
<b>District:</b>	Northcentral
<b>Schedule:</b>	FY 2025
<b>Project:</b>	F060301X TIP#: 103587
<b>Project Manager:</b>	Trevor Eltringham
<b>Program Amount:</b>	\$400,000
<b>New Program Amount:</b>	\$0
<b>Requested Action:</b>	Delete Project

---





**PPAC - PROJECT MODIFICATIONS, NEW PROJECTS & AIRPORT PROJECTS- DISCUSSION AND POSSIBLE ACTION**

\*ITEM 7j

<b>Route &amp; MP:</b>	Statewide
<b>Project Name:</b>	VARIOUS PORTS OF ENTRY
<b>Type of Work:</b>	REPLACE SIGNS
<b>County:</b>	Statewide
<b>District:</b>	Statewide
<b>Schedule:</b>	FY 2025
<b>Project:</b>	F077101C TIP#: 104401
<b>Project Manager:</b>	Chris Moore
<b>Program Amount:</b>	\$500,000
<b>New Program Amount:</b>	\$1,231,000
<b>Requested Action:</b>	Increase budget.

---

3. Form Date / 5. Form By:

2/28/2025

Chris Moore

4. Project Manager / Presenter:

Chris Moore @ (757) 469-6679

205 S 17TH AVE, - 4983 PROJECT MANAGEMENT

6. Project Name:

VARIOUS PORTS OF ENTRY

7. Type of Work:

REPLACE SIGNS

8. CPSID:	9. District:	10. Route:	11. County:	12. Beg MP:	13. TRACS #:	14. Len (Mi.):	15. Fed Id #:
<a href="#">ST1Q</a>	Statewide	999	Statewide	0.0	F077101C ?	0.0	999-A(648)T

16. Program Budget: \$500

17. Program Item #: 104401

18. Current Approved Program Budget:

\$500

18a. (+/-) Program Budget Request:

\$731

18b Total Program Budget After Request:

\$1,231

**CURRENTLY APPROVED:**

**19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
104401	\$500		

**CHANGE / REQUEST:**

**19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
74325	\$670		
72325	\$61		

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR: 25

22. CURRENT BID READY:

23. CURRENT ADV DATE: 6/11/2025

**CHANGE REQUEST/NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO

PROJECT FUNDING VERIFIED BY PM

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: STAGE III

24e. ENVIRONMENTAL CLEARANCE:	NO	24f. MATERIALS MEMO COMP:	NOT APPLICABLE
24g. U&RR CLEARANCE:	NO	24h. C&S CLEARANCE:	NO
24i. R/W CLEARANCE:	NO	24j. CUSTOMIZED SCHEDULE:	YES
24k. SCOPING DOCUMENT:	YES		

**25. DESCRIPTION OF REQUEST**

Increase budget.

**26. JUSTIFICATION OF REQUEST**

This project will replace existing commercial vehicle guide signs to provide a consistent message and format at the Ehrenberg, San Simon, Topock, Sanders, Yuma, and Page Ports of Entry, in addition to the I-17 McGuireville and I-19 Canoa Ranch rest areas. Cost increase due to Construction Engineering and the use of larger signs. ICAP is included in this request.

**27. CONCERNS OF REQUEST**

**28. OTHER ALTERNATIVES CONSIDERED**

**REQUESTED ACTIONS:**

CHANGE IN BUDGET

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
SUBJECT TO PPAC APPROVAL - 3/5/2025

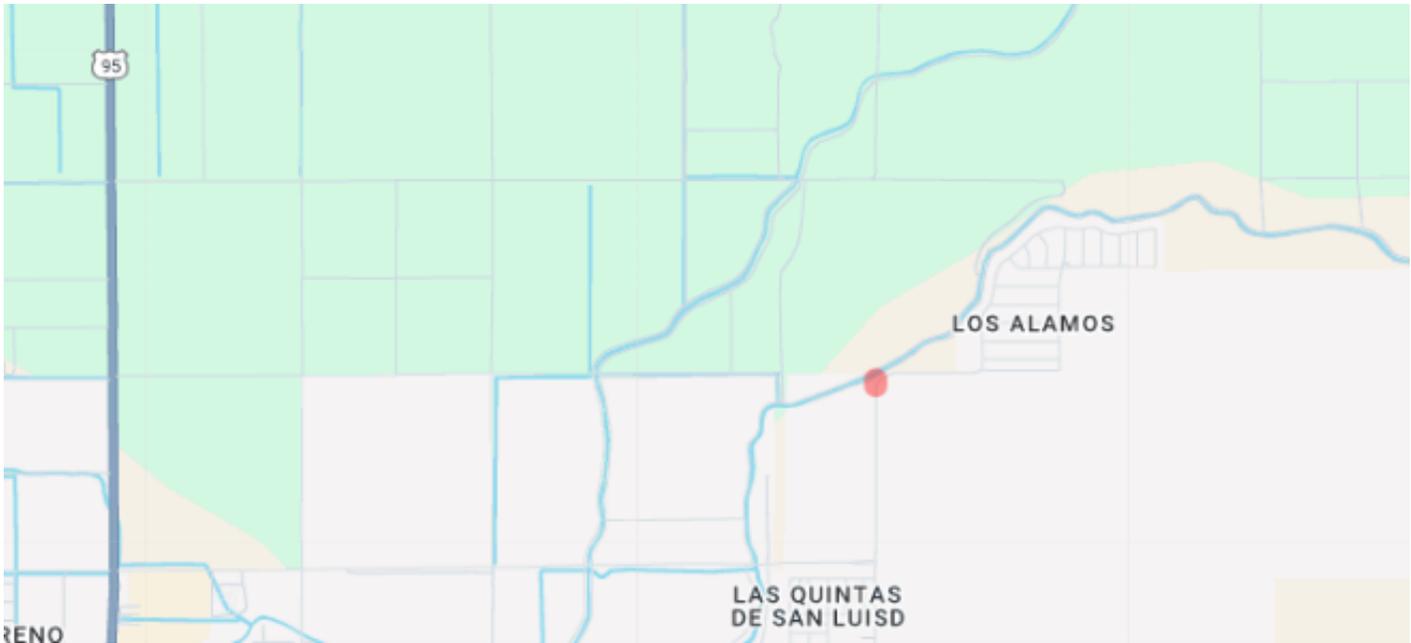
**PRB APPROVED**

**PPAC - PROJECT MODIFICATIONS, NEW PROJECTS & AIRPORT PROJECTS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM 7k

<b>Route &amp; MP:</b>	Local
<b>Project Name:</b>	10TH AVE AT LOS ALAMOS ST
<b>Type of Work:</b>	CURVE REALIGNMENT
<b>County:</b>	Yuma
<b>District:</b>	Southwest
<b>Schedule:</b>	FY 20 25
<b>Project:</b>	T044201C TIP#: 101667
<b>Project Manager:</b>	Chris Rodriguez
<b>Program Amount:</b>	\$1,392,000
<b>New Program Amount:</b>	\$0
<b>Requested Action:</b>	Defer project.

---



3. Form Date / 5. Form By:

2/28/2025

Chris Rodriguez

4. Project Manager / Presenter:

Chris Rodriguez @ (602) 712-4642

205 S 17th Ave, , - 4983 PROJECT MANAGEMENT

6. Project Name:

10TH AVE AT LOS ALAMOS ST

7. Type of Work:

CURVE REALIGNMENT

8. CPSID: FN1Q 9. District: Southwest 10. Route: 0000 11. County: Yuma 12. Beg MP: SLS 13. TRACS #: T044201C ? 14. Len (Mi.): 0.0 15. Fed Id #: HSIPSL5-0(205)T

16. Program Budget: \$1,392

17. Program Item #: 101667

18. Current Approved Program Budget:

\$1,392

18a. (+/-) Program Budget Request:

(\$1,392)

18b Total Program Budget After Request:

\$0

CURRENTLY APPROVED:

19. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Rows include OTHR25, 101667, 101667.

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Rows include OTHR25, 70125, 70125.

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR: 25

22. CURRENT BID READY:

23. CURRENT ADV DATE: 5/23/2025

CHANGE REQUEST NEW SCHEDULE:

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: 23-0009169-1 SIGNED: NO ADV: YES

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE: NO 24f. MATERIALS MEMO COMP: NO
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: NO
24k. SCOPING DOCUMENT: NO

25. DESCRIPTION OF REQUEST

Defer project.

26. JUSTIFICATION OF REQUEST

New Right-of-Way was not anticipated. The design will not be completed before the end of FY25. Project is being deferred to a future Fiscal Year, when HSIP Construction funding becomes available. Project was previously deferred from FY24 to FY25.

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

CHANGE IN BUDGET
DEFER TO FUTURE FY

APPROVED / RECOMMENDED ACTIONS:

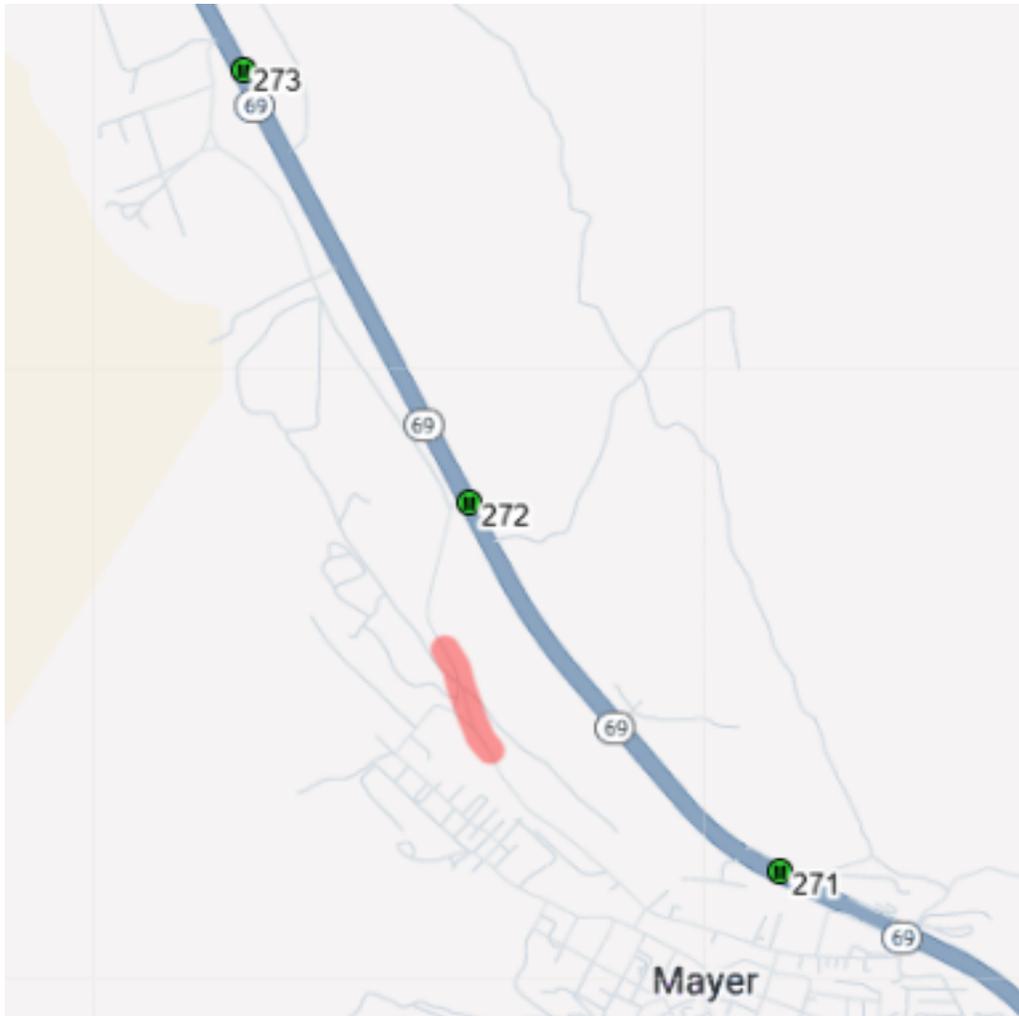
REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 3/5/2025

PRB APPROVED

PPAC - PROJECT MODIFICATIONS, NEW PROJECTS & AIRPORT PROJECTS - DISCUSSION AND POSSIBLE ACTION

\*ITEM 71      **Route & MP:**            Local  
**Project Name:**            BIG BUG CREEK BRIDGE STR #8252  
**Type of Work:**            BRIDGE REHABILITATION  
**County:**                    Yavapai  
**District:**                    Northwest  
**Schedule:**                  FY 2025  
**Project:**                    T051301C TIP#: 104439  
**Project Manager:**        Frank Fry  
**Program Amount:**        \$502,000  
**New Program Amount:**    \$502,000  
**Requested Action:**        Defer project to FY26.

---



3. Form Date / 5. Form By:

2/28/2025

Frank Fry

4. Project Manager / Presenter:

Frank Fry @ (520) 838-3411

205 S 17th Ave, , - 4983 PROJECT MANAGEMENT

6. Project Name:

BIG BUG CREEK BRIDGE STR #8252

7. Type of Work:

BRIDGE REHABILITATION

8. CPSID: MC1Q 9. District: Northwest 10. Route: 0000 11. County: Yavapai 12. Beg MP: YYV 13. TRACS #: T051301C ? 14. Len (Mi.): 0.0 15. Fed Id #: OSB YYV-0(220)T

16. Program Budget: \$502

17. Program Item #: 104439

18. Current Approved Program Budget: \$502

18a. (+/-) Program Budget Request: \$0

18b Total Program Budget After Request: \$502

CURRENTLY APPROVED:

19. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Rows include 76425 (\$473) and OTHR25 (\$29).

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Rows include 76425 (\$473), OTHR25 (\$29), 76426 (\$473), and OTHR26 (\$29).

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR: 25

22. CURRENT BID READY:

23. CURRENT ADV DATE: 6/19/2025

CHANGE REQUEST NEW SCHEDULE:

21A. REQUEST FISCAL YEAR: 26

22A. REQUEST BID READY: TBD

23A. REQUEST ADV DATE: TBD

20. JPA #'s: 23-0009201 SIGNED: YES ADV: YES

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: STAGE II

24e. ENVIRONMENTAL CLEARANCE: NO 24f. MATERIALS MEMO COMP: NO
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: YES
24k. SCOPING DOCUMENT: NO

25. DESCRIPTION OF REQUEST

Defer project to FY26.

26. JUSTIFICATION OF REQUEST

The Scoping document has not been approved as additional remediation items have been identified. These items require agreement between ADOT and the County, which will take additional time and potentially more construction funds. Project is currently scheduled to have clearances and bid documents to advertise by November 2025.

