

# ARIZONA STATE TRANSPORTATION BOARD

Katie Hobbs, Governor

Jenn Daniels, Chair  
Ted Maxwell, Vice Chair  
Jenny Howard, Member  
Sam Elters, Member  
Jamescita Peshlakai, Member  
Richard Searle, Member  
Alexis Hermosillo, Member

Welcome to a meeting of the Arizona State Transportation Board. The Transportation Board consists of seven private citizen members appointed by the Governor, representing specific transportation districts. Board members are appointed for terms of six years each, with terms expiring on the third Monday in January of the appropriate year.

## BOARD AUTHORITY

Although the administration of the Department of Transportation is the responsibility of the director, the Transportation Board has been granted certain policy powers in addition to serving in an advisory capacity to the director. In the area of highways the Transportation Board is responsible for establishing a system of state routes. It determines which routes are accepted into the state system and which state routes are to be improved. The Board has final authority on establishing the opening, relocating, altering, vacating or abandoning any portion of a state route or a state highway. The Transportation Board awards construction contracts and monitors the status of construction projects. With respect to aeronautics the Transportation Board distributes monies appropriated to the Aeronautics Division from the State Aviation Fund for planning, design, development, land acquisition, construction and improvement of publicly-owned airport facilities. The Board also approves airport construction. The Transportation Board has the exclusive authority to issue revenue bonds for financing needed transportation improvements throughout the state. As part of the planning process the Board determines priority planning with respect to transportation facilities and annually adopts the five year construction program.

## PUBLIC INPUT

Members of the public may appear before the Transportation Board to be heard on any transportation-related issue. Persons wishing to protest any action taken or contemplated by the Board may appear before this open forum. The Board welcomes citizen involvement, although because of Arizona's open meeting laws, no actions may be taken on items which do not appear on the formal agenda. This does not, however, preclude discussion of other issues.

## MEETINGS

The Transportation Board typically meets on the third Friday of each month. Meetings are held in locations throughout the state. **Due to potential health risks at large public gatherings, the Transportation Board asks that people attending Board meetings in person take safety precautions they feel appropriate to protect themselves and others. In addition, for the time being the Transportation Board will conduct concurrent telephonic/WebEx virtual meetings.** In addition to the regular business meetings held each month, the Board may conduct at least one public hearings each year to receive input regarding the proposed five-year construction program. Meeting dates are established for the following year at the December organization meeting of the Board.

## BOARD MEETING PROCEDURE

Board members receive the agenda and all backup information one week before the meeting is held. They have studied each item on the agenda and have consulted with Department of Transportation staff when necessary. If no additional facts are presented at the meeting, they often act on matters, particularly routine ones, without further discussion. In order to streamline the meetings the Board has adopted the "consent agenda" format, allowing agenda items to be voted on en masse unless discussion is requested by one of the board members or Department of Transportation staff members.

## BOARD CONTACT

Transportation Board members encourage citizens to contact them regarding transportation-related issues. Board members may be contacted through the Arizona Department of Transportation, 206 South 17th Avenue, Phoenix, Arizona 85007, Telephone (602) 712-4259.

## NOTICE OF BOARD MEETING OF THE STATE TRANSPORTATION BOARD

Pursuant to A.R.S. Sec. 38-431.02, notice is hereby given to the members of the State Transportation Board and to the general public that the State Transportation Board will hold a board meeting open to the public on Friday, July 18, 2025, at 9:00 a.m. The Board may vote to go into Executive Session to discuss certain matters, which will not be open to the public. Members of the Transportation Board may attend in person, or by telephone or video conference. The Board may modify the agenda order, if necessary.

### EXECUTIVE SESSION OF THE STATE TRANSPORTATION BOARD

Pursuant to A.R.S. 38-431.02, notice is hereby given to the members of the Arizona State Transportation Board and to the general public that the Board may meet in Executive Session for discussion or consultation of legal advice with legal counsel at its meeting on Friday, July 18, 2025, relating to any items on the agenda. Pursuant to A.R.S. 38-431.03(A), the Board may, at its discretion, recess and reconvene the Executive Session as needed, relating to any items on the agenda.

### CIVIL RIGHTS

Pursuant to Title VI of the Civil Rights Act of 1964, and the Americans with Disabilities Act (ADA), ADOT does not discriminate on the basis of race, color, national origin, age, sex or disability. Persons that require a reasonable accommodation based on language or disability should contact the Civil Rights Office at (602) 712-8946 or email

[CivilRightsOffice@azdot.gov](mailto:CivilRightsOffice@azdot.gov). Requests should be made as early as possible to ensure the state has an opportunity to address the accommodation.

*De acuerdo con el título VI de la Ley de Derechos Civiles de 1964 y la Ley de Estadounidenses con Discapacidades (ADA por sus siglas en Inglés), el Departamento de Transporte de Arizona (ADOT por sus siglas en Inglés) no discrimina por raza, color, nacionalidad, edad, género o discapacidad. Personas que requieren asistencia (dentro de lo razonable) ya sea por idioma o por discapacidad deben ponerse en contacto con 602.712.8946. Las solicitudes deben hacerse lo más pronto posible para asegurar que el equipo encargado del proyecto tenga la oportunidad de hacer los arreglos necesarios.*

### AGENDA

A copy of the agenda for this meeting will be available at the office of the Transportation Board at 206 S. 17th Avenue, Phoenix, Arizona at least 24 hours in advance of the meeting.

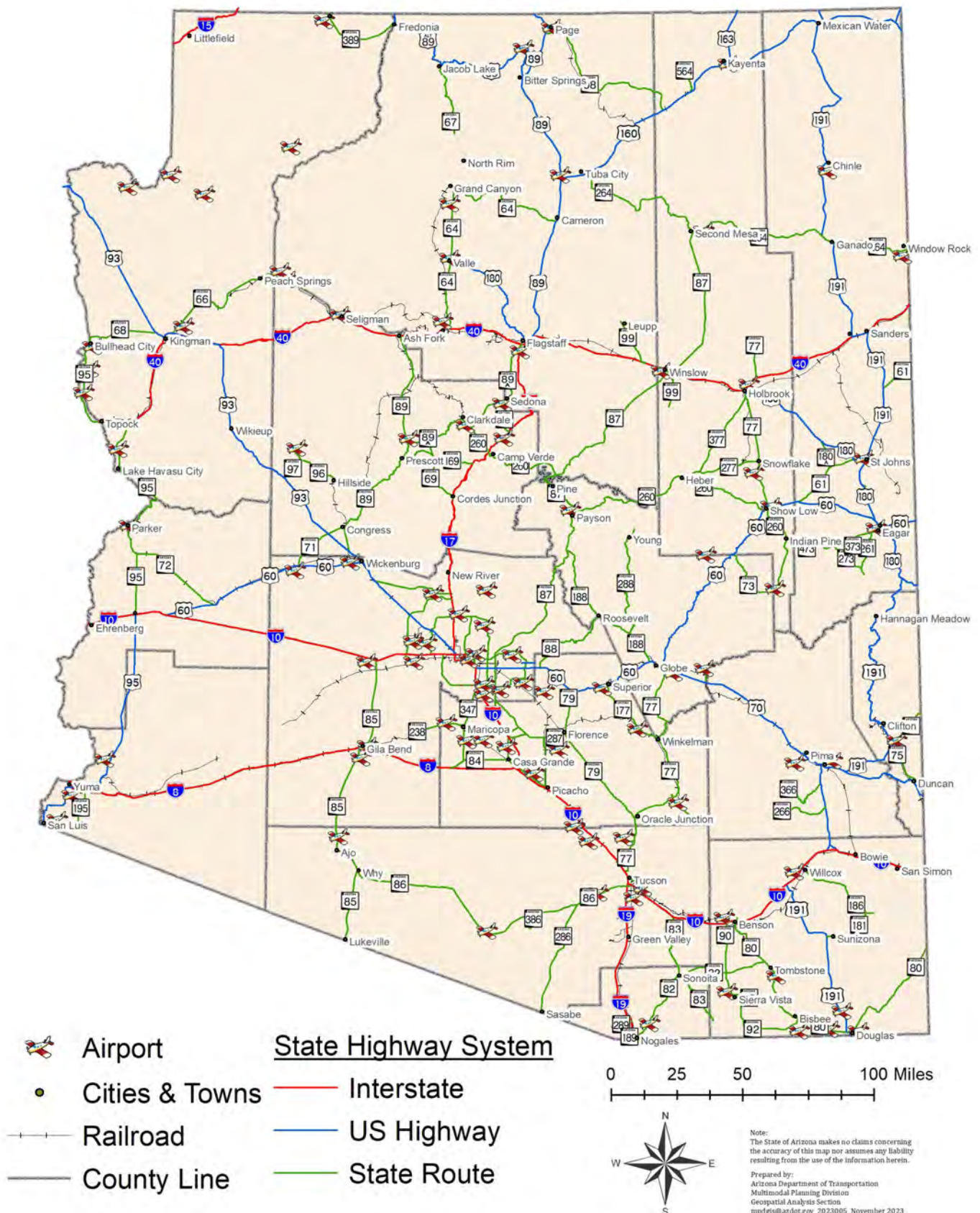
### ORDER DEFERRAL AND ACCELERATIONS OF AGENDA ITEMS, VOTE WITHOUT DISCUSSION

In the interest of efficiency and economy of time, the Arizona Transportation Board, having already had the opportunity to become conversant with items on its agenda, will likely defer action in relation to certain items until after agenda items requiring discussion have been considered and voted upon by its members. After all such items to discuss have been acted upon, the items remaining on the Board's agenda will be expedited and action may be taken on deferred agenda items without discussion. It will be a decision of the Board itself as to which items will require discussion and which may be deferred for expedited action without discussion.

The Chairman will poll the members of the Board at the commencement of the meeting with regard to which items require discussion. Any agenda item identified by any Board member as one requiring discussion will be accelerated ahead of those items not identified as requiring discussion. All such accelerated agenda items will be individually considered and acted upon ahead of all other agenda items. With respect to all agenda items not accelerated. i.e., those items upon which action has been deferred until later in the meeting, the Chairman will entertain a single motion and a single second to that motion and will call for a single vote of the members without any discussion of any agenda items so grouped together and so singly acted upon. Accordingly, in the event any person desires to have the Board discuss any particular agenda item, such person should contact one of the Board members before the meeting or ADOT Staff, at 206 South 17th Avenue, Room 135, Phoenix, Arizona 85007, or by phone (602) 712-4259. Please be prepared to identify the specific agenda item or items of interest.

**Dated this 11th day of July, 2025**

# State Highway System with Railroads & Airports





# ARIZONA STATE TRANSPORTATION BOARD

STATE TRANSPORTATION BOARD  
 IN PERSON WITH OPTIONAL TELEPHONIC/WEBEX ATTENDANCE  
 BOARD MEETING  
 City of Flagstaff  
 211 W. Aspen Ave  
 Flagstaff, AZ 86001  
 9:00 a.m., Friday, July 18, 2025

**Telephonic** Pursuant to A.R.S. Sec. 38-431.02, notice is hereby given to the members of the State Transportation Board and to the general public that the State Transportation Board will hold a board meeting open to the public on Friday, July 18, 2025, at 9:00 a.m. The Board may vote to go into Executive Session, which will not be open to the public. Members of the Transportation Board may attend in-person at 211 W. Aspen Ave, Flagstaff, AZ 86001 or by telephone or video conference call. The Board may modify the agenda order, if necessary.

**Public Participation** Members of the public who want to observe or participate in the Transportation Board meeting can either attend in person or access the meeting by using the WebEx meeting link at [www.aztransportationboard.gov](http://www.aztransportationboard.gov). Join the meeting as a participant and follow the instruction to use your telephone to enable audio. For members of the public attending in person, physical access to the meeting place begins at 8:00 a.m.

## EXECUTIVE SESSION OF THE STATE TRANSPORTATION BOARD

Pursuant to A.R.S. 38-431.03 (A)(3), notice is hereby given to the members of the Arizona State Transportation Board and to the general public that the Board may meet in Executive Session for discussion or consultation for legal advice with legal counsel at its meeting on Friday July 18, 2025. The Board may, at its discretion, recess and reconvene the Executive Session as needed, relating to any items on the agenda.

## PLEDGE

The Pledge of Allegiance led by Floyd Roehrich, Jr.

## ROLL CALL

Roll call by Board Secretary

## OPENING REMARKS

Opening remarks by Chair Daniels

## TITLE VI OF THE CIVIL RIGHTS ACT OF 1964, as amended.

Reminder to fill out survey cards by Floyd Roehrich, Jr.

<https://docs.google.com/forms/d/e/1FAIpQLSdr7eC3VJShEFhDFijBRREvZGFhxJWP68MpJrUYlhRXcZVqVg/viewform>



## **CALL TO THE AUDIENCE (information only)**

### **VIRTUAL:**

An opportunity for citizens to discuss items of interest with the Board . To address the Board please fill out a Request for Public Input Form and email the form to [boardinfo@azdot.gov](mailto:boardinfo@azdot.gov). The form is located on the Transportation Board's website <https://aztransportationboard.gov/index.asp>. Request for Public Input Forms will be taken until 8:00 AM the morning of the Board Meeting. Since this is a telephonic/WebEx conference meeting everyone will be muted when they call into the meeting. When your name is called to provide your comments, you will indicate your presence by virtually raising your hand using your phone keypad or through the WebEx application.

To raise your hand over the phone:

If you have joined us using your telephone, raise your hand by pressing \*3 on your phone keypad. You will be unmuted by the meeting moderator and asked to make your comments. When you have finished speaking or when your time is up, please lower your hand by pressing \*3 on your phone keypad.

To raise your hand using the WebEx computer or internet browser application:

If you have joined us using the WebEx computer or internet browser application, open your participant panel located on the menu on the bottom left of your screen. When the participant panel opens, click on the hand icon on the right side of your name on the participant panel. You will be unmuted by the meeting moderator and asked to make your comment. When you have finished making your comment, the moderator will mute your line and we ask that you please lower your hand by clicking on the hand icon again.

To raise your hand using the WebEx iPhone or Android application:

If you have joined us using the WebEx iPhone or Android application, select the three dot menu icon on the bottom of the screen. When it opens, select "Raise Hand" at the top of the menu screen. You will be unmuted by the meeting moderator and asked to make your comment. When you have finished speaking, the moderator will mute your line and we ask that you please lower your hand by clicking on the hand icon again.

### **IN PERSON:**

An opportunity for members of the public to discuss items of interest with the Board. Please fill out a Request for Public Input Form and turn in to the Secretary if you wish to address the Board.

## **A three minute time limit will be imposed.**

**BOARD MEETING****ITEM 1: Director's Report**

The Director will provide a report on current issues and events affecting ADOT.

(For information and discussion only — Jennifer Toth, Director)

**A) Overview of successes and current activities****B) State and Federal Legislative Report (Amy Love)****C) Last Minute Items to Report**

(For information only. The Transportation Board is not allowed to propose, discuss, deliberate or take action on any matter under "Last Minute Items to Report," unless the specific matter is properly noticed for action.)

**ITEM 2: District Report— Jeremy DeGeyter, Northcentral District Administrator**

Staff will provide an update and overview of issues of regional significance, including an update on current and upcoming construction projects, district operations, maintenance activities and any regional transportation studies.

(For information and discussion only — Jeremy DeGeyter, Northcentral District Administrator)

**\*ITEM 3: Consent Agenda**

Page 9

Consideration by the Board of items included in the Consent Agenda. Any member of the Board may ask that any item on the Consent Agenda be pulled for individual discussion and disposition. (For information and possible action)

**Items on the Consent Agenda generally consist of the following:**

- Minutes of previous Board Meeting
- Minutes of Special Board Meeting
- Minutes of Study Sessions
- Right-of-Way Resolutions
- Construction Contracts that have no bidder protest or State Engineer inquiry and meet the following criteria:
  - Low bidder is no more than 15% under state estimate
  - Low bidder is no more than 10% over state estimate
- Programming changes for items that are a part of the approved scope of the project if they do not exceed 15% or \$200,000, whichever is lesser.

**ITEM 4: Financial Report**

Staff will provide an update on financing issues and summaries on the items listed below:

(For information and discussion only — Kristine Ward, Chief Financial Officer)

- Revenue Collections for Highway User Revenues
- Maricopa Transportation Excise Tax Revenues
- Aviation Revenues
- Interest Earnings
- HELP Fund status
- Federal-Aid Highway Program
- HURF and RARF Bonding
- GAN issuances
- Board Funding Obligations
- Contingency Report

**ITEM 5: Multimodal Planning Division Report**

Pursuant to A.R.S. 28-506, staff will present an update on the current planning activities, to include the following:

- A) Tribal Transportation Update
- B) Last Minute items

(For information and discussion only — Matt Moul, Division Director, Multimodal Planning Division)

**\*ITEM 6: AZ State Match Advantage for Rural Transportation (AZ SMART) Fund Program (No Applications this Month)**
**Page 139**

Staff will present AZ SMART fund program applications from various eligible applicants for the Transportation Board's consideration and approval. Representatives from the applicants may be available for questions.

- A) AZ SMART Fund July 2025 Redistribution
- B) AZ SMART Application from Town of Clarkdale

(For information and possible action — Iqbal Hossain, Deputy Division Director, Multimodal Planning Division)

**\*ITEM 7: Priority Planning Advisory Committee (PPAC)**

Staff will present recommended PPAC actions to the Board including consideration of changes to the FY2026 - 2030 Statewide Transportation Facilities Construction Program.

**Page 176**

(For discussion and possible action — Matt Moul, Division Director, Multimodal Planning Division)

**\*ITEM 8: Economic Strength Projects (ESP25) Grants**
**Page 264**

Staff will present the 2025 Economic Strength Projects Grants from various eligible Applicationons for the Transportation Board's consideration and approval.

- A) City of Yuma

For information and possible action — Iqbal Hossain, Deputy Division Director, Multimodal Planning Division



**ITEM 9: State Engineer's Report**

Staff will present a report showing the status of highway projects under construction, including total number and dollar value. Provide an overview of Construction, Transportation and Operations Program impact, due to the public health concerns.

(For information and discussion only — Maysa Hanna, Deputy State Engineer)

**\*ITEM 10: Construction Contracts**

Page 276

Staff will present recommended construction project awards that are not on the Consent Agenda.

(For discussion and possible action — Maysa Hanna, Deputy State Engineer)

**ITEM 11: Suggestions**

Board Members will have the opportunity to suggest items they would like to have placed on future Board Meeting agendas and any topics for the next board meeting. Staff will remind everyone of the location for the next board meeting.

**\*Adjournment**

\*ITEMS that may require Board Action

## Items on the Consent Agenda generally consist of the following:

- Minutes of previous Board Meeting , Special Board Meeting and/or Study Session
- Right-of-Way Resolutions
- Construction Contracts that have no bidder protest or State Engineer inquiry and meet the following criteria:
  - Low bidder is no more than 15% under state estimate
  - Low bidder is no more than 10% over state estimate
- Programming changes for items that are a part of the approved scope of the project if they exceed 15% or \$200,000, whichever is lesser.

## RIGHT OF WAY RESOLUTIONS (action as noted)

- |                  |  |
|------------------|--|
| *ITEM3a:RES. NO. | 2025-06-A-030  |
| PROJECT:         | I-IR-10-3(91)  |
| HIGHWAY:         | PHOENIX - CASA GRANDE  |
| SECTION:         | I-17 - Frontage Road (W. Fillmore Street)  |
| ROUTE NO.:       | Interstate Route 17  |
| DISTRICT:        | Central  |
| COUNTY:          | Maricopa   |
| RECOMMENDATION:  | Establish new right of way as a state route and state highway to encompass fiber optic cable as an integral part of the State Transportation System. |
- 
- |                   |   |
|-------------------|---|
| *ITEM 3b:RES. NO. | 2025-06-A-031   |
| PROJECT:          | 051 MA 005 H2431 01R / RBA-600-2-606  |
| HIGHWAY:          | PIESTEWA FREEWAY  |
| SECTION:          | Glendale Ave. - 26th Street (E. Aurelius Ave.)  |
| ROUTE NO.:        | State Route 51  |
| DISTRICT:         | Central   |
| COUNTY:           | Maricopa  |
| RECOMMENDATION:   | Establish new right of way as a state route and state highway to encompass fiber optic cable and irrigation lines as an integral part of the State Transportation System. |

## RIGHT OF WAY RESOLUTIONS (action as noted)

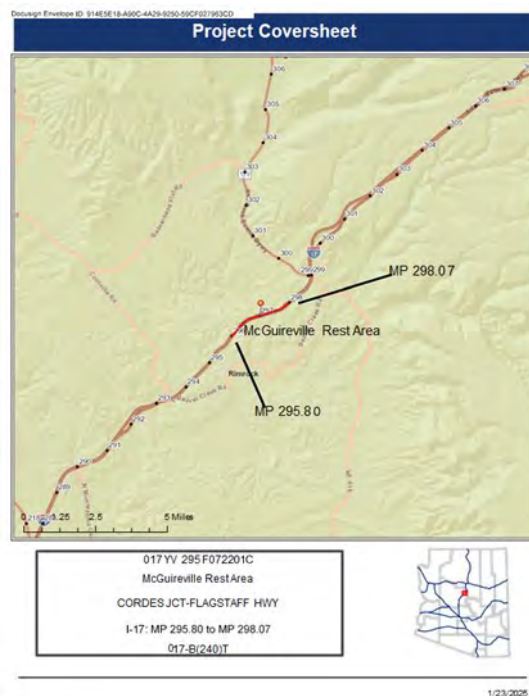
- \*ITEM 3c: RES. NO. 2025-07-A-034  
 PROJECT: 060 GI 240 F0714 01C / 060-D(228)T  
 HIGHWAY: PHOENIX - GLOBE  
 SECTION: Mountain Breeze Memorial Gardens – Reppy Ave  
 ROUTE NO.: U. S. Route 60  
 DISTRICT: Southeast  
 COUNTY: Gila  
 RECOMMENDATION: Establish new temporary construction easement rights of way to be utilized for pavement preservation and ADA sidewalk improvements, necessary for enhanced convenience and safety for the traveling public.
- \*ITEM 3d: RES. NO. 2025-07-A-035  
 PROJECT: 030 MA 000 H6876 / 030-A(226)A  
 HIGHWAY: TRES RIOS FREEWAY  
 SECTION: S. R 303L – 127th Ave.  
 ROUTE NO.: State Route 30  
 DISTRICT: Central  
 COUNTY: Maricopa  
 PARCELS: 7-12377, 7-12540, 7-12557, 7-12691, 7-12702, 7-12812 and 7-13026, inclusive  
 RECOMMENDATION: Establish new right of way as a state route through early and advance acquisition necessary to alleviate hardship situations and forestall development along the alignment of the future Tres Rios Freeway.
- \*ITEM 3e: RES. NO. 2025-07-A-036  
 PROJECT: BPM-600-0-705  
 HIGHWAY: AGUA FRIA FREEWAY  
 SECTION: 51st Ave. – Jct. I-17 (W. Tonopah Dr.)  
 ROUTE NO.: State Route 101 Loop  
 DISTRICT: Central  
 COUNTY: Maricopa  
 DISPOSAL: D-C-128  
 RECOMMENDATION: Abandon to the City of Phoenix, according to 120-Day Advance Notice of Abandonment, dated May 29, 2025, and according to law, right of way that is no longer needed for the State Transportation System and can be better managed by the Local Public Agency.



## Contracts: (Action as Noted)

Federal-Aid (“A” “B” “T” “D”) projects do not need FHWA concurrence, but must comply with DBE regulations; other projects are subject to FHWA and/or local government concurrence and compliance with DBE regulations.

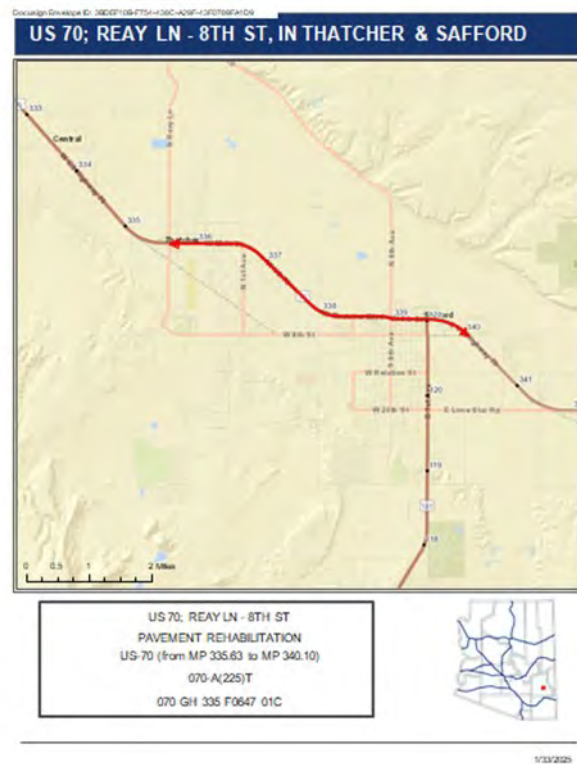
\*ITEM 3f: BOARD DISTRICT NO.: 6  
 BIDS OPENED: JUNE 06, 2025  
 HIGHWAY: CORDES JUNCTION – FLAGSTAFF HIGHWAY (I-17)  
 SECTION: MCGUIREVILLE REST AREA  
 COUNTY: YAVAPAI  
 ROUTE NO.: I-17  
 PROJECT : TRACS: 017-B(240)T: 017 YV 296 F072201C  
 FUNDING: 94.34% FED 5.66% STATE  
 LOW BIDDER: ROADWAY ELECTRIC, LLC.  
 LOW BID AMOUNT: \$ 846,840.50  
 STATE ESTIMATE: \$ 938,282.00  
 \$ UNDER ESTIMATE: \$ 91,441.50  
 % UNDER ESTIMATE: 9.7%  
 PROJECT DBE GOAL: 0.00%  
 BIDDER DBE PLEDGE: N/A  
 NO. BIDDERS: 2  
 RECOMMENDATION: AWARD



\*ITEM 3g: BOARD DISTRICT NO.: 5  
 BIDS OPENED: JUNE 20, 2025  
 HIGHWAY: FLAGSTAFF – HOLBROOK HIGHWAY (I-40)  
 SECTION: TWO GUNS - DENNISON  
 COUNTY: COCONINO  
 ROUTE NO.: I-40  
 PROJECT : TRACS: 040-D(247)T; 040 CN 229 F057901C  
 FUNDING: 94.34% FED 5.66% STATE  
 LOW BIDDER: FANN CONTRACTING, INC.  
 LOW BID AMOUNT: \$ 26,445,000.00  
 STATE ESTIMATE: \$ 30,528,773.00  
 \$ UNDER ESTIMATE: \$ 4,083,773.00  
 % UNDER ESTIMATE: 13.4%  
 PROJECT DBE GOAL: 8.72%  
 BIDDER DBE PLEDGE: 8.73%  
 NO. BIDDERS: 4  
 RECOMMENDATION: AWARD

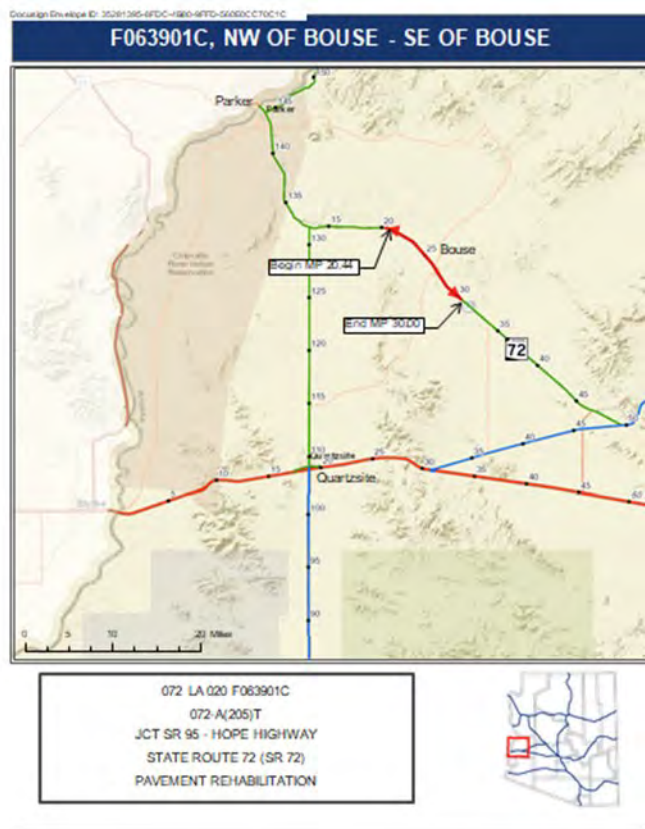


\*ITEM 3h: BOARD DISTRICT NO.: 4  
 BIDS OPENED: JUNE 06, 2025  
 HIGHWAY: GLOBE – LORDSBURG HIGHWAY (US 70)  
 SECTION: REAY LN – 8TH ST.  
 COUNTY: GRAHAM  
 ROUTE NO.: US 70  
 PROJECT : TRACS: 070-A(225)T: 070 GH 335 F064701C  
 FUNDING: 94.30% FED 5.70% STATE  
 LOW BIDDER: SUNLAND ASPHALT & CONSTRUCTION, LLC.  
 LOW BID AMOUNT: \$ 9,594,288.00  
 STATE ESTIMATE: \$ 10,568,495.40  
 \$ UNDER ESTIMATE: \$ 974,207.40  
 % UNDER ESTIMATE: 9.2%  
 PROJECT DBE GOAL: 0.00%  
 BIDDER DBE PLEDGE: N/A  
 NO. BIDDERS: 5  
 RECOMMENDATION: AWARD





\*ITEM 3i: BOARD DISTRICT NO.: 6  
 BIDS OPENED: JUNE 13, 2025  
 HIGHWAY: JCT. SR 95 – HOPE HIGHWAY (SR 72)  
 SECTION: NW OF BOUSE TO SE OF BOUSE  
 COUNTY: LA PAZ  
 ROUTE NO.: SR 72  
 PROJECT : TRACS: 072-A(205)T: 070 LA 020 F063901C  
 FUNDING: 94.3% FED 5.7% STATE  
 LOW BIDDER: FNF CONSTRUCTION, INC.  
 LOW BID AMOUNT: \$ 8,279,862.90  
 STATE ESTIMATE: \$ 9,224,008.65  
 \$ UNDER ESTIMATE: \$ 944,145.75  
 % UNDER ESTIMATE: 10.2%  
 PROJECT DBE GOAL: 4.77%  
 BIDDER DBE PLEDGE: 5.06%  
 NO. BIDDERS: 3  
 RECOMMENDATION: AWARD



\*ITEM 3j: BOARD DISTRICT NO.: 1

BIDS OPENED: JUNE 13, 2025

HIGHWAY: PIMA FREEWAY (SR 101L)

SECTION: SR 101L & SR 51 TI

COUNTY: MARICOPA

ROUTE NO.: SR 101L & SR 51

PROJECT : TRACS: 101-C-NFA: 101 MA 029 F073301C

FUNDING: 100% STATE

LOW BIDDER: COMBS CONSTRUCTION COMPANY, INC.

LOW BID AMOUNT: \$ 3,585,553.00

STATE ESTIMATE: \$ 3,375,577.00

\$ OVER ESTIMATE: \$ 209,976.00

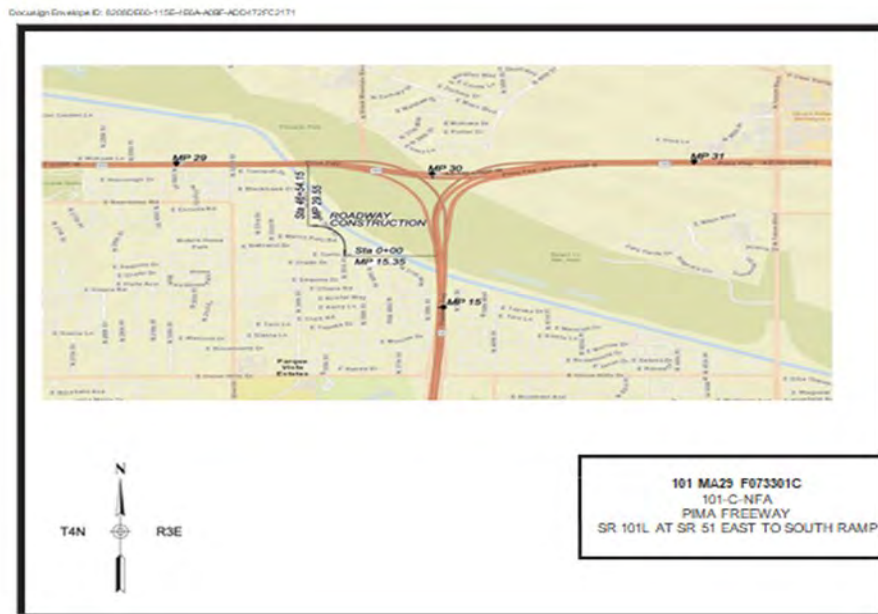
% OVER ESTIMATE: 6.2%

PROJECT DBE GOAL: N/A

BIDDER DBE PLEDGE: N/A

NO. BIDDERS: 6

RECOMMENDATION: AWARD



\*ITEM 3k: BOARD DISTRICT NO.: 1

BIDS OPENED: JUNE 06, 2025

HIGHWAY: PRICE FREEWAY (SR 101L)  
RED MOUNTAIN FREEWAY (SR 202L)

SECTION: SR 202L (RED MOUNTAIN) TO US 60  
MCCLINTOCK DRIVE TO THOMAS ROAD

COUNTY: MARICOPA

ROUTE NO.: SR 101L & SR 202L

PROJECT : TRACS: 101-B(212)T: 101L MA 051 F074401C  
202-A(210)T: 202L MA 008 F074701C

FUNDING: 94.3% FED 5.7% STATE

LOW BIDDER: MICHIANA CONTRACTING, INC.

LOW BID AMOUNT: \$ 1,372,920.00

STATE ESTIMATE: \$ 1,500,100.00

\$ UNDER ESTIMATE: \$ 127,180.00

% UNDER ESTIMATE: 8.5%

PROJECT DBE GOAL: 5.79%

BIDDER DBE PLEDGE: 5.83%

NO. BIDDERS: 5

RECOMMENDATION: AWARD





\*ITEM 3I: BOARD DISTRICT NO.: 6  
 BIDS OPENED: JUNE 06, 2025  
 HIGHWAY: YUMA COUNTY  
 SECTION: COUNTY 14th STREET AT AVENUE 4E  
 COUNTY: YUMA  
 ROUTE NO.: LOCAL  
 PROJECT : TRACS: YUM-0(222)T: 0000 YU YUM T037701C  
 FUNDING: 95.87% FED 4.13% LOCAL  
 LOW BIDDER: DPE CONSTRUCTION, INC.  
 LOW BID AMOUNT: \$ 1,150,000.00  
 STATE ESTIMATE: \$ 1,218,864.00  
 \$ UNDER ESTIMATE: \$ 68,864.00  
 % UNDER ESTIMATE: 5.6%  
 PROJECT DBE GOAL: 0.00%  
 BIDDER DBE PLEDGE: N/A  
 NO. BIDDERS: 4  
 RECOMMENDATION: AWARD



July 18, 2025

RES. NO. 2025-07-A-032  
PROJECT: 024 MA 001 H8915 / 024-A(200)T  
HIGHWAY: GATEWAY FREEWAY  
SECTION: Ellsworth Road - Ironwood Drive (Signal Butte Rd)  
ROUTE NO.: State Route 24  
DISTRICT: Central  
COUNTY: Maricopa  
DISPOSAL: D-C-135

REPORT AND RECOMMENDATION

TO THE HONORABLE ARIZONA STATE TRANSPORTATION BOARD:

The Project Delivery and Operations Division has made a thorough investigation concerning the abandonment of certain right of way acquired for Gateway Freeway within the above referenced project.

The right of way to be abandoned was previously established by various resolutions placed of record over the years by the Arizona State Highway Commission, and/or its successor, the Arizona State Transportation Board, which became the governing body of the State Transportation System on July 01, 1974.

The right of way to be abandoned is no longer needed for state transportation purposes. The City of Mesa has agreed to accept jurisdiction, ownership and maintenance responsibilities for the right of way in accordance with Intergovernmental Agreement No. 19-0007461, dated June 08, 2020, and any and all amendments thereto, executed pursuant to the provisions of Arizona Revised Statutes § 28-7209.

Accordingly, I recommend that the State's interest in the right of way be abandoned, as depicted in the attached Appendix "A" and on the maps and plans of the above referenced project.

July 18, 2025

RES. NO. 2025-07-A-032  
PROJECT: 024 MA 001 H8915 / 024-A(200)T  
HIGHWAY: GATEWAY FREEWAY  
SECTION: Ellsworth Road - Ironwood Drive (Signal Butte Rd)  
ROUTE NO.: State Route 24  
DISTRICT: Central  
COUNTY: Maricopa  
DISPOSAL: D-C-135

The right of way to be abandoned is delineated on the maps and plans on file in the office of the State Engineer, Project Delivery and Operations Division, Phoenix, Arizona, entitled: "Right of Way Plans of the GATEWAY FREEWAY, Ellsworth Road - Ironwood Drive, Project 024 MA 001 H8915 / 024-A(200)T," and is shown in Appendix "A" attached hereto.

I further recommend that the right of way depicted in Appendix "A" be removed from the State Highway System and abandoned to the City of Mesa, in accordance with that certain with Intergovernmental Agreement No. 19-0007461, dated June 08, 2020, and any and all amendments thereto, and as provided in Arizona Revised Statutes §§ 28-7207 and 28-7209; subject to the retention of existing access control and all other currently existing facilities and structures of the State Transportation System, if any; and subject to the reservation of a perpetual easement for ingress, egress and maintenance of said existing facilities and structures, if any, including, but not limited to: said access control, soundwalls, drainage, signage, utilities, and any and all appurtenances thereto, which shall remain intact and under control of the Arizona Department of Transportation, as depicted in the attached Appendix "A" and on the maps and plans of the above referenced project.

All other rights of way, easements and appurtenances thereto, subject to the provisions of Arizona Revised Statutes § 28-7210, shall continue as they existed prior to the disposal of the right of way depicted in Appendix "A".

The abandonment becomes effective upon recordation in the Office of the County Recorder in accordance with Arizona Revised Statutes § 28-7213.

July 18, 2025

RES. NO. 2025-07-A-032  
PROJECT: 024 MA 001 H8915 / 024-A(200)T  
HIGHWAY: GATEWAY FREEWAY  
SECTION: Ellsworth Road - Ironwood Drive (Signal Butte Rd)  
ROUTE NO.: State Route 24  
DISTRICT: Central  
COUNTY: Maricopa  
DISPOSAL: D-C-135

This resolution is considered the conveying document for the right of way to be abandoned; and no further conveyance is legally required.

Pursuant to Arizona Revised Statutes § 28-7046, I recommend that the Arizona State Transportation Board adopt a resolution making this recommendation effective.

Respectfully submitted,

GREGORY D. BYRES, P. E., Deputy Director  
for Transportation / State Engineer  
Arizona Department of Transportation

ARIZONA DEPARTMENT OF TRANSPORTATION  
205 South 17th Avenue  
R/W Titles Section, MD 612E  
Phoenix, Arizona 85007-3212

July 18, 2025

RES. NO. 2025-07-A-032  
PROJECT: 024 MA 001 H8915 / 024-A(200)T  
HIGHWAY: GATEWAY FREEWAY  
SECTION: Ellsworth Road - Ironwood Drive (Signal Butte Rd)  
ROUTE NO.: State Route 24  
DISTRICT: Central  
COUNTY: Maricopa  
DISPOSAL: D-C-135

RESOLUTION OF ABANDONMENT

GREGORY D. BYRES, Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, on July 18, 2025, presented and filed with the Arizona State Transportation Board his written report under Arizona Revised Statutes § 28-7046, recommending the abandonment of certain right of way to the City of Mesa within the above referenced project.

The right of way to be abandoned is no longer needed for state transportation purposes. The City of Mesa has agreed to accept jurisdiction, ownership and maintenance responsibilities for the right of way in accordance with Intergovernmental Agreement No. 19-0007461, dated June 08, 2020, and any and all amendments thereto, executed pursuant to the provisions of Arizona Revised Statutes § 28-7209.

Accordingly, it is recommended that the State's interest in the right of way be abandoned.

The right of way to be abandoned is delineated on the maps and plans on file in the office of the State Engineer, Project Delivery and Operations Division, Phoenix, Arizona, entitled: "Right of Way Plans of the GATEWAY FREEWAY, Ellsworth Road - Ironwood Drive, Project 024 MA 001 H8915 / 024-A(200)T", and is shown in Appendix "A" attached hereto.

WHEREAS said right of way is no longer needed for state transportation purposes; and



July 18, 2025

RES. NO. 2025-07-A-032  
PROJECT: 024 MA 001 H8915 / 024-A(200)T  
HIGHWAY: GATEWAY FREEWAY  
SECTION: Ellsworth Road - Ironwood Drive (Signal Butte Rd)  
ROUTE NO.: State Route 24  
DISTRICT: Central  
COUNTY: Maricopa  
DISPOSAL: D-C-135

WHEREAS the City of Mesa has agreed to accept jurisdiction, ownership and maintenance responsibilities for the right of way in accordance with that certain with Intergovernmental Agreement No. 19-0007461, dated June 08, 2020, and any and all amendments thereto, executed pursuant to the provisions of Arizona Revised Statutes § 28-7209; and

WHEREAS for the convenience and safety of the traveling public, it is necessary that within the area of abandonment, the State of Arizona, acting by and through its Department of Transportation, shall retain existing access control and all other currently existing facilities and structures of the State Transportation System, if any; and shall reserve a perpetual easement for ingress, egress and maintenance of said existing facilities and structures, if any, including, but not limited to: said access control, soundwalls, drainage, signage, utilities, and any and all appurtenances thereto, which shall remain intact and under ADOT control, as depicted in the attached Appendix "A" and on said maps and plans; and

WHEREAS this resolution is considered the conveying document for such right of way; and no further conveyance is legally required; and

WHEREAS this Board finds that public safety, necessity and convenience will be served by accepting the Deputy Director's report; therefore, be it

RESOLVED that the recommendation of the Deputy Director is adopted and made part of this resolution; be it further

July 18, 2025

RES. NO. 2025-07-A-032  
PROJECT: 024 MA 001 H8915 / 024-A(200)T  
HIGHWAY: GATEWAY FREEWAY  
SECTION: Ellsworth Road - Ironwood Drive (Signal Butte Rd)  
ROUTE NO.: State Route 24  
DISTRICT: Central  
COUNTY: Maricopa  
DISPOSAL: D-C-135

RESOLVED that the right of way depicted in Appendix "A" is hereby removed from the State Highway System and abandoned to the City of Mesa, in accordance with that certain with Intergovernmental Agreement No. 19-0007461, dated June 08, 2020, and any and all amendments thereto, and as provided in Arizona Revised Statutes §§ 28-7207, 28-7209 and 28-7210; be it further

RESOLVED that within the area of abandonment, the State of Arizona, acting by and through its Department of Transportation, hereby retains existing access control and all other currently existing facilities and structures of the State Transportation System, if any; and reserves a perpetual easement for ingress, egress and maintenance of said existing facilities and structures, if any, including, but not limited to: said access control, soundwalls, drainage, signage, utilities, and any and all appurtenances thereto, which shall remain intact and under ADOT control, as depicted in the attached Appendix "A" and on the maps and plans of the above referenced project; be it further

RESOLVED that this abandonment becomes effective upon recordation in the Office of the County Recorder in accordance with Arizona Revised Statutes § 28-7213; and that this resolution is the conveying document for the right of way abandoned herein; and no further conveyance is legally required; be it further

RESOLVED that the Deputy Director provide written notice to the City of Mesa, evidencing the abandonment of the State's interest.