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

CHANGE IN SCHEDULE
CHANGE IN FY

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 3/5/2025

PRB APPROVED

**PPAC - PROJECT MODIFICATIONS, NEW PROJECTS & AIRPORT PROJECTS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM 7m

**Route & MP:** 160 @ MP 321.0

**Project Name:** TUBA CITY - MP 335

**Type of Work:** PAVEMENT REHABILITATION

**County:** Coconino

**District:** Northcentral

**Schedule:** FY 2026

**Project:** F064401C TIP#: 103683

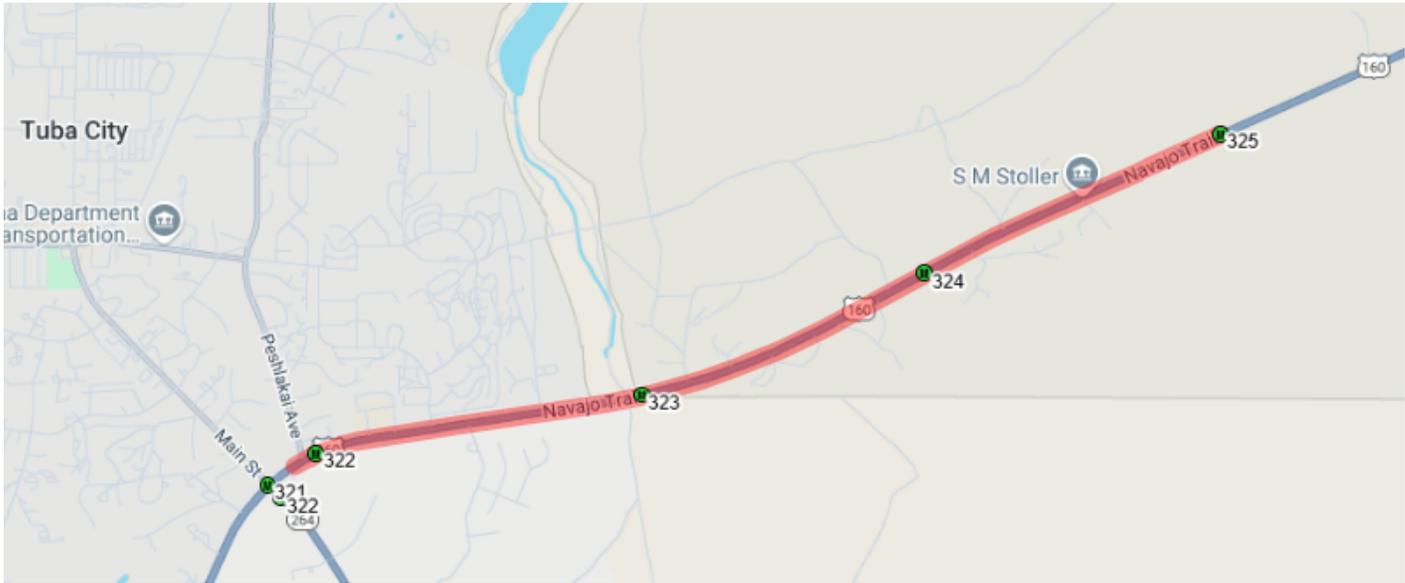
**Project Manager:** Patrick O`leske

**Program Amount:** \$28,651,000

**New Program Amount:** \$33,840,000

**Requested Action:** Advance project to FY 25 and Increase Budget.

---



3. Form Date / 5. Form By:

3/5/2025

Patrick O'leske

4. Project Manager / Presenter:

Patrick O'leske @ (480) 416-8367

205 S 17TH AVE - 4983 PROJECT MANAGEMENT

6. Project Name:

TUBA CITY - MP 335

7. Type of Work:

PAVEMENT REHABILITATION

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:
GM1Q Northcentral 160 Coconino 321.0 F064401C ? 13.2 160-A(213)T

16. Program Budget: \$28,651 17. Program Item #: 103683

18. Current Approved Program Budget: \$28,651 18a. (+/-) Program Budget Request: \$5,189 18b Total Program Budget After Request: \$33,840

CURRENTLY APPROVED:

19. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 103683, \$28,651, .

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 72526, (\$28,651), . Row 2: 72325, \$33,840, 100pct Federal Funds

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR: 26
22. CURRENT BID READY:
23. CURRENT ADV DATE: 8/13/2025

CHANGE REQUESTNEW SCHEDULE:

21A. REQUEST FISCAL YEAR: 25
22A. REQUEST BID READY: 4/25/2025
23A. REQUEST ADV DATE: 5/20/2025

20. JPA #'s: SIGNED: NO ADV: NO

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: YES 24d. CURRENT STAGE: STAGE III

24e. ENVIRONMENTAL CLEARANCE: NO 24f. MATERIALS MEMO COMP: YES
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: YES
24i. R/W CLEARANCE: YES 24j. CUSTOMIZED SCHEDULE: NO
24k. SCOPING DOCUMENT: YES

25. DESCRIPTION OF REQUEST

Advance project to FY 25 and Increase Budget.

26. JUSTIFICATION OF REQUEST

This request is to advance construction funding from FY 26 to FY 25 to advertise this project in FY 25, and to increase the budget. Capacity exists to deliver this project in FY 25, and the project will be ready to deliver in FY25. Budget increase is due to use of stone matrix aggregate (SMA) pavement, and added box culvert expansion to address drainage issues within the project limits.

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

CHANGE IN SCHEDULE
CHANGE IN FY
CHANGE IN SCOPE
CHANGE IN BUDGET

APPROVED / RECOMMENDED ACTIONS:

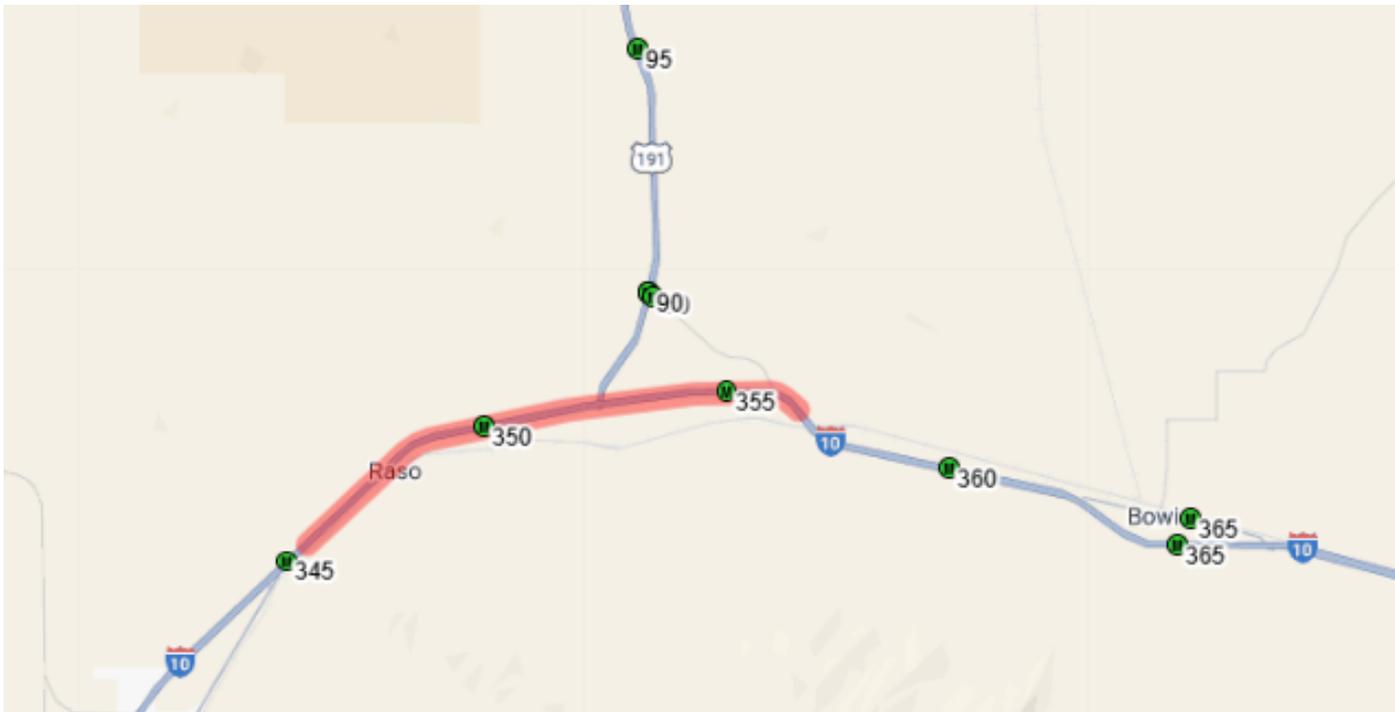
REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 3/5/2025

PRB APPROVED

PPAC - PROJECT MODIFICATIONS, NEW PROJECTS & AIRPORT PROJECTS - DISCUSSION AND POSSIBLE ACTION

\*ITEM 7n      **Route & MP:**            10 @ MP 345.5  
**Project Name:**            JCT SB 10 - MP 356.49; WEST OF BOWIE  
**Type of Work:**            PAVEMENT REHABILITATION  
**County:**                    Cochise  
**District:**                    Southeast  
**Schedule:**                  FY 2026  
**Project:**                    F064301C TIP#: 103724  
**Project Manager:**        Patrick O`leske  
**Program Amount:**        \$41,263,000  
**New Program Amount:**    \$41,263,000  
**Requested Action:**        Advance project to FY 25.

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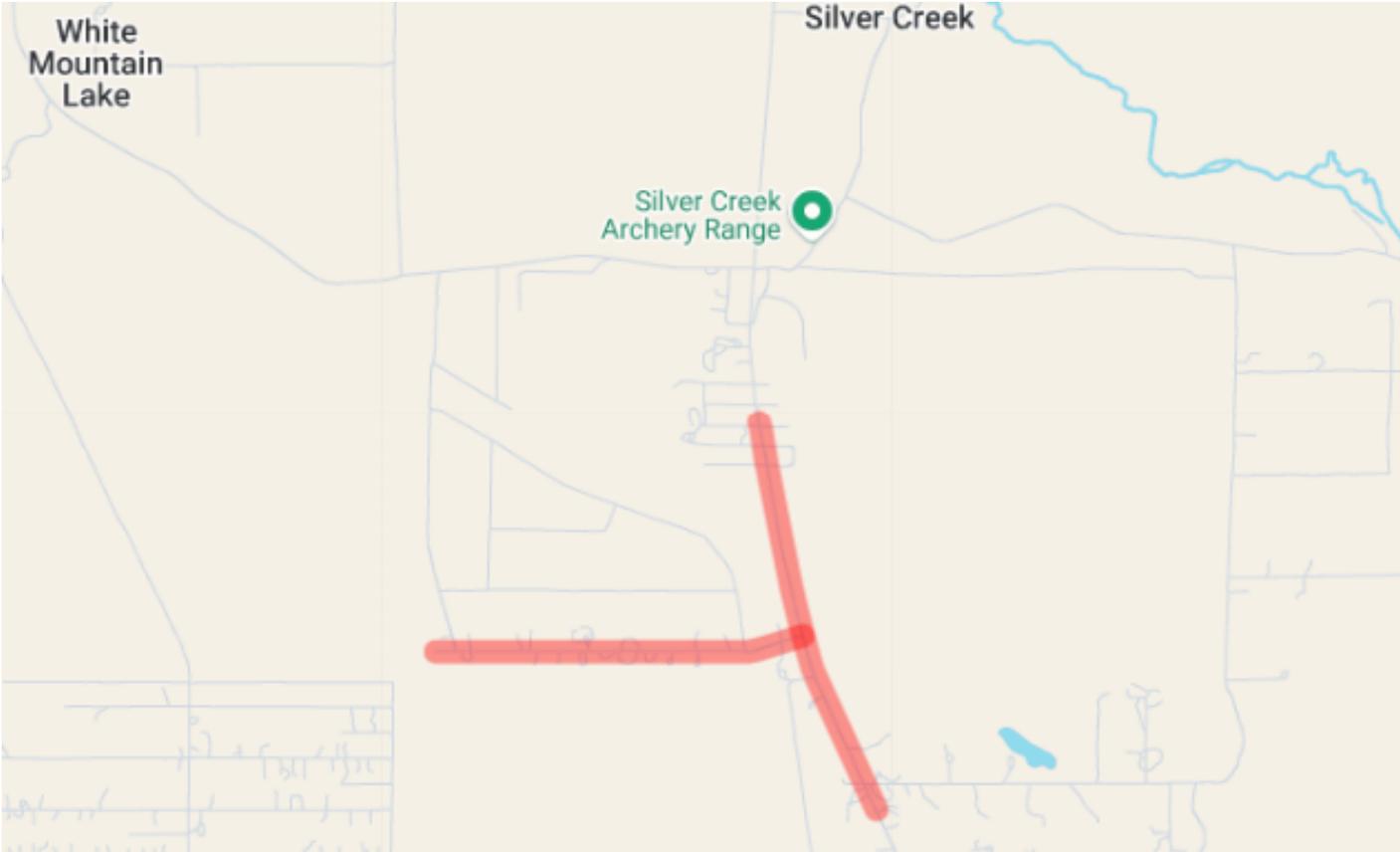




PPAC - PROJECT MODIFICATIONS, NEW PROJECTS & AIRPORT PROJECTS - DISCUSSION AND POSSIBLE ACTION

\*ITEM 7o      **Route & MP:**            Local  
                 **Project Name:**        BOURDON RANCH RD & ROUNDUP DR, NE OF SHOW LOW  
                 **Type of Work:**            LEFT TURN LANE  
                 **County:**                    Navajo  
                 **District:**                   Northeast  
                 **Schedule:**                FY 2025  
                 **Project:**                    T047501C TIP#: 103605  
                 **Project Manager:**        Allen Hathcock  
                 **Program Amount:**        \$687,000  
**New Program Amount:**      \$0  
                 **Requested Action:**        Defer Project.

---



3. Form Date / 5. Form By:

2/28/2025

Allen Hathcock

4. Project Manager / Presenter:

Allen Hathcock @ (602) 678-3424

, , - 4983 PROJECT MANAGEMENT

6. Project Name:

BOURDON RANCH RD & ROUNDUP DR, NE OF SHOW LOW

7. Type of Work:

LEFT TURN LANE

8. CPSID:	9. District:	10. Route:	11. County:	12. Beg MP:	13. TRACS #:	14. Len (Mi.):	15. Fed Id #:
<a href="#">KG1Q</a>	Northeast	0000	Navajo	NNA	T047501C	0.0	HSIPNNA-0(205)T

16. Program Budget: \$687

17. Program Item #: 103605

18. Current Approved Program Budget:

\$687

18a. (+/-) Program Budget Request:

(\$687)

18b Total Program Budget After Request:

\$0

**CURRENTLY APPROVED:**

**19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
103605	\$648	.	HRRR 94.3pct (\$647,523)
OTHR25	\$39	.	Local Match 5.7pct (\$39,140)

**CHANGE / REQUEST:**

**19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
70125	(\$648)	.	HRRR 94.3pct (\$647,523)
OTHR25	(\$39)	.	Local Match 5.7pct (\$39,140)

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR: 25

22. CURRENT BID READY:

23. CURRENT ADV DATE: 4/21/2025

**CHANGE REQUEST/NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: IGA-23-0009738-I SIGNED: YES ADV: YES

PROJECT FUNDING VERIFIED BY PM

<b>CHANGE IN:</b>	24a. PROJECT NAME:	NO	24b. TYPE OF WORK:	NO	24c. SCOPE:	NO	24d. CURRENT STAGE:	STAGE III
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24e. ENVIRONMENTAL CLEARANCE:	NO	24f. MATERIALS MEMO COMP:	NO
24g. U&RR CLEARANCE:	NO	24h. C&S CLEARANCE:	NO
24i. R/W CLEARANCE:	NO	24j. CUSTOMIZED SCHEDULE:	NO
24k. SCOPING DOCUMENT:	YES		

**25. DESCRIPTION OF REQUEST**

Defer Project.

**26. JUSTIFICATION OF REQUEST**

This request is to move Bid Advertisement to a future Fiscal Year when construction funding becomes available. The project needs right of way acquisition from Arizona State Land Department by Navajo County, which is delayed due to lack of familiarity of the process to be completed by a County hired consultant.

**27. CONCERNS OF REQUEST**

**28. OTHER ALTERNATIVES CONSIDERED**

**REQUESTED ACTIONS:**

CHANGE IN BUDGET  
DEFER PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

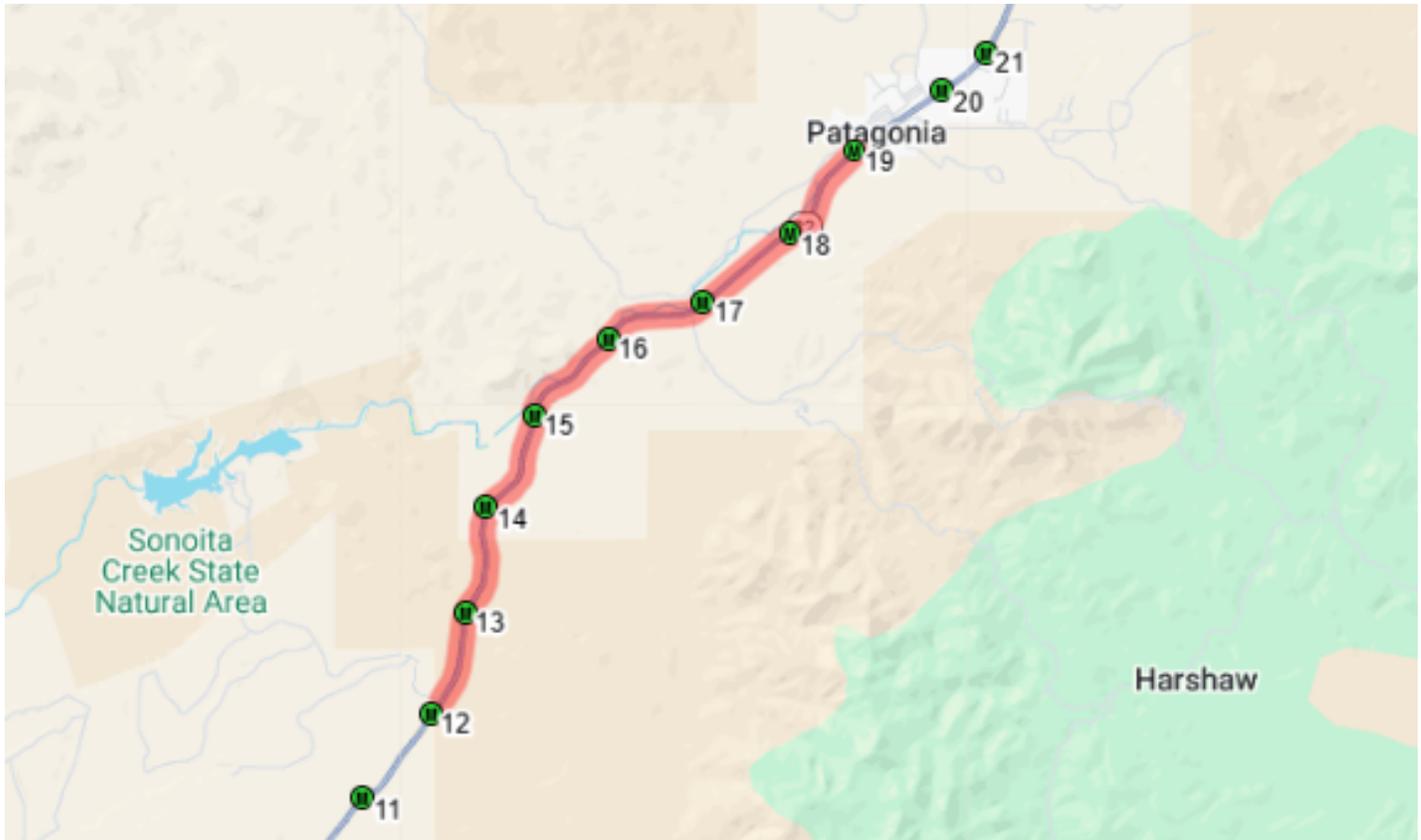
REQUEST APPROVED  
SUBJECT TO PPAC APPROVAL - 3/5/2025

**PRB APPROVED**

**PPAC - PROJECT MODIFICATIONS, NEW PROJECTS & AIRPORT PROJECTS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM 7p      **Route & MP:**            82 @ MP 12.3  
**Project Name:**            PATAGONIA LAKE RD - PATAGONIA  
**Type of Work:**            PAVEMENT LIFE EXTENSION Santa  
**County:**                    Cruz  
**District:**                    Southcentral  
**Schedule:**                  FY 2025  
**Project:**                    F078101D TIP#: 104975  
**Project Manager:**        Lina Bearat  
**Program Amount:**        \$0  
**New Program Amount:**    \$146,000  
**Requested Action:**        Establish new project

---



3. Form Date / 5. Form By:

2/28/2025

Lina Bearat

4. Project Manager / Presenter:

Lina Bearat @ (602) 538-5124

205 S 17TH AVE, - 4983 PROJECT MANAGEMENT

6. Project Name:

PATAGONIA LAKE RD - PATAGONIA

7. Type of Work:

PAVEMENT LIFE EXTENSION

8. CPSID:	9. District:	10. Route:	11. County:	12. Beg MP:	13. TRACS #:	14. Len (Mi.):	15. Fed Id #:
VC1Q	Southcentral	82	Santa Cruz	12.3	F078101D ?	6.7	

16. Program Budget: \$0

17. Program Item #: 104975

18. Current Approved Program Budget:

\$0

18a. (+/-) Program Budget Request:

\$146

18b Total Program Budget After Request:

\$146

**CURRENTLY APPROVED:**

**19. BUDGET ITEMS:**

**CHANGE / REQUEST:**

**19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
72725	\$146	.	

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE REQUEST/NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: STAGE I

24e. ENVIRONMENTAL CLEARANCE:	NO	24f. MATERIALS MEMO COMP:	NO
24g. U&RR CLEARANCE:	NO	24h. C&S CLEARANCE:	NO
24i. R/W CLEARANCE:	NO	24j. CUSTOMIZED SCHEDULE:	NO
24k. SCOPING DOCUMENT:	NO		

**25. DESCRIPTION OF REQUEST**

Establish new project

**26. JUSTIFICATION OF REQUEST**

This is to design a pavement life extension project in Santa Cruz County on SR 82 for 6.7 miles.

Staff: \$56k  
Consultant: \$79k  
ICAP: \$11k

**27. CONCERNS OF REQUEST**

**28. OTHER ALTERNATIVES CONSIDERED**

**REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
SUBJECT TO PPAC APPROVAL - 3/5/2025

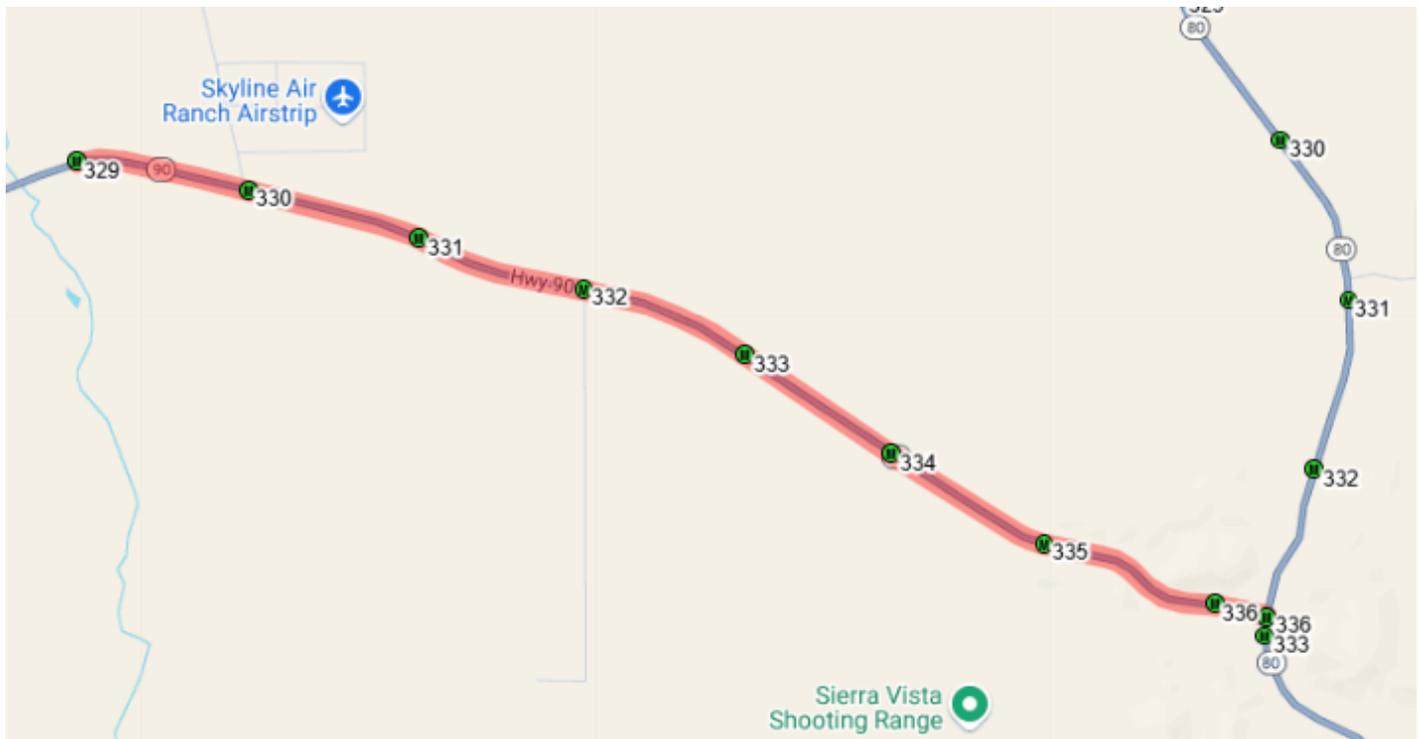
**PRB APPROVED**

PPAC - PROJECT MODIFICATIONS, NEW PROJECTS & AIRPORT PROJECTS - DISCUSSION AND POSSIBLE ACTION

\*ITEM 7q

<b>Route &amp; MP:</b>	90 @ MP 329.20
<b>Project Name:</b>	San Pedro River - SR 80
<b>Type of Work:</b>	Pavement Life Extension
<b>County:</b>	Cochise
<b>District:</b>	Southcentral
<b>Schedule:</b>	FY 2025
<b>Project:</b>	F078201D TIP#: 104979
<b>Project Manager:</b>	Lina Bearat
<b>Program Amount:</b>	\$0
<b>New Program Amount:</b>	\$146,000
<b>Requested Action:</b>	Establish new project

---



3. Form Date / 5. Form By:

2/28/2025

Lina Bearat

4. Project Manager / Presenter:

Lina Bearat @ (602) 538-5124

205 S 17TH AVE, - 4983 PROJECT MANAGEMENT

6. Project Name:

San Pedro River - SR 80

7. Type of Work:

Pavement Life Extension

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:
VD1Q Southcentral 90 Cochise 329.20 F078201D ? 7

16. Program Budget: \$0

17. Program Item #: 104979

18. Current Approved Program Budget:

\$0

18a. (+/-) Program Budget Request:

\$146

18b Total Program Budget After Request:

\$146

CURRENTLY APPROVED:

19. BUDGET ITEMS:

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 72725, \$146, .

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

CHANGE REQUESTNEW SCHEDULE:

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: STAGE I

24e. ENVIRONMENTAL CLEARANCE: NO 24f. MATERIALS MEMO COMP: NO
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: NO
24k. SCOPING DOCUMENT: NO

25. DESCRIPTION OF REQUEST

Establish new project

26. JUSTIFICATION OF REQUEST

This is to design a pavement life extension project in Cochise County on SR 90 for 7 miles.