July 18, 2025

RES. NO. 2025-07-A-032  
PROJECT: 024 MA 001 H8915 / 024-A(200)T  
HIGHWAY: GATEWAY FREEWAY  
SECTION: Ellsworth Road - Ironwood Drive (Signal Butte Rd)  
ROUTE NO.: State Route 24  
DISTRICT: Central  
COUNTY: Maricopa  
DISPOSAL: D-C-135

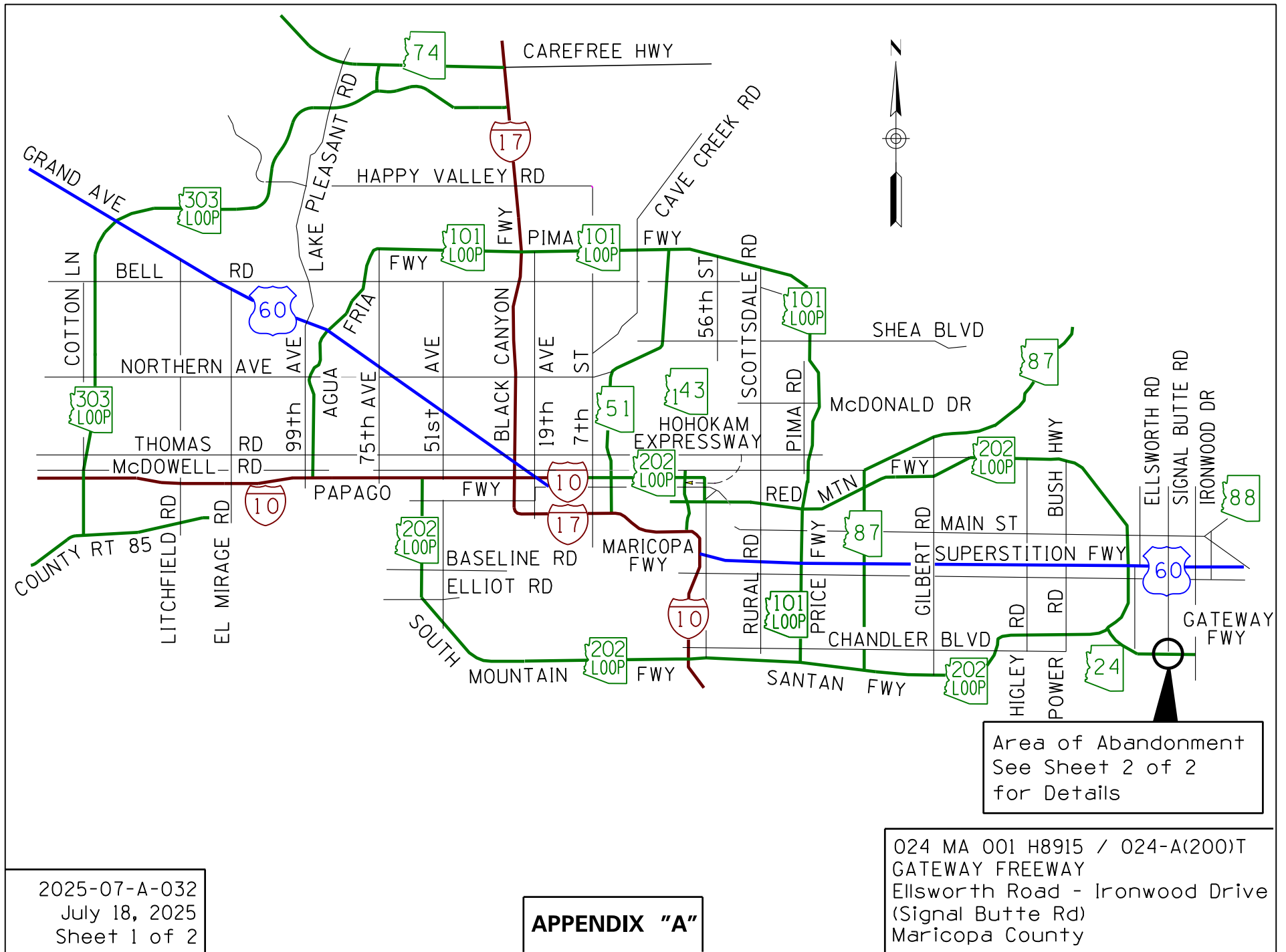
CERTIFICATION

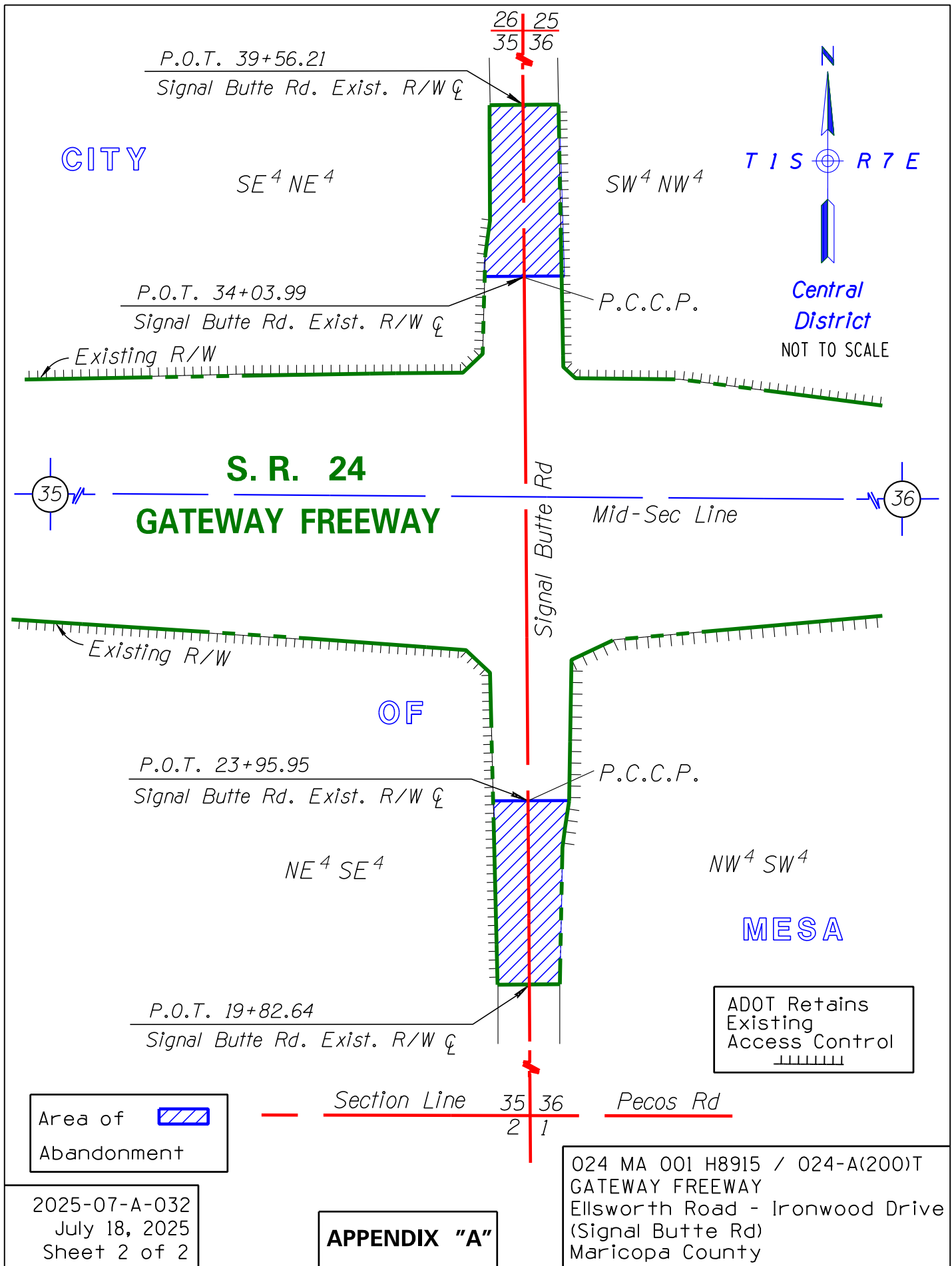
I, GREGORY D. BYRES, as Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, do hereby certify that the foregoing is a true and correct copy from the minutes of the Arizona State Transportation Board, made in official session on July 18, 2025.

IN WITNESS WHEREOF I have hereunto set my hand and the official seal of the Arizona State Transportation Board on July 18, 2025.

GREGORY D. BYRES, P. E., Deputy Director  
for Transportation / State Engineer  
Arizona Department of Transportation

Seal





July 18, 2025

RES. NO. 2025-07-A-033  
PROJECT: 101L MA 036 F0123 / 101-B(210)T  
HIGHWAY: PIMA FREEWAY  
SECTION: Princess Dr. - Shea Blvd.  
ROUTE NO.: State Route 101 Loop  
DISTRICT: Central  
COUNTY: Maricopa

REPORT AND RECOMMENDATION

TO THE HONORABLE ARIZONA STATE TRANSPORTATION BOARD:

The Project Delivery and Operations Division has made a thorough investigation concerning the establishment of new right of way as a state highway for the improvement of the Pima Freeway, State Route 101 Loop, within the above referenced project.

The existing right of way was previously established by various resolutions placed of record over the years by the Arizona State Highway Commission, and/or its successor, the Arizona State Transportation Board, which became the governing body of the State Transportation System on July 01, 1974.

New right of way is now needed to facilitate the construction phase of the above referenced project, necessary to provide increased traffic capacity and enhanced convenience and safety for the traveling public.

Accordingly, it is necessary to acquire and establish the new right of way as a state highway, and that access be controlled as necessary for this improvement project.

The new right of way to be established as a state highway and acquired for this improvement, to include access control as necessary, is depicted in Appendix "A" and delineated on maps and plans on file in the office of the State Engineer, Project Delivery and Operations Division, Phoenix, Arizona, entitled: "Right of Way Plans of the PIMA FREEWAY, Princess Drive - Shea Boulevard, Project 101L MA 036 F0123 / 101-B(210)T".



July 18, 2025

RES. NO. 2025-07-A-033  
PROJECT: 101L MA 036 F0123 / 101-B(210)T  
HIGHWAY: PIMA FREEWAY  
SECTION: Princess Dr. - Shea Blvd.  
ROUTE NO.: State Route 101 Loop  
DISTRICT: Central  
COUNTY: Maricopa

In the interest of public safety, necessity and convenience, I recommend that the new right of way depicted in Appendix "A" be established as a state highway, and that access is controlled. I recommend the acquisition of the new right of way, pursuant to Arizona Revised Statutes §§ 28-7092 and 28-7094, as an estate in fee, or such other interest as is required, including advance, future and early acquisition, access rights, exchanges or donations, haul roads, material for construction, and various easements in any property necessary for or incidental to the improvements, as delineated on said maps and plans.

I further recommend the immediate establishment of existing county, town and city roadways into the state highway system as a controlled access state highway, which are necessary for or incidental to the improvement as delineated on said maps and plans, to be effective upon signing of this recommendation. This resolution is considered the conveying document for such existing county, town and city roadways; and no further conveyance is legally required.

Pursuant to Arizona Revised Statutes § 28-7046, I recommend the adoption of a resolution making this recommendation effective.

Respectfully submitted,

GREGORY D. BYRES, P. E., Deputy Director  
for Transportation / State Engineer  
Arizona Department of Transportation

ARIZONA DEPARTMENT OF TRANSPORTATION  
205 South 17th Avenue  
R/W Titles Section, MD 612E  
Phoenix, Arizona 85007-3212

July 18, 2025

RES. NO. 2025-07-A-033  
PROJECT: 101L MA 036 F0123 / 101-B(210)T  
HIGHWAY: PIMA FREEWAY  
SECTION: Princess Dr. - Shea Blvd.  
ROUTE NO.: State Route 101 Loop  
DISTRICT: Central  
COUNTY: Maricopa

RESOLUTION OF ESTABLISHMENT

GREGORY D. BYRES, Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, on July 18, 2025, presented and filed with the Arizona State Transportation Board his written report under Arizona Revised Statutes § 28-7046, recommending the acquisition and establishment of new right of way as a state highway for the improvement of the Pima Freeway, State Route 101 Loop, as set forth in the above referenced project.

New right of way is now needed to facilitate the construction phase of the above referenced project, necessary to provide increased traffic capacity and enhanced convenience and safety for the traveling public.

Accordingly, it is necessary to acquire and establish the new right of way as a state highway, and that access be controlled as necessary for this improvement project.

The new right of way to be established as a state highway and acquired for this improvement, to include access control as necessary, is depicted in Appendix "A" and delineated on maps and plans on file in the office of the State Engineer, Project Delivery and Operations Division, Phoenix, Arizona, entitled: "Right of Way Plans of the PIMA FREEWAY, Princess Drive - Shea Boulevard, Project 101L MA 036 F0123 / 101-B(210)T".

July 18, 2025

RES. NO. 2025-07-A-033  
PROJECT: 101L MA 036 F0123 / 101-B(210)T  
HIGHWAY: PIMA FREEWAY  
SECTION: Princess Dr. - Shea Blvd.  
ROUTE NO.: State Route 101 Loop  
DISTRICT: Central  
COUNTY: Maricopa

WHEREAS establishment as a state highway, and acquisition of the new right of way as an estate in fee, or such other interest as required, is necessary for this improvement, with authorization pursuant to Arizona Revised Statutes §§28-7092 and 28-7094 to include advance, future and early acquisition, access rights, exchanges or donations, haul roads, material for construction, and various easements in any property necessary for or incidental to the improvements, as delineated on said maps and plans; and

WHEREAS because of these premises, this Board finds public safety, necessity and convenience require the recommended acquisition and establishment of the new right of way as a state highway needed for this improvement and that access to the highway be controlled as delineated on the maps and plans; and

WHEREAS the existing county, town or city roadways, as delineated on said maps and plans, are hereby established as a state highway by this resolution action; and this resolution is considered the conveying document for such existing county, town and city roadways; and no further conveyance is legally required; therefore, be it

RESOLVED that the recommendation of the Deputy Director is adopted and made part of this resolution; be it further

RESOLVED that the right of way depicted in Appendix "A" is hereby designated a state highway, to include any existing county, town or city roadways, and that ingress and egress to and from the highway and to and from abutting, adjacent, or other lands be denied, controlled or regulated as delineated on said maps and plans. Where no access is shown, none will be allowed to exist; be it further

July 18, 2025

RES. NO. 2025-07-A-033  
PROJECT: 101L MA 036 F0123 / 101-B(210)T  
HIGHWAY: PIMA FREEWAY  
SECTION: Princess Dr. - Shea Blvd.  
ROUTE NO.: State Route 101 Loop  
DISTRICT: Central  
COUNTY: Maricopa

RESOLVED that the Deputy Director is hereby authorized to acquire by lawful means, pursuant to Arizona Revised Statutes §§ 28-7092 and 28-7094, an estate in fee, or such other interest as is required, to include advance, future and early acquisition, access rights, exchanges or donations, haul roads, material for construction, and various easements in any property necessary for or incidental to the improvements, as delineated on said maps and plans; be it further

RESOLVED that written notice has been provided to the County Board of Supervisors in accordance with Arizona Revised Statutes § 28-7043, and to the affected governmental jurisdictions whose local existing roadways are being immediately established as a state highway herein; and that this resolution is the conveying document for such existing county, town and city roadways; and no further conveyance is legally required; be it further

RESOLVED that the Deputy Director secure an appraisal of the property to be acquired, including access rights, and that necessary parties be compensated - with the exception of any existing county, town or city roadways being immediately established herein as a state highway. Upon failure to acquire said lands by other lawful means, the Deputy Director is authorized to initiate condemnation proceedings.

July 18, 2025

RES. NO. 2025-07-A-033  
PROJECT: 101L MA 036 F0123 / 101-B(210)T  
HIGHWAY: PIMA FREEWAY  
SECTION: Princess Dr. - Shea Blvd.  
ROUTE NO.: State Route 101 Loop  
DISTRICT: Central  
COUNTY: Maricopa

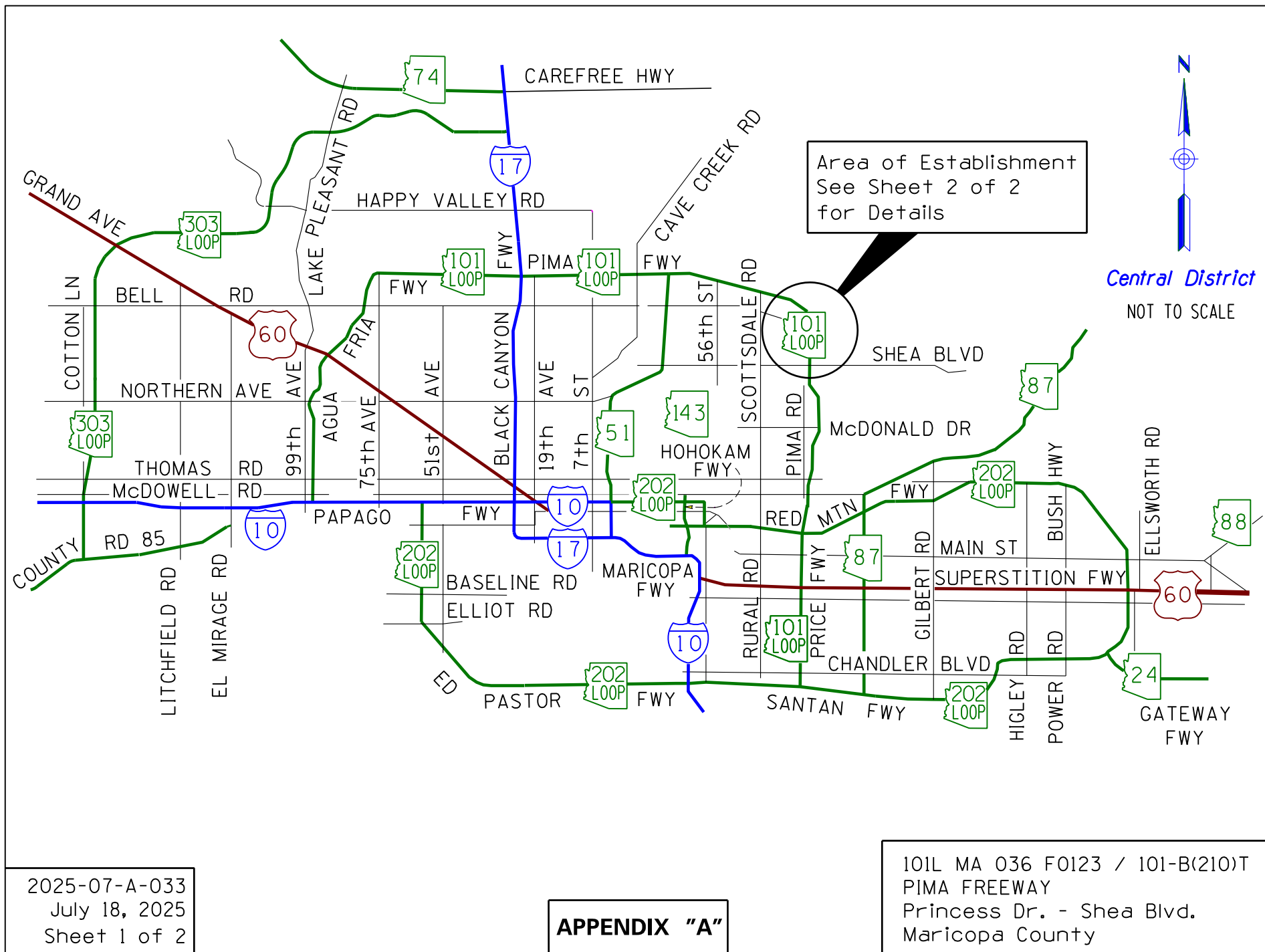
CERTIFICATION

I, GREGORY D. BYRES, as Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, do hereby certify that the foregoing is a true and correct copy from the minutes of the Arizona State Transportation Board, made in official session on July 18, 2025.

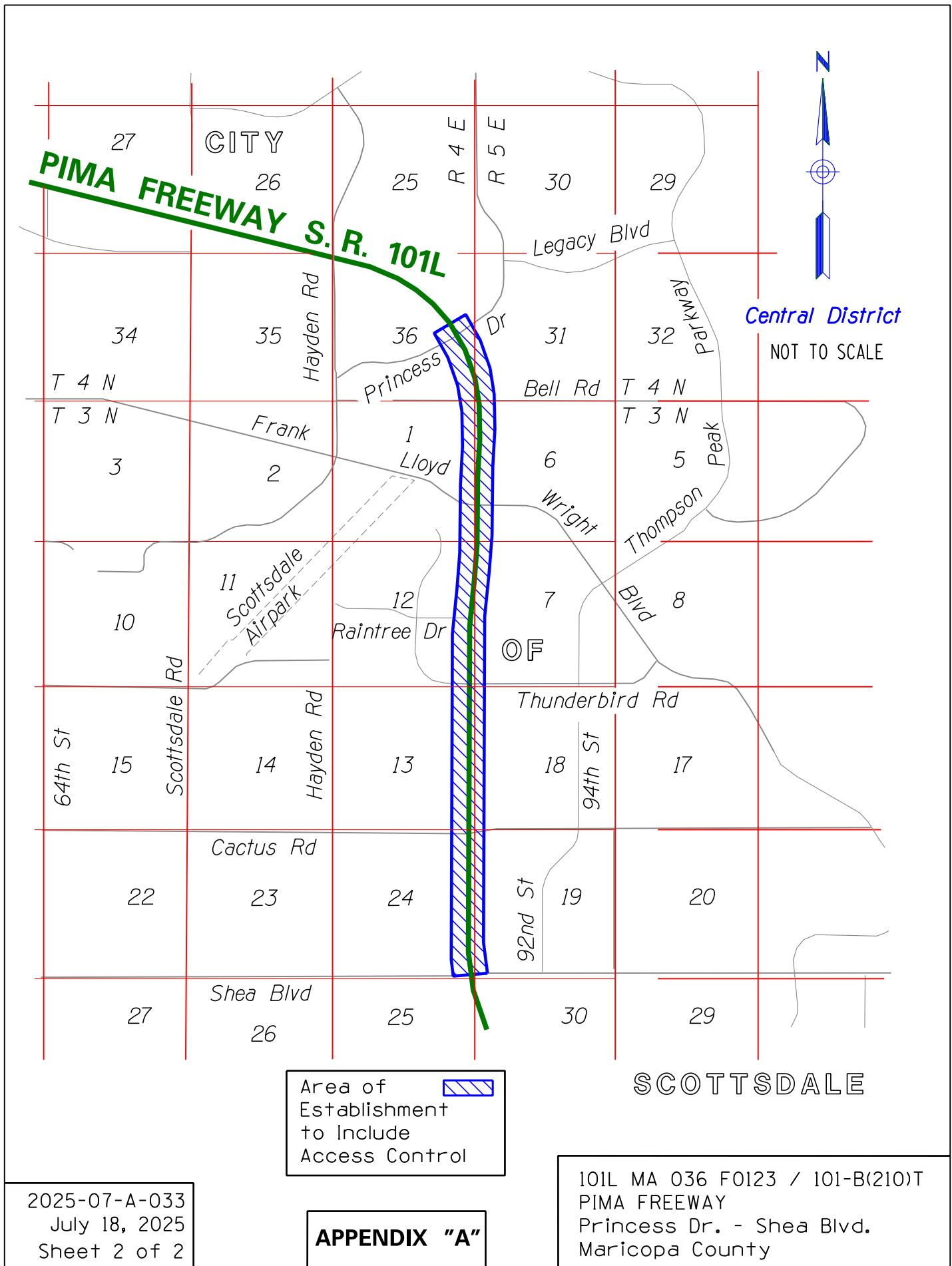
IN WITNESS WHEREOF I have hereunto set my hand and the official seal of the Arizona State Transportation Board on July 18, 2025.

GREGORY D. BYRES, P. E., Deputy Director  
for Transportation / State Engineer  
Arizona Department of Transportation

Seal







July 18, 2025

RES. NO. 2025-07-A-034  
PROJECT: 060 GI 240 F0714 / 060-D(228)T  
HIGHWAY: PHOENIX - GLOBE  
SECTION: Mountain Breeze Memorial Gardens - Reppy Ave.  
ROUTE NO.: U. S. Route 60  
DISTRICT: Southeast  
COUNTY: Gila  
PARCELS: 4-0900 thru 4-0922

REPORT AND RECOMMENDATION

TO THE HONORABLE ARIZONA STATE TRANSPORTATION BOARD:

The Project Delivery and Operations Division has made a thorough investigation concerning the establishment and improvement of a portion of the Phoenix - Globe Highway, U. S. Route 60, within the above referenced project.

The existing right of way was previously established by various resolutions placed of record over the years by the Arizona State Highway Commission, and/or its successor, the Arizona State Transportation Board, which became the governing body of the State Transportation System on July 01, 1974.

This project involves improvements of the existing right of way. Temporary construction easements outside the existing right of way are needed to be utilized for pavement preservation and ADA sidewalk improvements, necessary to enhance convenience and safety for the traveling public.

Accordingly, it is now necessary to acquire and establish the temporary construction easement right of way needed.

The area of temporary construction easement right of way required for this improvement is depicted in Appendix "A" and delineated on maps and plans on file in the office of the State Engineer, Project Delivery and Operations Division, Phoenix, Arizona, entitled: "Stage IV Plans, dated May of 2025, PHOENIX - GLOBE HIGHWAY, Mountain Breeze Memorial Gardens - Reppy Ave., Project 060 GI 240 F0714 / 060-D(228)T".

July 18, 2025

RES. NO. 2025-07-A-034  
PROJECT: 060 GI 240 F0714 / 060-D(228)T  
HIGHWAY: PHOENIX - GLOBE  
SECTION: Mountain Breeze Memorial Gardens - Reppy Ave.  
ROUTE NO.: U. S. Route 60  
DISTRICT: Southeast  
COUNTY: Gila  
PARCELS: 4-0900 thru 4-0922

In the interest of public safety, necessity and convenience, I recommend that the temporary construction easement right of way depicted in Appendix "A" be acquired in order to improve this portion of U. S. Route 60.

I further recommend the acquisition of material for construction, haul roads and various easements necessary for or incidental to the improvement.

Pursuant to Arizona Revised Statutes §28-7046, I recommend the adoption of a resolution making this recommendation effective.

Respectfully submitted,

GREGORY D. BYRES, P. E., Deputy Director  
for Transportation / State Engineer  
Arizona Department of Transportation

ARIZONA DEPARTMENT OF TRANSPORTATION  
205 South 17th Avenue  
R/W Titles Section, MD 612E  
Phoenix, Arizona 85007-3212

July 18, 2025

RES. NO. 2025-07-A-034  
PROJECT: 060 GI 240 F0714 / 060-D(228)T  
HIGHWAY: PHOENIX - GLOBE  
SECTION: Mountain Breeze Memorial Gardens - Reppy Ave.  
ROUTE NO.: U. S. Route 60  
DISTRICT: Southeast  
COUNTY: Gila  
PARCELS: 4-0900 thru 4-0922

RESOLUTION OF ESTABLISHMENT

GREGORY D. BYRES, Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, on July 18, 2025, presented and filed with the Arizona State Transportation Board his written report under Arizona Revised Statutes §28-7046, recommending the establishment of temporary construction easement right of way necessary for the improvement of the Phoenix - Globe Highway, U. S. Route 60, as set forth in the above referenced project.

This project involves improvements of the existing right of way. Temporary construction easements outside the existing right of way are needed to be utilized for pavement preservation and ADA sidewalk improvements, necessary to enhance convenience and safety for the traveling public.

Accordingly, it is now necessary to acquire and establish the temporary construction easement right of way needed.

The area of temporary construction easement right of way required for this improvement is depicted in Appendix "A" and delineated on maps and plans on file in the office of the State Engineer, Project Delivery and Operations Division, Phoenix, Arizona, entitled: "Stage IV Plans, dated May of 2025, PHOENIX - GLOBE HIGHWAY, Mountain Breeze Memorial Gardens - Reppy Ave., Project 060 GI 240 F0714 / 060-D(228)T".

WHEREAS temporary construction easement right of way are needed beyond the existing right of way for pavement preservation and ADA sidewalk improvements; and

July 18, 2025

RES. NO. 2025-07-A-034  
PROJECT: 060 GI 240 F0714 / 060-D(228)T  
HIGHWAY: PHOENIX - GLOBE  
SECTION: Mountain Breeze Memorial Gardens - Reppy Ave.  
ROUTE NO.: U. S. Route 60  
DISTRICT: Southeast  
COUNTY: Gila  
PARCELS: 4-0900 thru 4-0922

WHEREAS because of these premises, this Board finds that public safety, necessity and convenience require the recommended improvement of said highway; therefore, be it

RESOLVED that the recommendation of the Deputy Director is adopted and made a part of this resolution; be it further

RESOLVED that the Deputy Director is hereby authorized to acquire by lawful means including condemnation authority, in accordance with Arizona Revised Statutes § 28-7092, temporary construction easements or such other interest as is required, including material for construction, haul roads, and various easements in any property necessary for or incidental to the improvements as delineated on said maps and plans; be it further

RESOLVED that the Deputy Director compensate the necessary parties for the temporary construction easement right of way to be acquired. Upon failure to acquire said lands by other lawful means, the Deputy Director is authorized to initiate condemnation proceedings.

July 18, 2025

RES. NO. 2025-07-A-034  
PROJECT: 060 GI 240 F0714 / 060-D(228)T  
HIGHWAY: PHOENIX - GLOBE  
SECTION: Mountain Breeze Memorial Gardens - Reppy Ave.  
ROUTE NO.: U. S. Route 60  
DISTRICT: Southeast  
COUNTY: Gila  
PARCELS: 4-0900 thru 4-0922

CERTIFICATION

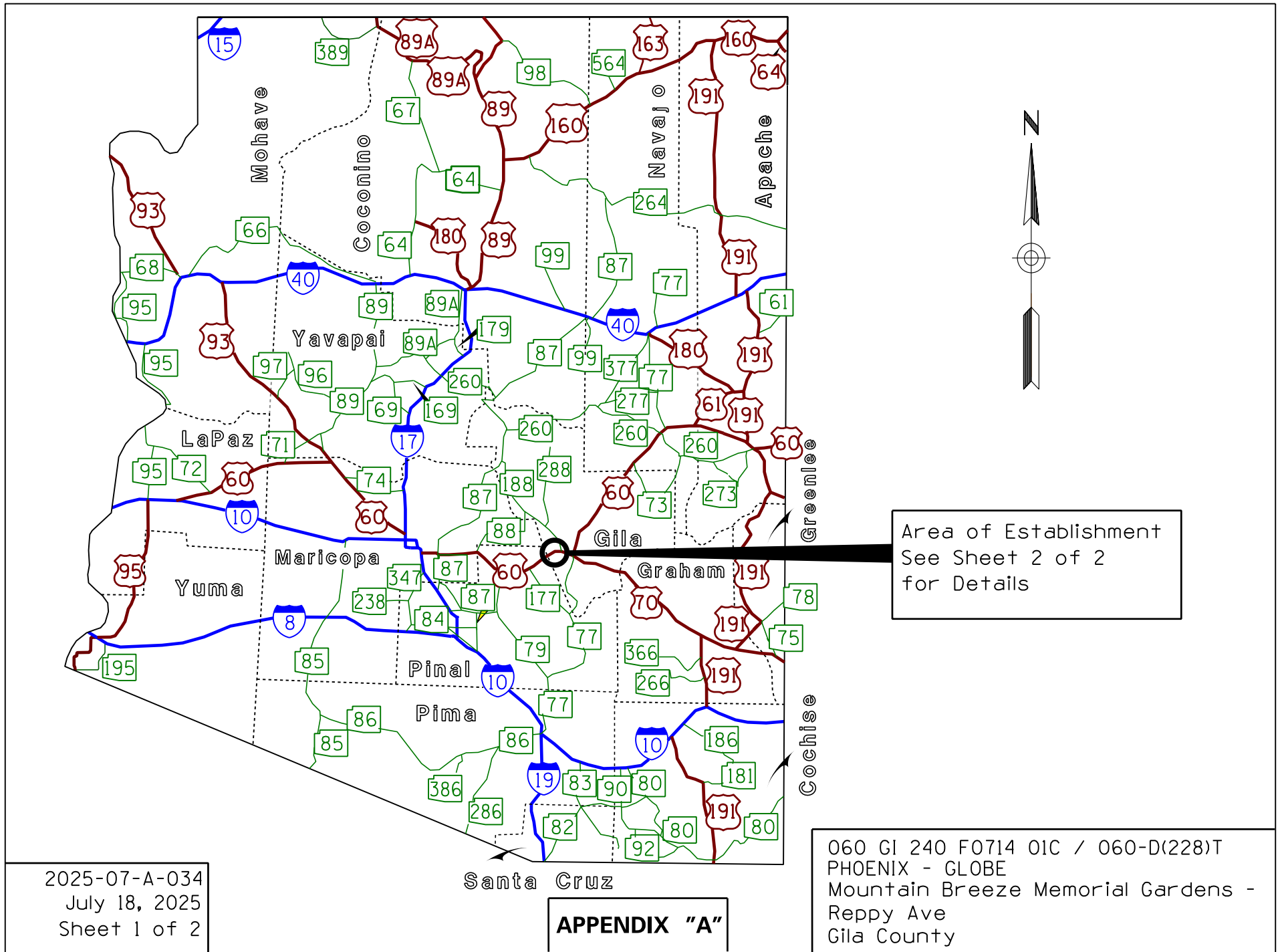
I, GREGORY D. BYRES, as Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, do hereby certify that the foregoing is a true and correct copy from the minutes of the Arizona State Transportation Board, made in official session on July 18, 2025.

IN WITNESS WHEREOF I have hereunto set my hand and the official seal of the Arizona State Transportation Board on July 18, 2025.

GREGORY D. BYRES, P. E., Deputy Director  
for Transportation / State Engineer  
Arizona Department of Transportation

Seal







*Southeast District*

NOT TO SCALE

CITY

T 1 N R 14 E  
T 1 N R 15 E

OF

Sullivan St

**U.S. 60**  
(Live Oak St)

Reppy Ave

Section Line


25  
36 30

Section Line

Turner St

GLOBE

To Miami  
↖

Area of   
Establishment

2025-07-A-034  
July 18, 2025  
Sheet 2 of 2

**APPENDIX "A"**

060 GI 240 F0714 01C / 060-D(228)T  
PHOENIX - GLOBE  
Mountain Breeze Memorial Gardens -  
Reppy Ave  
Gila County

July 18, 2025

RES. NO. 2025-07-A-035  
PROJECT: 030 MA 000 H6876 / 030-A(226)A  
HIGHWAY: TRES RIOS FREEWAY  
SECTION: S. R. 303L - 127th Ave.  
ROUTE NO.: State Route 30  
DISTRICT: Central  
COUNTY: Maricopa  
PARCELS: 7-12377, 7-12540, 7-12557, 7-12691, 7-12702,  
7-12812 and 7-13026, inclusive

REPORT AND RECOMMENDATION

TO THE HONORABLE ARIZONA STATE TRANSPORTATION BOARD:

The Project Delivery and Operations Division has made a thorough investigation concerning the approval, adoption, and establishment of portions of the State Route Plan for the Tres Rios Freeway, State Route 30, and the early and advance acquisition of parcels within the above referenced project.

Improvements are planned and this project is included in the Department's Five Year Construction Program.

The alignment for the Tres Rios Freeway was previously established by various resolutions placed of record over the years by the Arizona State Highway Commission, and/or its successor, the Arizona State Transportation Board, which became the governing body of the State Transportation System on July 01, 1974.

An investigation has determined that the land does lie within the area of the proposed corridor limits of the project.

The areas of establishment, the location of the State Route Plan and the land to be acquired by early or advance acquisitions are shown in Appendix "A", depicting Parcels 7-12377, 7-12540, 7-12557, 7-12691, 7-12702, 7-12812 and 7-13026, inclusive, on file in the office of the State Engineer, Project Delivery and Operations Division, Phoenix, Arizona.

July 18, 2025

RES. NO. 2025-07-A-035  
PROJECT: 030 MA 000 H6876 / 030-A(226)A  
HIGHWAY: TRES RIOS FREEWAY  
SECTION: S.R. 303L - 127th Ave.  
ROUTE NO.: State Route 30  
DISTRICT: Central  
COUNTY: Maricopa  
PARCELS: 7-12377, 7-12540, 7-12557, 7-12691, 7-12702,  
7-12812 and 7-13026, inclusive

The Department has determined that early and advance acquisition of corridor rights of way should commence in order to alleviate hardship situations, and provide for an orderly acquisition and relocation program; and

Pursuant to Arizona Revised Statutes § 28-7094, it has also been determined that a reasonable need exists for the land depicted in Appendix "A", and that early and advance acquisitions will forestall development, resulting in a substantial savings to the State, and will ensure critical construction bid dates are met.

Accordingly, I recommend that the parcels of land referenced above and depicted in Appendix "A" be established as a state route, designated the Tres Rios Freeway, State Route 30.

I further recommend that these parcels of land be approved and adopted as a portion of the State Route Plan for the Tres Rios Freeway and that early or advance acquisition of Parcels 7-12377, 7-12540, 7-12557, 7-12691, 7-12702, 7-12812 and 7-13026, inclusive be authorized.

July 18, 2025

RES. NO. 2025-07-A-035  
PROJECT: 030 MA 000 H6876 / 030-A(226)A  
HIGHWAY: TRES RIOS FREEWAY  
SECTION: S.R. 303L - 127th Ave.  
ROUTE NO.: State Route 30  
DISTRICT: Central  
COUNTY: Maricopa  
PARCELS: 7-12377, 7-12540, 7-12557, 7-12691, 7-12702,  
7-12812 and 7-13026, inclusive

Therefore, in the interest of public safety, necessity, and convenience, and pursuant to Arizona Revised Statutes § 28-7046, I recommend the adoption of a resolution making this recommendation effective.

Respectfully submitted,

GREGORY D. BYRES, P.E., Deputy Director  
for Transportation / State Engineer  
Arizona Department of Transportation

ARIZONA DEPARTMENT OF TRANSPORTATION  
205 South 17th Avenue  
R/W Titles Section, MD 612E  
Phoenix, Arizona 85007-3212

July 18, 2025

RES. NO. 2025-07-A-035  
PROJECT: 030 MA 000 H6876 / 030-A(226)A  
HIGHWAY: TRES RIOS FREEWAY  
SECTION: S. R. 303L - 127th Ave.  
ROUTE NO.: State Route 30  
DISTRICT: Central  
COUNTY: Maricopa  
PARCELS: 7-12377, 7-12540, 7-12557, 7-12691, 7-12702,  
7-12812 and 7-13026, inclusive

RESOLUTION OF ESTABLISHMENT AND EARLY AND ADVANCE ACQUISITION

GREGORY D. BYRES, Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, on July 18, 2025, presented and filed with the Arizona State Transportation Board his written report recommending the approval, adoption, and establishment of a portion of the State Route Plan for the Tres Rios Freeway, State Route 30, and the early and advance acquisition of parcels within the above referenced project.

Improvements are planned and this project is included in the Department's Five Year Construction Program.

The areas of establishment, the location of the State Route Plan, and the portions of land to be acquired by early or advance acquisitions are shown in Appendix "A", depicting Parcels 7-12377, 7-12540, 7-12557, 7-12691, 7-12702, 7-12812 and 7-13026, inclusive, on file in the office of the State Engineer, Project Delivery and Operations Division, Phoenix, Arizona.

The Department has determined that early and advance acquisition of corridor rights of way should commence in order to alleviate hardship situations, and provide for an orderly acquisition and relocation program; and

Pursuant to Arizona Revised Statutes § 28-7094, it has also been determined that a reasonable need exists for the land depicted in Appendix "A", and that early and advance acquisitions will forestall development, resulting in a substantial savings to the State, and will ensure critical construction bid dates are met.

July 18, 2025

RES. NO. 2025-07-A-035  
PROJECT: 030 MA 000 H6876 / 030-A(226)A  
HIGHWAY: TRES RIOS FREEWAY  
SECTION: S.R. 303L - 127th Ave.  
ROUTE NO.: State Route 30  
DISTRICT: Central  
COUNTY: Maricopa  
PARCELS: 7-12377, 7-12540, 7-12557, 7-12691, 7-12702,  
7-12812 and 7-13026, inclusive

Accordingly, it is recommended that the parcels of land referenced above and depicted in Appendix "A" be established as a state route, and approved and adopted as the State Route Plan for the Tres Rios Freeway and that early and advance acquisition of the properties be authorized.