Staff: \$56k
Consultant: \$79k
ICAP: \$11k

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

ESTABLISH A NEW PROJECT

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 3/5/2025

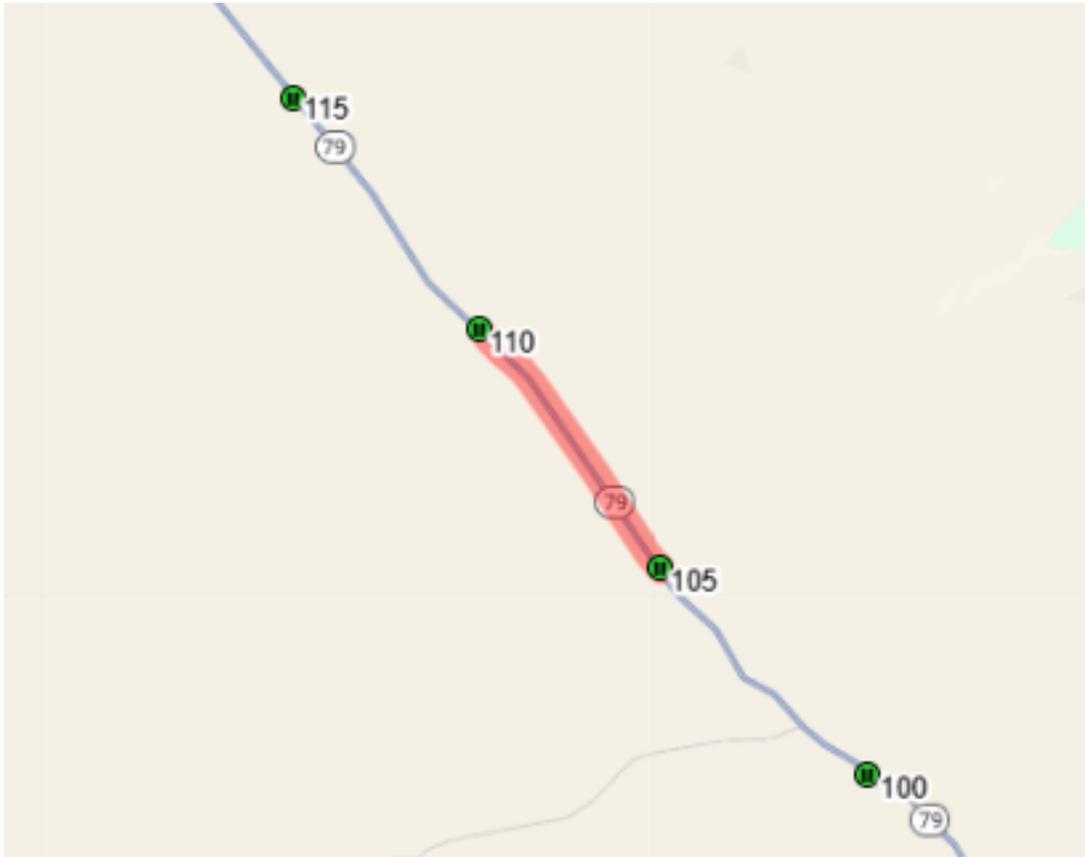
PRB APPROVED

**PPAC - PROJECT MODIFICATIONS, NEW PROJECTS & AIRPORT PROJECTS- DISCUSSION AND POSSIBLE ACTION**

\*ITEM 7r

<b>Route &amp; MP:</b>	79 @ MP 105
<b>Project Name:</b>	Bunyan Wash - MP 110
<b>Type of Work:</b>	Pavement Life Extension
<b>County:</b>	Pinal
<b>District:</b>	Southcentral
<b>Schedule:</b>	FY 2025
<b>Project:</b>	F079101D TIP#: 104976
<b>Project Manager:</b>	Lina Bearat
<b>Program Amount:</b>	\$0
<b>New Program Amount:</b>	\$146,000
<b>Requested Action:</b>	Establish new project

---



3. Form Date / 5. Form By:

2/28/2025

Lina Bearat

4. Project Manager / Presenter:

Lina Bearat @ (602) 538-5124

205 S 17TH AVE, - 4983 PROJECT MANAGEMENT

6. Project Name:

Bunyan Wash - MP 110

7. Type of Work:

Pavement Life Extension

8. CPSID:	9. District:	10. Route:	11. County:	12. Beg MP:	13. TRACS #:	14. Len (Mi.):	15. Fed Id #:
VH1Q	Southcentral	79	Pinal	105	F079101D ?	5	

16. Program Budget: \$0 17. Program Item #: 104976

18. Current Approved Program Budget:	18a. (+/-) Program Budget Request:	18b Total Program Budget After Request:
\$0	\$146	\$146

**CURRENTLY APPROVED:**

**19. BUDGET ITEMS:**

**CHANGE / REQUEST:**

**19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
72725	\$146	.	

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE REQUESTNEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: STAGE I

24e. ENVIRONMENTAL CLEARANCE:	NO	24f. MATERIALS MEMO COMP:	NO
24g. U&RR CLEARANCE:	NO	24h. C&S CLEARANCE:	NO
24i. R/W CLEARANCE:	NO	24j. CUSTOMIZED SCHEDULE:	NO
24k. SCOPING DOCUMENT:	NO		

**25. DESCRIPTION OF REQUEST**

Establish new project

**26. JUSTIFICATION OF REQUEST**

This is to design a pavement life extension project in Pinal County on SR 79 for 5 miles.

Staff: \$56k  
Consultant: \$79k  
ICAP: \$11k

**27. CONCERNS OF REQUEST**

**28. OTHER ALTERNATIVES CONSIDERED**

**REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
SUBJECT TO PPAC APPROVAL - 3/5/2025

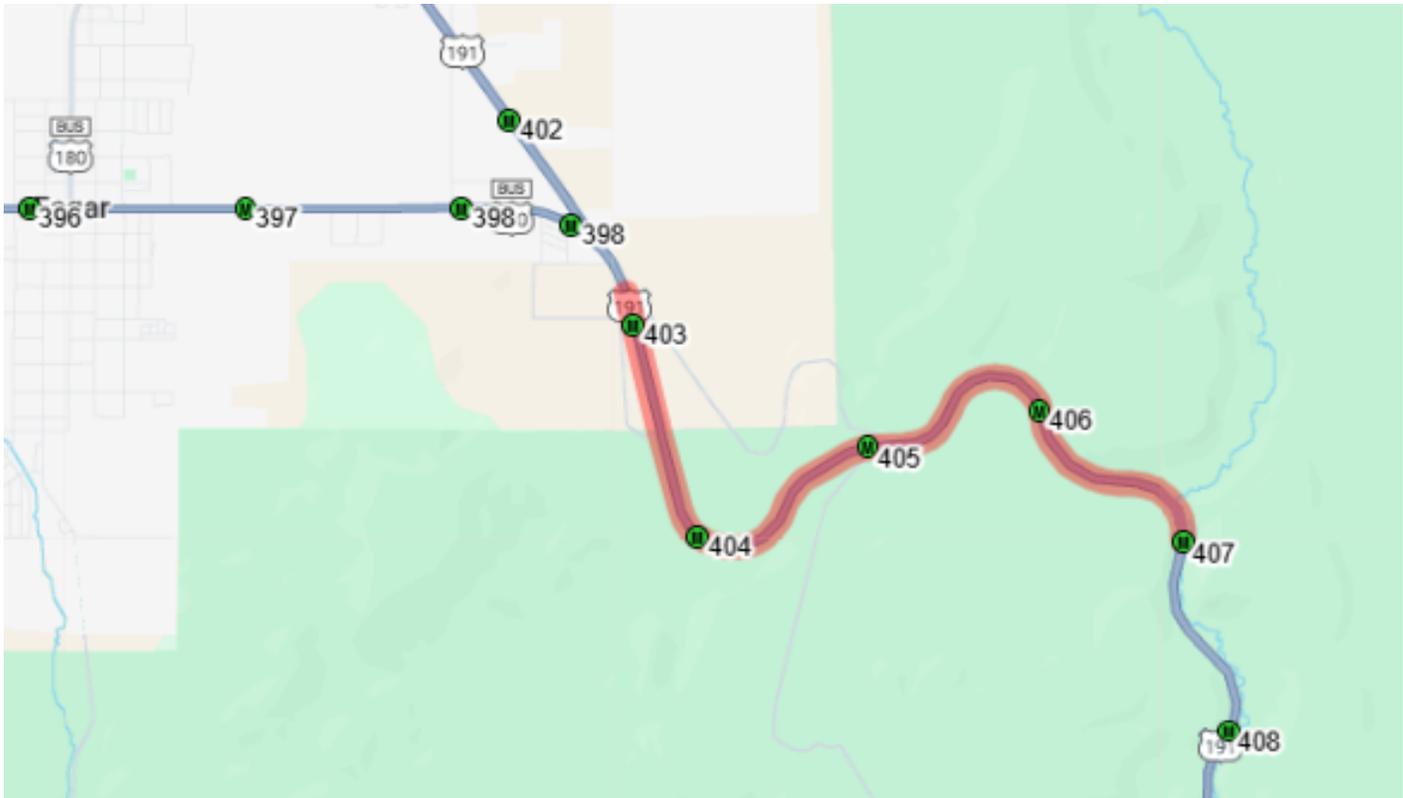
**PRB APPROVED**

**PPAC - PROJECT MODIFICATIONS, NEW PROJECTS & AIRPORT PROJECTS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM 7s

<b>Route &amp; MP:</b>	US 180 @ MP 402.7
<b>Project Name:</b>	Apache Drive - MP 407
<b>Type of Work:</b>	Pavement Life Extension
<b>County:</b>	Apache
<b>District:</b>	FY 2025
<b>Schedule:</b>	Northeast
<b>Project:</b>	F078401D TIP#: 104974
<b>Project Manager:</b>	Lina Bearat
<b>Program Amount:</b>	\$0
<b>New Program Amount:</b>	\$146,000
<b>Requested Action:</b>	Establish new project

---



3. Form Date / 5. Form By:

2/28/2025

Lina Bearat

4. Project Manager / Presenter:

Lina Bearat @ (602) 538-5124

205 S 17TH AVE, - 4983 PROJECT MANAGEMENT

6. Project Name:

Apache Drive - MP 407

7. Type of Work:

Pavement Life Extension

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:
- Holbrook US 180 Apache 402.7 F078401D ? 4.3

16. Program Budget: \$0

17. Program Item #: 104974

18. Current Approved Program Budget:

\$0

18a. (+/-) Program Budget Request:

\$146

18b Total Program Budget After Request:

\$146

CURRENTLY APPROVED:

19. BUDGET ITEMS:

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 72725, \$146, .

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

CHANGE REQUESTNEW SCHEDULE:

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: STAGE I

24e. ENVIRONMENTAL CLEARANCE: NO 24f. MATERIALS MEMO COMP: NO
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: NO
24k. SCOPING DOCUMENT: NO

25. DESCRIPTION OF REQUEST

Establish new project

26. JUSTIFICATION OF REQUEST

This is to design a pavement life extension project in Apache County on US 180 for 4.3 miles.

Staff: \$56k
Consultant: \$79k
ICAP: \$11k

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

ESTABLISH A NEW PROJECT

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 3/5/2025

PRB APPROVED

PPAC - PROJECT MODIFICATIONS, NEW PROJECTS & AIRPORT PROJECTS - DISCUSSION AND POSSIBLE ACTION

\*ITEM 7t

**Route & MP:** SR 179 @ MP 304.38

**Project Name:** Red Rock Ranger Station - Chapel Rd

**Type of Work:** Pavement Life Extension

**County:** Yavapai

**District:** Northcentral

**Schedule:** FY 2025

**Project:** F078301D TIP#: 104978

**Project Manager:** Lina Bearat

**Program Amount:** \$0

**New Program Amount:** \$185,000

**Requested Action:** Establish new project

---



3. Form Date / 5. Form By:
2/28/2025
Lina Bearat

4. Project Manager / Presenter:
Lina Bearat @ (602) 538-5124
205 S 17TH AVE, - 4983 PROJECT MANAGEMENT

6. Project Name:
Red Rock Ranger Station - Chapel Rd

7. Type of Work:
Pavement Life Extension

8. CPSID: VE1Q 9. District: Northcentral 10. Route: SR 179 11. County: Yavapai 12. Beg MP: 304.38 13. TRACS #: F078301D ? 14. Len (Mi.): 6.12 15. Fed Id #:

16. Program Budget: \$0 17. Program Item #: 104978

18. Current Approved Program Budget: \$0 18a. (+/-) Program Budget Request: \$185 18b Total Program Budget After Request: \$185

CURRENTLY APPROVED:

CHANGE / REQUEST:

19. BUDGET ITEMS:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 72725, \$185, .

CURRENT SCHEDULE:

CHANGE REQUESTNEW SCHEDULE:

21. CURRENT FISCAL YEAR:
22. CURRENT BID READY:
23. CURRENT ADV DATE:

21A. REQUEST FISCAL YEAR:
22A. REQUEST BID READY:
23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: STAGE I

24e. ENVIRONMENTAL CLEARANCE: NO 24f. MATERIALS MEMO COMP: NO
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: NO
24k. SCOPING DOCUMENT: NO

25. DESCRIPTION OF REQUEST

Establish new project

26. JUSTIFICATION OF REQUEST

This is to design a pavement life extension project in Yavapai County on SR 179 for 6.12 miles.

Staff: \$64k
Consultant: \$107k
ICAP: \$14k

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

ESTABLISH A NEW PROJECT

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 3/5/2025

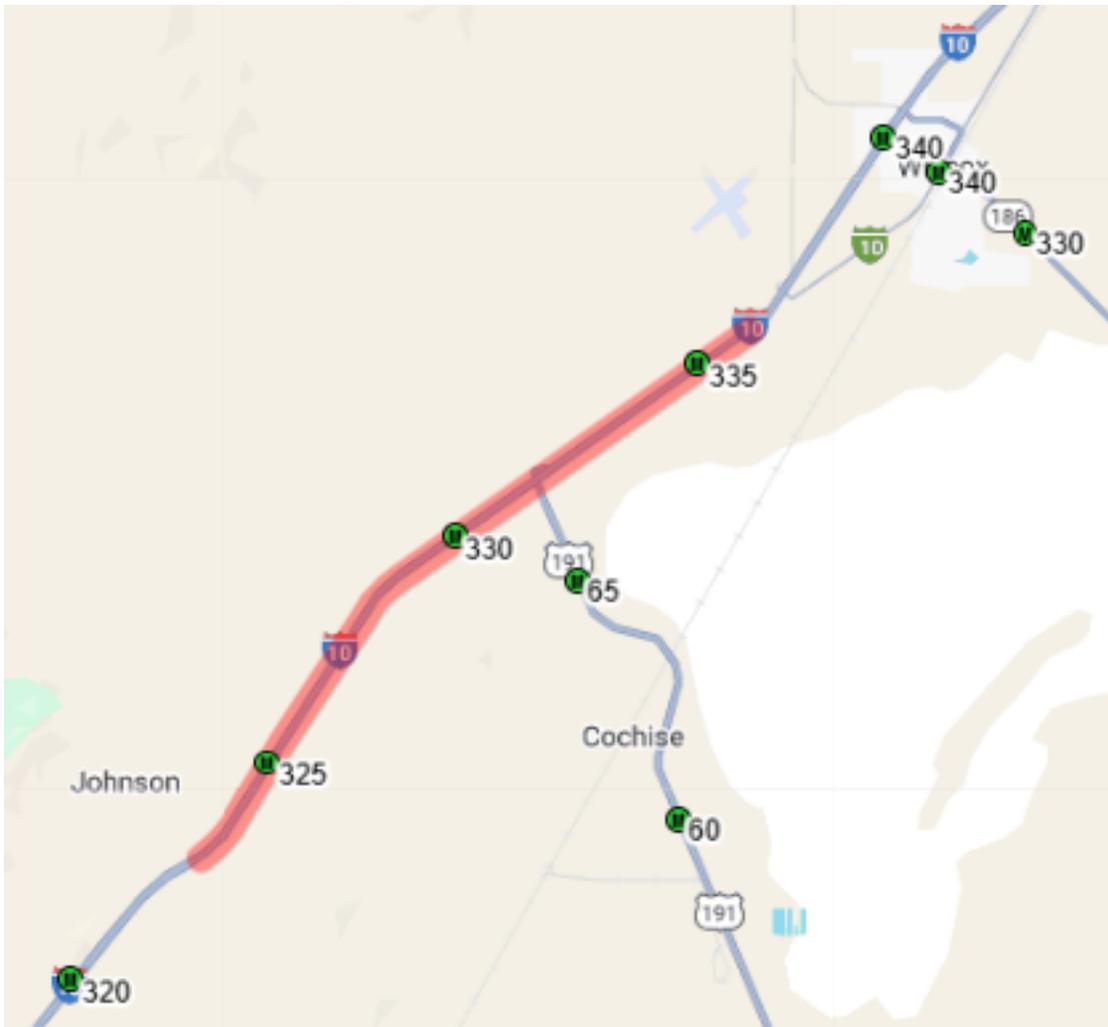
PRB APPROVED

**PPAC - PROJECT MODIFICATIONS, NEW PROJECTS & AIRPORT PROJECTS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM 7u

<b>Route &amp; MP:</b>	I-10 @ MP 323
<b>Project Name:</b>	Johnson Rd - West Willcox TI
<b>Type of Work:</b>	Pavement Life Extension
<b>County:</b>	Cochise
<b>District:</b>	Southeast
<b>Schedule:</b>	FY 2026
<b>Project:</b>	F078501D TIP#: 104977
<b>Project Manager:</b>	Lina Bearat
<b>Program Amount:</b>	\$0
<b>New Program Amount:</b>	\$165,000
<b>Requested Action:</b>	Establish new project

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**PPAC - PROJECT MODIFICATIONS, NEW PROJECTS & AIRPORT PROJECTS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM 7v            **Route & MP:**            10 @ MP 145.0  
                         **Project Name:**            DECK PARK TUNNEL  
                         **Type of Work:**            DRAINAGE REPAIRS  
                         **County:**                    Maricopa  
                         **District:**                    Central  
                         **Schedule:**                FY 2025  
                         **Project:**                    F079601D TIP#: 105106.  
                         **Project Manager:**        Chris Moore  
                         **Program Amount:**        \$0  
**New Program Amount:**    \$346,000  
                         **Requested Action:**        Establish new project.