WHEREAS design and construction are planned for the alignment, and the above referenced project is included in the Five Year Construction Program; and

WHEREAS early or advance acquisitions will alleviate hardship situations, and provide for an orderly acquisition and relocation program; and

WHEREAS pursuant to Arizona Revised Statutes § 28-7094, the Deputy Director has determined that a reasonable need exists for the above referenced parcels of land, and that early and advance acquisition would forestall development, resulting in a substantial savings to the State, and would ensure critical construction bid dates are met; and

WHEREAS the areas depicted in Appendix "A" should be established as a state route and adopted and approved as portions of the State Route Plan for the Tres Rios Freeway, State Route 30; and

WHEREAS because of these premises, this Board finds public safety, necessity, and convenience require the recommended establishment and the approval and adoption of portions of the State Route Plan, and early or advance acquisition of the parcels as recommended by the Deputy Director; therefore, be it

RESOLVED that the recommendation of the Deputy Director is adopted and made a part of this resolution; be it further



July 18, 2025

RES. NO. 2025-07-A-035  
PROJECT: 030 MA 000 H6876 / 030-A(226)A  
HIGHWAY: TRES RIOS FREEWAY  
SECTION: S. R. 303L - 127th Ave.  
ROUTE NO.: State Route 30  
DISTRICT: Central  
COUNTY: Maricopa  
PARCELS: 7-12377, 7-12540, 7-12557, 7-12691, 7-12702,  
7-12812 and 7-13026, inclusive

RESOLVED that the portions of land as depicted in Appendix "A", depicting Parcels 7-12377, 7-12540, 7-12691, 7-12702, 7-12812 and 7-13026, inclusive, are hereby established as a state route and designated the Tres Rios Freeway, State Route 30; be it further

RESOLVED that the State Route Plan for the location of those portions of Parcels 7-12377, 7-12540, 7-12557, 7-12691, 7-12702, 7-12812 and 7-13026, inclusive, as depicted in Appendix "A" is hereby approved and adopted; be it further

RESOLVED that the Deputy Director is authorized to proceed with early and advance acquisitions, including exchanges, to acquire an estate in fee and/or easement and the appropriate rights of access needed for the corridor depicted in Appendix "A", including material for construction, haul roads, and various easements in any property necessary for or incidental to the improvements as delineated on said maps and plans, in accordance with Arizona Revised Statutes § 28-7094; be it further

RESOLVED that the Deputy Director secure appraisals of the properties to be acquired, and that necessary parties be compensated. Upon failure to acquire said lands by other lawful means, the Deputy Director is authorized to initiate condemnation proceedings.

July 18, 2025

RES. NO. 2025-07-A-035  
PROJECT: 030 MA 000 H6876 / 030-A(226)A  
HIGHWAY: TRES RIOS FREEWAY  
SECTION: S.R. 303L - 127th Ave.  
ROUTE NO.: State Route 30  
DISTRICT: Central  
COUNTY: Maricopa  
PARCELS: 7-12377, 7-12540, 7-12557, 7-12691, 7-12702,  
7-12812 and 7-13026, inclusive

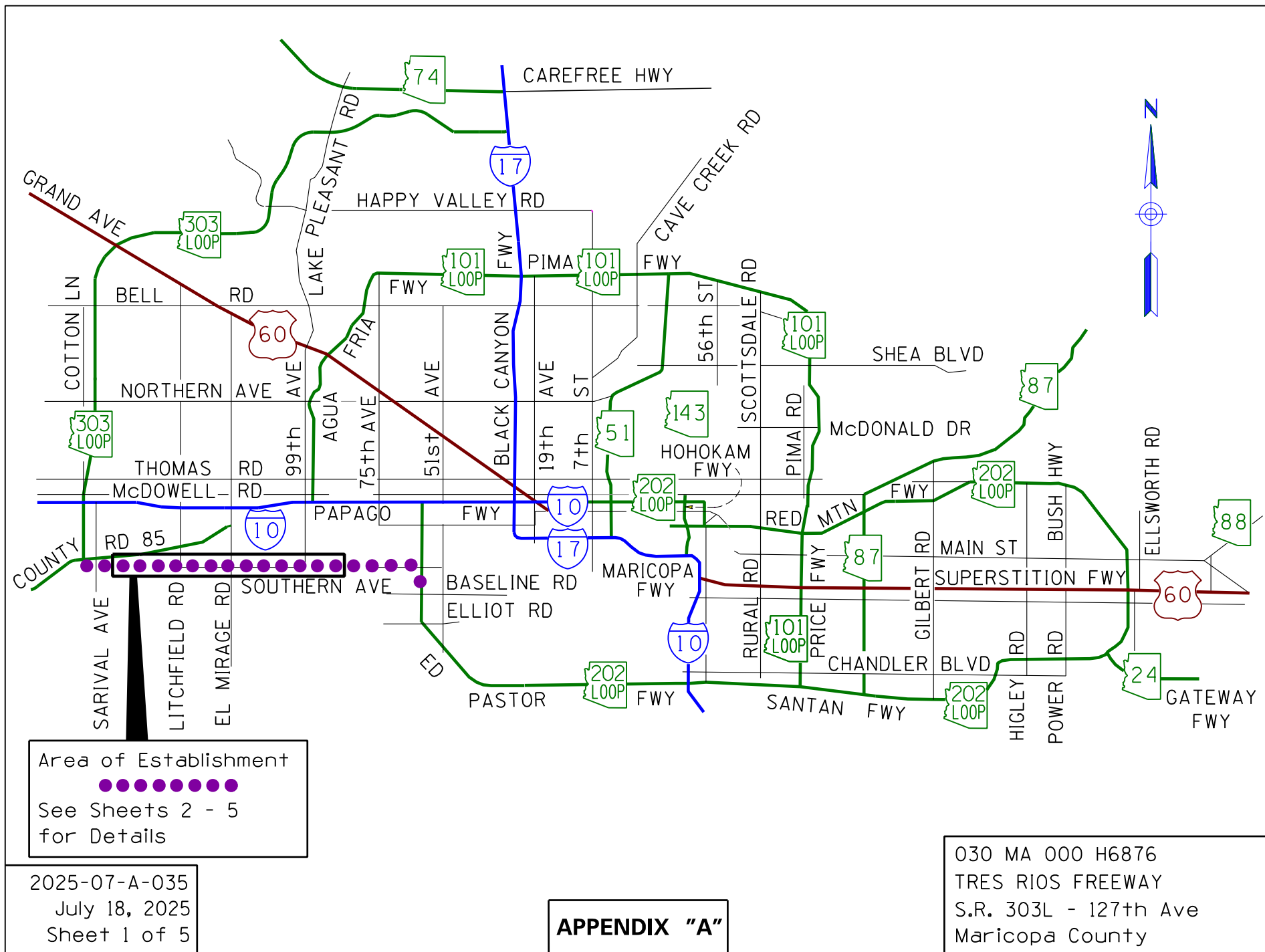
CERTIFICATION

I, GREGORY D. BYRES, as Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, do hereby certify that the foregoing is a true and correct copy from the minutes of the Arizona State Transportation Board, made in official session on July 18, 2025.

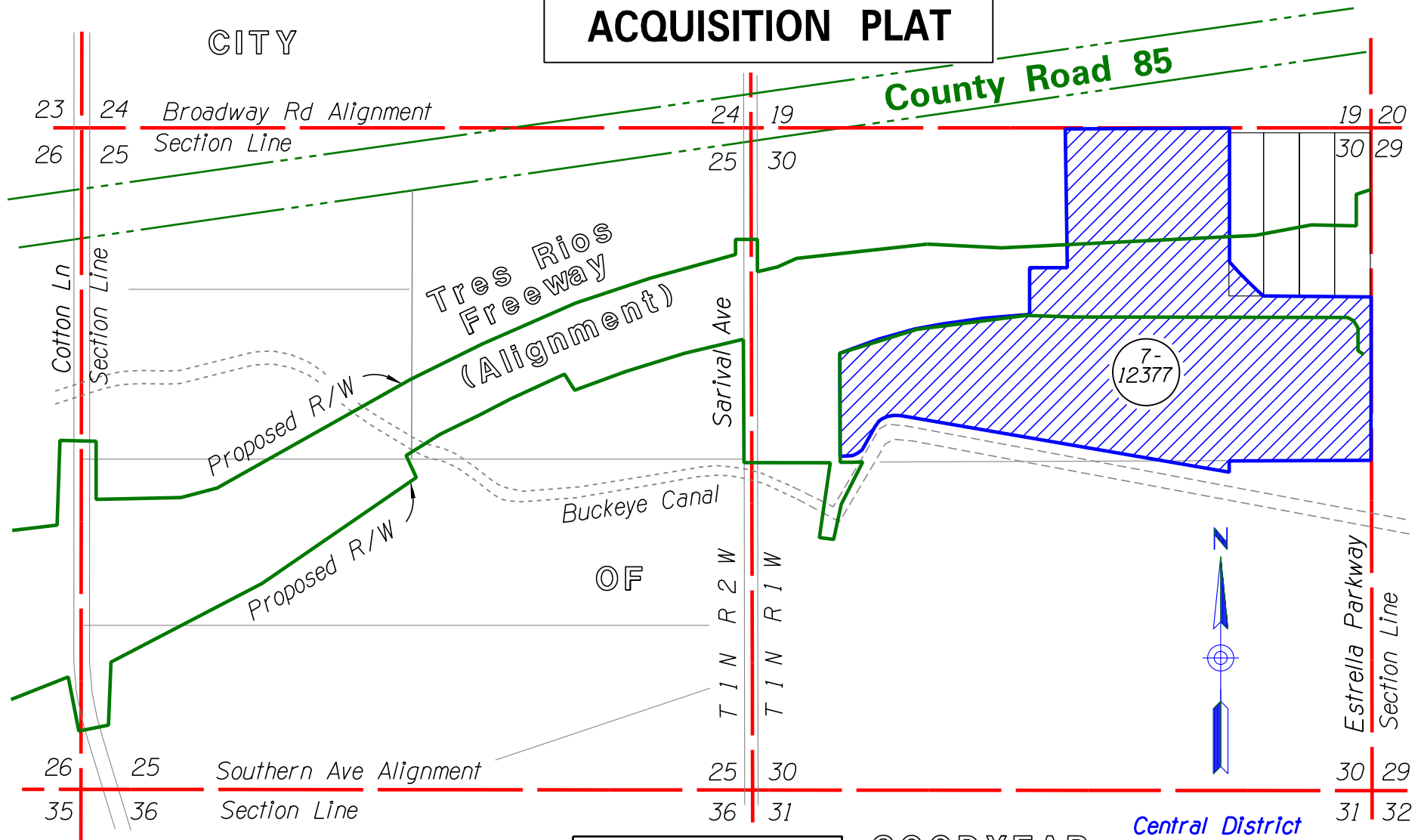
IN WITNESS WHEREOF I have hereunto set my hand and the official seal of the Arizona State Transportation Board on July 18, 2025.

GREGORY D. BYRES, P. E., Deputy Director  
for Transportation / State Engineer  
Arizona Department of Transportation

Seal



# EARLY / ADVANCE ACQUISITION PLAT



2025-07-A-035  
July 18, 2025  
Sheet 2 of 5

Areas of  
Establishment  
to Include  
Access Control

**APPENDIX "A"**

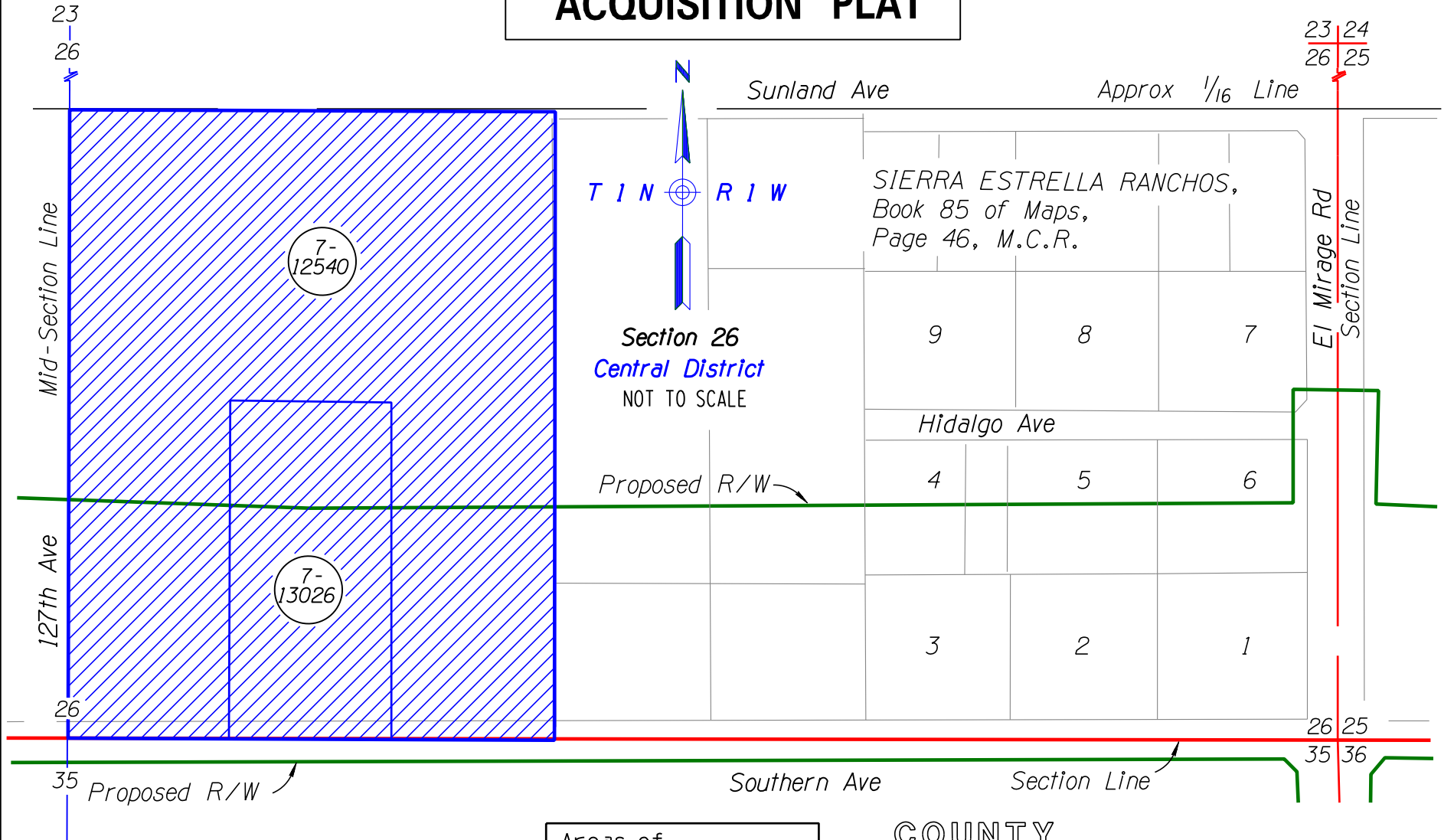
GOODYEAR

Central District  
NOT TO SCALE

030 MA 000 H6876  
TRES RIOS FREEWAY  
S.R. 303L - 127th Ave.  
Maricopa County

MARICOPA

# EARLY / ADVANCE ACQUISITION PLAT



Areas of  
Establishment  
to Include  
Access Control



COUNTY

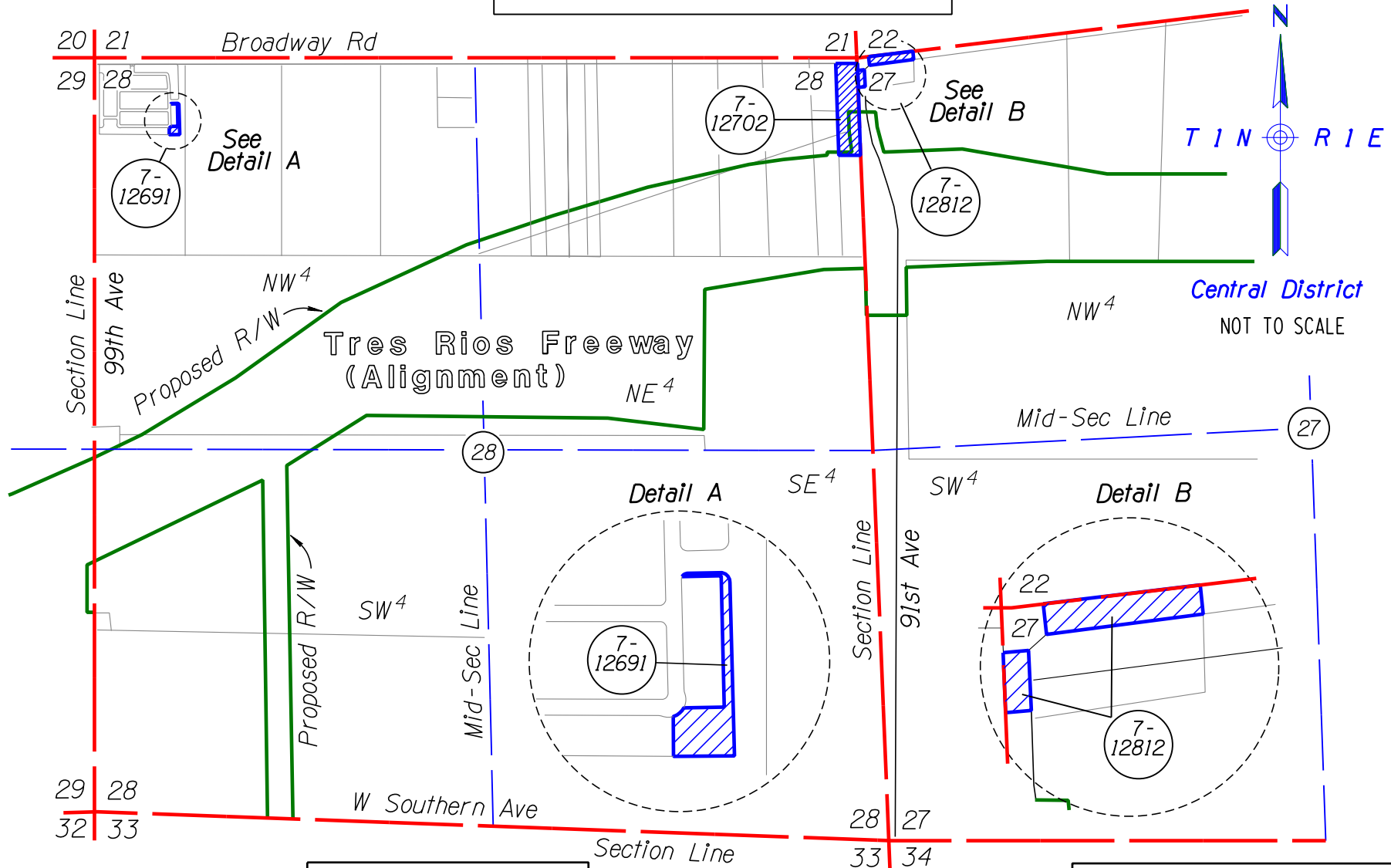
2025-07-A-035  
July 18, 2025  
Sheet 3 of 5

APPENDIX "A"

030 MA 000 H6876  
TRES RIOS FREEWAY  
S.R. 303L - 127th Ave.  
Maricopa County

# EARLY / ADVANCE ACQUISITION PLAT

MARICOPA



2025-07-A-035  
July 18, 2025  
Sheet 4 of 5

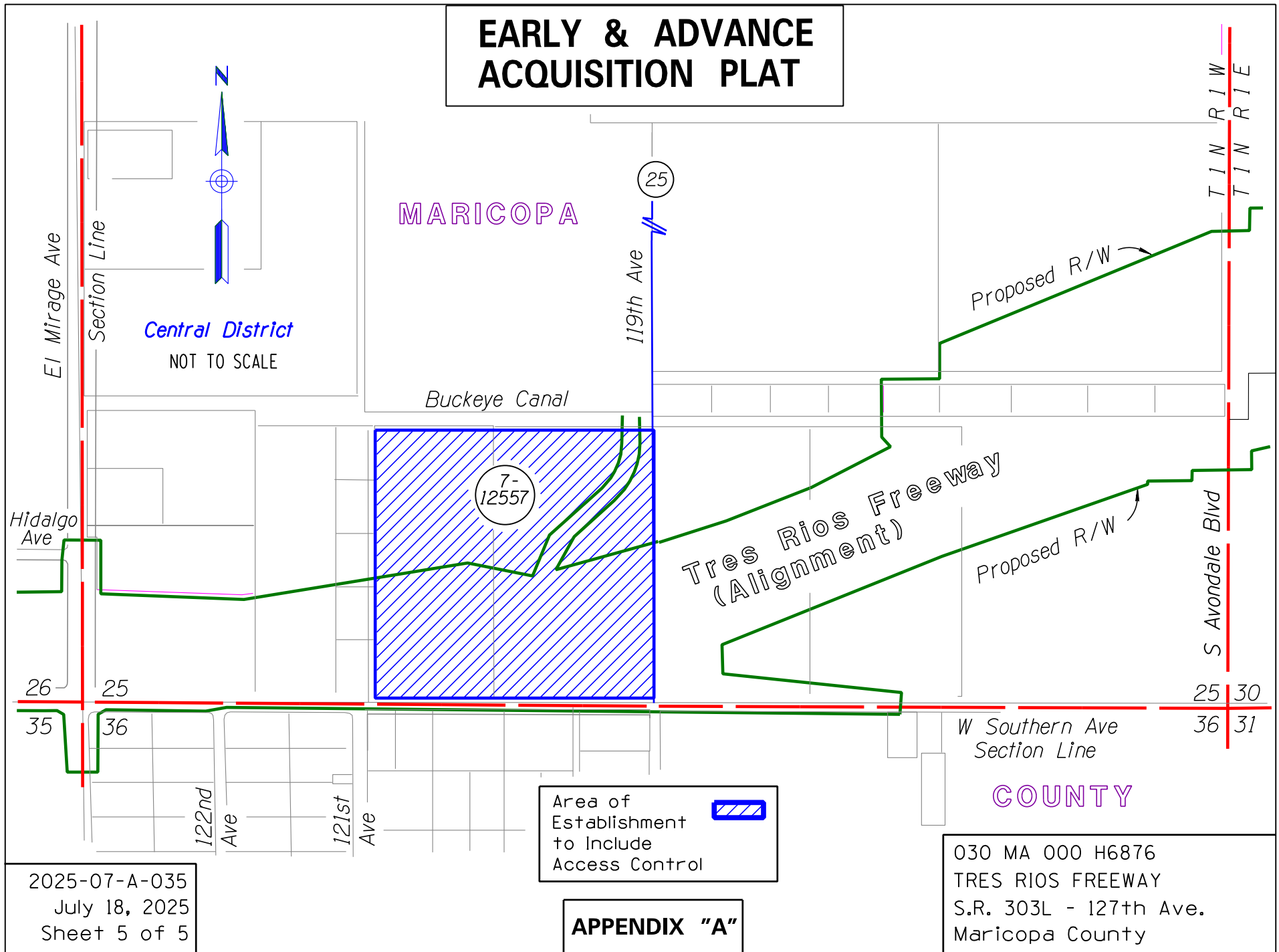
Area of  
Establishment  
to Include  
Access Control

APPENDIX "A"

030 MA 000 H6876  
TRES RIOS FREEWAY  
S.R. 303L - 127th Ave.  
Maricopa County

COUNTY

# EARLY & ADVANCE ACQUISITION PLAT



July 18, 2025

RES. NO. 2025-07-A-036  
PROJECT: BPM-600-0-705  
HIGHWAY: AGUA FRIA FREEWAY  
SECTION: 51st Ave. - Jct. I-17 (W. Tonopah Dr.)  
ROUTE NO.: State Route 101 Loop  
DISTRICT: Central  
COUNTY: Maricopa  
DISPOSAL: D-C-128

REPORT AND RECOMMENDATION

TO THE HONORABLE ARIZONA STATE TRANSPORTATION BOARD:

The Project Delivery and Operations Division has made a thorough investigation concerning the abandonment of certain right of way acquired for improvements within the above referenced project.

The right of way to be abandoned was previously established by various resolutions placed of record over the years by the Arizona State Highway Commission, and/or its successor, the Arizona State Transportation Board, which became the governing body of the State Transportation System on July 01, 1974.

The right of way to be abandoned is no longer needed for state transportation purposes. The City of Phoenix will accept jurisdiction, ownership and maintenance responsibilities for the right of way in accordance with that certain 120-Day Advance Notice of Abandonment, dated May 29, 2025, executed pursuant to the provisions of Arizona Revised Statutes § 28-7209.

Accordingly, I recommend that the State's interest in the right of way be abandoned, as depicted in the attached Appendix "A" and on the maps and plans of the above referenced project.

The right of way to be abandoned is delineated on the maps and plans on file in the office of the State Engineer, Project Delivery and Operations Division, Phoenix, Arizona, entitled: "Right of Way Plans of the AGUA FRIA FREEWAY, 51st Ave. - Jct. I-17, Project BPM-600-0-705", and is shown in Appendix "A" attached hereto.



July 18, 2025

RES. NO. 2025-07-A-036  
PROJECT: BPM-600-0-705  
HIGHWAY: AGUA FRIA FREEWAY  
SECTION: 51st Ave. - Jct. I-17 (W. Tonopah Dr.)  
ROUTE NO.: State Route 101 Loop  
DISTRICT: Central  
COUNTY: Maricopa  
DISPOSAL: D-C-128

I further recommend that the right of way depicted in Appendix "A" be removed from the State Highway System and abandoned to the City of Phoenix, in accordance with that certain 120-Day Advance Notice of Abandonment, dated May 29, 2025, and as provided in Arizona Revised Statutes §§ 28-7207 and 28-7209; subject to the retention of existing access control and all other currently existing facilities and structures of the State Transportation System, if any; and subject to the reservation of a perpetual easement for ingress, egress and maintenance of said existing facilities and structures, if any, including, but not limited to: said access control, soundwalls, drainage, signage, utilities, and any and all appurtenances thereto, which shall remain intact and under control of the Arizona Department of Transportation, as depicted in the attached Appendix "A" and on the maps and plans of the above referenced project.

All other rights of way, easements and appurtenances thereto, subject to the provisions of Arizona Revised Statutes § 28-7210, shall continue as they existed prior to the disposal of the right of way depicted in Appendix "A".

The abandonment becomes effective upon recordation in the Office of the County Recorder in accordance with Arizona Revised Statutes § 28-7213.

This resolution is considered the conveying document for the right of way to be abandoned; and no further conveyance is legally required.

July 18, 2025

RES. NO. 2025-07-A-036  
PROJECT: BPM-600-0-705  
HIGHWAY: AGUA FRIA FREEWAY  
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ROUTE NO.: State Route 101 Loop  
DISTRICT: Central  
COUNTY: Maricopa  
DISPOSAL: D-C-128

Pursuant to Arizona Revised Statutes § 28-7046, I recommend that the Arizona State Transportation Board adopt a resolution making this recommendation effective.

Respectfully submitted,

GREGORY D. BYRES, P. E., Deputy Director  
for Transportation / State Engineer  
Arizona Department of Transportation

ARIZONA DEPARTMENT OF TRANSPORTATION  
205 South 17th Avenue  
R/W Titles Section, MD 612E  
Phoenix, Arizona 85007-3212

July 18, 2025

RES. NO. 2025-07-A-036  
PROJECT: BPM-600-0-705  
HIGHWAY: AGUA FRIA FREEWAY  
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DISTRICT: Central  
COUNTY: Maricopa  
DISPOSAL: D-C-128

RESOLUTION OF ABANDONMENT

GREGORY D. BYRES, Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, on July 18, 2025, presented and filed with the Arizona State Transportation Board his written report under Arizona Revised Statutes § 28-7046, recommending the abandonment of certain right of way to the City of Phoenix within the above referenced project.

The right of way to be abandoned is no longer needed for state transportation purposes. The City of Phoenix will accept jurisdiction, ownership and maintenance responsibilities for the right of way in accordance with that certain 120-Day Advance Notice of Abandonment, dated May 29, 2025, executed pursuant to the provisions of Arizona Revised Statutes § 28-7209.

Accordingly, it is recommended that the State's interest in the right of way be abandoned.

The right of way to be abandoned is delineated on the maps and plans on file in the office of the State Engineer, Project Delivery and Operations Division, Phoenix, Arizona, entitled: "Right of Way Plans of the AGUA FRIA FREEWAY, 51st Ave. - Jct. I-17, Project BPM-600-0-705", and is shown in Appendix "A" attached hereto.

WHEREAS said right of way is no longer needed for state transportation purposes; and

July 18, 2025

RES. NO. 2025-07-A-036  
PROJECT: BPM-600-0-705  
HIGHWAY: AGUA FRIA FREEWAY  
SECTION: 51st Ave. - Jct. I-17 (W. Tonopah Dr.)  
ROUTE NO.: State Route 101 Loop  
DISTRICT: Central  
COUNTY: Maricopa  
DISPOSAL: D-C-128

WHEREAS the City of Phoenix will accept jurisdiction, ownership and maintenance responsibilities for the right of way in accordance with that certain 120-Day Advance Notice of Abandonment, dated May 29, 2025, executed pursuant to the provisions of Arizona Revised Statutes § 28-7209; and

WHEREAS for the convenience and safety of the traveling public, it is necessary that within the area of abandonment, the State of Arizona, acting by and through its Department of Transportation, shall retain existing access control and all other currently existing facilities and structures of the State Transportation System, if any; and shall reserve a perpetual easement for ingress, egress and maintenance of said existing facilities and structures, if any, including, but not limited to: said access control, soundwalls, drainage, signage, utilities, and any and all appurtenances thereto, which shall remain intact and under ADOT control, as depicted in the attached Appendix "A" and on said maps and plans; and

WHEREAS this resolution is considered the conveying document for such right of way; and no further conveyance is legally required; and

WHEREAS this Board finds that public safety, necessity and convenience will be served by accepting the Deputy Director's report; therefore, be it

RESOLVED that the recommendation of the Deputy Director is adopted and made part of this resolution; be it further

July 18, 2025

RES. NO. 2025-07-A-036  
PROJECT: BPM-600-0-705  
HIGHWAY: AGUA FRIA FREEWAY  
SECTION: 51st Ave. - Jct. I-17 (W. Tonopah Dr.)  
ROUTE NO.: State Route 101 Loop  
DISTRICT: Central  
COUNTY: Maricopa  
DISPOSAL: D-C-128

RESOLVED that the right of way depicted in Appendix "A" is hereby removed from the State Highway System and abandoned to the City of Phoenix, in accordance with that certain 120-Day Advance Notice of Abandonment, dated May 29, 2025, and as provided in Arizona Revised Statutes §§ 28-7207, 28-7209 and 28-7210; be it further

RESOLVED that within the area of abandonment, the State of Arizona, acting by and through its Department of Transportation, hereby retains existing access control and all other currently existing facilities and structures of the State Transportation System, if any; and reserves a perpetual easement for ingress, egress and maintenance of said existing facilities and structures, if any, including, but not limited to: said access control, soundwalls, drainage, signage, utilities, and any and all appurtenances thereto, which shall remain intact and under ADOT control, as depicted in the attached Appendix "A" and on the maps and plans of the above referenced project; be it further

RESOLVED that this abandonment becomes effective upon recordation in the Office of the County Recorder in accordance with Arizona Revised Statutes § 28-7213; and that this resolution is the conveying document for the right of way abandoned herein; and no further conveyance is legally required; be it further

RESOLVED that the Deputy Director provide written notice to the City of Phoenix, evidencing the abandonment of the State's interest.

July 18, 2025

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PROJECT: BPM-600-0-705  
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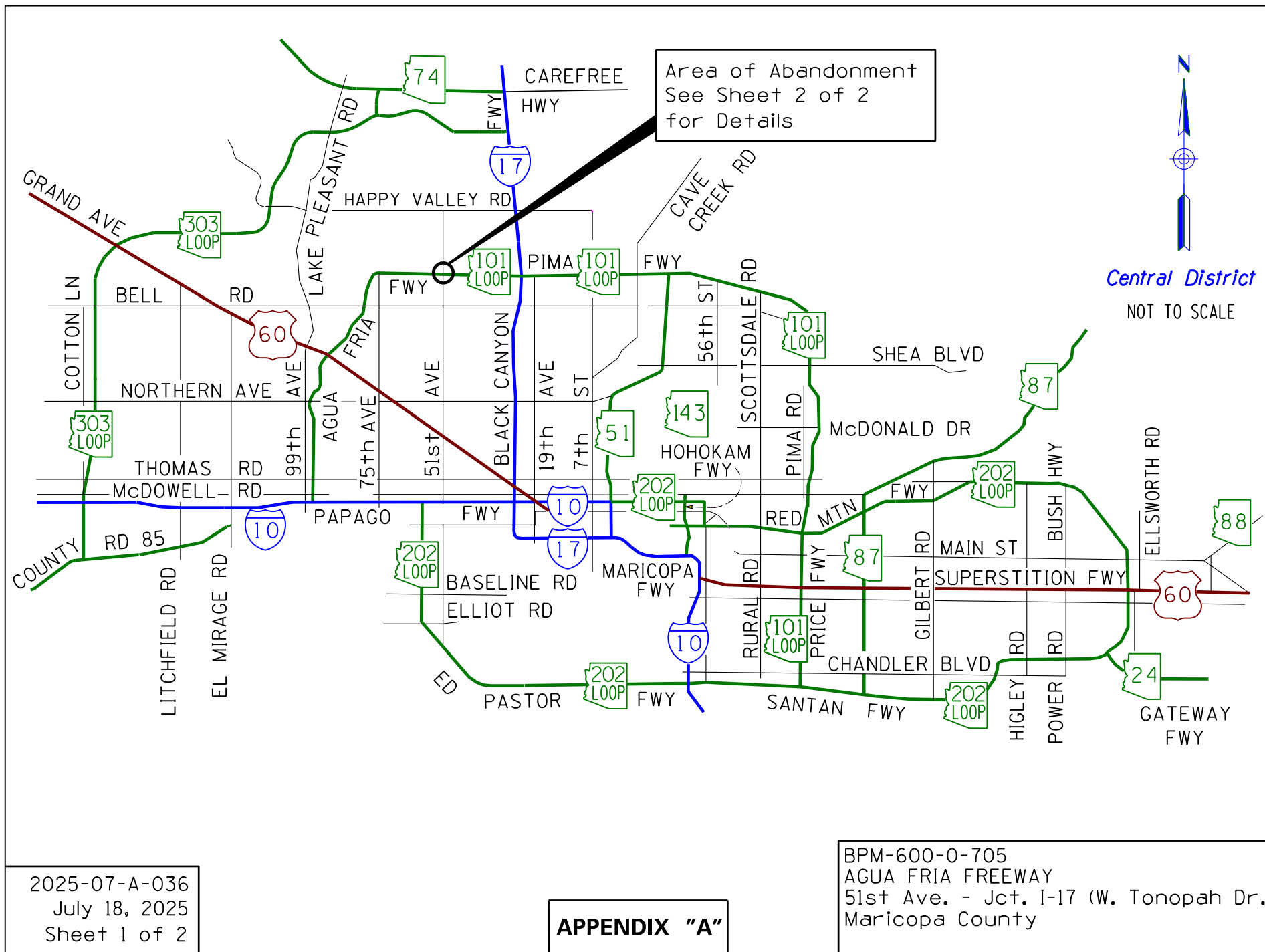
CERTIFICATION

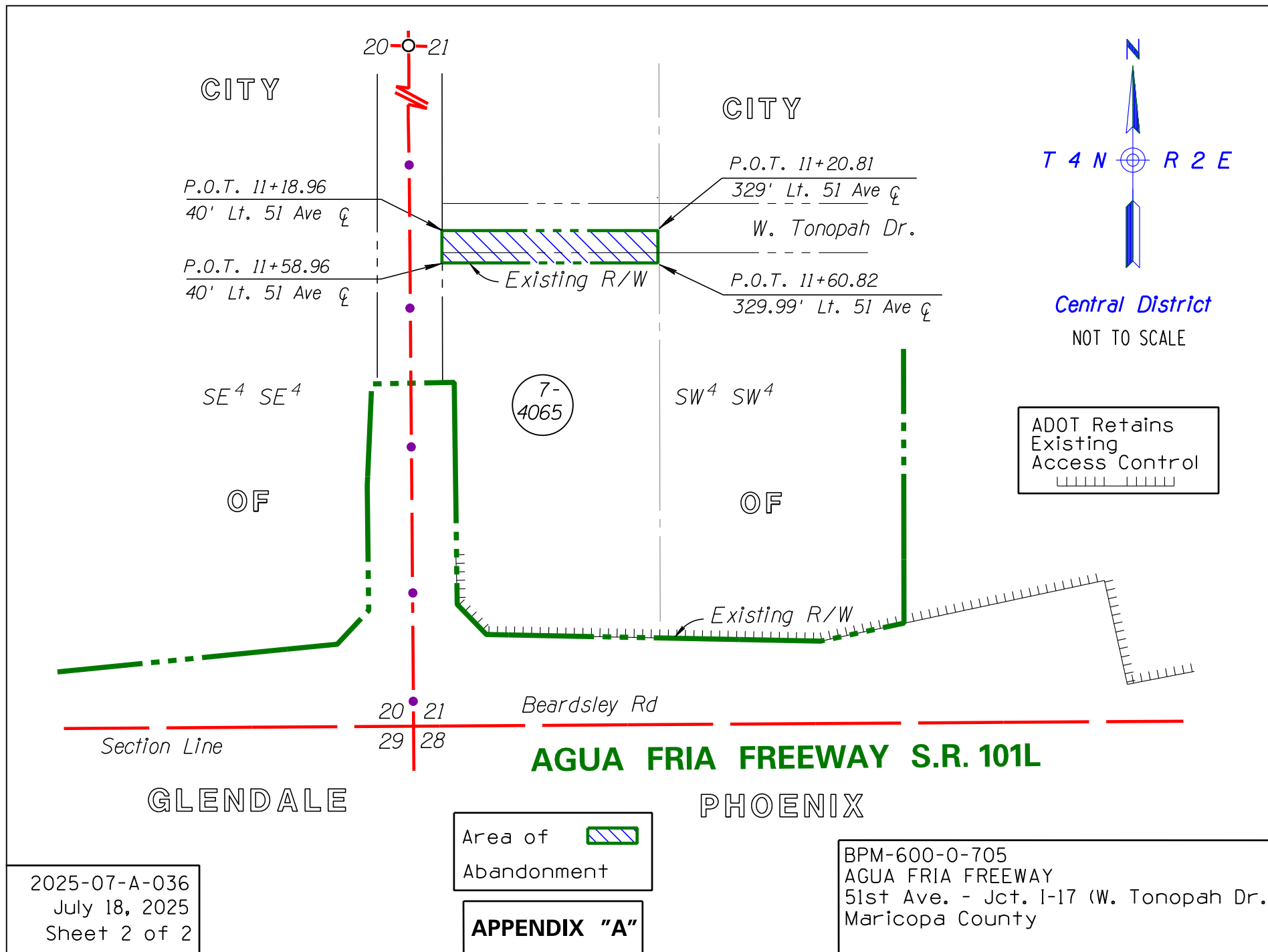
I, GREGORY D. BYRES, as Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, do hereby certify that the foregoing is a true and correct copy from the minutes of the Arizona State Transportation Board, made in official session on July 18, 2025.

IN WITNESS WHEREOF I have hereunto set my hand and the official seal of the Arizona State Transportation Board on July 18, 2025.

GREGORY D. BYRES, P. E., Deputy Director  
for Transportation / State Engineer  
Arizona Department of Transportation

Seal







**STATE TRANSPORTATION BOARD MEETING  
VIRTUAL TELEPHONIC/WEBEX ATTENDANCE  
9:00am, February 6, 2025**

**Call to Order**

Chair Jen Daniels called the State Transportation Board Meeting to order at 9:00 a.m.

**Pledge**

The Pledge of Allegiance was led by Floyd Roerich

**Roll Call by Board Secretary, Karen Eatherly**

A quorum of the State Transportation Board was present. **In attendance (Virtual):** Chair Jenn Daniels, Board Member Richard Searle, Vice Chairman Ted Maxwell, Board Member Sam Elters, and Board Member Jamescita Peshlakai participated virtually via WebEx. Board Member Howard was not in attendance. There were approximately 57 members of the public on-line and approximately 11 attendees in person.

**Opening Remarks**

Chair Jenn Daniels reminded members of the public, to keep their computer or phone muted during the meeting, unless called to speak during the Call to Audience.

**Title VI of the Civil Rights Act**

Floyd Roerich, read Title VI of the Civil Rights Act of 1964, as amended. Floyd also reminded individuals to fill out survey cards, with the link shown on the agenda.

**Call to the Audience**

An opportunity was provided to members of the public to address the State Transportation Board. Members of the public were requested not to exceed a three minute time period for their comments.

ARIZONA STATE TRANSPORTATION BOARD  
STUDY SESSION

REPORTER'S TRANSCRIPT OF PROCEEDINGS

BOARD MEETING

VIA TELEPHONIC/WEBEX:

February 6, 2025  
9:00 a.m.

REPORTED BY:  
TERESA A. WATSON, RMR  
Certified Reporter  
Certificate No. 50876

Perfecta Reporting  
(602) 421-3602

PREPARED FOR:  
ADOT - STATE TRANSPORTATION BOARD

(Original)

1 REPORTER'S TRANSCRIPT OF EXCERPT OF ELECTRONIC  
2 PROCEEDINGS, ADOT - STATE TRANSPORTATION BOARD STUDY SESSION,  
3 was reported from electronic media by TERESA A. WATSON,  
4 Registered Merit Reporter and a Certified Reporter in and for  
5 the State of Arizona.

6  
7 PARTICIPANTS:

8 Board Members:

9 Jenn Daniels, Chair  
10 Ted Maxwell, Vice Chair  
11 Sam Elters, Board Member  
12 Jenny Howard, Board Member (Absent)  
13 Jamescita Peshlakai, Board Member  
14 Richard Searle, Board Member  
15  
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25

## AGENDA ITEMS

PAGE:

Telephonic/WebEx Speakers

Joseph Hale, Vice President, Phoenix Canopy & Shades, LLC...	4
Nancy Smith, Mayor of Maricopa.....	5
Bill Robertson, Maricopa PYZ Chair.....	7
Ron Angerame, Representative for Concerned Citizens of Maricopa.....	9
Devin Pitcher, Resident of Maricopa.....	11
Luis Pedroza, Assistant City Manager, Douglas, Arizona.....	13
Kathleen Gomez, Cochise County Board of Supervisors.....	14
Priscilla Behnke, Be Awesome (non-profit).....	16
 Item 1 - 2026-2030 Tentative Five-Year Transportation Facilities Construction Program Review	
- Kristine Ward, Chief Financial Officer.....	20
- Iqbal Hossain, Acting Division Director, Multimodal Planning Division.....	36

1 (Beginning of excerpt.)

2 CHAIRWOMAN DANIELS: We'll move on to call to the  
3 audience now. We have nine individuals who have requested to  
4 speak. We're going to start with Mr. Joseph Hale, and on deck  
5 will be Mayor Nancy Smith. If you can please unmute yourself  
6 when it's time for you to speak, and I will be watching the  
7 clock for that three-minute time frame.

8 So Mr. Joseph Hale, if you could raise your hand.

9 WEBEX HOST: You are now unmuted. You may speak.

10 CHAIRWOMAN DANIELS: Mr. Hale?

11 MR. HALE: Yes. I'm here.

12 CHAIRWOMAN DANIELS: Please proceed.

13 MR. HALE: My name is Joseph Hale. I'm the vice  
14 president of Phoenix Canopy & Shades. We specialize in shading  
15 systems for EV chargers, the commercial sites, and I was just  
16 requesting that you guys have done studies for installing  
17 chargers with and without the proper shade that it needs for  
18 shading durations, the charging times and the effects to the  
19 consumer and the equipment that's going to be installed.

20 CHAIRWOMAN DANIELS: So we are unable to comment  
21 directly to you, Mr. Hale. Apologies that we cannot respond  
22 directly. Sorry. I didn't know I was losing my voice until I  
23 started talking this morning. So we'll make sure that staff  
24 reaches back out to you at the right time.

25 MR. HALE: Thank you.

1 CHAIRWOMAN DANIELS: Thank you for your  
2 contribution.

3 Mayor Nancy Smith is up next with, Mr. Bill  
4 Robertson on deck. You can raise your hand so Bryce can locate  
5 you.

6 MR. ROEHRICH: If I need to unmute, director or  
7 somebody, let me know. So I was just going to leave this muted  
8 for now.

9 CHAIRWOMAN DANIELS: Mayor Smith.

10 WEBEX HOST: You are now unmuted, Mayor Smith.

11 MAYOR SMITH: Are you able to hear me?

12 CHAIRWOMAN DANIELS: We can.

13 WEBEX HOST: Yes.

14 MAYOR SMITH: Okay. Wonderful. Thank you very  
15 much. Thank you for allowing me to speak, Board Members, and  
16 Director Toth and the ADOT team. I really appreciate this  
17 opportunity.

18 As you're getting prepared to learn more about  
19 the five-year plan and have major discussions, I just want to  
20 remind you that I've met with each of you and given you some  
21 ideas and put some ideas on the table in regards to how we can  
22 think out of the box, which is going to be very critical to  
23 making sure that we get projects done and the right projects  
24 done, and understanding community involvement in that thinking  
25 out of the box is going to be very, very important.

1                   As we know you all have limited resources, and  
2 I'm asking you to look at projects that impact the most people.  
3 On State Route 347, our traffic counts are 55,000 cars a day on  
4 a road that is considered this -- to have two of the most  
5 dangerous intersections out of ten in the Western United States.  
6 I shared that with you before. And that traffic count is  
7 constantly going up because of the fact that the city of  
8 Maricopa is the fifth fastest growing city in the nation, and so  
9 having the 347 improved and a high priority on the five-year  
10 plan will make a profound impact on the lives of the citizens in  
11 the city of Maricopa and in the region as well, because we all  
12 know that State Route 347 oftentimes is used as a reroute for  
13 the region, and we also receive lots of truck transportation on  
14 that road as well. So it would be very profound to have that  
15 road improved.

16                   So just in conclusion, and keeping it very simple  
17 today, please look at ways to think out of the box to get more  
18 done. We ask that you look seriously at the ideas that I put on  
19 the table to move State Route 347 to a higher priority in the  
20 five-year plan. Thank you.

21                   CHAIRWOMAN DANIELS: Thank you, Mayor Smith.  
22 Appreciate you.

23                   Mr. Bill Robertson, you're up next, with Ms. Tara  
24 Dugan on deck.

25                   WEBEX HOST: You are now unmuted.

1 MR. ROBERTSON: Good morning, Madam Chair and  
2 Board Members. Thank you for the opportunity to address you  
3 guys again.

4 I feel like we're starting to speak to this -- to  
5 the choir a little bit. You guys are very well informed on what  
6 our needs are about State Route 347, so I'll keep it short,  
7 because I'll probably see you in Surprise here before long at  
8 the next meeting.

9 But as the mayor stated, maintaining 347 is a  
10 high priority. Getting it in and keeping it in the five-year  
11 plan is critical to us right now, because we understand that the  
12 five-year plan is a moving target. It gets evaluated every  
13 year. Projects get added, projects get deleted based on  
14 priority. I think we've established the need very well. You've  
15 seen the traffic safety study. You've seen the traffic count  
16 studies. You know that Gila River Indian Community -- as a  
17 matter of fact, they released on their website just the other  
18 day the tentative construction plan and approval for the Riggs  
19 Road grade separation. So that's just affirmation that they are  
20 on board with us to complete these projects.

21 Senator T.J. Shope has recently introduced  
22 legislation to affirm and confirm and move up the funding. The  
23 funding is there, but it's been, as you know, pushed back a  
24 couple years for the Riggs Road overpass. So I'll focus on  
25 that, the 347, expansion long term is very critical, but since I



1 have your attention, let's get the Ridge Road overpass completed  
2 as soon as they can get it -- get the studies completed. The  
3 design seems to be completed.

4 So thank you for everything you do. We  
5 understand how the sausages are made, and we want you to believe  
6 that we are a team player. We're an advocate with you and for  
7 you, and that we can get these projects moved forward. Thank  
8 you for the work you do, and you all have a great day and a  
9 great weekend coming up.

10 CHAIRWOMAN DANIELS: Thank you, Mr. Robertson.  
11 Appreciate that.

12 Ms. Tara Dugan, you are up next, with Mr. Ron  
13 Angerame on deck. And just a quick reminder that there is a  
14 three-minute limit.

15 Bryce, do you see...

16 WEBEX HOST: Yeah. Mr. Angerame (inaudible)  
17 sorry. I have requested to unmute your line.

18 CHAIRWOMAN DANIELS: I think we have Ms. Tara  
19 Dugan first, Bryce, and Mr. Angerame second. Do you see  
20 Ms. Tara Dugan there?

21 WEBEX HOST: I'm still scrolling (inaudible).

22 CHAIRWOMAN DANIELS: Okay. I don't see her  
23 either, so let's put her on the box, and we'll go to  
24 Mr. Angerame, and then on deck would be Mr. Devin Pitcher.

25 WEBEX HOST: All right. And you are now unmuted,

1 Mr. Angerame.

2 MR. ANGERAME: Okay. Can everybody hear me?

3 CHAIRWOMAN DANIELS: Yes, sir.

4 MR. ANGERAME: Oh, great. Good morning, study  
5 group, Board Members. Thank you for your time today. My name  
6 is Ron Angerame, and I'm here today as a representative of the  
7 Concerned Citizens of Maricopa.

8 Our community, our families, our livelihoods  
9 depend on the safe and efficient operation of State Route 347.  
10 For too long, this roadway has been plagued by congestion  
11 delays, and most critically, preventable accidents. The time  
12 for action is now. We understand that funding and planning take  
13 time. However, we're not asking for a miracle. We're asking  
14 for prioritization. We urge you to make State Route 347  
15 expansion and safety improvements a top priority in the five-  
16 year plan. We ask you to allocate the necessary resources to  
17 expedite critical changes, ensuring the safety and well-being of  
18 every Maricopan who travels this road.

19 Additionally, in the accident reporting that ADOT  
20 publishes, there are the following categories: Accidents  
21 without injury, possible injury accidents, suspected minor  
22 injury accidents, suspected serious injury accidents, and fatal  
23 accidents. There's another category I think we should consider:  
24 Unthinkable. It is easy to contemplate this to being actually  
25 worse than death.

1                   On January 24th, Katrine Enriquez had a  
2     devastating crash on State Route 347. Her injuries were  
3     substantial. She suffered multiple vertebrae fractures, a  
4     broken leg, a broken back, broken ribs, a bucket handle injury  
5     that required the removal of 20 inches of her intestines. She  
6     also had a lacerated kidney, multiple facial fractures and  
7     ongoing pain due to digestive issues resulting from the crash.  
8     She has lost 25 pounds and now weighs just 98 pounds. Although  
9     she claims she is not suicidal, she wishes she had died instead  
10    of living with the constant pain, burdening her family with her  
11    care, and facing the crushing debt of \$5 million in medical  
12    expenses.

13                  Another unthinkable I'd like to bring to ADOT's  
14    attention is the fact that we have over 1,000 children who  
15    commute daily on State Route 347 to attend school. Both the  
16    Kyrene School District and Temple Union High School District  
17    serve Maricopa students, with over 600 children commuting via  
18    school bus. If something were to happen, this would be another  
19    unthinkable tragedy.

20                  The need to accelerate the safety and expansion  
21    of 347 has never been greater. Today you have the opportunity  
22    to save lives, protect families and invest in the future of  
23    America. We ask you, how many more accidents, how many more  
24    injuries, how many more tragedies will it take before  
25    accelerated action is taken? The time to act is now. Let's

1 work together and make 347 safer for everyone. Please include  
2 an accelerated State Route 347 in your five-year plan. Thank  
3 you.

4 CHAIRWOMAN DANIELS: Thank you very much,  
5 Mr. Angerame.

6 Mr. Devin Pitcher, you're up next, with Mr. Luis  
7 Pedroza on deck.

8 MR. PITCHER: All right. Good morning. My name  
9 is Devin Pitcher, and I am a resident of the wonderful city of  
10 Maricopa, which means you already know what I'm going to talk  
11 about today: State Route 347. The 347 is the most important  
12 road for tens of thousands of residents who live in Maricopa and  
13 travel that road every single day. Ask anyone who lives in  
14 Maricopa, and they'll tell you how scary it is to travel on that  
15 road.

16 In my nearly six years of living in Maricopa, I  
17 personally have spent a lot of time on that road, essentially  
18 the only road in and out of the city. Do you know what happens  
19 when there's an accident? Because I do. Prepare to spend hours  
20 trying to get home. The last thing any of us want to do after a  
21 long workday is sit in traffic, yet that's a common reality for  
22 Maricopans. If the accident is fatal, which, according to the  
23 public record, has happened at least 22 times since I moved to  
24 Maricopa in 2019, and the road is completely shut down. Can you  
25 imagine not being able to get home because you're stuck in miles

1 of traffic for an unknown amount of time? Maricopans do, and  
2 for some of those who are involved in these accidents, they  
3 never get home.

4 For those of you who don't know what makes this  
5 road so dangerous, let me ask you a question. Can you imagine  
6 having four-way intersections in the middle of the I-10? What  
7 about the 101? 202? That would be insane, right? Well, the  
8 347, a highway, has four intersections on it, four intersections  
9 that might turn yellow while you're cruising down the road at 65  
10 miles per hour, where you have to decide, do you slam on the  
11 brakes and hope that you don't get rear ended? Do you keep  
12 going and risk hitting someone who wanted to get that left-hand  
13 turn at the last second. Four intersections where you pray that  
14 nobody has run their red and T-boned you.

15 Maricopans need a free-flowing highway without  
16 having to worry about stopping or getting hit from the side at  
17 intersections. I think I can speak for all Maricopans when I  
18 say that we need your help and desperately ask that you make  
19 SR-347 one of your top priorities. Every single day this road  
20 puts more lives at risk. Everyone just wants to...

21 MR. ROEHRICH: Mr. Pitcher, I think you lost your  
22 audio. Bryce, can you hear him?

23 UNIDENTIFIED SPEAKER: Can you hear us?

24 MR. ROEHRICH: Or did we lose...

25 CHAIRWOMAN DANIELS: Next up is Mr. Luis Pedroza,

1 with Supervisor Kathleen Gomez on deck.

2 MR. ROEHRICH: Maybe we lost him.

3 MR. PEDROZA: Good morning. Good morning, Madam  
4 Chair Daniels, Vice Chair Maxwell and members of the State  
5 Transportation Board. For the record, my name is Luis Pedroza,  
6 Deputy City Manager representing the City of Douglas.

7 Here today to provide an update on the progress  
8 of the two-port solution and the connector road that will  
9 service a new port in Douglas. A continued partnership with  
10 Cochise County and regional partners, teams keep moving quickly  
11 on the design, engineering and construction of the utilities  
12 that are needed to service the new port. This includes  
13 broadband conduit, electricity, water and wastewater. The  
14 contractor for the construction of the port of entry expects to  
15 break ground in August of this year.

16 As you have heard me say before, or the city say  
17 before, a major component of this project's success is the  
18 connector road. We are grateful to ADOT for the continued work  
19 on the design concept report and environmental assessment. As  
20 we understand it, the final (inaudible) is undergoing internal  
21 reviews by ADOT, and once completed, ADOT will transition  
22 (inaudible) design.

23 (Inaudible) gap still exists for the completion  
24 of this project. Cochise County was recently informed they were  
25 not successful in their grant request for 43 and a half million

1 dollars on the INFRA grant process. They are awaiting the  
2 debriefing on the grant process to perhaps resubmit for the next  
3 site.

4 We're also aware of a pending federal  
5 appropriation request being advanced by Senator Kelly for  
6 \$20 million for this connector road. This is also not  
7 guaranteed. While in partnership, we continue to pursue ways to  
8 fulfill -- I'm sorry -- to fill this funding need. We ask the  
9 Board to reconsider any repurpose of funds into your five-year  
10 plan or apply any other appropriations that we've secured for  
11 the connector road project. If ADOT fulfills this plan and  
12 other grant opportunities are also successful, I would think you  
13 could, once again, have an opportunity to reshift resources  
14 based on your situation.

15 Once again, we want to assure you that we remain  
16 committed to the successful completion of the two port solution  
17 and the investment of half a billion dollars, making it the  
18 largest federal project in the state of Arizona. This has been  
19 an effort that has spanned multiple years. I thank you for your  
20 continued support, and the City will do its part to ensure that  
21 the partnership between our city and ADOT remains strong. Thank  
22 you.

23 CHAIRWOMAN DANIELS: Thank you, Mr. Pedroza.

24 Moving on now to Supervisor Kathleen Gomez.

25 MS. GOMEZ: Good morning. Can you hear me now?

1 CHAIRWOMAN DANIELS: We can.

2 MS. GOMEZ: Okay. Thank you very much. My name  
3 is Kathleen Gomez. Thank you very much, Chair -- Madam Chair  
4 and Board Members. This is Kathleen Gomez, newly-elected Board  
5 of Supervisors in Cochise County in District 2.

6 I'm a fourth generation native of Douglas. You  
7 may have remembered my father was mayor in 2008 to 2012 and was  
8 a very big advocate of the port. I want to encourage you to  
9 keep this -- the 2.7 -- \$27.5 million in your budget over the  
10 next five years. You know, our community has been, not just for  
11 years, probably 40 years plus, been waiting for this port of  
12 entry. It's needed to be able to develop our county, to have  
13 economic development, to bring our area back into (inaudible)  
14 the golden age when it was.

15 I assure you that having experience on the Hill  
16 in D.C., I am going to look everywhere in which I possibly can,  
17 outside the box, under rugs, anywhere we can get money to make  
18 sure that this connector road gets done, because, as you know,  
19 you can't have one of the biggest port of entries, on of the  
20 newest, grandest ones operating if we don't have the road that  
21 connects it.

22 So I implore you all to please keep this in your  
23 five-year plan. I look forward to coming and meeting with all  
24 of you. And, you know, my father is 93 years old. He's been  
25 looking at this and hearing about this project for probably 40,



1 50 years. I would love to be able to tell him that we're  
2 definitely on the path to having this new reality, and for the  
3 community, too. We need this port of entry to increase our  
4 international trade, to bring economic development, and to give  
5 us, Cochise County, opportunity to prosper.

6 So thank you very much for allowing me to speak  
7 to you, and I look forward to seeing you and meeting with you  
8 next year. Thank you.

9 CHAIRWOMAN DANIELS: Thank you, Supervisor Gomez.  
10 And last but not least on my list is  
11 Ms. Priscilla Behnke.

12 WEBEX HOST: You are now unmuted.

13 MS. BEHNKE: Hello?

14 CHAIRWOMAN DANIELS: Ms. Behnke?

15 MS. BEHNKE: Yes. Oh, sorry.

16 CHAIRWOMAN DANIELS: You're good.

17 MS. BEHNKE: All right. My name is Priscilla  
18 Behnke. Thank you, Board, for considering my thoughts today.

19 I'm here representing the families that my  
20 agency, Be Awesome, serves here in Maricopa. Our families are  
21 facing a significant challenge due to the long commutes. 75  
22 percent of our commuters -- or yeah, 75 percent of the city's  
23 commuters rely on SR-347 as their primary route, resulting in  
24 heavy congestion and extended travel times. These prolonged  
25 commutes have far reaching effects on families and broader

1 community, particularly in the terms of reducing protective  
2 factors like parental involvement and neighborhood attachment.

3 Parental involvement is a critical protective  
4 factor in preventing youth risk behaviors and fostering positive  
5 development. However, parents in Maricopa who return home late  
6 after long commutes, often by themselves, with limited time to  
7 engage meaningfully with their children. Dinner becomes rushed,  
8 homework help is squeezed into a few remaining hours before  
9 bedtime, and opportunities for deeper family connections are  
10 lost. For some families, even grocery shopping begins at 7:00  
11 or 8:00 p.m., further compounding the lack of quality family  
12 time. This lack of parental engagement leaves youth  
13 unsupervised for extended periods of time, increasing  
14 vulnerability and risky behaviors and diminishing the sense of  
15 security that strong family connections provide them.

16 In addition to impacting families, long commutes  
17 also (indiscernible) neighborhood attachment, another key  
18 protective factor. Maricopa's unique infrastructure, including  
19 cinder block fences and garage-oriented homes, already present  
20 challenges to neighborly interaction. Extended commute times  
21 exasperate this issue, leaving residents with little energy or  
22 opportunity to connect with their community.

23 Many families retreat into their homes at night,  
24 closing their garage doors and unintentionally --  
25 unintentionally isolating themselves from their neighbors. This

1 lack of social interaction is undermining the sense of belonging  
2 and shared responsibility that strengthens neighborhoods and  
3 supports our youth development.

4           Investing solutions to reduce congestion on the  
5 SR-347 will not only improve commute times, but also create a  
6 ripple effect that strengthens families and neighborhoods.  
7 Shorter commutes allow parents more time to be present in their  
8 children's lives, participate in school and community events,  
9 and engage with their neighbors, increasing parental involvement  
10 and stronger neighborhood connections, foster a safer, healthier  
11 environment for Maricopa's youth, ultimately building a more  
12 resilient community. On behalf of the families and parents of  
13 Maricopa, I urge you to make the SR-347 your top priority.  
14 Thank you.

15           CHAIRWOMAN DANIELS: Thank you, Ms. Behnke.

16           All right. Floyd, I just want to confirm there  
17 are no additional requests to speak.

18           MR. ROEHRICH: No, ma'am. There are no other  
19 requests to speak. I do want to quick check. I noticed there  
20 were four people who just called in to the meeting. So if  
21 Ms. Tara Dugan had just called in to the meeting, please use  
22 star three on your keypad to raise your hand. I just want to  
23 double-check to make sure she isn't just on the phone. So,  
24 Ms. Dugan, if you are on the phone, please use star three on  
25 your keypad to raise your hand.

1                   And, Madam Chair, I don't see any -- anything  
2                   coming up, so I think that is all we have for call to the  
3                   audience.

4                   CHAIRWOMAN DANIELS: Thank you, Floyd.

5                   We have one agenda item today. That agenda item  
6                   is specific to the five-year plan, which is what I think all of  
7                   us are here for. So we're going to turn the remainder of the  
8                   time over to Kristine Ward and to Iqbal Hossain for our  
9                   presentation and also for any dialog with the board members. So  
10                  we will go ahead and kick it off.

11                  MR. ROEHRICH: So, Madam Chair, I am going to use  
12                  my screen to show the presentations and then share it. So, Dan,  
13                  I may need you to show that again. Share content. Let's see.  
14                  We went to the entire screen first.

15                  (Inaudible conversation)

16                  MR. ROEHRICH: Okay.

17                  MS. WARD: Floyd, back up a couple of slides.

18                  MR. ROEHRICH: Oh, wait a minute. I started. I  
19                  was testing --

20                  MS. WARD: There we go.

21                  MR. ROEHRICH: There we go.

22                  MS. WARD: I was --

23                  MR. ROEHRICH: You -- I have to control it here,  
24                  so just let me know next slide, please.

25                  MS. WARD: No problem.

1 MR. ROEHRICH: Thank you, Dan.

2 MS. WARD: Now it works.

3 All right. Good morning, Madam Chair, Board  
4 Members. It's a pleasure to get to talk to you this morning.  
5 So we've done this a few times before. This is the point of  
6 time in which we define and I present you the financial  
7 parameters for the upcoming program, for this tentative program,  
8 '26 through '30.

9 What we're going to do is, as we have typically  
10 done, we'll review the historicals. Where did we end last year?  
11 First we look back. Then we look forward. What do we have as  
12 our forecast going forward for the Highway User Revenue Fund?

13 And actually, Floyd, if you could hit the next  
14 slide for me, I'd appreciate it.

15 Oh, we'll look at the Highway User Revenue Fund.  
16 We'll look at the Regional Area Road Fund. We'll talk about,  
17 very briefly, the assumptions that we have made in terms of the  
18 federal funds we anticipate coming into the program. We'll talk  
19 about our financing, bonding assumptions that are built in the  
20 program, and ultimately, we'll get to where we tell you, show  
21 you what funding is available for the five-year program.

22 Next slide, please.

23 All right. Well, this shows you where we ended  
24 last year. We ended with just over \$1.8 billion collected.  
25 That was 3 percent growth over the prior year, and we were a

1 little above forecast. 2 percent above forecast. Not  
2 complaining about that.

3 If you can go to the next slide, Floyd.

4 So in terms of the revenue categories that  
5 supported -- flowed in and supported HURF this last year, 2024,  
6 45 percent of it, 45 percent of the revenue sources flowing in  
7 were associated with fuel tax, and then 32 percent associated  
8 with VLT, coming in from VLT.

9 Now, a few of you are going to remember this next  
10 slide, and don't -- again, don't squint. No need to try to read  
11 all those numbers. The whole point of this is to kind of show  
12 you historically how the composition of HURF revenues has  
13 transitioned since the last time the gas tax was raised. Those  
14 navy blue bars at the very bottom represent gas tax, and the  
15 green bars at the very top represent VLT. And what you're  
16 seeing there is since 1991, VLT -- gas tax has gone to -- from  
17 representing approximately 44 percent of the revenues flowing  
18 into HURF, now down to around 30 percent, 30, 31 percent, and  
19 VLT, likewise, has been increasing -- been the increasing  
20 category of revenue flowing into HURF, going from approximately  
21 14 percent. Now it's up to -- I can't even -- I can't read  
22 that.

23 MR. ROEHRICH: 34 percent.

24 MS. WARD: 34 percent.

25 So the point being here is, as you are all aware,

1 you know, with VLT, we have -- that is indexed for inflation and  
2 gas taxes are not, it's a flat tax, and what's happening is we  
3 just see an ever-increasing composition coming in from VLT. And  
4 then you've got those pesky little alt fuel cars and increased  
5 fuel efficiency also leading to this erosion.

6 Next slide, Floyd. I have to get there.

7 So where do we end up in our forecast? What you  
8 see here is the result of our RAP panel process, the risk  
9 analysis process, and that's where we gather a series of  
10 economists and other transportation experts, and we ask them to  
11 provide us their estimates on a series of variables that we have  
12 found to have a causal relationship to Highway User Revenue,  
13 Funds.

14 If you go to the next slide, this is what -- this  
15 is the actual data behind what you just saw, and when the RAP  
16 panel got together last year, they said that they estimated that  
17 we would experience a 2.8 percent compound growth rate over the  
18 period of the previous program. In this year's RAP panel  
19 process, they increased that -- those growth factors to a 3.1  
20 percent compound growth rate, and the result of that over that  
21 time period is an additional -- a forecast of an additional  
22 \$286 million flowing into the Highway User Revenue Fund that, of  
23 course, will then be distributed to all the beneficiaries of the  
24 fund.

25 In terms of what this means to the State Highway

1 Fund discretionary that two -- of that 286 mil, approximately  
2 114 million of that goes into the State Highway Fund for the  
3 purposes of ADOT's budget, as well as the cap -- the five-year  
4 program.

5 We can go to the next slide.

6 So let's talk about the Regional Area Road Fund.  
7 Of course, this is specific for the MAG region, and when we  
8 ended last year, we had 751.6 million in revenues. That's --  
9 that was 4 percent growth over the preceding year, and we were  
10 pretty much dead on forecast. So there's not much to say there.  
11 When you're only .8 percent off the forecast.

12 You can go to next slide. Oops.

13 Oh, wow. We're speeding through this  
14 presentation.

15 MR. ROEHRICH: Wow.

16 MS. WARD: I mean, we are rolling.

17 MR. ROEHRICH: Is this the slide?

18 MS. WARD: One more. Should be a pie chart.

19 MR. ROEHRICH: You sure it's a pie chart?

20 UNIDENTIFIED SPEAKER: There.

21 MR. ROEHRICH: There's the RARF. That's the RARF  
22 pie chart.

23 MS. WARD: Okey-doke. All right. Well, you can  
24 see the big dog in the room is retail taxes, retail sales taxes,  
25 at 54 percent of the revenues flowing in to the Regional Area,



1 Road Fund. Contracting and restaurant and bar, those are  
2 another -- the next major sources flowing in.

3 But let's go on to the -- to the next slide.

4 Let's talk about those forecasts. Now, we've got  
5 an -- you know, we've got an interesting situation this year,  
6 because we are in the -- during this program, we will be  
7 transitioning from Prop 400 to Prop 479 revenues. So that's why  
8 you see this chart looks a little funky, and we got very  
9 colorful as we got out our Crayolas for this one, and you can  
10 see where the green is. Those green bars represent the  
11 forecasts for Prop 400, the remaining duration of Prop 400. It  
12 expires at the end of 2025, and then you can see those purple  
13 bars pick up. That's where Prop 479 moves forward.

14 Now, while the allocations underneath Prop 479  
15 have changed, remember, we're doing these forecasts at the  
16 highest level for all of the Regional Area Road Fund, and you --  
17 let's go to the numbers next, Floyd. That would be -- very  
18 cool. Thank you.

19 So as of the last forecast, when we did this in  
20 September '23, we were -- the panel came back with compound  
21 growth rates of about 4.8 percent. They have increased and  
22 become more optimistic in this most recent forecast, except in  
23 September of 2024. Now, you might say, okay. Hold on. They  
24 became more optimistic, and you're about to tell me that that  
25 meant that the forecast diminished by 49.5 million over the

1 entirety of the period, and that's because we've got -- we're  
2 growing off of a lower base. So you'll see that 783 in FY '25  
3 to the 765 million in the '24 forecast. So, essentially, you  
4 know, a \$49 million decrease over the -- over a five, six-year  
5 period is de minimis when you're talking these kind of numbers.

6 If we can go to the next slide.

7 So we've covered the revenue assumptions with  
8 regards to the estimates for HURF. We've covered the revenue  
9 assumptions that are flowing in for RARF. Now the -- what I'm  
10 presenting to you next is one of the revenue assumptions that  
11 we've made in terms of our federal funds, and you'll note that  
12 this -- this chart goes -- shows you all of IIJA, the -- hold  
13 on. I should -- I should -- I should get the acronym, the  
14 Infrastructure Investment and Jobs Act, the long-term  
15 authorization from the Federal -- from Congress that we are  
16 currently operating under.

17 Now, that expires at the end of federal fiscal  
18 2026, and our program goes beyond the end of federal fiscal year  
19 2026. So you might ask, well, what in the heck did you assume  
20 in terms of federal revenues going forward? And I will tell you  
21 that we assumed flat. We just assumed flat revenues, because we  
22 have never gained the wizardry to predict what Congress might  
23 do, and that has become even more exciting of late.

24 So what has been built into the program is in --  
25 FY '26 is the last year of IIJA. Those numbers we assume going

1 forward and will be the federal funds available, the  
2 apportionments available to us going forward for the balance of  
3 the '26 to '30 program.

4 Okay. Let's head on to the next slide.

5 So in terms of what was our -- what have been our  
6 bonding assumptions? We will be coming to you when we reach the  
7 appropriate cash levels, and we will say, dear board members, we  
8 are going to -- we are coming to you to request authorization to  
9 issue bonds. This is the -- this is what we currently estimate  
10 as the bonding needs to support the '26 to '30 program, and  
11 these are the bonding levels we foresee during that time. And  
12 they, in their total, equate to \$2.5 billion over the entire  
13 period.

14 Now, you will notice that there is one of our  
15 credits -- remember, we have three bonding credits. We can  
16 issue bonds against our HURF revenues, we can issue bonds  
17 against our RARF revenues, and we can issue bonds against  
18 federal revenues, and those -- those bonds are -- notes, are  
19 referred to GANS, or grant anticipation notes. You might have  
20 heard them as GARVEEs for the rest of the country.

21 So you'll notice that for the Regional Area Road  
22 Fund, there's that little TBD. That means we don't know yet  
23 because of the transition from 400 to 479. We are working with  
24 MAG right now in terms of that whole transition. We have  
25 monthly meetings with them to walk through the financial

1 transitions. In that time between now and the time it goes  
2 live, we will work with MAG to find out what their -- what their  
3 programming is to assess what kind of bonding we might want to  
4 implement there. So exciting times. You just wait. We'll be  
5 coming back to you on that.

6 All right. Next slide.

7 Okay. This should be probably the drum roll  
8 slide, if there -- if there is a drum roll slide in a financial  
9 presentation. This is -- this slide tells you the -- when you  
10 take all of those fund sources, and you compile them together to  
11 say what is, in totality, available for the tentative program  
12 for this next five-year program, and that's what you see  
13 depicted on this screen. And the new fifth year, as we commonly  
14 refer to it, which would be 2030, you'll see that we have  
15 revenues and financing mechanisms that can support us to a level  
16 of a \$1.4 billion program.

17 You might say to me, hold on. Hold on. Why am I  
18 seeing a progression down there? We had -- post-COVID, and we  
19 are still -- we are still living some of the experiences post-  
20 COVID -- we had -- when we had that delay associated with COVID,  
21 we had a buildup of bonding capacity. I have been building that  
22 capacity back into the program. You guys don't -- you guys  
23 don't pay me to sit on bonding capacity. So as we have it, you  
24 know, our job -- you know our mission. So here's the money to  
25 fulfill that mission, and that includes utilizing all of our

1 bonding capacity to a prudent level.

2 With that, I have to talk about some of the more  
3 fun stuff. If you could go to -- well, I should say the less  
4 fun stuff. Those are all forecasts. All that was forecasts,  
5 what we estimate to occur, and there are risks to the forecast.

6 We have been in a very -- it has been a flurry of  
7 activity in the department here of late. One of the potential  
8 risks to the forecast is executive orders, Congressional action,  
9 legislative action, changing economic conditions. Ultimately,  
10 with regards to the executive orders, at this point, it's --  
11 we -- we've had a lot of activity, but the actual impact has  
12 been business as usual. What's to say going forward with  
13 Congressional action as we've come into the end of the  
14 continuing resolution, we've got a new Congress. That  
15 continuing resolution ends on March 14th. We wait to see what  
16 comes out of that. We've got the Legislature in session right  
17 now. These things are always a mystery. And then you've got  
18 the economic conditions that could result from any of the three  
19 above. So have to point those lovely little things out.

20 And with that, I'll take any questions you might  
21 have.

22 CHAIRWOMAN DANIELS: Thank you, Kristine. I look  
23 to the rest of the Board, if you have any comments or questions.

24 Yeah. Ted Maxwell.

25 VICE CHAIRMAN MAXWELL: Thank you, Madam Chair.

1 A great brief, as always, on the financials. I've just got a  
2 couple of follow-up questions.

3           You talked about some of the risks, but at the  
4 same time that there's risks, do you believe, Kristine, that  
5 your flat investment in infrastructure coming from the federals,  
6 federal government, could that also possibly be seen as the most  
7 conservative action on that front? Because we hope that they'll  
8 at least recognize that prices are going up, and so those  
9 numbers could go up as well.

10           MS. WARD: Mr. -- Madam Chair, Mr. Maxwell, in  
11 my -- yes. Could there be an upside? Could there be upside?  
12 Absolutely. We saw upside, oh, I don't know if you want to call  
13 it a risk, but we saw upside movement in the transition from  
14 FAST (phonetic) to IIJA. We could most certainly see whatever  
15 the next long-term authorization brings us. We could -- we  
16 could see increased -- we could potentially see increased  
17 funding for infrastructure. Like I said, predicting Congress,  
18 not my specialty. With regards to -- well, actually, I think  
19 that -- does that answer your question?

20           VICE CHAIRMAN MAXWELL: That does. It brings up  
21 the point that we obviously have to get engaged on the advocacy  
22 for the contin- -- hopefully not the continuation, but a new  
23 long-term transportation funding bill from Congress. So it's  
24 kind of just a call out to anybody listening that we can't just  
25 assume good things will happen, but there is potential that they

1 could if we finally get Congress to do the job and fund it not  
2 through a continuing -- continuing resolution or continuing use  
3 of (inaudible), because FAST was -- very rarely do they make the  
4 change right when it expires. It takes several years for us to  
5 get them to approve something (inaudible).

6 The other question I have, I don't know if it's  
7 as much for you, but maybe it would be for Director Toth. We've  
8 got a lot of legislation going on, including \$450 million  
9 (inaudible) to ADOT for rural projects. None of that's been  
10 considered in any of those numbers either; is that correct?

11 UNIDENTIFIED SPEAKER: That's correct.

12 MS. WARD: I didn't hear the question. I'm  
13 sorry.

14 MR. ROEHRICH: That is correct.

15 UNIDENTIFIED SPEAKER: (Inaudible) the -- yeah.

16 MR. ROEHRICH: Yeah.

17 MS. WARD: Oh, yes --

18 MR. ROEHRICH: Pending legislation on projects at  
19 this point --

20 UNIDENTIFIED SPEAKER: Yes.

21 MR. ROEHRICH: -- has not been included until we  
22 actually have the bill passed.

23 UNIDENTIFIED SPEAKER: Right.

24 MS. WARD: Absolutely. So Mr. -- Madam Chair,  
25 Mr. Maxwell, when we put these numbers together, we assume the

1 law that is in place.

2 UNIDENTIFIED SPEAKER: Yeah.

3 MS. WARD: We do not project based on thoughts  
4 about law. Until it's -- until it's enacted, huh-huh. We don't  
5 go there.

6 VICE CHAIRMAN MAXWELL: Agree. So that gets to  
7 my follow-up question, which may be for the director, is has any  
8 of the people in -- anybody in the Legislature reached out to  
9 ADOT at all about the impact of -- there's several, including  
10 one bill that's going to put some more money into it, to the  
11 reservations, which would be great, but again, that gets into  
12 the BIA and ADOT responsibility. Has there been any outreach  
13 from the Legislature or from ADOT to the Legislature?

14 DIRECTOR TOTH: So, Mr. -- Madam Chair,  
15 Mr. Maxwell, yes. I mean, we're in constant communication with  
16 the Legislature. Amy does a great job of being over there and  
17 answering questions and getting us information to look at and  
18 analyze and be able to provide input, and so we continue that  
19 process. We'll have a full briefing at the board meeting on the  
20 21st where Amy can get into more specifics associated with those  
21 particular bills.

22 VICE CHAIRMAN MAXWELL: Thank you, Director, and  
23 appreciate the breakdown of finances. It's always good to  
24 hear -- good to hear generally.

25 CHAIRWOMAN DANIELS: Thank you, Board Member



1 Maxwell. And I might make a suggestion. Your second-to-last  
2 slide, instead of saying risks to the forecast, we might want to  
3 change that to say potential impacts to the forecast, just  
4 because some could be positive, some could be negative, and risk  
5 insinuates something negative.

6 UNIDENTIFIED SPEAKER: Negative. Yeah.

7 MS. WARD: Absolutely, Madam Chair. That is a --  
8 I will take that back. That is a really good word choice. I  
9 will switch that out.

10 CHAIRWOMAN DANIELS: We would like to be  
11 optimistic (inaudible) is the word.

12 MS. WARD: Yes, ma'am.

13 CHAIRWOMAN DANIELS: (Inaudible.)

14 Mr. Elters?

15 MR. ELTERS: Thank you. Thank you, Madam Chair.

16 Kristine -- excuse me. I'm like you, Madam  
17 Chair. I was fine until I started talking, and then my voice is  
18 going bad.

19 It was an excellent presentation, really  
20 valuable. So I wish to go back to the slide that has a header  
21 of Revenue Categories as a Percentage of HURF.

22 MS. WARD: Oh, that's the --

23 MR. ELTERS: And I wish to make -- wish to make a  
24 couple points there. And, Madam Chair, and Board Members,  
25 colleagues and everyone else, looking at this slide and looking

1 at 1991, the two largest components of the HURF fund are in the  
2 blue, which is the gas tax, and the green, the light green,  
3 which was the vehicle license tax. Forgive me. I'm looking at  
4 1991, the darker blue, which is the gas tax, and the light blue,  
5 which is the all other -- all other revenue adding up to 66  
6 percent -- I'm just adding 44 and 22, which is two-thirds of  
7 revenue funds.

8 And then I looked at 2024, the last year  
9 reported, with the dark blue being the gas tax broken down to 31  
10 percent, and the light blue, which is the all other revenues,  
11 broken down to 6 percent, and when you add those two numbers up,  
12 they don't even get the 40, compared to the 66 percent back in  
13 1991 and 1992 when the gas tax was last increased.

14 You know, my (indiscernible) this is we wonder  
15 why we're far behind on keeping up with our needs, and this  
16 chart tells an excellent story of where we have been and where  
17 we're going to be going. The -- simply just -- simple math.

18 If you look at 1992, the last year the gas tax  
19 was increased, which is 46 percent of the funds, and you look at  
20 '24, which is 31 percent, the difference just in this one  
21 category is 15 percent, and when you apply 15 percent to the  
22 1.8 billion that Kristine shared with us being the number  
23 (inaudible) in '24, that's over 250 million difference just in  
24 that one category of the HURF.

25 So I can't help but notice that and, you know,

1 think about it, and really just probably tie it to the comments  
2 that we heard from the presenters earlier, which is I --  
3 honestly, listening to every presenter and the compelling  
4 stories of -- stories and perspectives that they've provided, I  
5 would just encourage them to make the same presentation with the  
6 same passion and tell the stories to the Legislature, because  
7 that is where the decision-making process lies.

8 I appreciate the opportunity to share those  
9 thoughts with you. Thank you very much.

10 CHAIRWOMAN DANIELS: Thank you, Mr. Elters.

11 Anything from Board Member Searle or Board Member  
12 Peshlakai?

13 MR. SEARLE: Nothing here. Thank you.

14 Madam Chair, can I ask one follow-up?

15 (Inaudible.)

16 CHAIRWOMAN DANIELS: Please.

17 VICE CHAIRMAN MAXWELL: It's something I had not  
18 noticed on that slide. It's an incredibly good, compelling  
19 story slide, is the significant reduction in other revenue.  
20 Kristine, can you give us a little insight? What were those  
21 revenues, and why have they -- they've shrunk almost by 75  
22 percent. What were those other revenues, and are they no longer  
23 in place, or are they no longer (inaudible)?

24 MS. WARD: Madam Chair, Mr. Maxwell, there  
25 were -- we tried to normalize, normalize this chart for all the

1 statutory changes over time, but there were statutory changes  
2 back in those early years, '91 through, like, the '96 where  
3 there was a transition between -- between the -- and, I think it  
4 was associated with weight, distance taxes. And so they  
5 transitioned from revenues -- transitioned from one category to  
6 another, and so that's what you're seeing in that transition  
7 between -- and it rolls between the other and use and  
8 registration. I can get you the specifics on it, but they are  
9 not in my brain at this moment.

10 VICE CHAIRMAN MAXWELL: So is it clear to say  
11 that we're still collecting those other revenues, we've just  
12 categorized them?

13 MS. WARD: Correct.

14 VICE CHAIRMAN MAXWELL: Okay. Thank you. That  
15 answers that question. I appreciate it. Thank you, Madam  
16 Chair.

17 CHAIRWOMAN DANIELS: Thank you, Board Member  
18 Maxwell.

19 Board Member Peshlakai, did you want to add  
20 anything to today's discussion on the financials? I know we  
21 have another presentation as well.

22 Okay. We will move on then. Thank you,  
23 Kristine, again, for that information, and we'll keep all that  
24 in mind as we look to the prioritization of the five-year plan.

25 MS. WARD: Thank you.

1 CHAIRWOMAN DANIELS: We're going now to  
2 Mr. Hossain? Floyd?

3 MR. ROEHRICH: Yes, ma'am. I'm just getting the  
4 presentation set up. So --

5 CHAIRWOMAN DANIELS: Okay. (Inaudible.)

6 MR. ROEHRICH: -- I think we're ready to go,  
7 Iqbal, when you are.

8 MR. HOSSAIN: Thank you, Floyd.

9 So good morning, Madam Chair, and the members of  
10 the Board. I hope you are all doing well this morning. My name  
11 is Iqbal Hossain, the deputy director of the Multimodal Planning  
12 Division.

13 Today, I'll be providing an overview of the  
14 tentative 2026 to 2030 five-year program.

15 Next slide, please.

16 We'll start with a quick reminder of where we are  
17 in the process of developing the five-year program. The five-  
18 year program takes 15 months. Before the Board has even  
19 approved the 2026 to 2030 program, we will have already started  
20 on the 2027 to 2031 program. At this point, the Board is  
21 reviewing the tentative program, and we are hopeful it will be  
22 approved later in this month's meeting so that it can be  
23 released for public comment.

24 As we discussed, the 2026 to 2030 tentative  
25 program today, please note that while the Board and the public

1 are reviewing the projects, the design activities continue to  
2 progress. In addition, the changes in material costs, economic  
3 conditions, or other factors may impact budgets and schedule.  
4 As you are aware that this year we are programming a high dollar  
5 value, but project costs have increased significantly compared  
6 to previous years due to rising material cost, inflation,  
7 economic conditions, or available funding accomplishes less than  
8 before.