---

3. Form Date / 5. Form By:  
2/28/2025  
Chris Moore

4. Project Manager / Presenter:  
Chris Moore @ (757) 469-6679  
205 S 17TH AVE, - 4983 PROJECT MANAGEMENT

6. Project Name:  
DECK PARK TUNNEL

7. Type of Work:  
DRAINAGE REPAIRS

8. CPSID: VB1Q 9. District: Central 10. Route: 10 11. County: Maricopa 12. Beg MP: 145.0 13. TRACS #: F079601D ? 14. Len (Mi.): 0.1 15. Fed Id #: 010-C(234)T

16. Program Budget: \$0

17. Program Item #: 105106.

18. Current Approved Program Budget: \$0

18a. (+/-) Program Budget Request: \$346

18b Total Program Budget After Request: \$346

**CURRENTLY APPROVED:**

**19. BUDGET ITEMS:**

**CHANGE / REQUEST:**

**19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
73325	\$346	.	

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:  
22. CURRENT BID READY:  
23. CURRENT ADV DATE:

**CHANGE REQUEST/NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:  
22A. REQUEST BID READY:  
23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:	NO	24f. MATERIALS MEMO COMP:	NO
24g. U&RR CLEARANCE:	NO	24h. C&S CLEARANCE:	NO
24i. R/W CLEARANCE:	NO	24j. CUSTOMIZED SCHEDULE:	NO
24k. SCOPING DOCUMENT:	NO		

**25. DESCRIPTION OF REQUEST**

Establish new project.

**26. JUSTIFICATION OF REQUEST**

This project includes repairs to two drainage structures and one length of drain pipe above the I-10 deck park tunnel in the Central District.

Consultant \$285k  
Staff \$35k  
ICAP \$26k

**27. CONCERNS OF REQUEST**

**28. OTHER ALTERNATIVES CONSIDERED**

**REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
SUBJECT TO PPAC APPROVAL - 3/5/2025

**PRB APPROVED**

**PPAC - PROJECT MODIFICATIONS, NEW PROJECTS & AIRPORT PROJECTS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM 7w

**Route & MP:** 40 @ MP 144.2  
**Project Name:** ASH FORK ATSF RR OP EB & ASH FORK RAMP B  
**Type of Work:** DECK REHABILITATION  
**County:** Yavapai  
**District:** Northwest  
**Schedule:** FY 2025  
**Project:** F081501D TIP#: 105018.

**Project Manager:** Chris Rodriguez

**Program Amount:** \$0

**New Program Amount:** \$578,000

**Requested Action:** Establish Project

---

3. Form Date / 5. Form By:

2/28/2025

Chris Rodriguez

4. Project Manager / Presenter:

Chris Rodriguez @ (602) 712-4642

205 S 17TH AVE, , - 4983 PROJECT MANAGEMENT

6. Project Name:

ASH FORK ATSF RR OP EB & ASH FORK RAMP B

7. Type of Work:

DECK REHABILITATION

8. CPSID:	9. District:	10. Route:	11. County:	12. Beg MP:	13. TRACS #:	14. Len (Mi.):	15. Fed Id #:
VJ1Q	Northwest	40	Yavapai	144.2	F081501D ?	1.0	

16. Program Budget: \$0

17. Program Item #:105018

18. Current Approved Program Budget:

\$0

18a. (+/-) Program Budget Request:

\$578

18b Total Program Budget After Request:

\$578

**CURRENTLY APPROVED:**

**19. BUDGET ITEMS:**

**CHANGE / REQUEST:**

**19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
76225	\$578		

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE REQUESTNEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:	NO	24f. MATERIALS MEMO COMP:	NO
24g. U&RR CLEARANCE:	NO	24h. C&S CLEARANCE:	NO
24i. R/W CLEARANCE:	NO	24j. CUSTOMIZED SCHEDULE:	NO
24k. SCOPING DOCUMENT:	NO		

**25. DESCRIPTION OF REQUEST**

Establish Project

**26. JUSTIFICATION OF REQUEST**

This is to design deck repair for Ash Fork RR OP EB (#807) and for Ash Fork Creek Ramp B (#1767).

Staff \$398k  
Consultant \$137k  
ICAP \$43k

**27. CONCERNS OF REQUEST**

**28. OTHER ALTERNATIVES CONSIDERED**

**REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
SUBJECT TO PPAC APPROVAL - 3/5/2025

**PRB APPROVED**

**PPAC - PROJECT MODIFICATIONS, NEW PROJECTS & AIRPORT PROJECTS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM 7x

<b>Route &amp; MP:</b>	40 @ MP 144.2
<b>Project Name:</b>	ASH FORK ATSF RR OP EB & ASH FORK RAMP B
<b>Type of Work:</b>	DECK REHABILITATION
<b>County:</b>	Yavapai
<b>District:</b>	Northwest
<b>Schedule:</b>	FY 2027
<b>Project:</b>	F081501C TIP#: 105018.
<b>Project Manager:</b>	Chris Rodriguez
<b>Program Amount:</b>	\$0
<b>New Program Amount:</b>	\$7,000,000
<b>Requested Action:</b>	Establish new project

---

3. Form Date / 5. Form By:

2/28/2025

Chris Rodriguez

4. Project Manager / Presenter:

Chris Rodriguez @ (602) 712-4642

205 S 17TH AVE, - 4983 PROJECT MANAGEMENT

6. Project Name:

ASH FORK ATSF RR OP EB & ASH FORK RAMP B

7. Type of Work:

DECK REHABILITATION

8. CPSID:	9. District:	10. Route:	11. County:	12. Beg MP:	13. TRACS #:	14. Len (Mi.):	15. Fed Id #:
VJ1Q	Northwest	40	Yavapai	144.2	F081501C ?	1.0	

16. Program Budget: \$0

17. Program Item #: 105018

18. Current Approved Program Budget:

\$0

18a. (+/-) Program Budget Request:

\$7,000

18b Total Program Budget After Request:

\$7,000

**CURRENTLY APPROVED:**

**19. BUDGET ITEMS:**

**CHANGE / REQUEST:**

**19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
76227	\$7,000		

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE REQUEST/NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR: 27

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:	NO	24f. MATERIALS MEMO COMP:	NO
24g. U&RR CLEARANCE:	NO	24h. C&S CLEARANCE:	NO
24i. R/W CLEARANCE:	NO	24j. CUSTOMIZED SCHEDULE:	NO
24k. SCOPING DOCUMENT:	NO		

**25. DESCRIPTION OF REQUEST**

Establish new project

**26. JUSTIFICATION OF REQUEST**

Deck repair for Ash Fork RR OP EB (#807) and for Ash Fork Creek Ramp B (#1767).

ICAP is included in this request.

To be included in FY26 - FY30 Program

**27. CONCERNS OF REQUEST**

**28. OTHER ALTERNATIVES CONSIDERED**

**REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

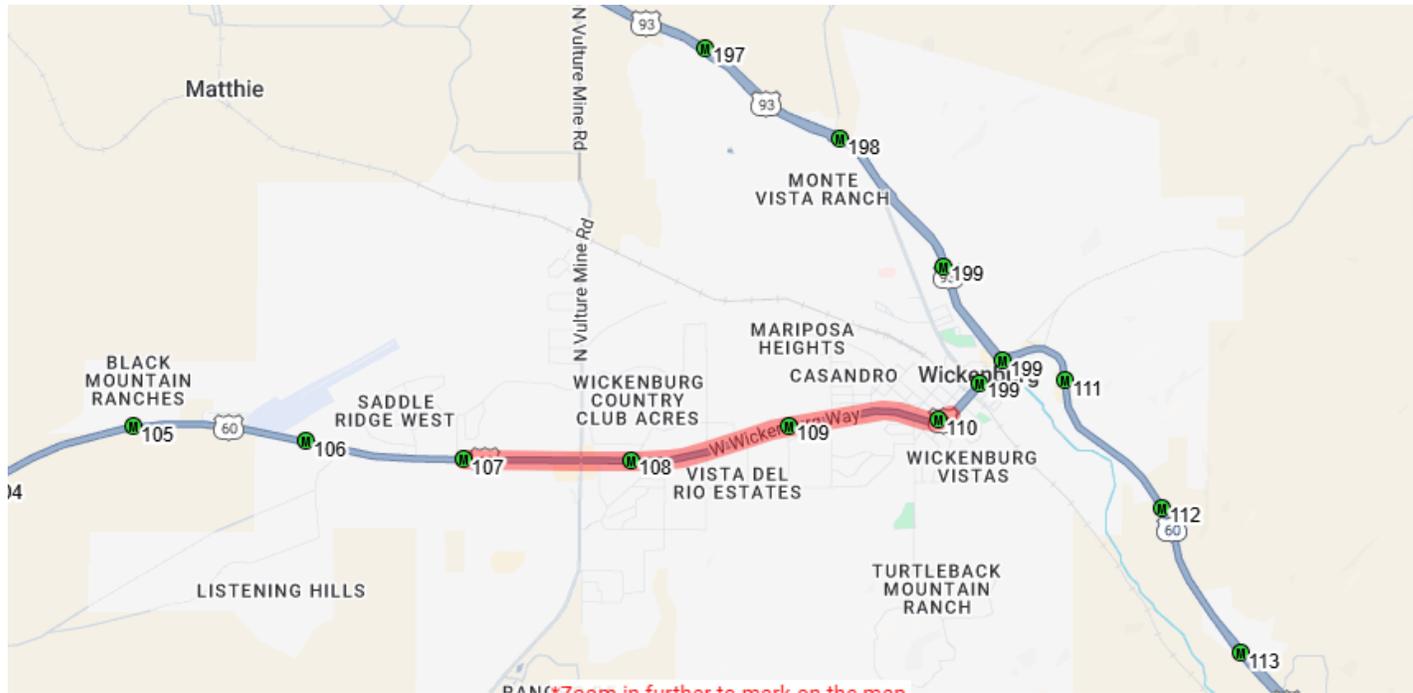
REQUEST APPROVED  
SUBJECT TO PPAC APPROVAL - 3/5/2025

**PRB APPROVED**

PPAC - PROJECT MODIFICATIONS, NEW PROJECTS & AIRPORT PROJECTS - DISCUSSION AND POSSIBLE ACTION

\*ITEM 7y      **Route & MP:**      US60 @ MP 107.0  
**Project Name:**      WICKENBURG AREA  
**Type of Work:**      UPGRADE ADA RAMPS, SIDEWALKS & DRIVEWAYS  
**County:**      Maricopa  
**District:**      Northwest  
**Schedule:**      FY 2025  
**Project:**      F074101C TIP#: 104503  
**Project Manager:**      Thomas Oreilly  
**Program Amount:**      \$0  
**New Program Amount:**      \$1,350,000  
**Requested Action:**      Establish a new project.

---



3. Form Date / 5. Form By:

2/28/2025

Thomas Oreilly

4. Project Manager / Presenter:

Thomas Oreilly @ (602) 712-2587

205 S 17th Ave, 293, 614E - 4983 PROJECT MANAGEMENT

6. Project Name:

WICKENBURG AREA

7. Type of Work:

UPGRADE ADA RAMPS, SIDEWALKS & DRIVEWAYS

8. CPSID:	9. District:	10. Route:	11. County:	12. Beg MP:	13. TRACS #:	14. Len (Mi.):	15. Fed Id #:
<a href="#">PY1Q</a>	Northwest	US60	Maricopa	107.0	F074101C ?	3.36	999-A(573)T

16. Program Budget: \$0

17. Program Item #: 104503

18. Current Approved Program Budget:

\$0

18a. (+/-) Program Budget Request:

\$1,350

18b Total Program Budget After Request:

\$1,350

**CURRENTLY APPROVED:**

**19. BUDGET ITEMS:**

**CHANGE / REQUEST:**

**19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
78225	\$1,000	.	
72325	\$350	.	

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE REQUEST/NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR: 25

22A. REQUEST BID READY: 5/23/2025

23A. REQUEST ADV DATE: 6/20/2025

20. JPA #'s: SIGNED: NO ADV: NO



PROJECT FUNDING VERIFIED BY PM

<b>CHANGE IN:</b>	24a. PROJECT NAME: NO	24b. TYPE OF WORK: NO	24c. SCOPE: NO	24d. CURRENT STAGE: STAGE III
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24e. ENVIRONMENTAL CLEARANCE: NO	24f. MATERIALS MEMO COMP: YES
24g. U&RR CLEARANCE: NO	24h. C&S CLEARANCE: YES
24i. R/W CLEARANCE: NO	24j. CUSTOMIZED SCHEDULE: YES
24k. SCOPING DOCUMENT: YES	

**25. DESCRIPTION OF REQUEST**

Establish a new project.

**26. JUSTIFICATION OF REQUEST**

This project will improve ADA features on US60 within the Northwest District in the Wickenburg Area.