9 Next slide, please.

10 The next few slides help to establish the context  
11 in which the five-year program is developed. I will begin with  
12 an overview of the Long Range -- Long Range Transportation Plan  
13 and how it impacts the five-year program.

14 You may recall the Long Range Transportation Plan  
15 included a recommended investment choice, which the Board  
16 adopted in October 2023. The recommended investment choice, or  
17 rate, established a goal to invest 78 percent of the available  
18 funding in preservation, 15 percent in modernization, and 7  
19 percent in expansion. The goals are factored into the planning  
20 to programming process, which we use to identify projects to  
21 improve in the five-year program.

22 Next slide, please, Floyd.

23 Next, as we do every year, we will review the  
24 condition of our bridges and pavements, each weighted as good,  
25 fair and poor. On the left side of the slide, you can see the

1 bridge rate definitions: Good, fair, poor. And bridges rated  
2 as poor does not mean these bridges are unsafe. ADOT closes any  
3 unsafe bridges. On the right side, we have the definitions of  
4 the pavement rating.

5 Next slide, please.

6 We have combined all of the charts we used to  
7 show you individually in a single slide, because it allows you  
8 to see the impact of the overall system at once. This is all  
9 2023 data, which is the most recent available.

10 Let's start with chart number one in the upper  
11 left corner is our bridge condition. As you can see, our  
12 bridges are doing pretty well, with 66 percent in good  
13 condition. This is actually a 1 percent improvement over last  
14 year. 34 percent in fair condition, and only less than 1  
15 percent are in poor condition.

16 Over to chart number two, looking at the  
17 interstates, 53.3 percent of our interstate pavement is in good  
18 condition, an increase of 1.9 percent over last year. 44  
19 percent is in fair condition, and 2.3 percent in poor. The poor  
20 condition pavement increased by .8 percent over last year.

21 In chart three, in the upper right corner, it  
22 shows the non-interstate routes on the National Highway System,  
23 which include US and the more significant state routes. 32  
24 percent in good condition, an increase of .5 percent over last  
25 year. 61.9 percent are in fair condition, and 6.1 percent in

1 poor, an increase of 1.6 percent over last year. The trend here  
2 shows a significantly steeper decline compared to the  
3 interstates.

4 Finally, chart number four in the lower right  
5 corner shows the routes of the National Highway System. We are  
6 seeing a sharper drop in condition, with just 16.1 percent rated  
7 as good, which is 1.1 percent lower than last year. 73.8  
8 percent are fair, and 10.1 percent are poor, a 1.2 percent  
9 over -- a 1.2 percent increase over last year. Between these  
10 two assets, pavement condition is clearly our top priority.

11 I would like to explain the declines shown in  
12 chart two through four in 2017. The data collection methodology  
13 changed that year at the federal level, prompting ADOT to also  
14 change our processes. The new process is more accurate and also  
15 covers the entire state highway system, as opposed to the  
16 representative sampling used prior to 2017.

17 Next slide, please.

18 Moving now to the funding available for the 2026  
19 to 2035 year program. The chart left -- in the left shows the  
20 total amount available by year for the five-year program, with  
21 the large numbers, the top of each column, a total of 7.68  
22 billion available over the first -- over the five years. Most  
23 of the funding is used on the ADOT system, with the exception of  
24 about \$100 million annually used for local and other competitive  
25 programs, which we will see in a future slide.



1           The pie chart on the right side shows the  
2 regional allocation of this funding. 50 percent is allocated  
3 for Greater Arizona and is programmed by Board, as shown in the  
4 blue and both -- blue on both charts. The total allocated to  
5 Greater Arizona over the five years is 4.47 billion. In the  
6 green we see another 37 percent is allocated to Maricopa County  
7 and is programmed primarily by MAG. The five-year total is  
8 \$2.38 billion. Finally, 13 percent is allocated to Pima County,  
9 as shown in orange, and is programmed primarily by PAC. The  
10 Pima allocation is \$831 million over the five years. Please  
11 keep in mind that these funds do not account for legislative  
12 appropriations, federal earmarks, grants, or other funding from  
13 external sources.

14           Next slide, please, Floyd.

15           Then we'll take a look at each region, starting  
16 with the Greater Arizona. As noted earlier, the total 50  
17 percent allocation for the period 2026 through 2030 is  
18 \$4.47 billion. These funds are programmed by the Board and are  
19 primarily dedicated to the 13 counties outside of Maricopa and  
20 Pima Counties. The uses of these funds cover two systems.  
21 Number one is projects on the state highway system, and number  
22 two is competitively awarded projects on local and other  
23 systems.

24           For clarification, while the statutory  
25 prioritization of construction projects is required, it does not

1 appear in the tentative program. It will be included in the  
2 final version approved by the Board in June after public  
3 comments have been received and the program has been finalized.

4 Next slide, please, Floyd.

5 This slide shows how the 4.47 billion for Greater  
6 Arizona breaks down by year, by primary RIC category,  
7 recommended investment choice category, and by the system on  
8 which the funding is used.

9 Chart number one in the upper left corner shows  
10 the breakout of the total 4.47 billion between preservation,  
11 expansion, modernization, and planning and project development.

12 Chart number two in the middle shows the breakout  
13 of 4.47 billion based on the RIC categories of expansion,  
14 modernization, and preservation.

15 Chart number three, the upper right corner,  
16 compares the RIC of 78 percent preservation, 15 percent  
17 modernization, and 7 percent expansion, with the last year and  
18 this year tentative programs.

19 We'll move on to chart number four in the lower  
20 left shows the funding used on the state highway system. The  
21 red line designates the amount of funding dedicated to  
22 preservation, which is 466 million annually. This consists of  
23 \$390 million for pavement rehabilitation, 16 million for  
24 pavement preservation, and 60 million for bridges.

25 Finally, chart number five, it shows the amounts

1 used for local and other systems from competitive subprograms  
2 such as off-system bridges, transportation alternatives, and  
3 Highway Safety Improvement Program.

4 Next slide, please, Floyd.

5 This slide shows the expansion projects which  
6 will begin or be underway in 2026 totaling \$334 million. Of  
7 this amount, 800 -- \$182 million -- I repeat, on this amount,  
8 \$182 million is coming from the Greater Arizona 50 percent  
9 allocation, and the rest from federal grants, private  
10 developers, appropriations or other sources.

11 To highlight a few of the 2026 expansion  
12 projects, Lion Springs on SR-260, \$110 million over a three-year  
13 period, 2026 being the first year. Vista Royale on US-93,  
14 \$68 million, with a \$26 million INFRA grant. And the Colorado  
15 Bridge replacement on I-10 at the California border.

16 Next slide, please, Floyd.

17 In 2027, expansion projects total \$190 million,  
18 of which 187 million is funded by the 50 percent allocation, and  
19 remainder from a legislative appropriation.

20 To highlight a few of the 2027 projects, first  
21 one is the second year of construction on Lion Springs on 260,  
22 the Big Jim Wash widening projects on -- project on US-93, two  
23 projects on I-17. Design will begin for the number one grant  
24 expansion project this year, which is widening I-17 from Sunset  
25 Point to SR-69. We also have another \$52 million for the road

1 and facility projects related to the new Douglas port of entry.

2 Next slide, please. Thank you.

3 Moving on to 2028, there are three expansion  
4 projects. We anticipate finishing construction of the SR-260,  
5 Lion Springs and Big Jim Wash projects, and will begin design on  
6 the northbound widening, I-17 from Milepost 298 to 314. This is  
7 number two ranked expansion project in the P2P list.

8 Next slide, please.

9 In 2029, there are two expansion projects. We'll  
10 begin design on the number three grant expansion project, which  
11 is a widening on I-40, from I-17 to Country Club. And this year  
12 of -- the first year of construction on I-17, widening from  
13 Sunset Point to SR-69. This one ranked number one in P2P  
14 expansion list, as I mentioned earlier.

15 Next slide. Thank you.

16 Finally, in 2030, there are also two projects.  
17 First one, the completion of the widening on I-17, and the next  
18 one is design on the number four grant project, which is the  
19 southbound widening on I-17 from Milepost 298 to 314.

20 Next slide. Thank you, Floyd.

21 Now we will take a look, a quick look at each  
22 board district. Before I begin, I would like to draw your  
23 attention to the revised summary page for which district -- each  
24 district that Floyd sent you earlier this week, due to some  
25 coding issue that we recently fixed in our system, we -- the

1 investment category of some of the projects have changed, but  
2 the projects and the program amount did not change.

3 This slide shows the distribution of the projects  
4 programmed from the 50 percent allocation in the 2026 to 2030  
5 program. As you can see from the pie chart, a small amount of  
6 funding is programmed in Maricopa and Pima Counties. The 37  
7 percent Maricopa and 13 percent Pima allocations are not  
8 included in this data. The Maricopa and Pima County sections of  
9 the tentative program contains these projects.

10 The table -- the table on the bottom, shows the  
11 amount programmed by year in each district. The large  
12 percent -- percentages in Districts 5 and 6 are related to  
13 multiple widening, bridge and pavement rehab projects.

14 Next slide, please, Floyd.

15 Before we go over the projects by district, I  
16 would like to remind you that we have created a tentative  
17 program map dashboard to help the Board. You can filter it by  
18 county, board district or other geographic options. It displays  
19 the project maps, descriptions, and details of the -- of the  
20 years, funding amounts and funding types.

21 This slide and the next couple of slides  
22 summarize funding and projects by district, yearly breakdown,  
23 funding by year, project categories such as preservation,  
24 modernization, and expansion. Tables at the bottom shows  
25 project distribution and funding allocations.

1                   In District 1, you can see there are 16 projects  
2 total over the five-year period, totaling \$123 million. Most of  
3 the funding in District 1 is programmed for preservation  
4 projects, including US-60, from 85th Avenue to I-10, and a  
5 bridge replacement project on I-8.

6                   In modernization, there are numerous projects in  
7 District 1. Namely, a truck parking project at the Burnt Well  
8 Rest Area on I-10, some ITS projects on US-60 and I-10, and also  
9 several ramp metering projects.

10                  For the expansion category, there are two  
11 projects. The I-10 widening from the Gila River Bridge to Gas  
12 Plant Road and SR-85 widening from Maricopa Road to northeast of  
13 Gila Bend.

14                  Next slide, please, Floyd.

15                  In District 2, you can see there are also 16  
16 projects total over the five-year period, totaling \$47 million.  
17 There are several preservation projects programmed a -- at a  
18 total \$32 million, and include SR-85 and two off-system bridge  
19 preservation projects.

20                  Modernization projects total \$14 million and  
21 include 11 safety projects in the city of Tucson and two safety  
22 projects in Pima County.

23                  Expansion projects in District 2 are also shown  
24 in Pima County section of the program, which we'll review in a  
25 later slide.

1                   Next slide, please, Floyd.

2                   In District 3, there are 27 total projects  
3 programmed for \$209 million. This includes 20 preservation  
4 projects for \$135 million on I-19, B, I-10 SR-82, five bridge  
5 rehab projects, and the replacement of the San Pedro River  
6 Bridge.

7                   There are three modernization projects that are  
8 both related to the new Douglas port of entry, including \$42.5  
9 million for the facility and \$20 million for the construction of  
10 the new connector road between US Border and SR-60.

11                  Next slide, please, Floyd.

12                  District 4 has 20 projects totaling \$229 million.  
13 Out of this, there are ten pavement preservation projects  
14 covering US-60, US-70, and SR-347. There are several bridge  
15 rehab projects for the district as well.

16                  There are a number of modernization projects,  
17 including passing lane construction on SR-79 and US-191, roadway  
18 lighting installation on US-70, and two local safety projects in  
19 Pinal County and Casa Grande.

20                  The only expansion project in this district is  
21 the Lion Springs widening on SR-260, expanding it to four lanes  
22 from Milepost 256 to Milepost 261.

23                  MR. ROEHRICH: Iqbal, can you hold up a second?

24                  Madam Chair, I see that Mr. Searle has raised his  
25 hand. Mr. Searle, are you wanting to make a state -- a comment

1 or something at this point?

2 MR. SEARLE: My question, Ms. Daniels, is when  
3 would you like to take questions and comments on our specific  
4 districts? Do you want to wait until after the presentation or  
5 do you want to do it during?

6 CHAIRWOMAN DANIELS: I think we should wait until  
7 the end, if that's okay. (Inaudible.)

8 MR. SEARLE: Just a clarification. Thank you.

9 CHAIRWOMAN DANIELS: Appreciate it.

10 MR. HOSSAIN: Floyd, next slide, please.

11 Moving on to District 5, there are 53 projects  
12 programmed, for a total of \$654 million. 566 million of this  
13 comes in the form of 34 pavement preservation projects, which  
14 include four pavement rehab projects on I-40. These projects  
15 will include a total of 38 miles on I-40. Other projects on  
16 US-160 and SR-260, these are -- there are 13 bridge rehab and  
17 replacement projects in District 5.

18 There are 50 modernization projects, including  
19 truck parking at the Meteor Crater rest area on I-40, scales at  
20 Page and Sanders port of entry, ITS projects on SR-260 and I-40.

21 There are three design projects totaling \$57  
22 million, all related to the north and southbound expansion of  
23 I-17 and I-40.

24 Next slide, please, Floyd.

25 CHAIRWOMAN DANIELS: I think we have a glitch.



1 Can we go back to District 5 and restate it? Anybody else feel  
2 the glitch or just me?

3 UNIDENTIFIED SPEAKER: (Inaudible.)

4 CHAIRWOMAN DANIELS: Okay. Yeah. Let's go back  
5 to 5.

6 MR. HOSSAIN: 5?

7 CHAIRWOMAN DANIELS: District 5. If you could  
8 just reiterate. I think everybody broke up for a minute.

9 MR. HOSSAIN: Oh, sorry. Okay. Sure.

10 CHAIRWOMAN DANIELS: You're okay.

11 MR. HOSSAIN: Sure.

12 So about District 5, there are 53 projects  
13 programmed for a total of \$654 million. 566 million of this  
14 comes in the form of 34 preservation projects, which include  
15 four pavement rehab projects on I-40. These projects will  
16 improve a total of 38 miles on I-40. Other projects on US-160  
17 and SR-260. There are also 13 bridge rehab or replacement  
18 projects in District 5.

19 There are 15 modernization projects, including,  
20 truck parking at the Meteor Crater rest area on I-40, scales at  
21 the Page and Sanders port of entry, ITS, intelligent  
22 transportation system, projects on SR-260 and I-40. And also,  
23 there are three design projects, 57 -- \$57 million all related  
24 to the north and southbound expansion of I-17 and I-40.

25 Next slide, please, Floyd.

1 Move on to District 6, last but not the least.  
2 In District 6, there are a total of 55 projects programmed, for  
3 a total of \$981 million. To highlight some of the preservation  
4 projects, which include projects on I 40, I-10 and US-93. Also  
5 includes several pavement rehab projects in La Paz County,  
6 Mohave, Yavapai and Yuma Counties.

7 There are five bridge rehab or replacement  
8 projects in District 6, including the Colorado River bridge we  
9 have on (inaudible) and Santa Maria River bridge on 96.

10 There are 27 -- there are 27 modernization  
11 projects in District 5, including scales and inspection place  
12 projects at the (inaudible) and Yuma port of entry, several  
13 safety projects on Routes 8, 89, 89A, 93 and 95 for signs and  
14 other safety improvements.

15 There are also 13 local safety projects,  
16 including the signals, bike and pedestrian, and intersection  
17 improvements project. The expansion projects are primarily on  
18 the widenings on I-17 and US-93, including \$190 million project  
19 on I-17, from Sunset Point to SR-69, Big Jim Wash and Vista  
20 Royale on US-93 totaling \$178 million.

21 Next slide, please, Floyd.

22 As I mentioned earlier, we have developed a  
23 tentative program map dashboard to assist the Board in reviewing  
24 the projects. This dashboard can be filtered by county, board  
25 district or other geographical options. It includes project

1 maps and descriptions and shows the years, amounts and type of  
2 funding anticipated to be used for each project. We'll also  
3 make this available to the public during the public comment  
4 period.

5 Next slide, please, Floyd.

6 Moving on to Maricopa County. The 37 percent  
7 funding allocated to Maricopa County, which is programmed  
8 primarily by MAG. Over the five years, Maricopa County will  
9 receive \$2.3 billion to program on ADOT routes. With the  
10 passage of Proposition 479, MAG is now working through updating  
11 project schedules and costs. We have not included any projects  
12 in this presentation, except the status of I-10 widening on the  
13 next slide. We expect to have better information later this  
14 summer on these projects.

15 Thank you.

16 UNIDENTIFIED SPEAKER: (inaudible), please.

17 MR. HOSSAIN: Yes. Thank you.

18 Okay. This slide highlights four active projects  
19 related to the I-10 widening in Maricopa and Pinal Counties.  
20 The first one is Loop 202 to Gila River Bridge. The procurement  
21 activities are ongoing. Number two, Gila River Bridge  
22 construction is underway, with completion expected by summer  
23 2026. Number -- the number three project is Gila River Bridge  
24 to Gas Line Road project. The bid advertisement is planned for  
25 March 2026. And finally, the fourth project is Gas Line Road to

1 SR-387, scheduled for bid advertisement in early April this  
2 year.

3 Next slide, please.

4 UNIDENTIFIED SPEAKER: (inaudible), please.

5 MR. HOSSAIN: Thank you.

6 The next is Pima County. The 13 percent  
7 allocated to Pima County and is programmed primarily by PAG.  
8 Over the five years, Pima County will receive \$831 million for  
9 ADOT routes. Pima County also has a dedicated tax for  
10 transportation projects. The projects in the next slide include  
11 both the 13 percent allocation plus other funding.

12 Next slide, please, Floyd.

13 MR. ROEHRICH: Is that the right slide?

14 MR. HOSSAIN: Got it. Yeah.

15 MR. ROEHRICH: Okay.

16 MR. HOSSAIN: Thank you.

17 And we'll start with the widening of I-10 from  
18 Country Club to Kino. As you know, at \$600 million, this is the  
19 largest project we have undertaken in southern Arizona. In  
20 addition to widening three miles of the interstate, we are  
21 reconstructing the Kino TI, adding a new TI at Country Club, and  
22 making other improvements. The project will be under  
23 construction from 2025 through 2028.

24 Next slide, please, Floyd.

25 This map shows the locations of additional PAG

1 projects currently programmed. In addition to the widening from  
2 Country Club to Kino, there are three more projects on I-10,  
3 such as Alvernon Way, Park Avenue TI, and Sixth Avenue TI.  
4 Also, there are two projects on I-19, such as Valencia to I-10  
5 and Irvington TI. Finally, a new wildlife crossing will be  
6 constructed on SR-86.

7 Next slide, please, Floyd.

8 Moving on to the airport program. We are  
9 anticipating \$135 million over the five-year period. The  
10 projects have not yet -- the projects have yet to be identified,  
11 as the Federal Aviation Administration does this work in April  
12 each year. As a result, the projects will appear in our final  
13 program after these were received from the Federal Aviation.

14 Next slide.

15 As part of our Airport Capital Improvement  
16 Program, this slide displays the five programs and associated  
17 programmed amount. First, we have the FAA match program. This  
18 program provides half of the sponsored share for an FAA Airport  
19 Improvement Program grant.

20 The next is the State-Funded Development Grant  
21 Program. This grant supports a wide range of initiatives,  
22 including design, construction, safety improvements, capacity  
23 enhancements, construction, safety improvements, and land --  
24 minor land acquisitions.

25 Then we come -- no, the previous slide. Thank

1 you.

2 Then we come to Airport Pavement Maintenance  
3 Systems Program. Under this program, ADOT aeronautics manages  
4 the construction administration for major pavement maintenance  
5 projects, while the sponsor is responsible only 10 percent of  
6 the construction cost.

7 Following that, the Grand Canyon National Park  
8 Airport Program provides grants specifically for that facility,  
9 operating as a component of the State-Funded Development  
10 Program.

11 Lastly, we have ADOT Airport Development Funding,  
12 which is dedicated to conducting statewide system studies and  
13 executing various projects.

14 Next.

15 Now I would like to transition our focus to  
16 SR-347. We know the Board and the public are interested in this  
17 project, so we have prepared some information for the Board.

18 The table on this slide shows the top nine  
19 ranking projects from 2024 P2P process. The projects are in  
20 order by ranking as shown in their 2024 stated -- statewide rank  
21 column. Generally, the highest-ranking projects are programmed  
22 to the extent funding is available. The green highlighted  
23 indicates the projects proposed in the tentative. As you can  
24 see, the 347 project ranked number nine, and the total  
25 construction estimate is \$235 million, comprising the Maricopa

1 segment, 90 million, plus Pinal segment, \$145 million.

2 Next slide, please, Floyd.

3 The 347 project involves two counties and two  
4 programs. The Maricopa segment is currently programmed for  
5 90 -- \$90 million in MAG's 2031 to 2035 program. The Pima  
6 County section is currently estimated at 145 million, and  
7 funding has not been identified. The earliest the project will  
8 be ready is in 2027.

9 The amount available in expansion funding after  
10 the green highlighted projects on the previous slide where  
11 funded is \$103 million. This \$103 million is available over the  
12 entire five-year period. Usually, this funding would be  
13 reserved to fund cost increases for already programmed expansion  
14 projects.

15 Now, at 145 million, the Pinal County segment  
16 needs an additional \$42 million to complete its design and  
17 construction.

18 Now, this is the funding situation of the SR-347  
19 widening project. As you know, the State Transportation Board  
20 has ultimate authority to select projects from programming in  
21 the five-year program after considering public input. The Board  
22 has the authority to amend the five-year program at any time.

23 Next slide, please. Floyd.

24 The next step. After two days of study session  
25 on the tentative program, the next step is on February 21st,

1 2025, the Board expected to approve tentative program to be  
2 released for public comment. March 3rd through May 23rd, public  
3 comment, we'll be receiving. May 16, public hearing. June 5th,  
4 Board study session on final program. And finally, June 20th,  
5 Board expected to approve the final program.

6 The next slide.

7 Discussion. This concludes my presentation.  
8 I'll be happy to answer any questions you may have. Thank you.

9 CHAIRWOMAN DANIELS: Thank you. I'm sure there  
10 are a lot of questions from board members, so maybe we go in  
11 opposite order. Maybe Board Member Searle, we'll have you go  
12 first.

13 MR. SEARLE: Well, I appreciate it. You can go  
14 by district, if you want to, District 1, 2, 3. I'm sure we all  
15 have comments.

16 CHAIRWOMAN DANIELS: I'll start with you, Board  
17 Member Searle. I'll save District 1 for last.

18 MR. SEARLE: Okay. Well, Iqbal, if you'd like to  
19 go back to your slide on District 3, if you would, please.

20 First of all, I would like to comment on the  
21 James Ranch Road/US border project, which is the connector road.  
22 Right now it's scheduled for right-of-way in fiscal year '26 and  
23 construction --

24 CHAIRWOMAN DANIELS: Board Member Searle,  
25 reference the page number for the book.



1 MR. SEARLE: It's page 81.

2 CHAIRWOMAN DANIELS: Thank you.

3 MR. SEARLE: And I guess the comment I'd like to  
4 make is the right-of-way on that, the County and the City are  
5 prepared to (inaudible) the right-of-way the minute the DCR is  
6 complete, which I believe is next month, and since it's going to  
7 be local funds, I don't know that it's critical, but -- what  
8 year that it's shown in. The question that we've got,  
9 construction in 2027 for the road. We still don't have it 100  
10 percent funded. There's some issues. So I am going to ask that  
11 we delay the US-91 Cochise railroad overpass project, which is  
12 in the plan to be done this year, in 2025. I would like to  
13 delay that to 2027, so if any funding shortfall from the James  
14 Ranch Road project is needed that we can possibly use some of  
15 that Cochise overpass funding.

16 The overpass is structurally sound. The problem  
17 with it is its width. We really haven't had any accidents on  
18 that, and as a priority, I believe the James Ranch Road  
19 connector road should be a higher priority than the overpass.  
20 If we could delay the overpass to 2027 just to be able to use  
21 that as a cushion, if necessary, for the connector road would be  
22 a request that I have.

23 The -- a question on the truck inspection  
24 facility that is scheduled to go in at the new port. I see  
25 that's scheduled for 10 million for the next fiscal year, and 30

1 million for 2027. My question is: What are we going to do with  
2 the truck facility that is currently at 191 and Highway 80?  
3 Because we're going to have (inaudible) duplicate facilities  
4 there, if I'm not mistaken.

5 MR. ROEHRICH: So, Madam Chair, Mr. Searle, this  
6 is Floyd. What we're doing with the second need is we're trying  
7 to capture the international traffic that comes over, which will  
8 be separate from the local traffic. So there will still need --  
9 be a need for the existing port in order to capture that local  
10 traffic. Otherwise, we have to route everybody through a  
11 congested area. So with the expected volume and the  
12 infrastructure going in, their second port was -- the second  
13 inspection station was needed in order for operations.

14 MR. SEARLE: Understood, Floyd, but what you're  
15 going to have when you open up that second port, 90 percent of  
16 the commercial traffic is going to be coming up to this -- from  
17 the -- to the new port, through that new facility. I just -- I  
18 was just wondering if discussion or the analysis of the need of  
19 that other one at the 191 and 80 is going to be needed.

20 MR. ROEHRICH: So, Madam Chair, Mr. Searle, yes.  
21 Our enforcement folks have looked at that, and that's why they  
22 had recommended that option. We can ask them to put together a  
23 little summary of the reasoning and justification.

24 MR. SEARLE: All right. Sounds good. And  
25 just -- just a comment. I appreciate the three projects on

1 I-10. I would like to -- I'm disappointed that we don't have  
2 more in there, because that second project that I believe goes  
3 to -- well, let me get this -- it would be, Ms. Daniels,  
4 page 29.

5 CHAIRWOMAN DANIELS: Thank you.

6 MR. SEARLE: Where that project ends at  
7 Milemarker 356, they're really (inaudible) all the way to the  
8 community of Bowie, I'm a little disappointed that it's not in  
9 the plan to continue, but I am glad that we do have the three  
10 segments.

11 And, Mr. Maxwell, you don't need any help, but I  
12 will -- I will throw the issue that I-10 between (inaudible)  
13 Road and State Highway 83 really needs to be done in District 1  
14 and District 2 as well. That condition is rapidly going down  
15 there. Those are my comments.

16 CHAIRWOMAN DANIELS: Thank you, Board Member  
17 Searle.

18 What I'm hearing from Board Member Searle, that  
19 he's interested in seeing some different prioritization and  
20 maybe consolidation of some projects. Who from the ADOT team  
21 will be getting back to Board Member Searle on whether that's a  
22 possibility or not?

23 UNIDENTIFIED SPEAKER: (Inaudible.)

24 DIRECTOR TOTH: Yeah. Chairman Daniels, we'll  
25 take a look at it, and generally what we do is we move forward

1 with the tentative program, and as the public comments come in,  
2 then we'll present all, you know, the options at the board study  
3 session in June so that you can make those decisions  
4 accordingly, but we can provide some additional analysis  
5 specifically to Board Member Searle.

6 CHAIRWOMAN DANIELS: Yeah. I like the fact that  
7 they're willing to come to the table with other projects to  
8 reprioritize from our funding standpoint. He didn't just get on  
9 here and say --

10 UNIDENTIFIED SPEAKER: Right.

11 CHAIRWOMAN DANIELS: -- I just want more money or  
12 more projects in my district, so I appreciate that. So yeah,  
13 whatever we can do between now and then to study it and then  
14 (inaudible). Thank you.

15 Board Member Peshlakai, would you like to weigh  
16 in on any of the projects in your district?

17 MR. ROEHRICH: Ms. Peshla- --

18 MS. PESHLAKAI: I have nothing to add or no  
19 questions. Thank you.

20 CHAIRWOMAN DANIELS: Thank you so much.

21 All right. Board Member Elters?

22 MR. ELTERS: Thank you, Madam Chair.

23 I have just a couple of questions. The first one  
24 pertains to US-95 (inaudible), and I don't really intend  
25 (inaudible). I just have a question on that pertaining to the

1 (inaudible) this corridor has been under studies and (inaudible)  
2 but it's not complete, and there is (inaudible) for on that  
3 plan, one segment known as Imperial Dam Road to Aberdeen Road.

4 This project is slated to be delivered through a  
5 design-build construction method. The budget -- the need for  
6 the project -- cost of the project is about six -- 76, and  
7 there's currently about half that amount committed, and the  
8 majority of it, which is about 33 million, is legislative  
9 appropriation, but there is a gap between what's available,  
10 which is 37, and what's needed, which is 76 million.

11 So my question is, what is the plan for this, and  
12 is there a limitation (inaudible) amount? Is there a risk of  
13 that being lost? If this project does not move forward, what  
14 opportunities do we have to move it forward? That would be my  
15 first question, and I have one other question (inaudible).

16 CHAIRWOMAN DANIELS: Director Toth, (inaudible)?

17 DIRECTOR TOTH: Chairman Daniels, for specifics  
18 on those projects, I'm going to have to get back to Mr. Elters,  
19 because we don't have the -- I don't specifically have the  
20 details on that particular project.

21 CHAIRWOMAN DANIELS: Okay.

22 MR. HOSSAIN: So on this, yes, I will get back to  
23 Board Member Searle and --

24 CHAIRWOMAN DANIELS: Board Member Elters, are you  
25 referencing a certain page within our booklet?

1 MR. ELTERS: No. Madam Chair, I do not see it in  
2 the book. That's why I did not reference the page.

3 (Inaudible.)

4 CHAIRWOMAN DANIELS: Okay. (Inaudible.)

5 And your next follow-up question?

6 MR. ELTERS: And yeah. That's (inaudible)  
7 Director Toth and staff will have to follow up, and that's fine.  
8 Thank you.

9 I have a question related to -- again, related to  
10 the I-17 corridor within District 6, (inaudible) the book, but  
11 (inaudible) related to I-17, specifically from the Sunset Point  
12 rest area to the junction of I-17 and SR-69. What I did see  
13 were -- a pavement preservation project for that segment and  
14 (inaudible) funding and design had a third lane and discretion  
15 for that segment.

16 But I guess my question may be even more  
17 operational than otherwise, but I'll ask it anyway. Is there --  
18 what is the thought process behind that? Does the pavement  
19 condition require that? Does the pavement preservation happen  
20 before the widening or can those be combined to recognize some  
21 savings by combining (inaudible). That's really my other  
22 question. Thank you, Madam Chair.

23 DIRECTOR TOTH: Mr. Elters, you may recall Iqbal  
24 mentioned some coding errors, and that is one of them that is an  
25 expansion project, as opposed to (inaudible).

1 MR. ELTERS: Fair enough. I trust at some point  
2 between now and the -- between now and June when they -- when  
3 their recommendation for the final are presented, we'll probably  
4 have that corrected, and we will see. So thank you.

5 That's all I have, Madam Chair. Thank you.

6 DIRECTOR TOTH: Yes, sir. It's actually already  
7 been corrected, and the version that goes out of the  
8 tentative -- that goes out for public comment will have the  
9 correct coding on it.

10 CHAIRWOMAN DANIELS: Do you know what page we're  
11 on for that project?

12 DIRECTOR TOTH: It's page 33, Madam Chair.

13 CHAIRWOMAN DANIELS: I can't decide if it would  
14 be better to have these organized by district.

15 DIRECTOR TOTH: In case there are any members  
16 that are not aware, the five-year program is ordered -- is in  
17 the order of routes.

18 CHAIRWOMAN DANIELS: Right.

19 MR. SEARLE: And just for the record, it took me  
20 three years to figure that one out.

21 CHAIRWOMAN DANIELS: It's not intuitive at first,  
22 until you're flipping through fast, and then it's like one of  
23 those (inaudible).

24 DIRECTOR TOTH: Indeed. That's why we actually  
25 put it in the executive summary, because it stumped a lot of

1 people.

2 CHAIRWOMAN DANIELS: All right. Board Member  
3 Maxwell.

4 VICE CHAIRMAN MAXWELL: Thank you, Madam Chair.  
5 And I appreciate Member Searle's support. I fully agree. I-10  
6 is always an issue through all of District 2 (inaudible) needs  
7 to continue, because it impacts the other districts around it.

8 Just a general comment. I think it's real  
9 critical as we look forward to executing the I-10 between  
10 Phoenix and Tucson construction projects, because they're all  
11 starting to bunch up, and looks like we're going to have two or  
12 three at one time going on. That will definitely change the  
13 traffic flow.

14 I don't know if we've ever thought about, you  
15 know, showing these individual (inaudible) you don't need to go  
16 to the (inaudible) the District 2 slide there shows no  
17 expansion. Obviously, there's expansion going on (inaudible).  
18 I think sometimes the importance of regional funding, especially  
19 for other districts to consider, and I know it's hard because  
20 it's multiple counties, but it does have a big thing, and  
21 there's no expansion if you go to the projects that are actually  
22 being done, there is some expansion being done in District 2.

23 But the slide I'd like to talk about today is, is  
24 the one that you showed in priorities (inaudible) P2P  
25 (inaudible) showed there, 347 down there, number nine. And I



1 guess the reason I'd like to go to it is because there's no cost  
2 associated with the -- with the -- even the design (inaudible)  
3 scoping, is that to say those are complete? (inaudible) it's  
4 just a matter of getting the funding for construction on SR 347,  
5 or does the total design and scoping cost estimates, because  
6 it's just not high enough on the list, you haven't put  
7 (inaudible)?

8 DIRECTOR TOTH: So Chairman and Chairwoman --  
9 Madam Chair -- sorry (inaudible) -- and Board Member Maxwell,  
10 that's correct. So the project is currently under design, and  
11 as we -- as Iqbal had indicated, the earliest that it would be  
12 available for construction would be in the 2027 time frame.

13 VICE CHAIRMAN MAXWELL: And, Director, is that  
14 due to the design process, it's not able to be ready until 2026?

15 DIRECTOR TOTH: Correct. It's in design and  
16 clearance processes right now.

17 VICE CHAIRMAN MAXWELL: All right. That thing  
18 would be something I'd like to learn more about as well, if  
19 you've got some designs on projects like that going, how it gets  
20 down there as number nine versus some of the other ranks, and  
21 I'm sure there's multiple things that play into that. It would  
22 be good to learn even more of those issues, but other than that,  
23 I have no other comments. Thank you, Madam Chair.

24 CHAIRWOMAN DANIELS: Thank you, Vice Chair  
25 Maxwell.

1 I -- just tacking onto this, and I have a couple  
2 of questions as well. One of the things that has ever -- always  
3 been frustrating for me with government, period, is that when  
4 our process is not clearly outlined, as far as what gives points  
5 to priority, that's specific. We do this in RFPs. We do this  
6 in all sorts of things. We must have a very clear process to  
7 success when it comes to prioritization.

8 So I would love it at our Surprise board meeting  
9 on the 21st if we could please have a presentation on what goes  
10 in specific factors and points for you, because what we want to  
11 make sure people understand is that this is objective and not  
12 necessarily subjective processes, and we can't just say we put  
13 it all in a black box and then (inaudible) priorities. We've  
14 got to get really specific about what they are and how we get  
15 there. Do you see any challenges with doing that, Director  
16 Toth?

17 DIRECTOR TOTH: Madam Chair, no. We know. In  
18 fact, I was -- had written that down already from Board Member  
19 Maxwell's comments that we will definitely provide that  
20 information. We do that periodically with the Board. So that's  
21 a good gap update.

22 CHAIRWOMAN DANIELS: I agree and very much  
23 appreciate that.

24 The other -- you know, we've heard loud and clear  
25 that State Route 347 needs to be a priority in our state based

1 on our citizen participation, and that's, I think, really  
2 important to all of us at the Board. I love the fact that the  
3 City of Maricopa is exploring creative ideas and ways for them  
4 to contribute funding. One of the ways that I -- one of the  
5 things I want us to be careful of, and I've thought a little bit  
6 about this since my initial conversations with the City of  
7 Maricopa, is we don't want to create a scenario where we have  
8 haves and have nots based on bonding capacity within our  
9 municipalities.

10 So as much as I appreciate the creativity, and I  
11 want to encourage it, and I think it's a great help, and we have  
12 to factor that into prioritization, I don't think it can be the  
13 key priority or key metric to prioritization, because what we'll  
14 end up inadvertently doing is small municipalities and/or  
15 counties that don't have the same leverage or bonding capacity  
16 would be left behind if that becomes one of the critical  
17 factors. So I want to acknowledge it, and I would love to have  
18 it factored in, but I don't have the answer as to how we do that  
19 or how much weight that can carry through the process.

20 This is -- as we get to the -- and District 1, as  
21 the region is actually continuing to expand, we're getting into  
22 what we some have at one point called the outskirts of the  
23 region or the county, and that means that we're now overlapping  
24 with other counties, and there's additional coordination and  
25 funding mechanisms that need to come into play. And so I think

1 we're going to run into this more and more as -- over the next  
2 probably ten years, as areas like Buckeye continue to explode,  
3 as areas like Queen Creek and Maricopa and other communities  
4 that have historically been sort of on the fringes of the county  
5 or the region and now are becoming population centers in and of  
6 themselves, or in many cases, already have become population  
7 centers.

8           So just something that I would like to just flag  
9 and just have us be aware of as we continue to prioritize  
10 different projects. I'm very, very supportive of State  
11 Route 347 becoming more of a priority, particularly from the  
12 safety standpoint, but again, until we get the presentation, I  
13 think, from our staff at ADOT on how these priorities are  
14 ranked, I'd like us to make sure that we're factoring things  
15 competitively.

16           One other thing I wanted to just bring up on the  
17 Maricopa County (inaudible). The slide isn't numbered, but it's  
18 the Maricopa County non-interstate projects slide.

19           MR. ROEHRICH: We didn't present those.

20           DIRECTOR TOTH: Yeah.

21           MR. ROEHRICH: Yeah.

22           DIRECTOR TOTH: Madam Chair, at MAG's request,  
23 since they are building their program now, it was our intent to  
24 hide those slides. I apologize that they got included in the  
25 materials that were provided to you, but we're happy to answer

1 any questions you have offline.

2 CHAIRWOMAN DANIELS: So my question actually is  
3 just actually how we're describing these. Some of these say  
4 303 L, the Loop 303. Some of them say SR-30. Some of them just  
5 say 30. Is the intention -- like, is that -- is that on  
6 purpose?

7 DIRECTOR TOTH: It is a function of how they are  
8 described, either in MAG's TIP or in our STIP, and we will be  
9 happy to conform all of those.

10 CHAIRWOMAN DANIELS: Okay. Thank you. I just  
11 wanted to make sure I wasn't missing maybe a nuance between a  
12 segment of SR-30 versus 30 or something.

13 DIRECTOR TOTH: We do use different conventions  
14 between the two entities.

15 CHAIRWOMAN DANIELS: Uh-huh.

16 DIRECTOR TOTH: So it can lead to things getting  
17 a little misaligned there.

18 CHAIRWOMAN DANIELS. Yeah. Anything you can do  
19 to streamline that, because I would imagine the general public,  
20 when they review the materials, may have some of the same  
21 questions, although they may not.

22 I think for right now, that's the extent of my  
23 questions. I want us to continue to get -- and I know Board  
24 Member Howard asked at our last board meeting if we could have a  
25 presentation, a full presentation on 347 in the coming weeks,

1 and I assured her that I would continue to ask for that or  
2 ensure that it ends up on our agenda for the 21st. Is that  
3 possible as well, Director Toth?

4 DIRECTOR TOTH: Madam Chair, yes. We can do  
5 that.

6 CHAIRWOMAN DANIELS: Okay. Thank you.

7 And is there any other additional sort of deep  
8 dive that our board members would like to have on any  
9 additional projects that could be identified individually for  
10 a presentation?

11 MR. ELTERS: Madam Chair.

12 CHAIRWOMAN DANIELS: Yes.

13 MR. ELTERS: If -- just a quick question, and  
14 just to piggyback off of the other comments regarding SR-347  
15 and other comments from other board members. The way I  
16 understood the presentation specific to 347 today was that it  
17 is in two counties, with the overall need being 235 million,  
18 and I'm reflecting on what the City of Maricopa is thinking in  
19 the way of (inaudible) approach and, you know, outside the box  
20 and trying to understand what is needed.

21 So what I understood from the presentation is  
22 235 need, and then there's a certain amount Maricopa  
23 (inaudible) and when it's all said and done, it leaves a gap of  
24 \$42 million. Am I understanding it correctly that that is the  
25 (inaudible) 235 million minutes the 42 is now (inaudible) Pinal,

1 and that is \$42 million?

2 DIRECTOR TOTH: Madam Chair, Mr. Elters, you  
3 are correct. The delta, the 103 is the amount that is  
4 currently available for expansion, and as Iqbal mentioned, we  
5 typically use that funding to take care of funding increases  
6 on the already programmed expansion projects, but at this  
7 point, there is 103 million unprogrammed across the five-year  
8 period.

9 The project is -- in the Greater Arizona  
10 section, where that 103 million resides, is 145. So at this  
11 point in time, we're \$42 million short, but we would also have  
12 to consider that if we use that 103, if any of the other  
13 programmed projects needed additional funding, you know, that  
14 would require a different set of decisions.

15 MR. ELTERS: Okay. Madam Chair, thank you.  
16 That was the clarification that I was seeking and looking for.  
17 Appreciate it.

18 CHAIRWOMAN DANIELS: Yeah. Super helpful to  
19 see, I think, it broken down in this way, also from a funding  
20 standpoint, so thank you for making that clear to us.

21 All right. Any other additional comments?

22 I -- the only other one I just want to make is  
23 MAG's -- MAG is in the middle of some reprioritization, so that  
24 may change some of the District 1 projects and the order with  
25 which they occur here. Is -- I know we're working on that on

1 the back side, but have you gotten any finalized dates or at  
2 least anticipated dates for when that will be completed so that  
3 the public can weigh in on the actual -- the actuals?

4 DIRECTOR TOTH: Madam Chairman, Board Members, if  
5 I remember correctly, MAG will have policy discussions this  
6 spring regarding the entire program, and the decisions made as  
7 a result of those conversations will be put into a -- either a  
8 new or an updated TIP, and we anticipate that we might see  
9 that by the end of the calendar year. So it would probably be  
10 late summer, fall, you know, before it became public.