ICAP is included in the request at 7.90pct.

**27. CONCERNS OF REQUEST**

**28. OTHER ALTERNATIVES CONSIDERED**

**REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
SUBJECT TO PPAC APPROVAL - 3/5/2025

**PRB APPROVED**

\*ITEM 7z

**ARIZONA DEPARTMENT OF TRANSPORTATION  
MPD- Aeronautics Group**

**Project Committee Recommendations**

**AIRPORT:** Laughlin/Bullhead City International Airport       **New Project**  
**SPONSOR:** MOHAVE COUNTY AIRPORT AUTHORITY                       **Changed Project(s)**  
**CATEGORY:** Commercial Services  
**PROJECT NUMBER:** E5M1C 01C  
**STATE AIRPORT ENGINEER:** Carmen Rose  
**AIP NUMBER:** 3-04-0006-070-2024  
**DATE:** 03/05/2025

Current Program Description	Fiscal Year	State Share	Sponsor Share	FAA Share	Total Amount	State Priority Number
Rehabilitate Taxiway A & Taxiway A3 & Guidance Signage (BIL)	25	\$64,212.00	\$64,212.00	\$1,563,600.00	\$1,692,024.00	
Revised Program Description	Fiscal Year	State Share	Sponsor Share	FAA Share	Total Amount	State Priority Number
<b>Justification:</b>						
Sponsor requesting a State Match for FAA Grant AIP3-04-0006-070-2024 (Rehabilitate Taxiway A 3,735 and Rehabilitate Taxiway A3 445 Feet). This is a new project not currently listed on FY 2025 CIP. (FSL)						

**Aeronautics Recommends for PPAC action**

**Aeronautics State Engineer Approval:** DocuSigned by:  
*Matthew Munden* \_\_\_\_\_ **Date:** 2/25/2025  
**Matthew Munden**

**FMS Review and Approval:** Signed by:  
*Leticia Pineda-Daley* \_\_\_\_\_ **Date:** 2/26/2025  
**Leticia Pineda-Daley**

\*ITEM 7aa

**ARIZONA DEPARTMENT OF TRANSPORTATION  
MPD- Aeronautics Group**

**Project Committee Recommendations**

**AIRPORT:** Laughlin/Bullhead City International Airport       **New Project**  
**SPONSOR:** MOHAVE COUNTY AIRPORT AUTHORITY               **Changed Project(s)**  
**CATEGORY:** Commercial Service  
**PROJECT NUMBER:** E5M5B 01C  
**STATE AIRPORT ENGINEER:** Carmen Rose  
**AIP NUMBER:** 3-04-0006-069-2024  
**DATE:** 03/05/2025

Current Program Description	Fiscal Year	State Share	Sponsor Share	FAA Share	Total Amount	State Priority Number
Rehabilitate Taxiway A and Taxiway A2 (AIP)	25	\$122,379.00	\$122,379.00	\$2,979,984.00	\$3,224,742.00	
Revised Program Description	Fiscal Year	State Share	Sponsor Share	FAA Share	Total Amount	State Priority Number
<b>Justification:</b>						
<ul style="list-style-type: none"> <li>Sponsor requesting a State Match for FAA Grant AIP3-04-0006-069-2024 (Rehabilitate Taxiway A 3,735 and Rehabilitate Taxiway A2 440). This is a new project not currently listed on FY 2025 CIP. (FSL)</li> </ul>						

**Aeronautics Recommends for PPAC action**

**Aeronautics State Engineer Approval:** Matthew Munden      **Date:** 2/25/2025  
DocuSigned by: Matthew Munden  
**FMS Review and Approval:** Leticia Pineda-Daley      **Date:** 2/26/2025  
Signed by: Leticia Pineda-Daley

\*ITEM 7bb

**ARIZONA DEPARTMENT OF TRANSPORTATION  
MPD- Aeronautics Group**

**Project Committee Recommendations**

AIRPORT: Scottsdale

New Project

SPONSOR: CITY OF SCOTTSDALE

Changed Project(s)

CATEGORY: Commercial Services

PROJECT NUMBER: E5M4B 01C

STATE AIRPORT ENGINEER: Carmen Rose

AIP NUMBER: 3-04-0032-047-2024

DATE: 03/05/2025

Current Program Description	Fiscal Year	State Share	Sponsor Share	FAA Share	Total Amount	State Priority Number
Kilo Apron Rehabilitation - Design Construct	25	\$41,529.00	\$41,529.00	\$846,003.00	\$929,061.00	
Revised Program Description	Fiscal Year	State Share	Sponsor Share	FAA Share	Total Amount	State Priority Number
<b>Justification:</b>						
<ul style="list-style-type: none"> <li>Sponsor requesting a State Match for FAA Grant AIP 3-04-0032-047-2024 (Kilo Apron Rehabilitation - Design Construct). This is a new project not currently listed on FY 2025 CIP. (FSL)</li> </ul>						

**Aeronautics Recommends for PPAC action**

**Aeronautics State Engineer Approval:** DocuSigned by: Matthew Munden **Date:** 2/25/2025  
Matthew Munden

**FMS Review and Approval:** Signed by: Leticia Pineda-Daley **Date:** 2/26/2025  
Leticia Pineda-Daley

\*ITEM 7cc

**ARIZONA DEPARTMENT OF TRANSPORTATION  
MPD- Aeronautics Group**

**Project Committee Recommendations**

AIRPORT: Mesa Gateway Airport  New Project  
 SPONSOR: MESA GATEWAY AIRPORT AUTHORITY  Changed Project(s)  
 CATEGORY: Commercial Services  
 PROJECT NUMBER: E5M1B 01C  
 STATE AIRPORT ENGINEER: Carmen Rose  
 AIP NUMBER: 3-04-0078-059-2024  
 DATE: 03/05/2025

Current Program Description	Fiscal Year	State Share	Sponsor Share	FAA Share	Total Amount	State Priority Number
Reconstruct Runway 12R/30L TWY K to TWY L Phase 2	25	\$17,880	\$17,880	\$364,240	\$400,000	
<hr/>						
Revised Program Description	Fiscal Year	State Share	Sponsor Share	FAA Share	Total Amount	State Priority Number
Reconstruct Runway 12R/30L TWY K to TWY L Phase 2	25	\$30,347	\$30,347	\$618,212	\$678,906	
<b>Justification:</b>						
Final FAA grant award for construction is 15% higher than currently programmed. Total contribution amounts are being increased to match the award.						

**Aeronautics Recommends for PPAC action**

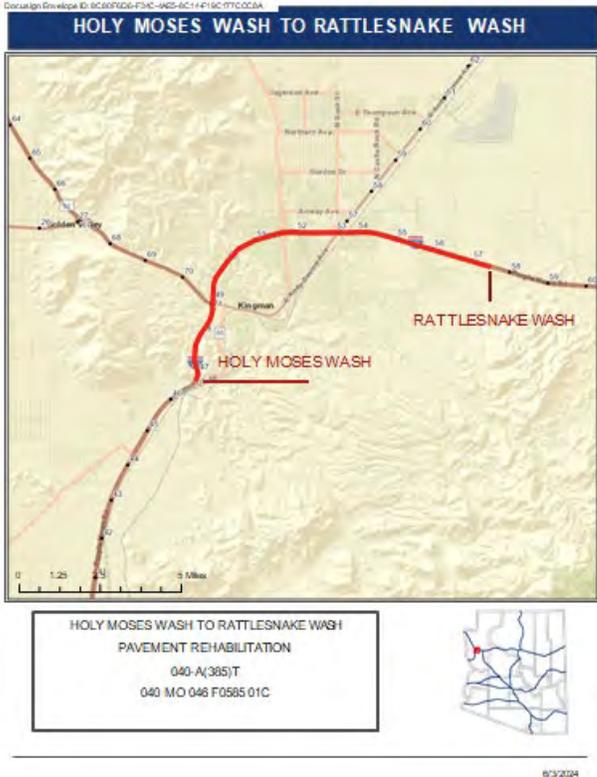
Aeronautics State Engineer Approval: Matthew Munden Date: 2/25/2025  
DocuSigned by: Matthew Munden  
 FMS Review and Approval: Leticia Pineda-Daley Date: 2/26/2025  
Signed by: Leticia Pineda-Daley

# CONTRACTS

**Contracts: (Action as Noted)**

Federal-Aid ("A" "B" "T" "D") projects do not need FHWA concurrence, but must comply with DBE regulations; other projects are subject to FHWA and/or local government concurrence and compliance with DBE regulations.

\*ITEM 9a: BOARD DISTRICT NO.: 6  
BIDS OPENED: FEBRUARY 21, 2025  
HIGHWAY: TOPOCK – KINGMAN HIGHWAY (I-10)  
SECTION: HOLY MOSES WASH TO RATTLESNAKE WASH  
COUNTY: MOHAVE  
ROUTE NO.: I-10  
PROJECT : TRACS: 040-A(385)T; 040 MO 046 F058501C  
FUNDING: 94.34% FED 5.66% STATE  
LOW BIDDER: FISHER SAND & GRAVEL CO.  
LOW BID AMOUNT: \$ 25,252,525.25  
STATE ESTIMATE: \$ 29,961,539.55  
\$ UNDER ESTIMATE: \$ 4,709,014.30  
% UNDER ESTIMATE: 15.7%  
PROJECT DBE GOAL: 7.15%  
BIDDER DBE PLEDGE: 7.26%  
NO. BIDDERS: 3  
RECOMMENDATION: AWARD



\*ITEM 9b: BOARD DISTRICT NO.: 5  
BIDS OPENED: FEBRUARY 28, 2025  
HIGHWAY: SHOW LOW – SPRINGVILLE – EAST HWY (US-60)  
SECTION: SR 61 – WILDCAT CREEK  
COUNTY: APACHE  
ROUTE NO.: US 60  
PROJECT : TRACS: 060-F(204)T; 060 AP 352 F059801C  
FUNDING: 99.3% FED 0.7% LOCAL  
LOW BIDDER: W.W. CLYDE & CO.  
LOW BID AMOUNT: \$ 9,517,418.00  
STATE ESTIMATE: \$ 12,056,239.10  
\$ UNDER ESTIMATE: \$ 2,538,821.00  
% UNDER ESTIMATE: 21.1%  
PROJECT DBE GOAL: 6.05%  
BIDDER DBE PLEDGE: 6.07%  
NO. BIDDERS: 5  
RECOMMENDATION: AWARD

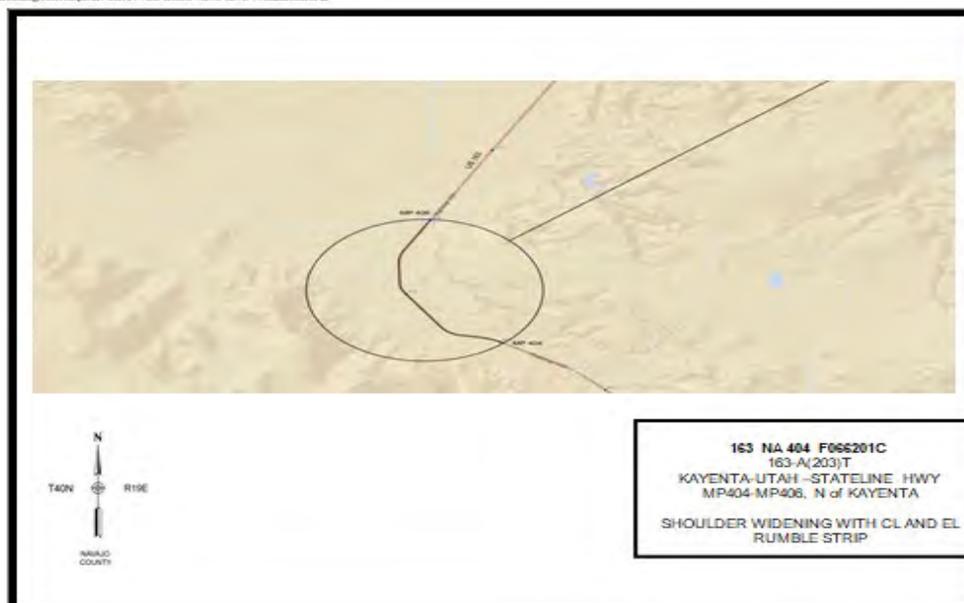


12/23/2024

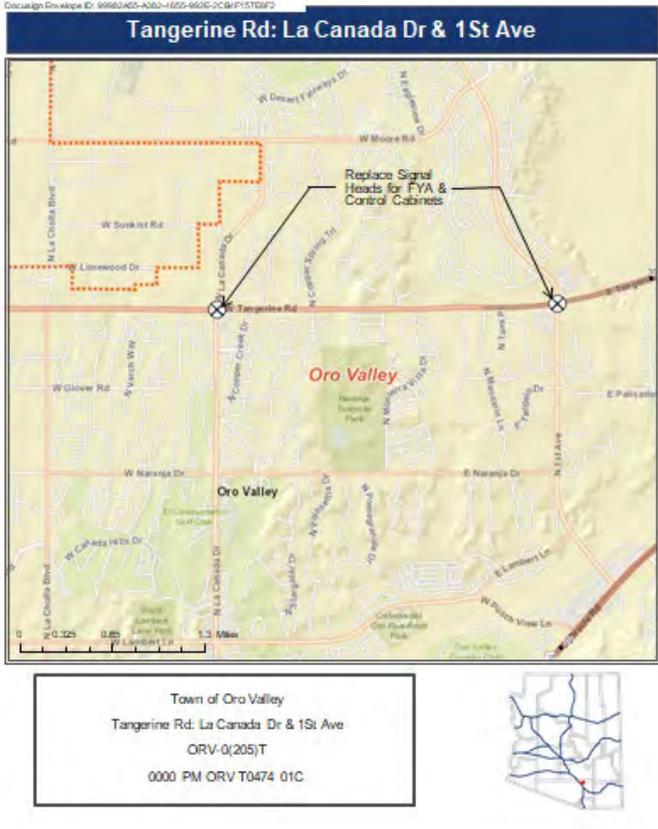
# CONTRACTS

\*ITEM 9c: BOARD DISTRICT NO.: 5  
BIDS OPENED: FEBRUARY 21, 2025  
HIGHWAY: KAYENTA-UTAH STATE LINE HIGHWAY  
SECTION: US 163 MP 404 TO MP 406, NORTH OF KAYENTA  
COUNTY: NAVAJO  
ROUTE NO.: US 163  
PROJECT : TRACS: 163-A(203)T: 163 NA 404 F066201C  
FUNDING: 100% FED  
LOW BIDDER: FANN CONTRACTING, INC.  
LOW BID AMOUNT: \$ 3,137,000.00  
STATE ESTIMATE: \$ 2,755,659.00  
\$ OVER ESTIMATE: \$ 381,341.00  
% OVER ESTIMATE: 13.8%  
PROJECT DBE GOAL: 3.42%  
BIDDER DBE PLEDGE: 3.48%  
NO. BIDDERS: 4  
RECOMMENDATION: AWARD

DocuSign Envelope ID: CD4FF15C-D6C6-4D48-9276-T1032D53D0AD



\*ITEM 9d: BOARD DISTRICT NO.: 2  
BIDS OPENED: FEBRUARY 07, 2025  
HIGHWAY: TOWN OF ORO VALLEY  
SECTION: TANGERINE RD. & 1<sup>ST</sup> AVE. AND TANGERINE RD. & LA CANADA DR.  
COUNTY: PIMA  
ROUTE NO.: LOCAL  
PROJECT : TRACS: ORV-0(205)T; 0000 PM ORV T047401C  
FUNDING: 100% FED  
LOW BIDDER: WILLIAM CHARLES CONSTRUCTION COMPANY, LLC.  
LOW BID AMOUNT: \$ 157,546.72  
STATE ESTIMATE: \$ 224,300.00  
\$ UNDER ESTIMATE: \$ 66,753.28  
% UNDER ESTIMATE: 29.8%  
PROJECT DBE GOAL: 3.76%  
BIDDER DBE PLEDGE: 3.95%  
NO. BIDDERS: 4  
RECOMMENDATION: AWARD



5/3/2024

ARIZONA DEPARTMENT OF TRANSPORTATION  
 INFRASTRUCTURE DELIVERY AND OPERATIONS DIVISION  
 CONTRACTS AND SPECIFICATIONS SECTION

## BID RESULTS

**Completion Date:**

210 Working Days

The proposed project is located in the Coconino County on I-17 approximately 15 miles south of Flagstaff. The project begins at MP 322.76 and ends at MP 331.13. The work consists of constructing two new single span Utah bulb tee 66 girder bridges on two geosynthetic reinforced soil abutments. In addition, the project includes roadway approach, wildlife fencing, pavement markings, and other miscellaneous work. Project plans, special provisions, and proposal pamphlets, as electronic files, are available free of charge from the Contracts and Specifications website.