11 CHAIRWOMAN DANIELS: Okay. Thank you. And I  
12 think that that's helpful. So for the benefit of the public  
13 and the other board members, we rebalance the TIP in Maricopa  
14 County, or MAG, probably every quarter. There's different  
15 shifts and changes that occur, and so it's always a work in  
16 progress. So hopefully whenever we get (inaudible) before the  
17 end of the public comment period, we will be able (inaudible).

18 Okay. Any other questions from the Board?

19 VICE CHAIRMAN MAXWELL: Chairman Daniels, just  
20 one thing to add.

21 CHAIRWOMAN DANIELS: Uh-huh.

22 VICE CHAIRMAN MAXWELL: (Inaudible) what you just  
23 stated about MAG. Pima County is going through our regional  
24 transportation reauthorization discussions. We're a long way --  
25 we're hoping to be on the ballot in November. There's a chance



1 it won't be on the ballot until next spring, but either way,  
2 there may be a lot of confusion, and therefore a lot of comments  
3 regarding this (inaudible) why people don't see things in it,  
4 because we're talking about all sorts of projects, and we'll try  
5 to do our best to make sure people don't confuse the RTA  
6 discussions with the five-year plan discussions, but I just  
7 wanted staff to be aware that those were starting to -- going to  
8 start hitting a fever pitch here in about two months, right  
9 about the time when we open up the public comments.

10 CHAIRWOMAN DANIELS: Thank you. And the longer  
11 I've been involved in transportation, both from a practical  
12 standpoint and then from a philosophical policy standpoint,  
13 the more it feels like that game of "Concentration" that was  
14 popular when I was a kid, where you have that board, and you  
15 have all those little pieces that you have to fit, and the  
16 clock is ticking, and you just feel like if you don't get them  
17 all in the right place at the right time, the whole board will  
18 explode again, and then you have to try again.

19 So I don't know if that gives a visual for the  
20 republic as far as what the ADOT staff is working with here,  
21 but we're all under a pretty strict timeline and trying to get  
22 all those pieces to fit in at just the right place and at just  
23 the right time to ensure that the system continues to advance.  
24 So thank you for all the work that you all are doing and for  
25 fielding all of our questions today.

1                   We do have a regular ADOT board meeting here on  
2 February 21st in Surprise. Looking forward to that, and  
3 hopefully there will be something that goes out in the next  
4 little bit so that the board members who may be traveling can  
5 get a visual of the US-60/303 interchange. That's been really,  
6 really difficult for that city, and I know they've been  
7 passionately advocating for that at the MAG level, and then also  
8 at the State Transportation Board level as well.

9                   So with all of that, anything else from the board  
10 member -- board members before we adjourn?

11                   All right. Meeting adjourned. Thanks,  
12 everybody.

13                   (Meeting adjourned at 11:01 a.m.)  
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1 STATE OF ARIZONA     }  
2 COUNTY OF MARICOPA }     ss.  
3

4         BE IT KNOWN that the foregoing proceedings were reported  
5 by me, TERESA A. WATSON, Registered Merit Reporter, Certified  
6 Reporter, Certificate No. 50876, State of Arizona, from an  
7 electronic recording and were reduced to written form under my  
8 direction; that the foregoing 73 pages constitute a true and  
9 accurate transcript of said electronic recording, all done to  
10 the best of my skill and ability.

11         I FURTHER CERTIFY that I am in no way related to any of  
12 the parties hereto, nor am I in any way interested in the  
13 outcome hereof.

14         DATED at Phoenix, Arizona, this 8th day of July 2025.  
15  
16

17                     /s/ Teresa A. Watson

18                     TERESA A. WATSON, RMR  
19                     Certified Reporter  
20                     Certificate No. 50876  
21  
22  
23  
24  
25

**Adjournment**

***Chair Jenn Daniels adjourned the State Transportation Board Meeting on February 6, 2025.***

**Meeting adjourned at 11:01a.m. PST.**

Not Available for Signature

Jenn Dainels, Chair  
State Transportation Board

Not Available for Signature

Jennifer Toth, Director  
Arizona Department of Transportation

## MEMORANDUM

TO: State Transportation Board

FROM: Lisa Danka, AZ SMART Program Manager

CC: Floyd Roehrich, P.E.

DATE: July 8, 2025

RE: July 2025 Funding Redistribution

Pursuant to ARS §28-339. N., the Board may redistribute the unawarded monies in the AZ SMART fund equally across the five Funding Categories. As shown in the chart below:

6/30/2025	Cumulative AZ SMART Fund Report					
Funding Category	ADOT	Muni < 10K	Muni 10K+	County < 100K	County 100K+	Total
<b>Revenue</b>						
Legislative Appropriations	\$ 12,500,000	\$ 12,500,000	\$ 12,500,000	\$ 12,500,000	\$ 12,500,000	\$ 62,500,000
Interest Earnings to Date	\$ 1,229,034	\$ 1,220,149	\$ 1,200,924	\$ 1,228,645	\$ 1,218,844	\$ 6,097,598
<b>Total Revenues</b>	\$ 13,729,034	\$ 13,720,149	\$ 13,700,924	\$ 13,728,645	\$ 13,718,844	\$ 68,597,598
<b>Approvals</b>						
Grant Development		\$ 4,600		\$ 50,000		\$ 54,600.00
Match Awards	\$ 5,371,724	\$ 31,212	\$ 17,180,153	\$ 3,346,000	\$ 4,402,642	\$ 30,331,731
Design & Engineering	\$ 3,750,000	\$ 10,010,257	\$ 7,638,707	\$ 6,260,283	\$ 6,670,000	\$ 34,329,247
1% Program Administration	\$ 100,000					\$ 100,000
Match Released	\$ (1,250,000)	\$ -	\$ (6,277,008)	\$ -	\$ -	\$ (7,527,008)
Design Recovered	\$ -	\$ (807,500)	\$ (1,546,772)	\$ (1,204,452)	\$ -	\$ (3,558,724)
<b>Net Approvals</b>	\$ 7,971,724	\$ 9,238,569	\$ 16,995,080	\$ 8,451,831	\$ 11,072,642	\$ 53,729,846
<b>Redistribution</b>						
July Available for Awards	\$ 3,958,547	\$ 3,950,459	\$ 74,058	\$ 3,096,317	\$ 3,788,370	\$ 14,867,752
July Redistribution	\$ (984,997)	\$ (976,909)	\$ 2,899,492	\$ (122,767)	\$ (814,820)	\$ -
<b>Current Available for Award</b>	<b>\$ 2,973,550</b>	<b>\$ 2,973,550</b>	<b>\$ 2,973,550</b>	<b>\$ 2,973,550</b>	<b>\$ 2,973,550</b>	<b>\$ 14,867,752</b>

- As of June 30, 2025, the amount available for redistribution is \$14,867,752 (see the red box). This equates to \$2,973,550 for each of the five Funding Categories.
- To balance the funding equally, four of the five categories will be reduced and one will be increased as follows:
  - ADOT's category (currently \$3,958,547) will be reduced by \$984,997
  - Muni <10K category (currently \$3,950,459) will be reduced by \$976,909

- Muni 10K+ category (currently \$74,058) will be increased by \$2,899,492
  - Counties <100K category (currently \$3,096,317) will be reduced by \$122,767
  - Counties 100K+ category (currently \$3,788,370) will be reduced by \$814,820
- If approved, the available amount in each Funding Category will be updated in the AZ SMART dashboard within 30 days as required by statute.

**REQUESTED ACTION:**

Approve the redistribution of the total amount available for awards in July 2025 equally across all five funding categories as shown in the chart.

## 7. AZ SMART APPLICATIONS

### AZ SMART Application Review and Scoring

Evaluation Date: 6/24/25

7-1

PPAC date: 7/2/25

Board date: 7/18/25

Applicant	Responses	Evaluator Comments
App Date	5/15/2025 16:44:10	
Applicant	Town of Clarkdale	
Project	N Broadway St, north of Bitter Creek Bridge to Siesta St N and Luke Ln, N Broadway St to Miiller Rd	
Applicant Type	Municipality	
Funding Category	Municipality under 10K population	
Board District	6	
COG/MPO	NACOG	
County	Yavapai	

#### AZ SMART Request

GDS	
DOES	<b>\$1,303,821</b>
Match	
Cash monies provided by Applicant	\$25,000
<b>Total</b>	<b>\$1,328,821</b>
Can project proceed if awarded less?	No

#### Project and Federal Grant Information

Brief Description	Pavement, curb and gutter, sidewalk, ADA and driveway ramps, drainage, striping, signage, bike lanes, raised pedestrian crossing, railroad crossings, and flashing pedestrian beacon.
Purpose	The Luke Lane and Broadway Improvement Project will revitalize infrastructure in a historically significant area of Clarkdale. Over 100 acres of undeveloped property will be served by the new paved roadway, and the entire area has access to freight rail service, making this project an incredible growth opportunity for the entire Verde Valley. Though Luke Lane is a dirt road, there is potential for more economic development, as it serves Bent River Machine, a supplier to Raytheon and Taiwan Semiconductor, Clarkdale Minerals and Verde Canyon Railroad's planned expansion. This upgrade includes paving, sidewalks, drainage, lighting, and pedestrian crossings, improving access for commercial, industrial, and recreational users. The project aligns with Clarkdale's strategic goals for quality of life and sustainable growth. Endorsed by NACOG's Regional Council, key partners include Verde Canyon Railroad, Bent River Machine, and regional stakeholders. Estimated design cost: \$ 1,328,821

## AZ SMART Application Review and Scoring

Evaluation Date: 6/24/25

PPAC date: 7/2/25

Board date: 7/18/25

Applicant	Responses	Evaluator Comments
App Date	5/15/2025 16:44:10	
Applicant	Town of Clarkdale	
Need	By improving transportation infrastructure and connecting key commercial and residential areas, the project aims to support Clarkdale's vision of a vibrant, integrated community and foster regional growth. Luke Lane is an unpaved and unsafe industrial corridor. With 1,200+ daily vehicles and 100,000 annual tourists, current road conditions are unacceptable. Dust pollution affects the Town, and lack of drainage causes stormwater runoff into nearby recreation areas. The narrow, deteriorating dirt road lacks sidewalks, lighting, and proper access, creating hazards for vehicles and pedestrians. In addition to impacting local and visitor traffic, the dirt road prevents regional business growth. Bent River Machine's expansion opportunities are limited by poor access. Verde Canyon Railroad's growth plans depend on these road improvements as well. Without these improvements, safety, environmental, and economic risks will increase, stalling regional development and threatening key industries.	
Scope	The Luke Lane and Broadway Improvement Project includes installation of pavement, curb and gutter, sidewalk, ADA sidewalk ramps, storm drainage improvements, driveway ramps, striping, and signage along Luke Lane and North Broadway Road. In addition, the project will include bike lanes, an at-grade raised pedestrian crossing, at-grade railroad crossings, and a rapid flashing pedestrian beacon. The project will span approximately 6,000 linear feet, and provide multimodal connectivity from the Clarkdale Townsite to the Verde Canyon Railroad, the Town's industrial zone, current businesses, and the historically underserved Patio Park Neighborhood.	
Application	<a href="https://drive.google.com/file/d/1ruKKf4YVbOgKi577-f3me6JEwDqBfSme/view?usp=drive_link">https://drive.google.com/file/d/1ruKKf4YVbOgKi577-f3me6JEwDqBfSme/view?usp=drive_link</a>	
Budget	<a href="https://docs.google.com/spreadsheets/d/1lfee3mzyQx4iU8GhsKpl9zj2y62ITDb/edit?gid=611340870#gid=611340870">https://docs.google.com/spreadsheets/d/1lfee3mzyQx4iU8GhsKpl9zj2y62ITDb/edit?gid=611340870#gid=611340870</a>	
Scoping or Assessment Info	<a href="https://drive.google.com/file/d/1jID8iN3SXwxzgehWCXkH63EQQ89XRDW-v/iew?usp=drive_link">https://drive.google.com/file/d/1jID8iN3SXwxzgehWCXkH63EQQ89XRDW-v/iew?usp=drive_link</a>	
Estimates developed how?	Developed by an engineering consultant	
Estimates in YOY?	Yes	
<b>Federal Grant</b>		
Grant Pursued	RAISE	
Grant Status	To be submitted before 2 yr deadline	
Submitted how?	Applicant or Consultant will submit directly	
Intended Administration	Request ADOT administration (PDA and/or construction administration fees will apply)	
Technical Capacity (previous federal grants or formula funded projects)	Fed grant: NA; Formula: The Town of Clarkdale was awarded a Transportation Alternatives (TA) grant in 2023 in the amount of \$140,991, for design of our Clarkdale Parkway Sidewalk and Bike Lane Project, distributed to us via ADOT.	
Financial Capacity (>1.0 = applicant can meet short term obligations)	Most current audit year	Ratio
	FY 23	NA - governmental entity requesting ADOT administration
	FY 22	
	FY 21	



**AZ SMART Application Review and Scoring***Evaluation Date: 6/24/25**PPAC date: 7/2/25**Board date: 7/18/25*

<b>Applicant</b>	<b>Responses</b>		<b>Evaluator Comments</b>
<i>App Date</i>	5/15/2025 16:44:10		
<i>Applicant</i>	Town of Clarkdale		
<i>Federal Grant phase(s)</i>	Design, ROW, utilities and Construction		
<i>Current Construction Estimate</i>	\$8,861,345	2029 YOY \$: 11,187,243	

<b>Priority Criteria and Scores</b>		<i>Points</i>
<i>Project addresses safety improvement(s)</i>	15	Safety of non-motorized users, Intersection safety, The project also addresses driver safety due to poor visibility from dust from the dirt road.
<i>Evidence of public support for the Project</i>	15	Current approved Regional or Tribal Transportation Improvement Program
<i>Life Cycle costs or Long-term impacts</i>	5	Luke Lane would benefit from a proactive street maintenance plan focused on pavement preservation. The Town will conduct an assessment of pavement conditions every three years to update the Remaining Service Life (RSL) with a third-party contract. The current goal is to ensure that our entire inventory of roads maintains at least a 10-year RSL. Every six to ten years, Clarkdale's roads and streets receive crack, chip, and fog seal treatments at a cost of \$10.50 per square yard, funded through Highway User Revenue Funds. Complementing this long-term strategy, the Town conducts semi-annual street
<i>Population of Project location</i>	5	Gila County
<i>% cash monies from Applicant</i>	1	1.88%
<i>Partnering (count of letters of support submitted; maximum of five per project)</i>	5	

**Total points**                      **46**  
**Application Rank**                **1**

We, the undersigned evaluators, attest the scores above to be a true and accurate representation of our review of the applications.

DocuSigned by:  
6/24/2025                      *Matt Moul*  
Date                                      *Iqbal Hossain*  
4277854F018B416...

DocuSigned by:  
6/26/2025                      *Iqbal Hossain*  
Date                                      *Matthew Moul*  
F4610FD580FA4DD...

DocuSigned by:  
6/24/2025                      *James Windsor*  
Date                                      *James Windsor*  
E5A3G82FD5FB4F3...

# Arizona State Match Advantage for Rural Transportation (AZ SMART) Fund Application Form

Please read the [Request for Grant Applications and Agreement](#) ("RFGAA") before starting this Application. The Application must be completed in a single sitting; the RFGAA contains a PDF version of this application to assist in developing the required responses, information and documents. **The [Application Instructions](#) provide additional information and guidance, and should be consulted in completing the Application.** To ensure the Application is Administratively Complete and will be presented to PPAC and the Board, please respond to all questions and submit all requested documents.

Each application may address only one Project and one Federal Grant. Additional Projects and/or Federal Grants require a separate application.

**Required Documents:** Consult the Application Checklist in the [Application Instructions](#) to identify the documents required to be uploaded while completing this application. The documents should be assembled in advance of completing this application.

**Non-governmental entities:** Clearly identify any trade secrets or other proprietary information which is to remain confidential. Stamp or mark the pages/information with "**CONFIDENTIAL**" in bold capital letters.

Email \*

dk.green@clarkdale.az.gov

## Applicant Information

Please answer all of the questions below.

## Name of Applicant \*


**NOTE:** Provide the full legal name of the Applicant. This must be the entity that has provided the governing body resolution, is entering into this [Request for Grant Application and Agreement](#), is financially responsible for the Project, and *will be applying for the Federal Grant identified in this application*. AZ SMART awards are specific to the Applicant and may not be transferred from one entity to another without further governing body and State Transportation Board approval.

Town of Clarkdale

## Applicant type - select only one. \*

**NOTE:** Non-governmental entity means individuals, associations, clubs, corporations, any other private entity, or any organizations which are not cities/towns, counties, Tribal Nations, political subdivisions of this State, or ADOT. A non-governmental entity must be identified in the NOFO or federal statute as an eligible applicant for the Federal Grant identified in this application.

- ☒ Municipality
- ☐ County
- ☐ Tribal Nation
- ☐ MPO
- ☐ Other Political Subdivisions
- ☐ Non-governmental entity (including Councils of Government)
- ☐ Other:

Select the COG/MPO in which the Project is located. If Project crosses COG/MPO boundaries, \*  Dropdown select the one in which the greatest percentage of the Project is located.

Northern Arizona Council of Governments (NACOG) ▼

Has Applicant received a **Federal Discretionary Grant** since January 1, 2023? Please identify the grant(s), amount(s) awarded, and the applicable project(s) below or enter "NA." \*

**NOTE:** Federal Discretionary Grants **do not include** Congressionally Directed Spending (federal earmarks) or formula federal aid such as Highway Safety Improvement Program (HSIP) or Transportation Alternatives (TA). Limited to 500 characters, including punctuation and spaces.

NA

Has Applicant sponsored a Project(s) funded with **formula federal aid** (HSIP, TA, STBGP, etc.) since January 1, 2023? Please identify the type of funding, amount(s) received, and the applicable project(s) below or enter "NA." \*

**NOTE:** Do not include Congressionally Directed Spending (federal earmarks) or Federal Grants. Limited to 500 characters, including punctuation and spaces.

The Town of Clarkdale was awarded a Transportation Alternatives (TA) grant in 2023 in the amount of \$140,991, for design of our Clarkdale Parkway Sidewalk and Bike Lane Project, distributed to us via ADOT.

Provide links to Applicant's financial statements for the previous 3 fiscal years. \*

**NOTE:** Data from the financial statements will be used to calculation the Quick Ratio for Applicants requesting approval from ADOT to self-administer design and those intending to be Direct Recipients for Federal Grants. Failure to provide this information will result in an incomplete application which will not be reviewed, retained or considered.

2022 - <https://www.clarkdale.az.gov/Archive.aspx?ADID=211>

2023 - <https://clarkdale.az.gov/Archive.aspx?ADID=216>

2024 - <https://www.clarkdale.az.gov/DocumentCenter/View/1990/2023-2024-Annual-Financial-Statements>

**Non-governmental entities only** - Upload the entity's legal organizing documents, such as Articles of Incorporation. Limited to a single PDF up to 10 MB.

**NOTE:** Failure to provide this information will result in an incomplete application which will not be reviewed, retained or considered.

 Add file

**Non-governmental entities only** - If a non-profit, upload the IRS Determination Letter. Limited to a single PDF up to 10 MB.

**NOTE:** Determination Letters may be available online at the [IRS website](#). Failure to provide this information will result in an incomplete application which will not be reviewed, retained or considered.

 Add file

## Applicant Contacts

All contact information must be provided with the exception of the Consultant.

### Authorized Representative Name and Title \*

**NOTE:** This individual must have the legal authority to sign binding contracts, including this [Request for Grant Application and Agreement](#), on behalf of the Applicant.

Susan Guthrie, Town Manager

### Authorized Representative 10-digit office phone number, including area code and extension, if any. \*

928-639-2415

### Authorized Representative work email address \*

susan.guthrie@clarkdale.az.gov

### Authorized Representative Certification \*

**NOTE:** The [Questions and Answers page](#) on the AZ SMART website is the only official source of updates, clarifications and revisions to the [RFGAA](#). The most recent version of this information will be incorporated into the RFGAA.



I have read and understand the RFGAA and the Questions and Answers on the AZ SMART website.

Name and Title of the Contact Person for **Project Administration** \*

**NOTE:** This is the individual who will work with ADOT on study, design, or construction of the Project identified in this [RFGAA](#).

Lou Andersen, Public Works Director

## Project Administration Contact's 10-digit office phone number, including area code and extension, if any \*

928-639-2525

## Project Administration Contact's work email address \*

lou.andersen@clarkdale.az.gov

Name and Title of the Contact Person for **Agreement Administration** \*

**NOTE:** This individual is the individual ADOT will contact regarding contractual matters related to this [RFGAA](#).

D.K. Green, Grants Manager

## Agreement Administration Contact's 10-digit office phone number, including area code and extension, if any \*

928-639-2413

## Agreement Administration Contact's work email address \*

dk.green@clarkdale.az.gov

Name and Title of the Contact Person for **Financial Administration** \*

**NOTE:** This individual is the individual ADOT will contact regarding invoices and other financial matters related to this [RFGAA](#).

Joe Duffy, Finance Director

Financial Administration Contact's 10-digit office phone number, including area code and extension, if any. \*

928-639-2454

Financial Administration Contact's work email address. \*

joe.duffy@clarkdale.az.gov

**Consultant Name, Title and Company** (if AZ SMART application is being prepared by a consultant). If not applicable, enter "NA".

NA

Consultant 10-digit office phone number, including area code and extension, if any. If not applicable, enter "NA".

NA

Consultant work email address. If not applicable, enter "NA".

NA


## Project Details

Enter the name of street, route, area, etc. Include beginning and ending termini or other limits. Limited to 250 characters, including spaces and punctuation. \*

**NOTE:** Please follow the FHWA Project Naming Guidelines included in the [RFGAA](#).

The project in Clarkdale, Arizona, begins north of Bitter Creek Bridge on N. Broadway St., continues onto Luke Lane, and ends at the intersection of Luke Lane and Miller Road. It also includes an area of N. Broadway St. that extends to Siesta St.

For road or bridge Projects, select the Functional Classification of street or route. Select "NA" <sup>\*</sup> for other projects.

 Dropdown

**NOTE:** See [ADOT Functional Classification](#) map.

Major Collector 

Project Type - select one only. If the desired project type is not listed, select Other and provide a description. <sup>\*</sup>

**NOTE REGARDING MULTIMODAL PROJECTS:** AZ SMART may only fund road, bridge, transit or rail components of a Multimodal project. The rest of the application should focus only on these elements of a multimodal project, including the Project Budget.

- ☒ Road
- ☐ Bridge
- ☐ Transit
- ☐ Rail
- ☐ Multimodal
- ☐ Bike/pedestrian
- ☐ Plan, Study, etc.
- ☐ Other: \_\_\_\_\_

Project Location - If Project crosses jurisdictional boundaries, select the one in which the greatest percentage of the Project is located. <sup>\*</sup>

- ☐ Municipality over 10K population
- ☒ Municipality under 10K population
- ☐ County over 100K population
- ☐ County under 100K population
- ☐ ADOT system (reserved for ADOT applications only)



Project Map - Upload a map showing Project location or study area (PDF format only). Limited to a single PDF up to 10 MB. \*

MAP - Luke Lane...

 Add file

Upload the required COG/MPO approval letter. Limited to a single PDF up to 1 MB. \*

**NOTE:** The approval letter should be from the COG/MPO in which the largest share of the project is located.

NACOG - Letter f...

 Add file

Evidence of Public Support - Identify the document(s) which include the Project. Select all that apply. \*

- ☒ Current approved Regional or Tribal Transportation Improvement Program
- ☐ Current ADOT 5-yr Program
- ☐ Current Municipality or County General Plan, Capital Improvement Program or other current, publicly adopted jurisdictional capital plan
- ☐ Minutes of a public meeting or study session within the last 12 months of jurisdiction in which Project is located
- ☐ None of the above

Provide a link to each document identified in previous question and identify the page number on which the project is listed. If none, enter "NA." \*

<https://www.clarkdale.az.gov/DocumentCenter/View/2012/FY25-29-NACOG-TIPCLARKDALE-PAGE>

The link goes directly to Page 3 of the NACOG TIP for the project.

Upload the required governing body resolution. Limited to a single PDF up to 1 MB. \*

**NOTE:** Resolution must be approved, dated and signed. Failure to provide this document will result in an incomplete application which will not be reviewed, retained or considered. Limited to 1 PDF file; 1 GB maximum

Resolution #173...

↑ Add file

Project Purpose - what is the problem this project will address? \*

**NOTE: This is one of the most important elements of the application.** Information should be as succinct and objective as possible. Limited to 1000 characters, including punctuation and spaces. Do not repeat information provided in the Project Need or Scope. See FHWA's [Purpose, Need and Alternatives](#) for further information and guidance.

The Luke Lane and Broadway Improvement Project will revitalize infrastructure in a historically significant area of Clarkdale. Over 100 acres of undeveloped property will be served by the new paved roadway, and the entire area has access to freight rail service, making this project an incredible growth opportunity for the entire Verde Valley. Though Luke Lane is a dirt road, there is potential for more economic development, as it serves Bent River Machine, a supplier to Raytheon and Taiwan Semiconductor, Clarkdale Minerals and Verde Canyon Railroad's planned expansion. This upgrade includes paving, sidewalks, drainage, lighting, and pedestrian crossings, improving access for commercial, industrial, and recreational users. The project aligns with Clarkdale's strategic goals for quality of life and sustainable growth. Endorsed by NACOG's Regional Council, key partners include Verde Canyon Railroad, Bent River Machine, and regional stakeholders. Estimated design cost: \$1,268,821.

Project Need - **discuss the data** substantiating the problem. \*

**NOTE: This is one of the most important elements of the application.** Information should be as succinct and objective as possible. Limited to 1000 characters, including punctuation and spaces. Do not repeat information provided in the Project Purpose or Scope. See FHWA's [Purpose, Need and Alternatives](#) for further information and guidance.


By improving transportation infrastructure and connecting key commercial and residential areas, the project aims to support Clarkdale's vision of a vibrant, integrated community and foster regional growth. Luke Lane is an unpaved and unsafe industrial corridor. With 1,200+ daily vehicles and 100,000 annual tourists, current road conditions are unacceptable. Dust pollution affects the Town, and lack of drainage causes stormwater runoff into nearby recreation areas. The narrow, deteriorating dirt road lacks sidewalks, lighting, and proper access, creating hazards for vehicles and pedestrians. In addition to impacting local and visitor traffic, the dirt road prevents regional business growth. Bent River Machine's expansion opportunities are limited by poor access. Verde Canyon Railroad's growth plans depend on these road improvements as well. Without these improvements, safety, environmental, and economic risks will increase, stalling regional development and threatening key industries.

Safety Improvements - what safety improvements are addressed by the Project? Check all that apply. If Project addresses a safety improvement not listed below, select Other and identify the improvement. \*

**NOTE: Specific safety improvements must also be identified in the Project Scope.** This question is worth up to 15 points in the Priority Criteria - see the [RFGAA](#) for further information.

- ☒ Safety of non-motorized users
- ☒ Intersection safety
- ☐ Roadway lane departures
- ☐ Project does not address safety improvements
- ☒ Other: The project also addresses driver safety due to poor visibility from dust from the dirt road.

Upload the **Scoping Letter or Project Assessment**, if any. Limited to a single file of up to 100 MB.

 Project Scoping ...

 Add file

Project Scope - **summarize** the specific work to be undertaken, including safety improvements. \*

**NOTE: This is one of the most important elements of the application.** Information should be as succinct and objective as possible and is limited to 2000 characters, including punctuation and spaces. Do not repeat information provided in the Project Purpose and Need. See the Application Instructions in the [RFGAA](#) for further information and guidance.

The Luke Lane and Broadway Improvement Project includes installation of pavement, curb and gutter, sidewalk, ADA sidewalk ramps, storm drainage improvements, driveway ramps, striping, and signage along Luke Lane and North Broadway Road. In addition, the project will include bike lanes, an at-grade raised pedestrian crossing, at-grade railroad crossings, and a rapid flashing pedestrian beacon. The project will span approximately 6,000 linear feet, and provide multimodal connectivity from the Clarkdale Townsite to the Verde Canyon Railroad, the Town's industrial zone, current businesses, and the historically underserved Patio Park Neighborhood.

Briefly summarize the physical/natural environmental, socioeconomic and cultural impacts of the project. \*

**NOTE:** This is a new question as of 3/13/25. Limit response to 1,500 characters, including spaces and punctuation.

The Luke Lane and Broadway Improvement Project will have positive physical, socioeconomic, and cultural impacts. Paving Luke Lane, which is currently a dirt road, and drainage upgrades will reduce dust pollution and stormwater runoff, improving air and water quality throughout this region of Clarkdale and the Verde Valley. Sidewalks, bike lanes, lighting, and crossings will enhance safety and accessibility for all users, promoting healthier, multimodal transportation. Economically, the project supports industrial growth by improving access for key businesses in the Verde River Industrial Area, like Bent River Machine and Verde Canyon Railroad, unlocking over 100 acres for development and enhancing regional freight connectivity. Culturally, the project revitalizes a historically significant area and improves access to the Verde Canyon Railroad and historically underserved neighborhoods like Patio Park, supporting Clarkdale's inclusive vision of sustainable, community-centered growth.

Is the Project contained entirely within the Applicant's Right of Way? \*

**NOTE:** Applicants are responsible for identifying Right of Way ownership and issues before applying. For non-infrastructure Projects, check "Not applicable."

☐ Not applicable (non-infrastructure projects only)

☒ Yes

☐ No

If Project involves Right of Way owned by others, identify the owners, status of approvals from each owner and any known issues. Skip if not applicable.

**NOTE:** Failure to provide this information will result in an incomplete application which will not be reviewed, retained or considered.

If Project is located within 1/2 mile of a railroad, identify the railroad, railroad company and discuss the anticipated impacts. If none, enter "None". \*

**NOTE:** This is a new question as of 3/13/25. Limit response to 1,000 characters, including spaces and punctuation.

The Arizona Central Railroad (AZCR), a 38-mile short-line connecting with BNSF in Drake, runs adjacent to the Luke Lane and Broadway Improvement Project area. Part of the project area crosses the train tracks. Owned by the same entity as Verde Canyon Railroad, AZCR supports both freight and tourism. It serves industrial users like Salt River Materials Group and Clarkdale Minerals, and its alignment is critical to Verde Canyon Railroad's planned expansion. Project upgrades, including paved roads, at-grade rail crossings, and pedestrian safety features, will enhance access to AZCR, promoting safer operations, economic growth, and multimodal connectivity. Improved infrastructure supports AZCR's dual freight-tourism role in regional development.

If Project will impact any utilities, identify the utility owner and discuss the anticipated impacts. If none, enter "None". \*

**NOTE:** This is a new question as of 3/13/25. Limit response to 1,000 characters, including spaces and punctuation.

None

If Project will impact any irrigation facilities, identify the facility owner and discuss the anticipated impacts. If none, enter "None". \*

**NOTE:** This is a new question as of 3/13/25. Limit response to 1,000 characters, including spaces and punctuation.

None

Project Schedule - check only one box in each row to indicate the current status of each phase. Non-infrastructure projects - check the boxes under Not Applicable for each row. \*

	Not started	In progress	Completed	Not Applicable
Scoping	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Design/Final Design	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Right of Way	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Environmental	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Utilities	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Construction	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Enter the estimated cost of construction for the Project. Use whole dollars. If non-infrastructure, enter "NA". \*

8861345

Upload the Project Budget. Limited to a single file of up to 10 MB. \*

**NOTE: This is one of the most important elements of the application.** For infrastructure projects, Project Budgets must be prepared using the [ADOT Cost Estimate Tool](#). Non-infrastructure cost estimates may use another format but should be broken out by component. **Lump sum budgets will not be accepted.** See the Application Instructions in the [RFGAA](#) for important information and guidance.

ADOT Cost-Estim...

Applicant provided a revised budget

↑ Add file

How were the cost estimates in Project Budget developed? \*

- ☐ Developed by the Applicant
- ☒ Developed by an engineering consultant
- ☐ Other: \_\_\_\_\_

Are the costs in Project Budget developed based on Federal Standards as defined in the [RFGAA](#)? For GDS requests only, select Not Applicable. \*

**NOTE:** All DOES and Match expenditures must be procured under solicitation(s) which meet Federal Standards as defined in the [RFGAA](#) in order to be eligible for AZ SMART.

- ☒ Yes
- ☐ No
- ☐ Not applicable

Does the Project Budget reflect costs on a YOE basis? \*

**NOTE:** See the Application Instructions in the [RFGAA](#) for further guidance about developing realistic timeframes and the impact on determining YOE, particularly for construction phases.

- ☒ Yes
- ☐ No

Does the Project Budget include **initial** ADOT Project Development (PDA) Fees? Applies to applications for DOES or Match on a federal grant application which will fund design. All others select "Not applicable." \*

**NOTE regarding PDA fees:** Initial ADOT PDA fees of \$30,000 are eligible for AZ SMART funding only when included in an Application for Design and Other Engineering Services or Match on a federal grant application which will include design. The initial \$30,000 is an estimate only and may be more or less, depending on the Project. By submitting this application, the Applicant understands the Project may require, and ADOT may bill, additional PDA fees and agrees to pay such fees. Any fees not required for the Project will be refunded to the Applicant upon approval of the Project final voucher.

- ☒ Yes
- ☐ No
- ☐ Not applicable

### Long-term impacts of the Project \*

**NOTE:** This question is worth 5 points in the Priority Criteria - see the [RFGAA](#) for further information. Responses are limited to 1000 characters, including punctuation and spaces.

- **Infrastructure Projects** - Describe the estimated costs to operate and maintain the Project and the sources of the funding for these activities.
- **Non-infrastructure Projects** - Describe the anticipated long-term impacts of the Project, including how and when the study, plan, etc. is expected to be implemented.

Luke Lane would benefit from a proactive street maintenance plan focused on pavement preservation. The Town will conduct an assessment of pavement conditions every three years to update the Remaining Service Life (RSL) with a third-party contract. The current goal is to ensure that our entire inventory of roads maintains at least a 10-year RSL. Every six to ten years, Clarkdale's roads and streets receive crack, chip, and fog seal treatments at a cost of \$10.50 per square yard, funded through Highway User Revenue Funds. Complementing this long-term strategy, the Town conducts semi-annual street sweeping and brush control efforts, ensuring the continued safety and aesthetics of Town roads and streets, which are supported by Vehicle License Tax funds.

### AZ SMART Request

ARS §28-339.D requires DOES and Match expenditures to meet Federal Standards, which has been defined in the [RFGAA](#). Applicants should not request funding for expenditures that do not, or will not, meet Federal Standards. Applicants are required to provide contract(s) or solicitation(s) under which DOES or Match expenditures were procured.

**NOTE:** AZ SMART funding requests must align with, and be based on, costs identified in the Project Budget submitted with this Application.



Enter amount requested for Grant Development and Submission (GDS). The amount should be **no greater than 50% of the actual costs** to develop and submit the Federal Grant. Skip if not requesting GDS.

**NOTE:** This Eligible Use is limited to Projects located in counties with population under 100,000 and municipalities with under 10,000. Enter in whole dollars (for example, 250,000).

Are you requesting reimbursement for prior GDS expenditures for this Project or will the funds be used to develop a future Federal Grant application? Skip if not requesting GDS.

**NOTE:** Eligible Expenditures for GDS are those incurred after September 14, 2024. Failure to request any reimbursement for GDS awards within 6 months of the Date of Award will result in the obligation becoming inactive.

☐ All GDS funds will be used to reimburse prior expenditures incurred after September 14, 2024.


☐ All GDS funds will be used to develop and submit a future Federal Grant application.

Enter amount requested to REIMBURSE eligible Design and Other Engineering Services (DOES) expenditures:  
1) incurred after September 14, 2024, **AND**  
2) are for services procured under a solicitation which meets Federal Standards as defined in the [RFGAA](#).  
Enter in whole dollars (for example, 250,000). Skip if not requesting DOES.

**NOTE:** The amount must align with, and be based on, costs identified in the Project Budget submitted with this Application. Such expenditures may include costs to develop scope, schedule or budget, or other preliminary engineering costs that were incurred under a solicitation which meets Federal Standards. Do not include any amounts for expenditures incurred prior to September 14, 2024 or which do not meet Federal Standards.

Upload the contract or solicitation under which the DOES expenditures to be reimbursed were incurred. Limited to a single PDF up to 10 MB.

**NOTE:** Required if requesting reimbursement. Failure to provide this information will result in an incomplete application which will not be reviewed, retained or considered.

 Andurra Contract ...

Andurra Contract not applicable; no reimbursement requested

 Add file

Enter amount requested for future estimated DOES expenditures. The amount must align with, and be based on, costs identified in the Project Budget submitted with this Application. Skip if not requesting DOES.

**NOTE regarding PDA fees:** Initial ADOT PDA fees of \$30,000 are eligible for AZ SMART funding only when included in an Application for Design and Other Engineering Services or Match on a federal grant application which will include design. The initial \$30,000 is an estimate only and may be more or less, depending on the Project. By submitting this application, the Applicant understands the Project may require, and ADOT may bill, additional PDA fees and agrees to pay such fees. Any fees not required for the Project will be refunded to the Applicant upon approval of the Project final voucher.

1328821

Enter amount requested for Match for expenditures that meet Federal Standards as defined in the [RFGAA](#). Enter in whole dollars (for example, 250,000). Skip if not requesting Match.

**NOTE:** The amount requested must align with, and be based on, costs identified in the Project Budget submitted with this Application. If no match is required by the Federal Grant, AZ SMART will not provide the funding. Match funds to improve the competitive position of a project is the Applicant's responsibility.

What is the status of the Federal Grant application associated with this request for Match funding? Skip if not requesting Match.

- ☐ We have already been awarded the Federal Grant.
- ☐ We have applied for the Federal Grant but have not yet been awarded.
- ☐ We plan to apply for the Federal Grant within the next 6 months.
- ☐ We plan to apply for the Federal Grant more than 6 months from now.

Will the Project be able to proceed if awarded less AZ SMART Funds than requested? \*

**NOTE:** The Board has authority to modify award amounts and may do so based on limited funding in any Funding Category. In such cases, the Applicant will be required to provide the remaining funding for the project. Applicants should be aware that projects receiving reduced DOES awards are still required to submit a federal grant application within 2 years of the Date of Award.

☐ Yes

☒ No

### Other Project Funding Sources

This section is focused on project funding other than AZ SMART. Do not include any amounts requested from AZ SMART in responding to the following questions.

Enter amount of funding provided by the Applicant from its own funds for the Project. Enter in whole dollars (for example, 250,000). Enter 0 if none. \*

**NOTE:** Do not include match on federal aid formula funds, Legislative Appropriations, Congressionally Directed Spending, the Federal Grant, partner or private contributions or any other sources.

25000

Enter amount of funding to be contributed by any Project partners. Enter in whole dollars (for example, 250,000). Enter 0 if none. \*

**NOTE:** Do not include federal aid formula funds or match, Legislative Appropriations, Congressionally Directed Spending, the Federal Grant, applicant funding or any other sources.

0

Enter amount of federal aid formula funds programmed for the Project. Enter in whole dollars (for example, 250,000). Enter 0 if none. \*

**NOTE:** Do not include Legislative Appropriations, Congressionally Directed Spending, the Federal Grant, applicant funding or any other sources. Formula federal aid funding includes but is not limited to Surface Transportation Block Grant Program (STBGP), Highway Safety Improvement Program (HSIP), Transportation Alternatives (TA), Off System Bridge (OSB), National Highway Performance Program (NHPP), Transit (5310, 5311, etc.) and other annual formula funding.

0

Enter amount of applicant match on the federal aid formula funds. Enter in whole dollars (for example, 250,000). Enter 0 if none. \*

**NOTE:** Do not include Legislative Appropriations, Congressionally Directed Spending, the Federal Grant, applicant funding previously identified or any other sources.

0

Has Congressionally Directed Spending (CDS) been requested for this project? \*

**NOTE:** Do not include federal aid formula funds or match, Legislative Appropriations, applicant funding, the Federal Grant, partner or private contributions or any other sources.

- ☐ Yes, and we have received an award
- ☐ Yes, but we have not yet received an award
- ☒ No

Enter the amount of CDS requested or received. Skip if no CDS is involved.

**NOTE:** Do not include federal aid formula funds or match, Legislative Appropriations, applicant funding, the Federal Grant, partner or private contributions or any other sources.

Has an Arizona Legislative Appropriation been requested for this project? \*

**NOTE:** Do not include applicant funding, federal aid formula funds or match, Congressionally Directed Spending, the Federal Grant, partner or private contributions or any other sources.

☐ Yes, and we received an appropriation

Applicant did not receive a legislative appropriation

☒ ~~Yes, but we have not yet received an appropriation~~

☒ No

Enter the amount of the Legislative Appropriation requested or received. Skip if no Legislative Appropriations are involved.

**NOTE:** Do not include applicant funding, federal aid formula funds or match, Congressionally Directed Spending, the Federal Grant, partner or private contributions or any other sources.

~~6039204~~

Deleted at applicant's request

Has any other funding been committed or awarded for this project? If yes, select Other and identify the source of the funds. \*

**NOTE:** Do not include applicant funding, federal aid formula funds or match, Legislative Appropriations, Congressionally Directed Spending, the Federal Grant, or partner or private contributions.

☒ No

☐ Other:

Enter the amount of the Other funding committed or awarded. Skip if no Other funding is involved.

**NOTE:** Do not include applicant funding, federal aid formula funds or match, Legislative Appropriations, Congressionally Directed Spending, the Federal Grant, or partner or private contributions.

Federal Grant

**NOTE:** Federal grants eligible for the AZ SMART Fund are federal discretionary grant programs administered by any federal agency for surface transportation purposes. Please note Congressionally Directed Spending is not a federal

grant and will not fulfill the requirement for DOES applicants to apply for a federal grant within 2 years of the Date of Award of the DOES funding.

Identify the Federal Grant for which the Applicant intends to submit the Project - select one grant only. \*

**NOTE:** If the desired grant is not listed, select Other and provide the name of the grant and the applicable federal agency. This list does not include all federal discretionary grants and may contain grants that are not currently available or funded. Applicants are responsible for conducting their own research to identify an appropriate federal grant for their Project.