Bid Opening Date : 2/28/2025, Prequalification Required, Engineer Specialist : Patwary Mohammed

Project No.	Highway Termini	Location	Item
017 CN 322 F075101C 017-B-(241)T	CORDES JCT - FLAGSTAFF HIGHWAY (I-17)	Willard Springs Wildlife Overp NorthCent District	NA

Rank	Bid Amount	Contractor Name	Address of Contractor
1	\$15,821,930.35	SEMA CONSTRUCTION, INC.	7353 S EAGLE STREET CENTENNIAL, CO 80112-
2	\$16,213,598.45	FNF CONSTRUCTION, INC.	115 S. 48TH STREET TEMPE, AZ 85281-8504
	\$16,282,255.00	DEPARTMENT	
3	\$18,760,704.50	J. BANICKI CONSTRUCTION, INC.	4720 E. Cotton Gin Loop, Suite 240 Phoenix, AZ 85040-
4	\$18,806,320.00	GRANITE CONSTRUCTION COMPANY	4115 E ILLINOIS ST TUCSON, AZ 85714-
5	\$23,257,814.89	PULICE CONSTRUCTION, INC.	8660 E. HARTFORD DRIVE, SUITE 305 SCOTTSDALE, AZ 85255-

**Apparent Low Bidder is 2.8% Under Department Estimate (Difference = (\$460,324.65))**

**ARIZONA DEPARTMENT OF TRANSPORTATION**

ADVERTISEMENT FOR BIDS

BID OPENING: FRIDAY, FEBRUARY 21, 2025, YEAR, AT 11:00 A.M. (M.S.T.)

TRACS NO            017 CN 322 F075101C  
PROJECT NO        017-B(241)T  
TERMINI            CORDES JCT - FLAGSTAFF HIGHWAY (I-17)  
LOCATION            WILLARD SPRINGS WILDLIFE OVERPASS

ROUTE NO.	MILEPOST	DISTRICT	ITEM NO.
017	322.76 to 331.13	NORTHWEST	N/A

The amount programmed for this contract is \$25,492,000. The location and description of the proposed work are as follows:

The proposed project is located in the Coconino County on I-17 approximately 15 miles south of Flagstaff. The project begins at MP 322.76 and ends at MP 331.13. The work consists of constructing two new single span Utah bulb tee 66 girder bridges on two geosynthetic reinforced soil abutments. In addition, the project includes roadway approach, wildlife fencing, pavement markings, and other miscellaneous work.

The time allowed for the completion of the work included in the Construction Phase of the contract will be 210 working days.

This contract includes an abbreviated period for execution of contract and start of work.

The Arizona Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The minimum contract-specified goal for participation by Disadvantaged Business Enterprises in the work, as a percentage of the total amount bid, shall be 13.37.

Contract documents, and other project documents, if applicable, are available as electronic files, at no charge, from the Department's website through the ADOT Contracts and Specifications Group (<https://azdot.gov/business/contracts-and-specifications/current-advertisements>).

Documents will be available within one week following the advertisement for bids.

To submit a valid bid, the bidder must (1) have prequalification from the Department as necessary for the project, and (2) be included on the project Plansholder List as a Prime.

The Application for Contractor Prequalification may be obtained from the Contracts and Specifications website.

This project requires electronic bidding. If a request for approval to bid as a Prime Contractor is received less than 48 hours prior to bid opening, the Department cannot guarantee the request will be acted on.

This contract is subject to the provisions of Arizona Revised Statutes Section 42-5075 -- Prime contracting classification; exemptions; definitions.

No award will be made to any contractor who is not a duly licensed contractor in accordance with Arizona Revised Statutes 32-1101 through 32-1170.03.

All labor employed on this project shall be paid in accordance with the minimum wage rates shown in the General Wage Decision. These rates have been determined in accordance with the requirements of the law and issued by the Secretary of Labor for this project. The wage scale is on file in Contracts and Specifications Section and copies may be obtained at all reasonable times.

Persons that require a reasonable accommodation based on language or disability should contact ADOT's Contracts and Specifications Office by phone (602) 712-7221. Requests should be made as early as possible to ensure the State has an opportunity to address the accommodation.

*Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con ADOT (602) 712-7221.*

A proposal guaranty in the form of either a certified or a cashier's check made payable to the State Treasurer of Arizona for not less than 10 percent of the amount of the bid or in the form of a surety (bid) bond for 10 percent of the amount of the bid shall accompany the proposal.

Surety (bid) bonds will be accepted only on the form provided by the Department and only from corporate sureties authorized to do business in Arizona.

Bids will be received until the hour indicated and then publicly opened and read. No bids will be received after the time specified.

Prior to the bid opening date, any questions pertaining to the plans, specifications, and bid schedule for this project shall be submitted to the Department in a written format through the Bid Express (Bidx) website at <https://www.bidx.com/az/lettings>. Questions shall be submitted through the Questions and Answers (Q&A) link located within the corresponding letting date and project proposal number links. The Department may not answer all questions, and any decision on whether a question is answered will be within the sole discretion of the Department. Any questions received less than three working days prior to the bid opening date may not be answered.

The Engineering Specialist assigned to this project is: Mohammed Patwary, [MPatwary@azdot.gov](mailto:MPatwary@azdot.gov), any correspondence with the Engineering Specialist is subject to posting onto Bidx through the project's Q&A link. Answers to questions will not be given verbally, but will be posted exclusively to the Bidx website.

Kirstin Huston, P.E.  
Group Manager  
Contracts & Specifications

PROJECT ADVERTISED ON: 01/15/2025.

ARIZONA DEPARTMENT OF TRANSPORTATION  
 INFRASTRUCTURE DELIVERY AND OPERATIONS DIVISION  
 CONTRACTS AND SPECIFICATIONS SECTION

## BID RESULTS

**Completion Date:**

220 Working Days

The proposed project is located in Mohave County on I-40 from milepost 46.87 to milepost 57.50, in the City of Kingman. The work consists of milling the existing asphaltic concrete pavement and replacing it with new asphaltic concrete. Additional work include replacing guardrail and guardrail end terminals, repairing bridge deck, replacing pavement marking, signing, seeding and other miscellaneous work.

Bid Opening Date : 2/21/2025, Prequalification Required, Engineer Specialist : Brandon Campbell

Project No.	Highway Termini	Location	Item
040 MO 046 F058501C 040-A-(385)T	TOPOCK-KINGMAN HIGHWAY (I-40)	Holy Moses Wash - Rattlesnake NorthWest District	103131

Rank	Bid Amount	Contractor Name	Address of Contractor
1	\$25,252,525.25	FISHER SAND & GRAVEL CO.	1302 W. DRIVERS WAY TEMPE, AZ 85284-
	\$29,961,539.55	DEPARTMENT	
2	\$30,754,842.35	FNF CONSTRUCTION, INC.	115 S. 48TH ST TEMPE, AZ 85281-
3	\$30,877,777.00	FANN CONTRACTING, INC	PO BOX 4356 PRESCOTT, AZ 86302-

**Apparent Low Bidder is 15.7% Under Department Estimate (Difference = (\$4,709,014.30))**

**ARIZONA DEPARTMENT OF TRANSPORTATION**

**ADVERTISEMENT FOR BIDS**

BID OPENING: FRIDAY, SEPTEMBER 20, 2024, AT 11:00 A.M. (M.S.T.)

TRACS NO            040 MO 046 F0585 01C  
PROJECT NO        040-A(385)T  
TERMINI            TOPOCK – KINGMAN HIGHWAY (I-40)  
LOCATION            HOLY MOSES WASH TO RATTLESNAKE WASH

ROUTE NO.	MILEPOST	DISTRICT	ITEM NO.
I-40	46.87 to 57.50	NORTHWEST	103131

The amount programmed for this contract is \$42,000,000. The location and description of the proposed work are as follows:

The proposed project is located in Mohave County on I-40 from milepost 46.87 to milepost 57.50, in the City of Kingman. The work consists of milling the existing asphaltic concrete pavement and replacing it with new asphaltic concrete. Additional work include replacing guardrail and guardrail end terminals, repairing bridge deck, replacing pavement marking, signing, seeding and other miscellaneous work.

The time allowed for the completion of the work included in this contract will be 220 working days.

The Arizona Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The minimum contract-specified goal for participation by Disadvantaged Business Enterprises in the work, as a percentage of the total amount bid, shall be 7.15.

Contract documents, and other project documents, if applicable, are available as electronic files, at no charge, from the Department's website through the ADOT Contracts and Specifications Group (<https://azdot.gov/business/contracts-and-specifications/current-advertisements>).

Documents will be available within three weeks following the advertisement for bids.

To submit a valid bid, the bidder must (1) have prequalification from the Department as necessary for the project, and (2) be included on the project Plansholder List as a Prime.

The Application for Contractor Prequalification may be obtained from the Contracts and Specifications website.

This project requires electronic bidding. If a request for approval to bid as a Prime Contractor is received less than 48 hours prior to bid opening, the Department cannot guarantee the request will be acted on.

This contract is subject to the provisions of Arizona Revised Statutes Section 42-5075 -- Prime contracting classification; exemptions; definitions.

No award will be made to any contractor who is not a duly licensed contractor in accordance with Arizona Revised Statutes 32-1101 through 32-1170.03.

All labor employed on this project shall be paid in accordance with the minimum wage rates shown in the General Wage Decision. These rates have been determined in accordance with the requirements of the law and issued by the Secretary of Labor for this project. The wage scale is on file in Contracts and Specifications Section and copies may be obtained at all reasonable times.

Persons that require a reasonable accommodation based on language or disability should contact ADOT's Contracts and Specifications Office by phone (602) 712-7221. Requests should be made as early as possible to ensure the State has an opportunity to address the accommodation.

*Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con ADOT (602) 712-7221.*

A proposal guaranty in the form of either a certified or a cashier's check made payable to the State Treasurer of Arizona for not less than 10 percent of the amount of the bid or in the form of a surety (bid) bond for 10 percent of the amount of the bid shall accompany the proposal.

Surety (bid) bonds will be accepted only on the form provided by the Department and only from corporate sureties authorized to do business in Arizona.

Bids will be received until the hour indicated and then publicly opened and read. No bids will be received after the time specified.

Prior to the bid opening date, any questions pertaining to the plans, specifications, and bid schedule for this project shall be submitted to the Department in a written format through the Bid Express (Bidx) website at <https://www.bidx.com/az/lettings>. Questions can be submitted through the Questions and Answers link located within the corresponding letting date and project proposal number links. The Department will post answers exclusively to the Bidx website. Questions will not be answered verbally. The Department may not answer all questions, and any decision on whether a question is answered will be within the sole discretion of the Department. Any questions received less than three working days prior to the bid opening date may not be answered.

Kirstin Huston, P.E.  
Group Manager  
Contracts & Specifications

PROJECT ADVERTISED ON: 6/21/24

ARIZONA DEPARTMENT OF TRANSPORTATION  
 INFRASTRUCTURE DELIVERY AND OPERATIONS DIVISION  
 CONTRACTS AND SPECIFICATIONS SECTION

## BID RESULTS

**Completion Date:**

125 Working Days

The proposed project is located in Apache County, on US-60 starting at MP 352.8 to MP 369.2, near Show Low. The work includes milling the existing travel lanes and replacing them with asphaltic concrete and chip seal, as well as milling and replacing the turnouts with asphaltic concrete. Additionally, the pullouts will be milled and replaced with compacted AC millings. The work also includes shoulder buildup, replacement of existing guardrails, drainage improvements, seeding, and application of pavement markings and other related work.

Bid Opening Date : 2/28/2025, Prequalification Required, Engineer Specialist : Yusuf Kadem

Project No.	Highway Termini	Location	Item
060 AP 352 F059801C 060-F-(204)T	SHOW LOW - SPRINGERVILLE - EAST HIGHWAY (US-60)	SR 61 - Wildcat Creek NorthEast District	103133

Rank	Bid Amount	Contractor Name	Address of Contractor
1	\$9,517,418.00	W. W. CLYDE & CO.	869 N. 1500 W. Orem, UT 84057-
2	\$10,530,662.00	GRANITE CONSTRUCTION COMPANY	4115 E ILLINOIS ST TUCSON, AZ 85714-
3	\$10,642,000.00	SUNLAND ASPHALT & CONSTRUCTION LLC	1625 E. NORTHERN AVENUE PHOENIX, AZ 85020-
4	\$11,357,357.00	FANN CONTRACTING, INC	PO BOX 4356 PRESCOTT, AZ 86302-
	\$12,056,239.10	DEPARTMENT	

**ARIZONA DEPARTMENT OF TRANSPORTATION**

ADVERTISEMENT FOR BIDS

BID OPENING: FRIDAY, FEBRUARY 14, 2025, AT 11:00 A.M. (M.S.T.)