- ☐ Bridge Investment Program
- ☐ Defense Community Infrastructure Pilot
- ☐ Grants for Charging and Fueling Infrastructure
- ☒ Local and Regional Project Assistance (RAISE)
- ☐ Multi State Freight Corridor Planning
- ☐ National Culvert Removal, Replacement and Restoration Grant Program
- ☐ National Infrastructure Project Assistance (MEGA)
- ☐ Nationally Significant Freight and Highway Projects (INFRA)
- ☐ PROTECT Grant Program
- ☐ Reconnecting Communities Pilot Program
- ☐ Rural Surface Transportation Grant Program
- ☐ Safe Streets and Roads for All Program (SS4A)
- ☐ Strengthening Mobility and Revolutionizing Transportation Grant Program
- ☐ Wildlife Crossing Safety
- ☐ Rail - Consolidated Rail Infrastructure and Safety Improvements Grants
- ☐ Rail - Fixed Guideway Capital Investment Grants
- ☐ Rail - Restoration and Enhancement Grants
- ☐ Rail - Railroad Crossing Elimination Program
- ☐ Transit - All Stations Accessibility
- ☒ ~~Transit - BUILD Transportation Discretionary Grants Program~~
- ☐ Transit - Buses and Bus Facilities Program
- ☐ Transit - Low-No Emission Vehicle Program
- ☐ Transit - Public Transportation Innovation Program
- ☐ Transit - State of Good Repair Grants Program

Grant changed from transit to RAISE at applicant's request

☐ Other: \_\_\_\_\_

How does the Applicant intend to submit the federal grant application? \*

**Note:** If requesting ADOT to submit, the following time frames apply. ADOT cannot guarantee submission if these deadlines are not met.

A. At least thirty (30) day prior to the application deadline in the NOFO for the applicable federal discretionary grant, the Applicant is required to submit the ADOT Grant Coordination Support Request Form at <https://apps.azdot.gov/files/mvd/mvd-forms-lib/42-0103.pdf>.

B. At least seven (7) days before the NOFO/NOFA deadline, the completed application materials must be provided to the ADOT Grant office for submission.

☒ Applicant or Consultant will submit directly

☐ Applicant requests ADOT to submit

☐ Application has already been submitted

How does the Applicant intend to administer the Project if awarded a Federal Grant? \*

**NOTE:** At a minimum, Direct Recipients and Applicants self-administering a Project are responsible for:

1. Procuring all consultants and contractors under solicitations which meet Federal Standards.
2. Making all payments directly to consultants, contractors or other service providers prior to requesting reimbursement from the federal agency and/or AZ SMART. Reimbursement may take 1-2 months or more.
3. All design/construction administration, reporting and compliance requirements related to the Federal Grant.

☐ Be a direct recipient if allowed in the NOFO

☒ Request ADOT administration (PDA and/or construction administration fees will apply)

☐ Other: \_\_\_\_\_



Which phase(s) of the Project will be submitted in the Federal Grant application? Check the boxes for each applicable phase. \*

**NOTE:** The Applicant is responsible for determining the eligibility of each phase under the selected Federal Grant.

☒ Design

☒ Right of Way Acquisition

☒ Utilities

☒ Construction

☐ Other:

Additional phases added at applicant's request

### Other Required and Supplementary Documents

Is any of the data, information or documents provided with or in this application considered confidential? \*

**NOTE:** Confidential data, information or documents includes trade secrets or other proprietary information. All such information must be clearly marked as CONFIDENTIAL.

☐ Yes

☒ No

Identify the confidential data, information or documents below. Skip if not applicable.

**NOTE:** Clearly identify all confidential documents and information, including the page(s) on which it may be listed.


Upload signed Offer and Acceptance form. Limited to a single PDF up to 1 MB. \*

OFFER-AND-ACC...

↑ Add file

If applicable, upload document authorizing the Authorized Representative to sign the Offer and bind the Applicant in the [REGAA](#). Limited to a single PDF up to 1 MB.


**NOTE:** If such authorization is provided in the required governing body resolution uploaded earlier in this application, please skip this question. If not covered in the resolution, this information is required. Failure to provide this information will result in an incomplete application which will not be reviewed, retained or considered.

 OFFER-AND-ACC...

 Add file

Upload Letter of Support #1. Limited to a single PDF up to 1 MB.


**NOTE:** A maximum of 5 support letters may be submitted with the Application.

 Letter of Support...

 Add file

Upload Letter of Support #2. Limited to a single PDF up to 1 MB.


**NOTE:** A maximum of 5 support letters may be submitted with the Application.

 Letter of Support...

 Add file

Upload Letter of Support #3. Limited to a single PDF up to 1 MB.

**NOTE:** A maximum of 5 support letters may be submitted with the Application.


 Letter of Support...

 Add file

Upload Letter of Support #4. Limited to a single PDF up to 1 MB.


**NOTE:** A maximum of 5 support letters may be submitted with the Application.

Letter of Support...

 Add file

Upload Letter of Support #5. Limited to a single PDF up to 1 MB.

**NOTE:** A maximum of 5 support letters may be submitted with the Application.

 Add file

Applicant provided a fifth letter of support

Thank you for your application.

This form was created inside of State of Arizona.



## RESOLUTION #1736

A RESOLUTION OF THE MAYOR AND COMMON COUNCIL OF THE TOWN OF CLARKDALE, ARIZONA, A MUNICIPAL CORPORATION OF ARIZONA, TO AUTHORIZE THE APPLICATION FOR AN ARIZONA SMART GRANT FOR DESIGN AND OTHER ENGINEERING SERVICES PURSUANT TO TITLE 28, CHAPTER 2, ARTICLE 2, ARIZONA REVISED STATUTES.

WHEREAS, in Chapter 322 of the Laws of 2022 ("the Act"), the Arizona Legislature established the AZ SMART Fund and program, and authorized the State Transportation Board, among other things, to award grants to Eligible Applicants for design and other engineering services ("DOES"), grant development and submission ("GDS"), and Match for a surface transportation project for which the Applicant will submit a Federal Grant application;

WHEREAS, ARS §28-399.Q.1 as amended in Chapter 120 of the Laws of 2024 defines "Federal grant" to mean a federal discretionary grant program administered by any federal agency for surface transportation purposes;

WHEREAS, the AZ SMART Fund Request for Grant Applications and Agreement ("RFGAA") defines "surface transportation purposes to mean a road, bridge, transit or rail infrastructure project, study or plan document that is eligible for a Federal Grant;

WHEREAS, Applicants for AZ SMART Fund must apply in accordance with the requirements of the Act and the RFGAA;

WHEREAS, the Town of Clarkdale has determined that it will apply to AZ SMART for DOES for Luke Lane and Broadway Improvements ("Project");

WHEREAS, the Town of Clarkdale acknowledges that the Arizona Department of Transportation (ADOT) will administer and initiate design of the Project.

WHEREAS, the Town of Clarkdale desires to submit the Project for the federal discretionary grant identified in the RFGAA;

WHEREAS, the RFGAA requires that applications include a resolution from the governing body of the Applicant stating the Project is in the best interests of the residents of the municipality or county in which the Project is or will be located and requires the resolution to state the commitment of Applicant funds, if applicable;

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF the Town of Clarkdale, Yavapai COUNTY, ARIZONA, AS FOLLOWS:

Section 1: That the Town of Clarkdale Project described above is in the best interests of the residents of the Town of Clarkdale.

Section 2: That the Town of Clarkdale requests \$1,328,821 for DOES

from the AZ SMART Fund.

Section 3: That \$25,000 of cash monies of the Town of Clarkdale are committed to the Project.

Section 4: That the Town of Clarkdale will apply for the Federal Grant identified in the RFGAA within two years of the date an award is approved by the Board.

Section 5: That the Town Manager is authorized to submit and sign the RFGAA and all other documents related to acceptance of this grant.

PASSED AND ADOPTED by the Town Council of the Town of Clarkdale, Yavapai County, Arizona, this 16th day of June, 2025.

DocuSigned by:

*Robyn Prud'homme-Bauer*

8929FEE8DC34438...

Robyn Prud'homme-Bauer  
Mayor, Town of Clarkdale, Arizona

ATTEST:

DocuSigned by:

*Charity Brooks*

DB39AF68G12F414...

Charity Brooks  
Town Clerk, Town of Clarkdale, Arizona

AS APPROVED TO FORM:

DocuSigned by:

*Stephen Polk*

C577E6CD800E4BB...

Stephen Polk  
Town Attorney, Town of Clarkdale, Arizona



August 27, 2024

Town of Clarkdale  
PO Box 308  
Clarkdale, AZ 86324

Dear Susan Guthrie,

Northern Arizona Council of Governments (NACOG) is pleased to inform you that the **Luke Lane Dirt to Pavement Project with Broadway Street Pedestrian Connectivity** project will be included in the 2024 Regional Priority Projects List (RPPL). NACOG's Transportation Technical Subcommittee (TSC) voted to approve the 2024 RPPL at their August 7<sup>th</sup> meeting and Regional Council voted to approve the list at their August 22<sup>nd</sup> meeting.

The 2024 RPPL includes most of the projects that were listed in the 2023 RPPL, along with some new additions from the 2024 Call for Projects. All jurisdictions have updated their project cost estimates for 2024 to reflect current costs and trends, while NACOG made minor updates to project titles and descriptions to better frame the projects as widely beneficial to northern Arizona.

In October and November, NACOG will arrange meetings with the legislative delegations (senators and representatives) from Districts 1, 6 and 7, which encompass the four-county region. Through these meetings, NACOG will further educate legislators about each of the projects in their district and seek input and insights from the legislators on how we can most successfully advocate for project funding in 2025.

State legislators have asked for confirmation that local jurisdictions are prepared to follow through on both the implementation and local match commitment for their projects. In response, NACOG is once again using the enclosed Commitment Form for **authorization by jurisdiction management (town, city or county manager) or top elected official (chair of board or mayor) to demonstrate firm commitment to the project and local match.**

Any discussion of edits/changes to project titles, local match amounts, or schedule should be discussed with the NACOG planning team prior to signing and returning this form. Signed return of this form indicates that project details are agreed upon as written. The completed Commitment Form is **due on Friday, September 13th, 2024.**

Sincerely,

Chris Fetzner  
NACOG Executive Director



Luke Lane  
0.6 miles

N Broadway  
0.5 miles





## AZ SMART - Estimated Project Costs

**INSTRUCTIONS:** Enter values into GREEN CELLS. List all items necessary to develop and construct your project. The Resources tab contains links to information which may be helpful in preparing this cost estimate. Itemized Cost Estimate tab facilitates detailed cost estimating and also includes a Year of Expenditure calculator.

**NOTE:** The applicant is responsible for verifying all costs and their accuracy. Construction cost overruns will be the responsibility of the applicant.

For <b>Design and Other Engineering Services (DOES)</b> applications, enter values in the green boxes below. Do not use Federal Share and Local Match unless also applying for Match.	Total column should automatically calculate.	For <b>Match</b> applications, enter the percent of the Federal Share and Required Local match in the green boxes below. Individual Totals should be automatically split between Federal and Local based on percentages entered.
---	--	--

ITEM DESCRIPTION	UNIT	QUAN.	UNIT PRICE	TOTAL	Federal Share	Local Match
<b>SCOPING COSTS</b>						
SITE TOPOGRAPHIC SURVEY (2%-5% of constr. cost) <i>(Enter \$0 in Unit Price column if none required)</i>	LS	1	\$120,000.00	\$120,000.00	\$120,000.00	
SCOPING DOCUMENT (Scoping Letter, Project Assessment or DCR)	LS	1	\$34,800.00	\$34,800.00	\$34,800.00	
ENVIRONMENTAL DETERMINATION (Including technical supporting documents)	LS	1	\$75,000.00	\$75,000.00	\$75,000.00	
HAZARDOUS MATERIALS ASSESSMENT Including heavy metals & asbestos (If an assessment is necessary, anticipate \$1,500. <i>Enter \$0 in Unit Price column if none required</i> )	LS	1	\$1,500.00	\$1,500.00	\$1,500.00	
<b>SUBTOTAL – PROJECT SCOPING COSTS</b>				\$ 231,300	\$ 231,300	\$0
<b>STAGES II, III, IV - DESIGN</b>						
<b>DESIGN COSTS</b>						
PS&E's - Plans, Special Provisions, Cost Estimates & Schedules (10%-20% of construction cost.) (Shall be refunded if project is not constructed)	LS	1	\$703,908.00	\$703,908.00	\$678,908.00	\$25,000.00
GEOTECHNICAL INVESTIGATION (If a report is necessary, anticipate 5% of construction cost) Includes testing, Geotech Report, Materials & Pavement Design Report) <i>Enter \$0 in Unit Price column if none required.</i>	LS	1	\$130,000.00	\$130,000.00	\$130,000.00	
DRAINAGE REPORT (If a report is necessary, anticipate 5% of construction cost) <i>Enter \$0 in Unit Price column if none required</i>	LS	1	\$130,000.00	\$130,000.00	\$130,000.00	
STORM WATER POLLUTION PREVENTION PLAN (Required if there is over 1 acre of total disturbance, 1% of construction cost) <i>Enter \$0 in Unit Price column if none required.</i>	LS	1	\$88,613.00	\$88,613.00	\$88,613.00	
<b>SUBTOTAL – PROJECT DESIGN COSTS</b>				\$ 1,052,521	\$1,027,521.00	\$25,000
<b>STAGE V – CONSTRUCTION</b>						
<b>SITE ACQUISITION &amp; HARDSCAPE CONSTRUCTION</b>						
RIGHT-OF-WAY ACQUISITION (if necessary)	LS	1		\$0.00	\$0.00	\$0.00
DEMOLITION						
Demolition Costs (See Spreadsheet of Itemized Costs)	LS	1	\$507,587.00	\$507,587.00	\$478,654.54	\$28,932.46
UTILITY RELOCATION (If necessary) Only the cost of utilities needing relocation as a direct result of the enhancement project are eligible for federal reimbursement. Because of the costs involved, the undergrounding of overhead utilities is not eligible	LS	1	\$115,000.00	\$115,000.00	\$108,445.00	\$6,555.00
Site Improvements (See Spreadsheet of Itemized Costs)		1	\$4,603,061.50	\$4,603,061.50	\$4,340,686.99	\$262,374.51
<b>SUBTOTAL - SITE ACQUISITION &amp; HARDSCAPE CONSTRUCTION</b>				\$5,225,648.50	\$4,927,787	\$297,862
<b>OTHER CONSTRUCTION ITEMS (List line items)</b>						
RAILROAD FLAGGING	LS	1	\$30,000.00	\$30,000.00	\$28,290.00	\$1,710.00
				\$0.00	\$0.00	\$0.00
<b>SUBTOTAL - OTHER CONSTRUCTION LINE ITEMS</b>				\$ 30,000	\$28,290	\$1,710
<b>SUBTOTAL - ALL CONSTRUCTION LINE ITEMS</b>				\$ 5,255,649	\$4,956,077	\$299,572
<b>MOBILIZATION AND ADMINISTRATION COSTS</b>						
CONTRACTOR MOBILIZATION (Typically 8% of construction cost)	LS	10%	\$525,564.85	\$525,564.85	\$495,607.65	\$29,957.20



EROSION CONSTROL (1% OF Construction Cost)	LS	1%	\$52,556.49	\$52,556.49	\$49,560.77	\$2,995.72
TRAFFIC CONTROL (0-8% of construction cost)	LS	5%	\$262,782.43	\$262,782.43	\$247,803.83	\$14,978.60
CONSTRUCTION SURVEY & LAYOUT (Typically 1% of construction cost)	LS	5%	\$262,782.43	\$262,782.43	\$247,803.83	\$14,978.60
CONSTRUCTION CONTINGENCIES (Typically 5% of construction cost)	LS	27%	\$1,368,323.63	\$1,368,323.63	\$1,290,329.18	\$77,994.45
TESTING/QUALITY CONTROL (3% construction cost)	LS	3%	\$157,669.46	\$157,669.46	\$148,682.30	\$8,987.16
CONSTRUCTION ADMINISTRATION (Averaging 18% of construction cost)	LS	18%	\$976,016.73	\$976,016.73	\$920,383.78	\$55,632.95
SUBTOTAL – MOBILIZATION & ADMINISTRATION COSTS				\$3,605,696.00	\$3,400,171.33	\$205,524.67
TOTAL STAGE V COSTS (CONSTRUCTION)				\$ 8,861,345	\$8,356,247.86	\$505,096.64
ADOT REVIEW FEES (Cannot be applied to the federal participation or the local match. On local Certification Acceptance or Self-administration projects, change to \$3,000)	LS	1	\$45,000.00	\$45,000.00	NO ENTRY	
TOTAL PROJECT DESIGN COST (All DESIGN subtotals + ADOT review fee)				\$ 1,328,821	NO ENTRY	
SUMMARY OF FEDERAL AND LOCAL FUNDS						
TOTAL STAGE V COSTS (CONSTRUCTION) FROM THE ESTIMATE ABOVE, AND DESIGN COSTS IF REQUESTING FEDERAL FUNDS FOR DESIGN.					BOX A	\$ 8,861,345
TOTAL <u>FEDERAL FUNDS</u> CAPPED @ 94.3% (.943 x amount shown in Box A above).					BOX B	\$ 8,356,248
TOTAL SPONSOR <u>MATCHING FUNDS</u> (.057 x cost shown in Box A above).					BOX C	\$ 505,097
TOTAL SPONSOR <u>ADDITIONAL FUNDS</u> (OVERMATCH)					BOX D	
<u>TOTAL SPONSOR FUNDS</u> (Sum of Box C and Box D).					BOX E	\$ 505,097

Total Project Design Cost	\$	1,328,821
Less Clarkdale funds	\$	(25,000)
<b>AZ SMART DOES request</b>	<b>\$</b>	<b>1,303,821</b>

. PPAC - PROJECT MODIFICATIONS - DISCUSSION AND POSSIBLE ACTION

*Item 7a	Route & MP:	0000 @ MP GGI
	Project Name:	GOLDEN HILL RD, ALBERTA DR - MAIN ST
	Type of Work:	CONSTRUCT SIDEWALK
	County:	Gila
	District:	Southeast
	Schedule:	FY 2025
	Project:	T053601C TIP#: 104259
	Project Manager:	Tricia Brown
	Program Amount:	\$495,000
	New Program Amount:	\$0
	Requested Action:	Delete project.

---

07

1. PRB Meeting Date: 6/3/2025



2. Teleconference: (602) 712-7046

3. Form Date / 5. Form By:

6/5/2025

Tricia Brown

4. Project Manager / Presenter:

Tricia Brown @ (602) 712-7046

205 S 17TH AVE, 614E - 4983 PROJECT MANAGEMENT

6. Project Name:

GOLDEN HILL RD, ALBERTA DR - MAIN ST

7. Type of Work:

CONSTRUCT SIDEWALK

8. CPSID:

NJ1Q

9. District:

Southeast

10. Route:

0000

11. County:

Gila

12. Beg MP:

GGI

13. TRACS #:

T053601C

14. Len (Mi.):

0.0

15. Fed Id #:

GGI-0(220)T

16. Program Budget: \$495

17. Program Item #: 104259

18. Current Approved Program Budget:

\$495

18a. (+/-) Program Budget Request:

(\$495)

18b Total Program Budget After Request:

\$0

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
104259	\$467	.	\$467,077 TA 94.3pct Fed-aid fund (TIP ID GIL 24-05C)
OTHR25	\$28	.	\$28,233 5.7pct local match

**CHANGE / REQUEST:****19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
72325	(\$467)	.	Contingency
OTHR25	(\$28)	.	Local Match

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR: 25

22. CURRENT BID READY:

23. CURRENT ADV DATE: 5/30/2025

**CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: 24-0009581-I

SIGNED: YES

ADV: NO



PROJECT FUNDING VERIFIED BY PM

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: STAGE V

24e. ENVIRONMENTAL CLEARANCE: YES

24f. MATERIALS MEMO COMP: YES

24g. U&amp;RR CLEARANCE: NO

24h. C&amp;S CLEARANCE: YES

24i. R/W CLEARANCE: NO

24j. CUSTOMIZED SCHEDULE: YES

24k. SCOPING DOCUMENT: YES

**25. DESCRIPTION OF REQUEST**

Delete project.

**26. JUSTIFICATION OF REQUEST**

This local project is the final phase of the Golden Hills Sidewalk between Main Street and Hospital Drive. The cost estimate exceeds available construction funds and the Gila County Board of Supervisors voted to cancel the project and re-submit for Transportation Alternatives funding in Fiscal Year 2026.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

DELETE PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
SUBJECT TO PPAC APPROVAL - 7/2/2025

**PRB APPROVED**

*Item 7b	<b>Route &amp; MP:</b>	0000 @ MP TBC
	<b>Project Name:</b>	MOENAVE ST & ARIZONA BLVD
	<b>Type of Work:</b>	INSTALL INTERSECTION LIGHTING
	<b>County:</b>	Coconino
	<b>District:</b>	Northcentral
	<b>Schedule:</b>	
	<b>Project:</b>	T047801D TIP#: 103652
	<b>Project Manager:</b>	Judah Cain
	<b>Program Amount:</b>	\$30,000
<b>New Program Amount:</b>	\$0	
<b>Requested Action:</b>	Delete project.	

---

05

1. PRB Meeting Date: 6/17/2025

2. Teleconference: No

3. Form Date / 5. Form By:

6/19/2025

Judah Cain

4. Project Manager / Presenter:

Judah Cain @

,, - 4983 PROJECT MANAGEMENT

6. Project Name:

MOENAVE ST &amp; ARIZONA BLVD

7. Type of Work:

INSTALL INTERSECTION LIGHTING

8. CPSID:	9. District:	10. Route:	11. County:	12. Beg MP:	13. TRACS #:	14. Len (Mi.):	15. Fed Id #:
KE1Q	Northcentral	0000	Coconino	TBC	T047801D ?	0.0	HSIPTBC-0(200)T

16. Program Budget: \$30

17. Program Item #: 103652

18. Current Approved Program Budget:

\$30

18a. (+/-) Program Budget Request:

(\$30)

18b Total Program Budget After Request:

\$0

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
103652	\$30	.	\$30,000 - HSIP 100

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE / REQUEST:****19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
70125	(\$30)	.	

**CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

<b>CHANGE IN:</b>	24a. PROJECT NAME:	NO	24b. TYPE OF WORK:	NO	24c. SCOPE:	NO	24d. CURRENT STAGE:	NOT APPLICABLE
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24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NO

24g. U&amp;RR CLEARANCE:

NO

24h. C&amp;S CLEARANCE:

NO

24i. R/W CLEARANCE:

NO

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NO

**25. DESCRIPTION OF REQUEST**

Delete project.

**26. JUSTIFICATION OF REQUEST**

An intergovernmental agreement has not been executed and the project has already been deferred from FY24 to FY25.

TIP ID# HSIP 24-0003P

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

DELETE PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED

SUBJECT TO PPAC APPROVAL - 7/2/2025



*Item 7c	<b>Route &amp; MP:</b>	0000 @ MP TBC
	<b>Project Name:</b>	MOENAVE ST & ARIZONA BLVD
	<b>Type of Work:</b>	INSTALL INTERSECTION LIGHTING
	<b>County:</b>	Coconino
	<b>District:</b>	Northcentral
	<b>Schedule:</b>	
	<b>Project:</b>	T047803D TIP#: 103652
	<b>Project Manager:</b>	Judah Cain
	<b>Program Amount:</b>	\$288,000
	<b>New Program Amount:</b>	\$0
	<b>Requested Action:</b>	Delete project.

---

06

1. PRB Meeting Date: 6/17/2025

2. Teleconference: No

3. Form Date / 5. Form By:

6/19/2025

Judah Cain

4. Project Manager / Presenter:

Judah Cain @

,, - 4983 PROJECT MANAGEMENT

6. Project Name:

MOENAVE ST &amp; ARIZONA BLVD

7. Type of Work:

INSTALL INTERSECTION LIGHTING

8. CPSID:	9. District:	10. Route:	11. County:	12. Beg MP:	13. TRACS #:	14. Len (Mi.):	15. Fed Id #:
KE1Q	Northcentral	0000	Coconino	TBC	T047803D ?	0.0	HSIPTBC-0(200)T

16. Program Budget: \$288

17. Program Item #: 103652

18. Current Approved Program Budget:

\$288

18a. (+/-) Program Budget Request:

(\$288)

18b Total Program Budget After Request:

\$0

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
103652	\$288	.	\$287,800 - HSIP 100

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE / REQUEST:****19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
70125	(\$288)	.	\$287,800

**CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

<b>CHANGE IN:</b>	24a. PROJECT NAME:	NO	24b. TYPE OF WORK:	NO	24c. SCOPE:	NO	24d. CURRENT STAGE:	NOT APPLICABLE
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24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NO

24g. U&amp;RR CLEARANCE:

NO

24h. C&amp;S CLEARANCE:

NO

24i. R/W CLEARANCE:

NO

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NO

**25. DESCRIPTION OF REQUEST**

Delete project.

**26. JUSTIFICATION OF REQUEST**

An intergovernmental agreement has not been executed and the project has already been deferred from FY24 to FY25.

TIP ID# HSIP 24-0003D

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

DELETE PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED

SUBJECT TO PPAC APPROVAL - 7/2/2025

**PRB APPROVED**

*Item 7d	<b>Route &amp; MP:</b>	0000 @ MP TBC
	<b>Project Name:</b>	MOENAVE ST & ARIZONA BLVD
	<b>Type of Work:</b>	INSTALL INTERSECTION LIGHTING
	<b>County:</b>	Coconino
	<b>District:</b>	Northcentral
	<b>Schedule:</b>	FY 2027
	<b>Project:</b>	T047801C TIP#: 103652
	<b>Project Manager:</b>	Judah Cain
	<b>Program Amount:</b>	\$321,000
	<b>New Program Amount:</b>	\$0
	<b>Requested Action:</b>	Delete project.

---



07

1. PRB Meeting Date: 6/17/2025

2. Teleconference: No

3. Form Date / 5. Form By:

6/19/2025

Judah Cain

4. Project Manager / Presenter:

Judah Cain @

,, - 4983 PROJECT MANAGEMENT

6. Project Name:

MOENAVE ST &amp; ARIZONA BLVD

7. Type of Work:

INSTALL INTERSECTION LIGHTING

8. CPSID:	9. District:	10. Route:	11. County:	12. Beg MP:	13. TRACS #:	14. Len (Mi.):	15. Fed Id #:
KE1Q	Northcentral	0000	Coconino	TBC	T047801C ?	0.0	HSIPTBC-0(200)T

16. Program Budget: \$321

17. Program Item #: 103652

18. Current Approved Program Budget:

\$321

18a. (+/-) Program Budget Request:

(\$321)

18b Total Program Budget After Request:

\$0

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
103652	\$321	.	\$320,743 - 100 HSIP

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR: 27

22. CURRENT BID READY:

23. CURRENT ADV DATE: TBD

**CHANGE / REQUEST:****19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
70127	(\$321)	.	\$320,743

**CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO

<b>CHANGE IN:</b>	24a. PROJECT NAME:	NO	24b. TYPE OF WORK:	NO	24c. SCOPE:	NO	24d. CURRENT STAGE:	NOT APPLICABLE
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24e. ENVIRONMENTAL CLEARANCE: NO

24g. U&amp;RR CLEARANCE: NO

24i. R/W CLEARANCE: NO

24k. SCOPING DOCUMENT: NO

24f. MATERIALS MEMO COMP: NO

24h. C&amp;S CLEARANCE: NO

24j. CUSTOMIZED SCHEDULE: NO

**25. DESCRIPTION OF REQUEST**

Delete project.

**26. JUSTIFICATION OF REQUEST**

An intergovernmental agreement has not been executed and the project has already been deferred from FY24 to FY25.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

DELETE PROJECT

**APPROVED / RECOMMENDED ACTIONS:**REQUEST APPROVED  
SUBJECT TO PPAC APPROVAL - 7/2/2025


. PPAC - NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION

*Item 7e	Route & MP:	10 @ MP
	Project Name:	Electric Vehicle Charging Infrastructure (Tonopah)
	Type of Work:	Deploy Electric Vehicle Charging Station
	County:	Maricopa
	District:	
	Schedule:	
	Project:	MEV1201C
	Project Manager:	Emily Christ
	Program Amount:	\$800,000
	New Program Amount:	\$800,000
	Requested Action:	Establish project.

---

**18**

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (Tonopah)

7. Type of Work:

Deploy Electric Vehicle Charging Station

8. CPSID:

-

9. District:

10. Route:

10

11. County:

Maricopa

12. Beg MP:

13. TRACS #:

MEV1201C ?

14. Len (Mi.):

15. Fed Id #:

16. Program Budget: \$800

17. Program Item #:

18. Current Approved Program Budget:

\$800

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$800

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$800	.	.

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE / REQUEST:****19A. BUDGET ITEMS:****CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

**PROJECT FUNDING VERIFIED BY PM**

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

NOT APPLICABLE

24h. C&amp;S CLEARANCE:

NOT APPLICABLE

24i. R/W CLEARANCE:

NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish project.

**26. JUSTIFICATION OF REQUEST**

NEVI Formula Program funds for design, construction, and five-years of operations and maintenance of EV charging infrastructure near Tonopah and I-10. The contract awardee will provide the required 20-percent match. No state funds will be used on this project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED

SUBJECT TO PPAC APPROVAL - 7/7/2025

*Item 7f	<b>Route &amp; MP:</b>	40 @ MP
	<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (Sanders)
	<b>Type of Work:</b>	Deploy Electric Vehicle Charging Station
	<b>County:</b>	Apache
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	MEV2901C
	<b>Project Manager:</b>	Emily Christ
	<b>Program Amount:</b>	\$800,000
	<b>New Program Amount:</b>	\$800,000
<b>Requested Action:</b>	Establish project.	

---

**19**

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (Sanders)

7. Type of Work:

Deploy Electric Vehicle Charging Station

8. CPSID:

9. District:

10. Route:

11. County:

12. Beg MP:

13. TRACS #:

14. Len (Mi.):

15. Fed Id #:

-

40

Apache

MEV2901C ?

16. Program Budget: \$800

17. Program Item #:

18. Current Approved Program Budget:

\$800

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$800

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$800	.	.

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE / REQUEST:****19A. BUDGET ITEMS:****CHANGE REQUEST/NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

**PROJECT FUNDING VERIFIED BY PM**
**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

NOT APPLICABLE

24h. C&amp;S CLEARANCE:

NOT APPLICABLE

24i. R/W CLEARANCE:

NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish project.

**26. JUSTIFICATION OF REQUEST**

NEVI Formula Program funds for design, construction, and five-years of operations and maintenance of EV charging infrastructure near Sanders and I-40. The contract awardee will provide the required 20-percent match. No state funds will be used on this project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED

SUBJECT TO PPAC APPROVAL - 7/7/2025



*Item 7g	<b>Route &amp; MP:</b>	40 @ MP
	<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (Petrified Forest National Park)
	<b>Type of Work:</b>	Deploy Electric Vehicle Charging Station
	<b>County:</b>	Apache
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	MEV2801C
	<b>Project Manager:</b>	Emily Christ
	<b>Program Amount:</b>	\$800,000
	<b>New Program Amount:</b>	\$800,000
	<b>Requested Action:</b>	Establish project.

---

20

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (Petrified Forest National Park)

7. Type of Work:

Deploy Electric Vehicle Charging Station

8. CPSID:

-

9. District:

10. Route:

40

11. County:

Apache

12. Beg MP:

13. TRACS #:

MEV2801C ?

14. Len (Mi.):

15. Fed Id #:

16. Program Budget: \$800

17. Program Item #:

18. Current Approved Program Budget:

\$800

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$800

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$800	.	.

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE / REQUEST:****19A. BUDGET ITEMS:****CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

**PROJECT FUNDING VERIFIED BY PM**
**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

NOT APPLICABLE

24h. C&amp;S CLEARANCE:

NOT APPLICABLE

24i. R/W CLEARANCE:

NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish project.

**26. JUSTIFICATION OF REQUEST**

NEVI Formula Program funds for design, construction, and five-years of operations and maintenance of EV charging infrastructure near Petrified Forest National Park and I-40. The contract awardee will provide the required 20-percent match. No state funds will be used on this project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**
 REQUEST APPROVED  
 SUBJECT TO PPAC APPROVAL - 7/7/2025



*Item 7h	<b>Route &amp; MP:</b>	60 @ MP
	<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (Superior)
	<b>Type of Work:</b>	Deploy Electric Vehicle Charging Station
	<b>County:</b>	Pinal
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	—
	<b>Project Manager:</b>	Emily Christ
	<b>Program Amount:</b>	\$800,000
	<b>New Program Amount:</b>	\$800,000
	<b>Requested Action:</b>	Establish project.

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**ARIZONA DEPARTMENT OF TRANSPORTATION**  
**Project Review Board (PRB) Request Form - Version 4.0**

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (Superior)

7. Type of Work:

Deploy Electric Vehicle Charging Station

8. CPSID:

9. District:

10. Route:

11. County:

12. Beg MP:

13. TRACS #:

14. Len (Mi.):

15. Fed Id #:

-

60

Pinal

- ?

16. Program Budget: \$800

17. Program Item #:

18. Current Approved Program Budget:

\$800

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$800

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$800	.	.

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE / REQUEST:****19A. BUDGET ITEMS:****CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

**PROJECT FUNDING VERIFIED BY PM**

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

NOT APPLICABLE

24h. C&amp;S CLEARANCE:

NOT APPLICABLE

24i. R/W CLEARANCE:

NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish project.

**26. JUSTIFICATION OF REQUEST**

NEVI Formula Program funds for design, construction, and five-years of operations and maintenance of EV charging infrastructure near Superior and US 60. The contract awardee will provide the required 20-percent match. No state funds will be used on this project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
 SUBJECT TO PPAC APPROVAL - 7/7/2025



*Item 7i	<b>Route &amp; MP:</b>	60 @ MP
	<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (Miami/Claypool/Globe)
	<b>Type of Work:</b>	Deploy Electric Vehicle Charging Station
	<b>County:</b>	Gila
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	—
	<b>Project Manager:</b>	Emily Christ
	<b>Program Amount:</b>	\$800,000
	<b>New Program Amount:</b>	\$800,000
	<b>Requested Action:</b>	Establish project.

---

22

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (Miami/Claypool/Globe)

7. Type of Work:

Deploy Electric Vehicle Charging Station

8. CPSID:

9. District:

10. Route:

11. County:

12. Beg MP:

13. TRACS #:

14. Len (Mi.):

15. Fed Id #:

-

60

Gila

- ?

16. Program Budget: \$800

17. Program Item #:

18. Current Approved Program Budget:

\$800

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$800

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$800	.	.

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE / REQUEST:****19A. BUDGET ITEMS:****CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

**PROJECT FUNDING VERIFIED BY PM**

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

NOT APPLICABLE

24h. C&amp;S CLEARANCE:

NOT APPLICABLE

24i. R/W CLEARANCE:

NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish project.

**26. JUSTIFICATION OF REQUEST**

NEVI Formula Program funds for design, construction, and five-years of operations and maintenance of EV charging infrastructure near Miami/Claypool/Globe and US 60. The contract awardee will provide the required 20-percent match. No state funds will be used on this project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
 SUBJECT TO PPAC APPROVAL - 7/7/2025

**PRB APPROVED**

*Item 7j	<b>Route &amp; MP:</b>	60 @ MP
	<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (Mesa)
	<b>Type of Work:</b>	Deploy Electric Vehicle Charging Station
	<b>County:</b>	Maricopa
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	—
	<b>Project Manager:</b>	Emily Christ
	<b>Program Amount:</b>	\$800,000
	<b>New Program Amount:</b>	\$800,000
	<b>Requested Action:</b>	Establish project.

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**ARIZONA DEPARTMENT OF TRANSPORTATION**  
**Project Review Board (PRB) Request Form - Version 4.0**

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (Mesa)

7. Type of Work:

Deploy Electric Vehicle Charging Station

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:  
 - 60 Maricopa - ?

16. Program Budget: \$800

17. Program Item #:

18. Current Approved Program Budget:

\$800

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$800

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$800	.	.

**CHANGE / REQUEST:****19A. BUDGET ITEMS:****CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE REQUESTNEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

**PROJECT FUNDING VERIFIED BY PM**

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

NOT APPLICABLE

24h. C&amp;S CLEARANCE:

NOT APPLICABLE

24i. R/W CLEARANCE:

NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish project.

**26. JUSTIFICATION OF REQUEST**

NEVI Formula Program funds for design, construction, and five-years of operations and maintenance of EV charging infrastructure near Mesa and US 60. The contract awardee will provide the required 20-percent match. No state funds will be used on this project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
 SUBJECT TO PPAC APPROVAL - 7/7/2025



*Item 7k	<b>Route &amp; MP:</b>	60 @ MP
	<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (Surprise)
	<b>Type of Work:</b>	Deploy Electric Vehicle Charging Station
	<b>County:</b>	Maricopa
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	—
	<b>Project Manager:</b>	Emily Christ
	<b>Program Amount:</b>	\$800,000
	<b>New Program Amount:</b>	\$800,000
	<b>Requested Action:</b>	Establish project.

---

24

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (Surprise)

7. Type of Work:

Deploy Electric Vehicle Charging Station

8. CPSID:

9. District:

10. Route:

11. County:

12. Beg MP:

13. TRACS #:

14. Len (Mi.):

15. Fed Id #:

-

60

Maricopa

- ?

16. Program Budget: \$800

17. Program Item #:

18. Current Approved Program Budget:

\$800

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$800

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$800	.	.

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE / REQUEST:****19A. BUDGET ITEMS:****CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

**PROJECT FUNDING VERIFIED BY PM**
**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

NOT APPLICABLE

24h. C&amp;S CLEARANCE:

NOT APPLICABLE

24i. R/W CLEARANCE:

NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish project.

**26. JUSTIFICATION OF REQUEST**

NEVI Formula Program funds for design, construction, and five-years of operations and maintenance of EV charging infrastructure near Surprise and US 60. The contract awardee will provide the required 20-percent match. No state funds will be used on this project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**
 REQUEST APPROVED  
 SUBJECT TO PPAC APPROVAL - 7/7/2025



\*Item 71

<b>Route &amp; MP:</b>	60 @ MP
<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (Springerville)
<b>Type of Work:</b>	Deploy Electric Vehicle Charging Station
<b>County:</b>	Apache
<b>District:</b>	
<b>Schedule:</b>	
<b>Project:</b>	—
<b>Project Manager:</b>	Emily Christ
<b>Program Amount:</b>	\$800,000
<b>New Program Amount:</b>	\$800,000
<b>Requested Action:</b>	Establish project.

---



25

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (Springerville)

7. Type of Work:

Deploy Electric Vehicle Charging Station

8. CPSID:

9. District:

10. Route:

11. County:

12. Beg MP:

13. TRACS #:

14. Len (Mi.):

15. Fed Id #:

-

60

Apache

- ?

16. Program Budget: \$800

17. Program Item #:

18. Current Approved Program Budget:

\$800

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$800

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$800	.	.

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE / REQUEST:****19A. BUDGET ITEMS:****CHANGE REQUEST/NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

**PROJECT FUNDING VERIFIED BY PM**

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

NOT APPLICABLE

24h. C&amp;S CLEARANCE:

NOT APPLICABLE

24i. R/W CLEARANCE:

NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish project.

**26. JUSTIFICATION OF REQUEST**

NEVI Formula Program funds for design, construction, and five-years of operations and maintenance of EV charging infrastructure near Springerville and US 60. The contract awardee will provide the required 20-percent match. No state funds will be used on this project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
 SUBJECT TO PPAC APPROVAL - 7/7/2025

**PRB APPROVED**

*Item 7m	<b>Route &amp; MP:</b>	64 @ MP
	<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (Grand Canyon Village/Tusayan)
	<b>Type of Work:</b>	Deploy Electric Vehicle Charging Station
	<b>County:</b>	Coconino
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	—
	<b>Project Manager:</b>	Emily Christ
	<b>Program Amount:</b>	\$800,000
	<b>New Program Amount:</b>	\$800,000
	<b>Requested Action:</b>	Establish project.

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**ARIZONA DEPARTMENT OF TRANSPORTATION**  
**Project Review Board (PRB) Request Form - Version 4.0**

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (Grand Canyon Village/Tusayan)

7. Type of Work:

Deploy Electric Vehicle Charging Station

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:

- 64 Coconino - ?

16. Program Budget: \$800

17. Program Item #:

18. Current Approved Program Budget:

\$800

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$800

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$800	.	.

**CHANGE / REQUEST:****19A. BUDGET ITEMS:****CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE REQUEST/NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV: NO

**PROJECT FUNDING VERIFIED BY PM****CHANGE IN:**

24a. PROJECT NAME: NO

24b. TYPE OF WORK: NO

24c. SCOPE: NO

24d. CURRENT STAGE:

NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

NOT APPLICABLE

24h. C&amp;S CLEARANCE:

NOT APPLICABLE

24i. R/W CLEARANCE:

NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish project.

**26. JUSTIFICATION OF REQUEST**

NEVI Formula Program funds for design, construction, and five-years of operations and maintenance of EV charging infrastructure near Grand Canyon Village/Tusayan and SR 64. The contract awardee will provide the required 20-percent match. No state funds will be used on this project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
 SUBJECT TO PPAC APPROVAL - 7/7/2025



*Item 7n	<b>Route &amp; MP:</b>	64 @ MP
	<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (Valle)
	<b>Type of Work:</b>	Deploy Electric Vehicle Charging Station
	<b>County:</b>	Coconino
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	—
	<b>Project Manager:</b>	Emily Christ
	<b>Program Amount:</b>	\$900,000
	<b>New Program Amount:</b>	\$900,000
	<b>Requested Action:</b>	Establish project.

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**ARIZONA DEPARTMENT OF TRANSPORTATION**  
**Project Review Board (PRB) Request Form - Version 4.0**

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (Valle)

7. Type of Work:

Deploy Electric Vehicle Charging Station

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:  
 - Flagstaff 64 Coconino - ?

16. Program Budget: \$900

17. Program Item #:

18. Current Approved Program Budget:

\$900

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$900

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$900	.	.

**CHANGE / REQUEST:****19A. BUDGET ITEMS:****CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE REQUESTNEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

**PROJECT FUNDING VERIFIED BY PM**

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

NOT APPLICABLE

24h. C&amp;S CLEARANCE:

NOT APPLICABLE

24i. R/W CLEARANCE:

NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish project.