TRACS NO            060 AP 352 F0598 01C  
PROJECT NO        060-F(204)T  
TERMINI            SHOW LOW-SPRINGVILLE-EAST HW (US-60)  
LOCATION             SR 61 - WILDCAT CREEK

ROUTE NO.	MILEPOST	DISTRICT	ITEM NO.
US-60	352.8 to 369.2	NORTHEAST	103133

The amount programmed for this contract is \$17,205,000. The location and description of the proposed work are as follows:

The proposed project is located in Apache County, on US-60 starting at MP 352.8 to MP 369.2, near Show Low. The work includes milling the existing travel lanes and replacing them with asphaltic concrete and chip seal, as well as milling and replacing the turnouts with asphaltic concrete. Additionally, the pullouts will be milled and replaced with compacted AC millings. The work also includes shoulder buildup, replacement of existing guardrails, drainage improvements, seeding, and application of pavement markings and other related work.

The time allowed for the completion of the work included in this contract will be 125 working days.

The Arizona Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The minimum contract-specified goal for participation by Disadvantaged Business Enterprises in the work, as a percentage of the total amount bid, shall be 6.05.

Contract documents, and other project documents, if applicable, are available as electronic files, at no charge, from the Department's website through the ADOT Contracts and Specifications Group (<https://azdot.gov/business/contracts-and-specifications/current-advertisements>).

Documents will be available within one week following the advertisement for bids.

To submit a valid bid, the bidder must (1) have prequalification from the Department as necessary for the project, and (2) be included on the project Plansholder List as a Prime.

The Application for Contractor Prequalification may be obtained from the Contracts and Specifications website.

This project requires electronic bidding. If a request for approval to bid as a Prime Contractor is received less than 48 hours prior to bid opening, the Department cannot guarantee the request will be acted on.

This contract is subject to the provisions of Arizona Revised Statutes Section 42-5075 -- Prime contracting classification; exemptions; definitions.

No award will be made to any contractor who is not a duly licensed contractor in accordance with Arizona Revised Statutes 32-1101 through 32-1170.03.

All labor employed on this project shall be paid in accordance with the minimum wage rates shown in the General Wage Decision. These rates have been determined in accordance with the requirements of the law and issued by the Secretary of Labor for this project. The wage scale is on file in Contracts and Specifications Section and copies may be obtained at all reasonable times.

Persons that require a reasonable accommodation based on language or disability should contact ADOT's Contracts and Specifications Office by phone (602) 712-7221. Requests should be made as early as possible to ensure the State has an opportunity to address the accommodation.

*Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con ADOT (602) 712-7221.*

A proposal guaranty in the form of either a certified or a cashier's check made payable to the State Treasurer of Arizona for not less than 10 percent of the amount of the bid or in the form of a surety (bid) bond for 10 percent of the amount of the bid shall accompany the proposal.

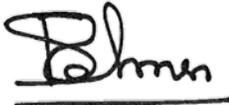
Surety (bid) bonds will be accepted only on the form provided by the Department and only from corporate sureties authorized to do business in Arizona.

Bids will be received until the hour indicated and then publicly opened and read. No bids will be received after the time specified.

Prior to the bid opening date, any questions pertaining to the plans, specifications, and bid schedule for this project shall be submitted to the Department in a written format through the Bid Express (Bidx) website at <https://www.bidx.com/az/lettings>. Questions shall be submitted through the Questions and Answers (Q&A) link located within the corresponding letting date and project proposal number links. The Department may not answer all questions, and any decision on whether a question is answered will be within the sole

discretion of the Department. Any questions received less than three working days prior to the bid opening date may not be answered.

The Engineering Specialist assigned to this project is: Yusuf Kadem, [ykadem@azdot.gov](mailto:ykadem@azdot.gov), any correspondence with the Engineering Specialist is subject to posting onto Bidx through the project's Q&A link. Answers to questions will not be given verbally, but will be posted exclusively to the Bidx website.

A handwritten signature in black ink, appearing to read "K. Huston", written over a horizontal line.

For Kirstin Huston, P.E.  
Group Manager  
Contracts & Specifications

PROJECT ADVERTISED ON: 01/09/2025

ARIZONA DEPARTMENT OF TRANSPORTATION  
 INFRASTRUCTURE DELIVERY AND OPERATIONS DIVISION  
 CONTRACTS AND SPECIFICATIONS SECTION

## BID RESULTS

**Completion Date:**

95 Working Days

The proposed work is located on US 163 in Navajo County, approximately 7 miles north of the town Kayenta, Arizona within Navajo Indian Reservation. The project begins at MP 404.00 and ends at MP 406.00 with an approximate length of 2.0 miles. The work consists of widening shoulders to 5 feet and installing centerline and shoulder rumble strips, earthwork, pipe extension, signing and other related work.

Bid Opening Date : 2/21/2025, Prequalification Required, Engineer Specialist : Jannatul Joarder

Project No.	Highway Termini	Location	Item
163 NA 404 F066201C 163-A-(203)T	KAYENTA-UTAH STATE LINE HIGHWAY	MP 404 - MP 406 NorthEast District	103631

Rank	Bid Amount	Contractor Name	Address of Contractor
	\$2,755,659.00	DEPARTMENT	
1	\$3,137,000.00	FANN CONTRACTING, INC	PO BOX 4356 PRESCOTT, AZ 86302-
2	\$3,461,871.32	SUNLAND ASPHALT & CONSTRUCTION LLC	1625 E. NORTHERN AVENUE PHOENIX, AZ 85020-
3	\$3,995,215.70	FNF CONSTRUCTION, INC.	115 S. 48TH STREET TEMPE, AZ 85281-8504
4	\$4,289,414.44	SHOW LOW CONSTRUCTION, INC.	1801 W. DEUCE OF CLUBS, SUITE 300 SHOW LOW, AZ 85901-

**Apparent Low Bidder is 13.8% Over Department Estimate (Difference = \$381,341.00)**

**ARIZONA DEPARTMENT OF TRANSPORTATION**

**ADVERTISEMENT FOR BIDS**

**BID OPENING: FRIDAY, FEBRUARY 21, 2025, AT 11:00 A.M. (M.S.T.)**

TRACS NO            163 NA 404 F0662 01C  
PROJECT NO        163-A(203)T  
TERMINI            KAYENTA-UTAH STATE LINE HIGHWAY  
LOCATION            US 163 MP 404 TO MP 406, NORTH OF KAYENTA

ROUTE NO.	MILEPOST	DISTRICT	ITEM NO.
US163	404 to 406	NORTH-EAST	103631

The amount programmed for this contract is \$3,500,000.00. The location and description of the proposed work are as follows:

The proposed work is located on US 163 in Navajo County, approximately 7 miles north of the town Kayenta, Arizona within Navajo Indian Reservation. The project begins at MP 404.00 and ends at MP 406.00 with an approximate length of 2.0 miles. The work consists of widening shoulders to 5 feet and installing centerline and shoulder rumble strips, earthwork, pipe extension, signing and other related work.

This project is located on a Native American Reservation, in the Navajo Indian Reservation area, which may subject the contractor to the laws and regulations of the Navajo Nation and its TERO office. Contractors are advised to make themselves aware of any taxes, fees or any conditions that may be imposed by the Navajo Nation on work performed on the Reservation.

The time allowed for the completion of the work included in this contract will be **65** working days.

The Arizona Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The minimum contract-specified goal for participation by Disadvantaged Business Enterprises in the work, as a percentage of the total amount bid, shall be 3.42.

Contract documents, and other project documents, if applicable, are available as electronic files, at no charge, from the Department's website through the ADOT Contracts and Specifications Group (<https://azdot.gov/business/contracts-and-specifications/current-advertisements>).

Documents will be available within one week following the advertisement for bids.

To submit a valid bid, the bidder must (1) have prequalification from the Department as necessary for the project, and (2) be included on the project Plansholder List as a Prime.

The Application for Contractor Prequalification may be obtained from the Contracts and Specifications website.

This project requires electronic bidding. If a request for approval to bid as a Prime Contractor is received less than 48 hours prior to bid opening, the Department cannot guarantee the request will be acted on.

This contract is subject to the provisions of Arizona Revised Statutes Section 42-5075 -- Prime contracting classification; exemptions; definitions.

No award will be made to any contractor who is not a duly licensed contractor in accordance with Arizona Revised Statutes 32-1101 through 32-1170.03.

All labor employed on this project shall be paid in accordance with the minimum wage rates shown in the General Wage Decision. These rates have been determined in accordance with the requirements of the law and issued by the Secretary of Labor for this project. The wage scale is on file in Contracts and Specifications Section and copies may be obtained at all reasonable times.

Persons that require a reasonable accommodation based on language or disability should contact ADOT's Contracts and Specifications Office by phone (602) 712-7221. Requests should be made as early as possible to ensure the State has an opportunity to address the accommodation.

*Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con ADOT (602) 712-7221.*

A proposal guaranty in the form of either a certified or a cashier's check made payable to the State Treasurer of Arizona for not less than 10 percent of the amount of the bid or in the form of a surety (bid) bond for 10 percent of the amount of the bid shall accompany the proposal.

Surety (bid) bonds will be accepted only on the form provided by the Department and only from corporate sureties authorized to do business in Arizona.

Bids will be received until the hour indicated and then publicly opened and read. No bids will be received after the time specified.

Prior to the bid opening date, any questions pertaining to the plans, specifications, and bid schedule for this project shall be submitted to the Department in a written format through the Bid Express (Bidx) website at <https://www.bidx.com/az/lettings>. Questions shall be submitted through the Questions and Answers (Q&A) link located within the corresponding letting date and project proposal number links. The Department may not answer all questions, and any decision on whether a question is answered will be within the sole discretion of the Department. Any questions received less than three working days prior to the bid opening date may not be answered.

The Engineering Specialist assigned to this project is: Jannatul Adan Joarder, [jjoarder@azdot.gov](mailto:jjoarder@azdot.gov), any correspondence with the Engineering Specialist is subject to posting onto Bidx through the project's Q&A link. Answers to questions will not be given verbally, but will be posted exclusively to the Bidx website.

Kirstin Huston, P.E.  
Group Manager  
Contracts & Specifications

PROJECT ADVERTISED ON: (01/06/2025)

ARIZONA DEPARTMENT OF TRANSPORTATION  
 INFRASTRUCTURE DELIVERY AND OPERATIONS DIVISION  
 CONTRACTS AND SPECIFICATIONS SECTION

## BID RESULTS

**Completion Date:**

140 Calendar Days

The proposed project is located in the Town of Oro Valley in Pima County at the intersections of Tangerine Road & 1st Avenue and Tangerine Road & La Canada Drive. The work consists of traffic signal upgrades including installation of Flashing Yellow Arrows (FYA) and related work.

Bid Opening Date : 2/7/2025, Prequalification Required, Engineer Specialist : Mowery-Racz Thomas

Project No.	Highway Termini	Location	Item
0000 PM 0RV T047401C 0RV-0-(205)T	TOWN OF ORO VALLEY	Tangerine Rd and 1st Ave Tange SouthCent District	103369

Rank	Bid Amount	Contractor Name	Address of Contractor
1	\$157,546.72	WILLIAM CHARLES CONSTRUCTION COMPANY, LLC	8767 E. VIA DE VENTRUA, SUITE 300 SCOTTSDALE, AZ 85258-
	\$224,300.00	DEPARTMENT	
2	\$238,888.00	HAWK CONTRACTING LLC	1022 E. LOYOLA DRIVE TEMPE, AZ 85282-
3	\$269,999.00	C S CONSTRUCTION, INC.	22023 N 20TH AVE SUITE A PHOENIX, AZ 85027-
4	\$285,750.00	CONTRACTORS WEST, INC.	1830 W. BROADWAY RD. MESA, AZ 85202-1125

**Apparent Low Bidder is 29.8% Under Department Estimate (Difference = (\$66,753.28))**

Rank	Bid Amount	Contractor Name	Address of Contractor
5	\$12,444,545.26	FNF CONSTRUCTION, INC.	115 S. 48TH STREET TEMPE, AZ 85281-8504

**Apparent Low Bidder is 21.1% Under Department Estimate (Difference = (\$2,538,821.10))**

**ARIZONA DEPARTMENT OF TRANSPORTATION**

ADVERTISEMENT FOR BIDS

BID OPENING: FRIDAY, FEBRUARY 7, 2025 at 11:00 A.M. (M.S.T.)

TRACS NO            0000 PM ORV T0474 01C  
PROJECT NO        ORV-0(205)T  
TERMINI            Town of Oro Valley  
LOCATION            Tangerine Rd. & 1<sup>st</sup> Ave. and Tangerine Rd. & La Canada Dr.

ROUTE NO.	MILEPOST	DISTRICT	ITEM NO.
N/A	N/A	Southcentral	103639

The amount programmed for this contract is \$308,400. The location and description of the proposed work are as follows:

The proposed project is located in the Town of Oro Valley in Pima County at the intersections of Tangerine Road & 1st Avenue and Tangerine Road & La Canada Drive. The work consists of traffic signal upgrades including installation of Flashing Yellow Arrows (FYA) and related work.

The time allowed for the completion of the work included in this contract will be **140** calendar days.

The Arizona Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The minimum contract-specified goal for participation by Disadvantaged Business Enterprises in the work, as a percentage of the total amount bid, shall be 3.76.

Contract documents, and other project documents, if applicable, are available as electronic files, at no charge, from the Department's website through the ADOT Contracts and Specifications Group (<https://azdot.gov/business/contracts-and-specifications/current-advertisements>).

Documents will be available within one week following the advertisement for bids.

To submit a valid bid, the bidder must (1) have prequalification from the Department as necessary for the project, and (2) be included on the project Plansholder List as a Prime.

The Application for Contractor Prequalification may be obtained from the Contracts and Specifications website.

This project requires electronic bidding. If a request for approval to bid as a Prime Contractor is received less than 48 hours prior to bid opening, the Department cannot guarantee the request will be acted on.

This contract is subject to the provisions of Arizona Revised Statutes Section 42-5075 -- Prime contracting classification; exemptions; definitions.

No award will be made to any contractor who is not a duly licensed contractor in accordance with Arizona Revised Statutes 32-1101 through 32-1170.03.

All labor employed on this project shall be paid in accordance with the minimum wage rates shown in the General Wage Decision. These rates have been determined in accordance with the requirements of the law and issued by the Secretary of Labor for this project. The wage scale is on file in Contracts and Specifications Section and copies may be obtained at all reasonable times.

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The Engineering Specialist assigned to this project is: Thomas Mowery-Racz, [tmowery-racz@azdot.gov](mailto:tmowery-racz@azdot.gov), any correspondence with the Engineering Specialist is subject to posting onto Bidx through the project's Q&A link. Answers to questions will not be given verbally, but will be posted exclusively to the Bidx website.

Kirstin Huston, P.E.  
Group Manager  
Contracts & Specifications

PROJECT ADVERTISED ON: December 3, 2025