**26. JUSTIFICATION OF REQUEST**

NEVI Formula Program funds for design, construction, and five-years of operations and maintenance of EV charging infrastructure near Valle and SR 64. The contract awardee will provide the required 20-percent match. No state funds will be used on this project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED

SUBJECT TO PPAC APPROVAL - 7/7/2025



*Item 7o	<b>Route &amp; MP:</b>	68 @ MP
	<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (Golden Valley)
	<b>Type of Work:</b>	Deploy Electric Vehicle Charging Station
	<b>County:</b>	Mohave
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	—
	<b>Project Manager:</b>	Emily Christ
	<b>Program Amount:</b>	\$800,000
	<b>New Program Amount:</b>	\$800,000
	<b>Requested Action:</b>	Establish project.

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**ARIZONA DEPARTMENT OF TRANSPORTATION**  
**Project Review Board (PRB) Request Form - Version 4.0**

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (Golden Valley)

7. Type of Work:

Deploy Electric Vehicle Charging Station

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:  
 - 68 Mohave - ?

16. Program Budget: \$800

17. Program Item #:

18. Current Approved Program Budget:

\$800

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$800

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$800	.	.

**CHANGE / REQUEST:****19A. BUDGET ITEMS:****CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE REQUESTNEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

**PROJECT FUNDING VERIFIED BY PM**

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

NOT APPLICABLE

24h. C&amp;S CLEARANCE:

NOT APPLICABLE

24i. R/W CLEARANCE:

NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish project.

**26. JUSTIFICATION OF REQUEST**

NEVI Formula Program funds for design, construction, and five-years of operations and maintenance of EV charging infrastructure near Golden Valley and SR 68. The contract awardee will provide the required 20-percent match. No state funds will be used on this project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
 SUBJECT TO PPAC APPROVAL - 7/7/2025



*Item 7p	<b>Route &amp; MP:</b>	68 @ MP
	<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (Bullhead City)
	<b>Type of Work:</b>	Deploy Electric Vehicle Charging Station
	<b>County:</b>	Mohave
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	—
	<b>Project Manager:</b>	Emily Christ
	<b>Program Amount:</b>	\$800,000
	<b>New Program Amount:</b>	\$800,000
	<b>Requested Action:</b>	Establish project.

---



29

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (Bullhead City)

7. Type of Work:

Deploy Electric Vehicle Charging Station

8. CPSID:

9. District:

10. Route:

11. County:

12. Beg MP:

13. TRACS #:

14. Len (Mi.):

15. Fed Id #:

-

68

Mohave

- ?

16. Program Budget: \$800

17. Program Item #:

18. Current Approved Program Budget:

\$800

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$800

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$800	.	.

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE / REQUEST:****19A. BUDGET ITEMS:****CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO



PROJECT FUNDING VERIFIED BY PM

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

NOT APPLICABLE

24h. C&amp;S CLEARANCE:

NOT APPLICABLE

24i. R/W CLEARANCE:

NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish project.

**26. JUSTIFICATION OF REQUEST**

NEVI Formula Program funds for design, construction, and five-years of operations and maintenance of EV charging infrastructure near Bullhead City and SR 68. The contract awardee will provide the required 20-percent match. No state funds will be used on this project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
SUBJECT TO PPAC APPROVAL - 7/7/2025

**PRB APPROVED**

*Item 7q	<b>Route &amp; MP:</b>	80 @ MP
	<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (Bisbee/Douglas)
	<b>Type of Work:</b>	Deploy Electric Vehicle Charging Station
	<b>County:</b>	Cochise
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	—
	<b>Project Manager:</b>	Emily Christ
	<b>Program Amount:</b>	\$900,000
	<b>New Program Amount:</b>	\$900,000
	<b>Requested Action:</b>	Establish project.

---

**ARIZONA DEPARTMENT OF TRANSPORTATION**  
**Project Review Board (PRB) Request Form - Version 4.0**

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (Bisbee/Douglas)

7. Type of Work:

Deploy Electric Vehicle Charging Station

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:

- 80 Cochise - ?

16. Program Budget: \$900

17. Program Item #:

18. Current Approved Program Budget:

\$900

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$900

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$900	.	.

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE / REQUEST:****19A. BUDGET ITEMS:****CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

**PROJECT FUNDING VERIFIED BY PM**

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

NOT APPLICABLE

24h. C&amp;S CLEARANCE:

NOT APPLICABLE

24i. R/W CLEARANCE:

NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish project.

**26. JUSTIFICATION OF REQUEST**

NEVI Formula Program funds for design, construction, and five-years of operations and maintenance of EV charging infrastructure near Bisbee/Douglas and SR 80. The contract awardee will provide the required 20-percent match. No state funds will be used on this project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED

SUBJECT TO PPAC APPROVAL - 7/7/2025



*Item 7r	<b>Route &amp; MP:</b>	87 @ MP
	<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (Rye)
	<b>Type of Work:</b>	Deploy Electric Vehicle Charging Station
	<b>County:</b>	Gila
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	—
	<b>Project Manager:</b>	Emily Christ
	<b>Program Amount:</b>	\$800,000
	<b>New Program Amount:</b>	\$800,000
	<b>Requested Action:</b>	Establish project.

---

**ARIZONA DEPARTMENT OF TRANSPORTATION**  
**Project Review Board (PRB) Request Form - Version 4.0**

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (Rye)

7. Type of Work:

Deploy Electric Vehicle Charging Station

8. CPSID:

9. District:

10. Route:

11. County:

12. Beg MP:

13. TRACS #:

14. Len (Mi.):

15. Fed Id #:

-

87

Gila

- ?

16. Program Budget: \$800

17. Program Item #:

18. Current Approved Program Budget:

\$800

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$800

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$800	.	.

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE / REQUEST:****19A. BUDGET ITEMS:****CHANGE REQUESTNEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

**PROJECT FUNDING VERIFIED BY PM**

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

NOT APPLICABLE

24h. C&amp;S CLEARANCE:

NOT APPLICABLE

24i. R/W CLEARANCE:

NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish project.

**26. JUSTIFICATION OF REQUEST**

NEVI Formula Program funds for design, construction, and five-years of operations and maintenance of EV charging infrastructure near Rye and SR 87. The contract awardee will provide the required 20-percent match. No state funds will be used on this project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
 SUBJECT TO PPAC APPROVAL - 7/7/2025

*Item 7s	<b>Route &amp; MP:</b>	87 @ MP
	<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (Fort McDowell)
	<b>Type of Work:</b>	Deploy Electric Vehicle Charging Station
	<b>County:</b>	Maricopa
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	—
	<b>Project Manager:</b>	Emily Christ
	<b>Program Amount:</b>	\$800,000
	<b>New Program Amount:</b>	\$800,000
	<b>Requested Action:</b>	Establish project.

---

**ARIZONA DEPARTMENT OF TRANSPORTATION**  
**Project Review Board (PRB) Request Form - Version 4.0**

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (Fort McDowell)

7. Type of Work:

Deploy Electric Vehicle Charging Station

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:  
 - 87 Maricopa - ?

16. Program Budget: \$800

17. Program Item #:

18. Current Approved Program Budget:

\$800

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$800

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$800	.	.

**CHANGE / REQUEST:****19A. BUDGET ITEMS:****CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE REQUESTNEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

**PROJECT FUNDING VERIFIED BY PM**

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

NOT APPLICABLE

24h. C&amp;S CLEARANCE:

NOT APPLICABLE

24i. R/W CLEARANCE:

NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish project.

**26. JUSTIFICATION OF REQUEST**

NEVI Formula Program funds for design, construction, and five-years of operations and maintenance of EV charging infrastructure near Fort McDowell and SR 87. The contract awardee will provide the required 20-percent match. No state funds will be used on this project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED

SUBJECT TO PPAC APPROVAL - 7/7/2025

*Item 7t	<b>Route &amp; MP:</b>	89 @ MP
	<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (The Gap)
	<b>Type of Work:</b>	Deploy Electric Vehicle Charging Station
	<b>County:</b>	Coconino
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	—
	<b>Project Manager:</b>	Emily Christ
	<b>Program Amount:</b>	\$900,000
	<b>New Program Amount:</b>	\$900,000
	<b>Requested Action:</b>	Establish project.

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**ARIZONA DEPARTMENT OF TRANSPORTATION**  
**Project Review Board (PRB) Request Form - Version 4.0**

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (The Gap)

7. Type of Work:

Deploy Electric Vehicle Charging Station

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:  
 - 89 Coconino - ?

16. Program Budget: \$900

17. Program Item #:

18. Current Approved Program Budget:

\$900

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$900

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$900	.	.

**CHANGE / REQUEST:****19A. BUDGET ITEMS:****CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

**PROJECT FUNDING VERIFIED BY PM**

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

NOT APPLICABLE

24h. C&amp;S CLEARANCE:

NOT APPLICABLE

24i. R/W CLEARANCE:

NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish project.

**26. JUSTIFICATION OF REQUEST**

NEVI Formula Program funds for design, construction, and five-years of operations and maintenance of EV charging infrastructure near The Gap and US 89. The contract awardee will provide the required 20-percent match. No state funds will be used on this project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
 SUBJECT TO PPAC APPROVAL - 7/7/2025

*Item 7u	<b>Route &amp; MP:</b>	89 @ MP
	<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (Cameron)
	<b>Type of Work:</b>	Deploy Electric Vehicle Charging Station
	<b>County:</b>	Coconino
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	—
	<b>Project Manager:</b>	Emily Christ
	<b>Program Amount:</b>	\$800,000
	<b>New Program Amount:</b>	\$800,000
	<b>Requested Action:</b>	Establish project.

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**ARIZONA DEPARTMENT OF TRANSPORTATION**  
**Project Review Board (PRB) Request Form - Version 4.0**

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (Cameron)

7. Type of Work:

Deploy Electric Vehicle Charging Station

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:  
 - 89 Coconino - ?

16. Program Budget: \$800

17. Program Item #:

18. Current Approved Program Budget:

\$800

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$800

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$800	.	.

**CHANGE / REQUEST:****19A. BUDGET ITEMS:****CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

**PROJECT FUNDING VERIFIED BY PM**

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

NOT APPLICABLE

24h. C&amp;S CLEARANCE:

NOT APPLICABLE

24i. R/W CLEARANCE:

NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish project.

**26. JUSTIFICATION OF REQUEST**

NEVI Formula Program funds for design, construction, and five-years of operations and maintenance of EV charging infrastructure near Cameron and US 89. The contract awardee will provide the required 20-percent match. No state funds will be used on this project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED

SUBJECT TO PPAC APPROVAL - 7/7/2025



*Item 7v	<b>Route &amp; MP:</b>	89 @ MP
	<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (Page)
	<b>Type of Work:</b>	Deploy Electric Vehicle Charging Station
	<b>County:</b>	Coconino
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	—
	<b>Project Manager:</b>	Emily Christ
	<b>Program Amount:</b>	\$800,000
	<b>New Program Amount:</b>	\$800,000
	<b>Requested Action:</b>	Establish project.

---

**ARIZONA DEPARTMENT OF TRANSPORTATION**  
**Project Review Board (PRB) Request Form - Version 4.0**

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (Page)

7. Type of Work:

Deploy Electric Vehicle Charging Station

8. CPSID:

9. District:

10. Route:

11. County:

12. Beg MP:

13. TRACS #:

14. Len (Mi.):

15. Fed Id #:

-

89

Coconino

- ?

16. Program Budget: \$800

17. Program Item #:

18. Current Approved Program Budget:

\$800

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$800

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$800	.	.

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE / REQUEST:****19A. BUDGET ITEMS:****CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

**PROJECT FUNDING VERIFIED BY PM**

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

NOT APPLICABLE

24h. C&amp;S CLEARANCE:

NOT APPLICABLE

24i. R/W CLEARANCE:

NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish project.

**26. JUSTIFICATION OF REQUEST**

NEVI Formula Program funds for design, construction, and five-years of operations and maintenance of EV charging infrastructure near Page and US 89. The contract awardee will provide the required 20-percent match. No state funds will be used on this project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
 SUBJECT TO PPAC APPROVAL - 7/7/2025



*Item 7w	<b>Route &amp; MP:</b>	90 @ MP
	<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (Sierra Vista)
	<b>Type of Work:</b>	Deploy Electric Vehicle Charging Station
	<b>County:</b>	Cochise
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	—
	<b>Project Manager:</b>	Emily Christ
	<b>Program Amount:</b>	\$800,000
	<b>New Program Amount:</b>	\$800,000
	<b>Requested Action:</b>	Establish project.

---

**ARIZONA DEPARTMENT OF TRANSPORTATION**  
**Project Review Board (PRB) Request Form - Version 4.0**

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (Sierra Vista)

7. Type of Work:

Deploy Electric Vehicle Charging Station

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:  
 - 90 Cochise - ?

16. Program Budget: \$800

17. Program Item #:

18. Current Approved Program Budget:

\$800

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$800

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$800	.	.

**CHANGE / REQUEST:****19A. BUDGET ITEMS:****CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

**PROJECT FUNDING VERIFIED BY PM**

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

NOT APPLICABLE

24h. C&amp;S CLEARANCE:

NOT APPLICABLE

24i. R/W CLEARANCE:

NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish project.

**26. JUSTIFICATION OF REQUEST**

NEVI Formula Program funds for design, construction, and five-years of operations and maintenance of EV charging infrastructure near Sierra Vista and SR 90. The contract awardee will provide the required 20-percent match. No state funds will be used on this project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED

SUBJECT TO PPAC APPROVAL - 7/7/2025



*Item 7x	<b>Route &amp; MP:</b>	93 @ MP
	<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (Wikieup)
	<b>Type of Work:</b>	Deploy Electric Vehicle Charging Station
	<b>County:</b>	Mohave
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	—
	<b>Project Manager:</b>	Emily Christ
	<b>Program Amount:</b>	\$800,000
	<b>New Program Amount:</b>	\$800,000
	<b>Requested Action:</b>	Establish project.

---



**ARIZONA DEPARTMENT OF TRANSPORTATION**  
**Project Review Board (PRB) Request Form - Version 4.0**

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (Wikieup)

7. Type of Work:

Deploy Electric Vehicle Charging Station

8. CPSID:

9. District:

10. Route:

11. County:

12. Beg MP:

13. TRACS #:

14. Len (Mi.):

15. Fed Id #:

-

93

Mohave

- ?

16. Program Budget: \$800

17. Program Item #:

18. Current Approved Program Budget:

\$800

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$800

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$800	.	.

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE / REQUEST:****19A. BUDGET ITEMS:****CHANGE REQUESTNEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

**PROJECT FUNDING VERIFIED BY PM****CHANGE IN:**

24a. PROJECT NAME:

NO

24b. TYPE OF WORK:

NO

24c. SCOPE:

NO

24d. CURRENT STAGE:

NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

NOT APPLICABLE

24h. C&amp;S CLEARANCE:

NOT APPLICABLE

24i. R/W CLEARANCE:

NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish project.

**26. JUSTIFICATION OF REQUEST**

NEVI Formula Program funds for design, construction, and five-years of operations and maintenance of EV charging infrastructure near Wikieup and US 93. The contract awardee will provide the required 20-percent match. No state funds will be used on this project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED

SUBJECT TO PPAC APPROVAL - 7/7/2025



*Item 7y	<b>Route &amp; MP:</b>	93 @ MP
	<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (Wickenburg)
	<b>Type of Work:</b>	Deploy Electric Vehicle Charging Station
	<b>County:</b>	Maricopa
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	—
	<b>Project Manager:</b>	Emily Christ
	<b>Program Amount:</b>	\$800,000
	<b>New Program Amount:</b>	\$800,000
	<b>Requested Action:</b>	Establish project.

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**ARIZONA DEPARTMENT OF TRANSPORTATION**  
**Project Review Board (PRB) Request Form - Version 4.0**

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (Wickenburg)

7. Type of Work:

Deploy Electric Vehicle Charging Station

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:  
 - 93 Maricopa - ?

16. Program Budget: \$800

17. Program Item #:

18. Current Approved Program Budget:

\$800

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$800

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$800	.	.

**CHANGE / REQUEST:****19A. BUDGET ITEMS:****CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

**PROJECT FUNDING VERIFIED BY PM**

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

NOT APPLICABLE

24h. C&amp;S CLEARANCE:

NOT APPLICABLE

24i. R/W CLEARANCE:

NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish project.

**26. JUSTIFICATION OF REQUEST**

NEVI Formula Program funds for design, construction, and five-years of operations and maintenance of EV charging infrastructure near Wickenburg and US 93. The contract awardee will provide the required 20-percent match. No state funds will be used on this project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED

SUBJECT TO PPAC APPROVAL - 7/7/2025



*Item 7z	<b>Route &amp; MP:</b>	93 @ MP
	<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (White Hills)
	<b>Type of Work:</b>	Deploy Electric Vehicle Charging Station
	<b>County:</b>	Mohave
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	—
	<b>Project Manager:</b>	Emily Christ
	<b>Program Amount:</b>	\$800,000
	<b>New Program Amount:</b>	\$800,000
	<b>Requested Action:</b>	Establish project.

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**ARIZONA DEPARTMENT OF TRANSPORTATION**  
**Project Review Board (PRB) Request Form - Version 4.0**

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (White Hills)

7. Type of Work:

Deploy Electric Vehicle Charging Station

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:  
 - 93 Mohave - ?

16. Program Budget: \$800

17. Program Item #:

18. Current Approved Program Budget:

\$800

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$800

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$800	.	.

**CHANGE / REQUEST:****19A. BUDGET ITEMS:****CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

**PROJECT FUNDING VERIFIED BY PM**

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

NOT APPLICABLE

24h. C&amp;S CLEARANCE:

NOT APPLICABLE

24i. R/W CLEARANCE:

NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish project.

**26. JUSTIFICATION OF REQUEST**

NEVI Formula Program funds for design, construction, and five-years of operations and maintenance of EV charging infrastructure near White Hills and US 93. The contract awardee will provide the required 20-percent match. No state funds will be used on this project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED

SUBJECT TO PPAC APPROVAL - 7/7/2025



*Item 7aa	<b>Route &amp; MP:</b>	95 @ MP
	<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (Parker)
	<b>Type of Work:</b>	Deploy Electric Vehicle Charging Station
	<b>County:</b>	La Paz
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	—
	<b>Project Manager:</b>	Emily Christ
	<b>Program Amount:</b>	\$800,000
	<b>New Program Amount:</b>	\$800,000
	<b>Requested Action:</b>	Establish project.

---

40

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (Parker)

7. Type of Work:

Deploy Electric Vehicle Charging Station

8. CPSID:

9. District:

10. Route:

11. County:

12. Beg MP:

13. TRACS #:

14. Len (Mi.):

15. Fed Id #:

-

95

La Paz

- ?

16. Program Budget: \$800

17. Program Item #:

18. Current Approved Program Budget:

\$800

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$800

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$800	.	.

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE / REQUEST:****19A. BUDGET ITEMS:****CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

**PROJECT FUNDING VERIFIED BY PM**
**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

NOT APPLICABLE

24h. C&amp;S CLEARANCE:

NOT APPLICABLE

24i. R/W CLEARANCE:

NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish project.

**26. JUSTIFICATION OF REQUEST**

NEVI Formula Program funds for design, construction, and five-years of operations and maintenance of EV charging infrastructure near Parker and SR 95. The contract awardee will provide the required 20-percent match. No state funds will be used on this project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**
 REQUEST APPROVED  
 SUBJECT TO PPAC APPROVAL - 7/7/2025



*Item 7bb	<b>Route &amp; MP:</b>	95 @ MP
	<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (Lake Havasu City)
	<b>Type of Work:</b>	Deploy Electric Vehicle Charging Station
	<b>County:</b>	Mohave
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	—
	<b>Project Manager:</b>	Emily Christ
	<b>Program Amount:</b>	\$800,000
	<b>New Program Amount:</b>	\$800,000
	<b>Requested Action:</b>	Establish project.

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41

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (Lake Havasu City)

7. Type of Work:

Deploy Electric Vehicle Charging Station

8. CPSID:

9. District:

10. Route:

11. County:

12. Beg MP:

13. TRACS #:

14. Len (Mi.):

15. Fed Id #:

-

95

Mohave

- ?

16. Program Budget: \$800

17. Program Item #:

18. Current Approved Program Budget:

\$800

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$800

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$800	.	.

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE / REQUEST:****19A. BUDGET ITEMS:****CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

**PROJECT FUNDING VERIFIED BY PM****CHANGE IN:**

24a. PROJECT NAME: NO

24b. TYPE OF WORK: NO

24c. SCOPE: NO

24d. CURRENT STAGE:

NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

NOT APPLICABLE

24h. C&amp;S CLEARANCE:

NOT APPLICABLE

24i. R/W CLEARANCE:

NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish project.

**26. JUSTIFICATION OF REQUEST**

NEVI Formula Program funds for design, construction, and five-years of operations and maintenance of EV charging infrastructure near Lake Havasu City and SR 95. The contract awardee will provide the required 20-percent match. No state funds will be used on this project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED

SUBJECT TO PPAC APPROVAL - 7/7/2025



*Item 7cc	<b>Route &amp; MP:</b>	160 @ MP
	<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (Moenkopi)
	<b>Type of Work:</b>	Deploy Electric Vehicle Charging Station
	<b>County:</b>	Coconino
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	—
	<b>Project Manager:</b>	Emily Christ
	<b>Program Amount:</b>	\$800,000
	<b>New Program Amount:</b>	\$800,000
	<b>Requested Action:</b>	Establish project.

---

42

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (Moenkopi)

7. Type of Work:

Deploy Electric Vehicle Charging Station

8. CPSID:

9. District:

10. Route:

11. County:

12. Beg MP:

13. TRACS #:

14. Len (Mi.):

15. Fed Id #:

-

160

Coconino

- ?

16. Program Budget: \$800

17. Program Item #:

18. Current Approved Program Budget:

\$800

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$800

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$800	.	.

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE / REQUEST:****19A. BUDGET ITEMS:****CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

**PROJECT FUNDING VERIFIED BY PM**
**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

NOT APPLICABLE

24h. C&amp;S CLEARANCE:

NOT APPLICABLE

24i. R/W CLEARANCE:

NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish project.

**26. JUSTIFICATION OF REQUEST**

NEVI Formula Program funds for design, construction, and five-years of operations and maintenance of EV charging infrastructure near Moenkopi and US 160. The contract awardee will provide the required 20-percent match. No state funds will be used on this project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**
 REQUEST APPROVED  
 SUBJECT TO PPAC APPROVAL - 7/7/2025



*Item 7dd	<b>Route &amp; MP:</b>	160 @ MP
	<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (Kayenta)
	<b>Type of Work:</b>	Deploy Electric Vehicle Charging Station
	<b>County:</b>	Navajo
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	—
	<b>Project Manager:</b>	Emily Christ
	<b>Program Amount:</b>	\$900,000
	<b>New Program Amount:</b>	\$900,000
	<b>Requested Action:</b>	Establish project.

---

43

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (Kayenta)

7. Type of Work:

Deploy Electric Vehicle Charging Station

8. CPSID:

9. District:

10. Route:

11. County:

12. Beg MP:

13. TRACS #:

14. Len (Mi.):

15. Fed Id #:

-

160

Navajo

- ?

16. Program Budget: \$900

17. Program Item #:

18. Current Approved Program Budget:

\$900

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$900

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$900	.	.

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE / REQUEST:****19A. BUDGET ITEMS:****CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

**PROJECT FUNDING VERIFIED BY PM**
**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

NOT APPLICABLE

24h. C&amp;S CLEARANCE:

NOT APPLICABLE

24i. R/W CLEARANCE:

NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish project.

**26. JUSTIFICATION OF REQUEST**

NEVI Formula Program funds for design, construction, and five-years of operations and maintenance of EV charging infrastructure near Kayenta and US 160. The contract awardee will provide the required 20-percent match. No state funds will be used on this project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**
 REQUEST APPROVED  
 SUBJECT TO PPAC APPROVAL - 7/7/2025



*Item 7ee	<b>Route &amp; MP:</b>	160 @ MP
	<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (Tonalea)
	<b>Type of Work:</b>	Deploy Electric Vehicle Charging Station
	<b>County:</b>	Coconino
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	—
	<b>Project Manager:</b>	Emily Christ
	<b>Program Amount:</b>	\$900,000
	<b>New Program Amount:</b>	\$900,000
	<b>Requested Action:</b>	Establish project.

---

44

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (Tonalea)

7. Type of Work:

Deploy Electric Vehicle Charging Station

8. CPSID:

9. District:

10. Route:

11. County:

12. Beg MP:

13. TRACS #:

14. Len (Mi.):

15. Fed Id #:

-

160

Coconino

- ?

16. Program Budget: \$900

17. Program Item #:

18. Current Approved Program Budget:

\$900

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$900

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$900	.	.

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE / REQUEST:****19A. BUDGET ITEMS:****CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

**PROJECT FUNDING VERIFIED BY PM**
**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

NOT APPLICABLE

24h. C&amp;S CLEARANCE:

NOT APPLICABLE

24i. R/W CLEARANCE:

NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish project.

**26. JUSTIFICATION OF REQUEST**

NEVI Formula Program funds for design, construction, and five-years of operations and maintenance of EV charging infrastructure near Tonalea and US 160. The contract awardee will provide the required 20-percent match. No state funds will be used on this project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**
 REQUEST APPROVED  
 SUBJECT TO PPAC APPROVAL - 7/7/2025



*Item 7ff	<b>Route &amp; MP:</b>	160 @ MP
	<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (Mexican Water/Dennehotso)
	<b>Type of Work:</b>	Deploy Electric Vehicle Charging Station
	<b>County:</b>	Apache
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	—
	<b>Project Manager:</b>	Emily Christ
	<b>Program Amount:</b>	\$900,000
	<b>New Program Amount:</b>	\$900,000
	<b>Requested Action:</b>	Establish project.

---



45

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (Mexican Water/Dennehotso)

7. Type of Work:

Deploy Electric Vehicle Charging Station

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:

- 160 Apache - ?

16. Program Budget: \$900

17. Program Item #:

18. Current Approved Program Budget:

\$900

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$900

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$900	.	.

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE / REQUEST:****19A. BUDGET ITEMS:****CHANGE REQUESTNEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

**PROJECT FUNDING VERIFIED BY PM**

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

NOT APPLICABLE

24h. C&amp;S CLEARANCE:

NOT APPLICABLE

24i. R/W CLEARANCE:

NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish project.

**26. JUSTIFICATION OF REQUEST**

NEVI Formula Program funds for design, construction, and five-years of operations and maintenance of EV charging infrastructure near Mexican Water/Dennehotso and US 160. The contract awardee will provide the required 20-percent match. No state funds will be used on this project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
SUBJECT TO PPAC APPROVAL - 7/7/2025



*Item 7gg	<b>Route &amp; MP:</b>	160 @ MP
	<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (Red Mesa/Teec Nos Pos)
	<b>Type of Work:</b>	Deploy Electric Vehicle Charging Station
	<b>County:</b>	Apache
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	—
	<b>Project Manager:</b>	Emily Christ
	<b>Program Amount:</b>	\$900,000
<b>New Program Amount:</b>	\$900,000	
<b>Requested Action:</b>	Establish project.	

---

46

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (Red Mesa/Teec Nos Pos)

7. Type of Work:

Deploy Electric Vehicle Charging Station

8. CPSID:

9. District:

10. Route:

11. County:

12. Beg MP:

13. TRACS #:

14. Len (Mi.):

15. Fed Id #:

-

160

Apache

- ?

16. Program Budget: \$900

17. Program Item #:

18. Current Approved Program Budget:

\$900

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$900

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$900	.	.

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE / REQUEST:****19A. BUDGET ITEMS:****CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

**PROJECT FUNDING VERIFIED BY PM**
**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

NOT APPLICABLE

24h. C&amp;S CLEARANCE:

NOT APPLICABLE

24i. R/W CLEARANCE:

NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish project.

**26. JUSTIFICATION OF REQUEST**

NEVI Formula Program funds for design, construction, and five-years of operations and maintenance of EV charging infrastructure near Red Mesa/Teec Nos Pos and US 160. The contract awardee will provide the required 20-percent match. No state funds will be used on this project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED

SUBJECT TO PPAC APPROVAL - 7/7/2025

*Item 7hh	<b>Route &amp; MP:</b>	260 @ MP
	<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (McNary)
	<b>Type of Work:</b>	Deploy Electric Vehicle Charging Station
	<b>County:</b>	Apache
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	—
	<b>Project Manager:</b>	Emily Christ
	<b>Program Amount:</b>	\$900,000
	<b>New Program Amount:</b>	\$900,000
	<b>Requested Action:</b>	Establish project.

---

47

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (McNary)

7. Type of Work:

Deploy Electric Vehicle Charging Station

8. CPSID:

9. District:

10. Route:

11. County:

12. Beg MP:

13. TRACS #:

14. Len (Mi.):

15. Fed Id #:

-

260

Apache

- ?

16. Program Budget: \$900

17. Program Item #:

18. Current Approved Program Budget:

\$900

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$900

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$900	.	.

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE / REQUEST:****19A. BUDGET ITEMS:****CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

**PROJECT FUNDING VERIFIED BY PM**
**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

NOT APPLICABLE

24h. C&amp;S CLEARANCE:

NOT APPLICABLE

24i. R/W CLEARANCE:

NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish project.

**26. JUSTIFICATION OF REQUEST**

NEVI Formula Program funds for design, construction, and five-years of operations and maintenance of EV charging infrastructure near McNary and SR 260. The contract awardee will provide the required 20-percent match. No state funds will be used on this project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED

SUBJECT TO PPAC APPROVAL - 7/7/2025

*Item 7ii	<b>Route &amp; MP:</b>	260 @ MP
	<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (Heber/Overgaard)
	<b>Type of Work:</b>	Deploy Electric Vehicle Charging Station
	<b>County:</b>	Navajo
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	—
	<b>Project Manager:</b>	Emily Christ
	<b>Program Amount:</b>	\$800,000
	<b>New Program Amount:</b>	\$800,000
	<b>Requested Action:</b>	Establish project.

---

48

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (Heber/Overgaard)

7. Type of Work:

Deploy Electric Vehicle Charging Station

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:  
 - 260 Navajo - ?

16. Program Budget: \$800

17. Program Item #:

18. Current Approved Program Budget:

\$800

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$800

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$800	.	.

**CHANGE / REQUEST:****19A. BUDGET ITEMS:****CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE REQUESTNEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

**PROJECT FUNDING VERIFIED BY PM**

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

NOT APPLICABLE

24h. C&amp;S CLEARANCE:

NOT APPLICABLE

24i. R/W CLEARANCE:

NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish project.

**26. JUSTIFICATION OF REQUEST**

NEVI Formula Program funds for design, construction, and five-years of operations and maintenance of EV charging infrastructure near Heber/Overgaard and SR 260. The contract awardee will provide the required 20-percent match. No state funds will be used on this project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED

SUBJECT TO PPAC APPROVAL - 7/7/2025



*Item 7jj	<b>Route &amp; MP:</b>	260 @ MP
	<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (Forest Lakes Estates)
	<b>Type of Work:</b>	Deploy Electric Vehicle Charging Station
	<b>County:</b>	Coconino
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	—
	<b>Project Manager:</b>	Emily Christ
	<b>Program Amount:</b>	\$800,000
	<b>New Program Amount:</b>	\$800,000
	<b>Requested Action:</b>	Establish project.

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49

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (Forest Lakes Estates)

7. Type of Work:

Deploy Electric Vehicle Charging Station

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:  
 - 260 Coconino - ?

16. Program Budget: \$800

17. Program Item #:

18. Current Approved Program Budget:

\$800

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$800

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$800	.	.

**CHANGE / REQUEST:****19A. BUDGET ITEMS:****CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE REQUESTNEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

**PROJECT FUNDING VERIFIED BY PM**

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

NOT APPLICABLE

24h. C&amp;S CLEARANCE:

NOT APPLICABLE

24i. R/W CLEARANCE:

NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish project.

**26. JUSTIFICATION OF REQUEST**

NEVI Formula Program funds for design, construction, and five-years of operations and maintenance of EV charging infrastructure near Forest Lakes Estates and SR 260. The contract awardee will provide the required 20-percent match. No state funds will be used on this project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
 SUBJECT TO PPAC APPROVAL - 7/7/2025



*Item 7kk	<b>Route &amp; MP:</b>	260 @ MP
	<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (Payson)
	<b>Type of Work:</b>	Deploy Electric Vehicle Charging Station
	<b>County:</b>	Gila
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	—
	<b>Project Manager:</b>	Emily Christ
	<b>Program Amount:</b>	\$800,000
	<b>New Program Amount:</b>	\$800,000
	<b>Requested Action:</b>	Establish project.

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**ARIZONA DEPARTMENT OF TRANSPORTATION**  
**Project Review Board (PRB) Request Form - Version 4.0**

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (Payson)

7. Type of Work:

Deploy Electric Vehicle Charging Station

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:  
 - 260 Gila - ?

16. Program Budget: \$800

17. Program Item #:

18. Current Approved Program Budget:

\$800

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$800

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$800	.	.

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE / REQUEST:****19A. BUDGET ITEMS:****CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

**PROJECT FUNDING VERIFIED BY PM**

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE: NO

24g. U&amp;RR CLEARANCE: NOT APPLICABLE

24i. R/W CLEARANCE: NOT APPLICABLE

24k. SCOPING DOCUMENT: NOT APPLICABLE

24f. MATERIALS MEMO COMP: NOT APPLICABLE

24h. C&amp;S CLEARANCE: NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE: NO

**25. DESCRIPTION OF REQUEST**

Establish project.

**26. JUSTIFICATION OF REQUEST**

NEVI Formula Program funds for design, construction, and five-years of operations and maintenance of EV charging infrastructure near Payson and SR 260. The contract awardee will provide the required 20-percent match. No state funds will be used on this project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
 SUBJECT TO PPAC APPROVAL - 7/7/2025



*Item 7II	<b>Route &amp; MP:</b>	260 @ MP
	<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (Show Low)
	<b>Type of Work:</b>	Deploy Electric Vehicle Charging Station
	<b>County:</b>	Navajo
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	—
	<b>Project Manager:</b>	Emily Christ
	<b>Program Amount:</b>	\$800,000
	<b>New Program Amount:</b>	\$800,000
	<b>Requested Action:</b>	Establish project.

---

51

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (Show Low)

7. Type of Work:

Deploy Electric Vehicle Charging Station

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:  
 - 260 Navajo - ?

16. Program Budget: \$800

17. Program Item #:

18. Current Approved Program Budget:

\$800

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$800

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$800	.	.

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE / REQUEST:****19A. BUDGET ITEMS:****CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

**PROJECT FUNDING VERIFIED BY PM**

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

NOT APPLICABLE

24h. C&amp;S CLEARANCE:

NOT APPLICABLE

24i. R/W CLEARANCE:

NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish project.

**26. JUSTIFICATION OF REQUEST**

NEVI Formula Program funds for design, construction, and five-years of operations and maintenance of EV charging infrastructure near Show Low and SR 260. The contract awardee will provide the required 20-percent match. No state funds will be used on this project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED

SUBJECT TO PPAC APPROVAL - 7/7/2025



*Item 7mm	<b>Route &amp; MP:</b>	347 @ MP
	<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (Maricopa)
	<b>Type of Work:</b>	Deploy Electric Vehicle Charging Station
	<b>County:</b>	Pinal
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	—
	<b>Project Manager:</b>	Emily Christ
	<b>Program Amount:</b>	\$800,000
	<b>New Program Amount:</b>	\$800,000
	<b>Requested Action:</b>	Establish project.

---

**ARIZONA DEPARTMENT OF TRANSPORTATION**  
**Project Review Board (PRB) Request Form - Version 4.0**

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (Maricopa)

7. Type of Work:

Deploy Electric Vehicle Charging Station

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:  
 - 347 Pinal - ?

16. Program Budget: \$800

17. Program Item #:

18. Current Approved Program Budget:

\$800

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$800

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$800	.	.

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE / REQUEST:****19A. BUDGET ITEMS:****CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

**PROJECT FUNDING VERIFIED BY PM**

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

NOT APPLICABLE

24h. C&amp;S CLEARANCE:

NOT APPLICABLE

24i. R/W CLEARANCE:

NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish project.

**26. JUSTIFICATION OF REQUEST**

NEVI Formula Program funds for design, construction, and five-years of operations and maintenance of EV charging infrastructure near Maricopa and SR 347. The contract awardee will provide the required 20-percent match. No state funds will be used on this project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED

SUBJECT TO PPAC APPROVAL - 7/7/2025

*Item 7nn	<b>Route &amp; MP:</b>	999 @ MP
	<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (Interstate) (FY26)
	<b>Type of Work:</b>	Project delivery oversight
	<b>County:</b>	Statewide
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	MEV0101X TIP#: 104955
	<b>Project Manager:</b>	Emily Christ
	<b>Program Amount:</b>	\$0
	<b>New Program Amount:</b>	\$525,000
	<b>Requested Action:</b>	Establish new project.

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**ARIZONA DEPARTMENT OF TRANSPORTATION**  
**Project Review Board (PRB) Request Form - Version 4.0**

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17th Ave, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (Interstate) (FY26)

7. Type of Work:

Project delivery oversight

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:  
 - 999 Statewide MEV0101X ?

16. Program Budget: \$0

17. Program Item #: 104955

18. Current Approved Program Budget:

\$0

18a. (+/-) Program Budget Request:

\$525

18b Total Program Budget After Request:

\$525

**CURRENTLY APPROVED:****19. BUDGET ITEMS:****CHANGE / REQUEST:****19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$420	.	NEVI Program - 80pct Federal Funds
74526	\$105	.	P3 Subprogram - 20pct State Match

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE REQUESTNEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV: NO

**PROJECT FUNDING VERIFIED BY PM**

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE: NOT APPLICABLE

24f. MATERIALS MEMO COMP: NOT APPLICABLE

24g. U&amp;RR CLEARANCE: NOT APPLICABLE

24h. C&amp;S CLEARANCE: NOT APPLICABLE

24i. R/W CLEARANCE: NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE: NOT APPLICABLE

24k. SCOPING DOCUMENT: NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish new project.

**26. JUSTIFICATION OF REQUEST**

Federal National Electric Vehicle Infrastructure (NEVI) Formula Program funds are being requested to cover the Public Private Partnership (P3) advisory consultant costs associated with project delivery oversight of developers for EV infrastructure implementation along the interstate highways.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
 SUBJECT TO PPAC APPROVAL - 7/7/2025

*Item 700	<b>Route &amp; MP:</b>	999 @ MP
	<b>Project Name:</b>	Electric Vehicle Charging Infrastructure (State Highway) (FY26)
	<b>Type of Work:</b>	Prepare Solicitation
	<b>County:</b>	Statewide
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	_ TIP#: 104955
	<b>Project Manager:</b>	Emily Christ
	<b>Program Amount:</b>	\$0
	<b>New Program Amount:</b>	\$1,325,000
	<b>Requested Action:</b>	Establish new project.

---

3. Form Date / 5. Form By:

7/2/2025

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17th Ave, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (State Highway) (FY26)

7. Type of Work:

Prepare Solicitation

8. CPSID:

-

9. District:

10. Route:

999

11. County:

Statewide

12. Beg MP:

13. TRACS #:

- ?

14. Len (Mi.):

15. Fed Id #:

16. Program Budget: \$0

17. Program Item #: 104955

18. Current Approved Program Budget:

\$0

18a. (+/-) Program Budget Request:

\$1,325

18b Total Program Budget After Request:

\$1,325

**CURRENTLY APPROVED:****19. BUDGET ITEMS:****CHANGE / REQUEST:****19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71226	\$1,060 .		NEVI Program - 80pct Federal Funds
74526	\$265 .		P3 Subprogram - 20pct State Match

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE REQUESTNEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV: NO

**PROJECT FUNDING VERIFIED BY PM****CHANGE IN:**

24a. PROJECT NAME:

NO

24b. TYPE OF WORK:

NO

24c. SCOPE:

NO

24d. CURRENT STAGE:

NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NOT APPLICABLE

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

NOT APPLICABLE

24h. C&amp;S CLEARANCE:

NOT APPLICABLE

24i. R/W CLEARANCE:

NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE:

NOT APPLICABLE

24k. SCOPING DOCUMENT:

NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish new project.

**26. JUSTIFICATION OF REQUEST**

Federal National Electric Vehicle Infrastructure (NEVI) Formula Program funds are being requested to cover the Public Private Partnership (P3) advisory consultant costs associated with the solicitation for developers for EV infrastructure implementation along the state highways.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED

SUBJECT TO PPAC APPROVAL - 7/7/2025

\*Item 7pp

**Route & MP:** 0000 @ MP CCH  
**Project Name:** RUCKER CANYON RD @ WHITEWATER DRAW  
**Type of Work:** REPLACE BRIDGE  
**County:** Cochise  
**District:** Southeast  
**Schedule:**  
**Project:** T062801L TIP#: 104639  
**Project Manager:** Wesley Scatena  
**Program Amount:** \$0  
**New Program Amount:** \$15,000  
**Requested Action:** Establish new project.

---

02

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Wesley Scatena

4. Project Manager / Presenter:

Wesley Scatena @ (602) 712-8555

205 S 17TH AVE, , E741 - 4983 PROJECT MANAGEMENT

6. Project Name:

RUCKER CANYON RD @ WHITEWATER DRAW

7. Type of Work:

REPLACE BRIDGE

8. CPSID:	9. District:	10. Route:	11. County:	12. Beg MP:	13. TRACS #:	14. Len (Mi.):	15. Fed Id #:
<a href="#">TO1Q</a>	Southeast	0000	Cochise	CCH	T062801L	0.0	CCH-0(208)T

16. Program Budget: \$0

17. Program Item #: 104639

18. Current Approved Program Budget:

\$0

18a. (+/-) Program Budget Request:

\$15

18b Total Program Budget After Request:

\$15

**CURRENTLY APPROVED:****19. BUDGET ITEMS:****CHANGE / REQUEST:****19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
76426	\$14 .		94.3 pct OSB (\$13,145)
OTHR26	\$1 .		5.7 pct local match (\$855)

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE REQUEST/NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: 24-0010929-I SIGNED: YES ADV: YES

[PROJECT FUNDING VERIFIED BY PM](#)

<b>CHANGE IN:</b>	24a. PROJECT NAME:	NO	24b. TYPE OF WORK:	NO	24c. SCOPE:	NO	24d. CURRENT STAGE:	NOT APPLICABLE
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24e. ENVIRONMENTAL CLEARANCE: NO

24f. MATERIALS MEMO COMP: NO

24g. U&amp;RR CLEARANCE: NO

24h. C&amp;S CLEARANCE: NO

24i. R/W CLEARANCE: NO

24j. CUSTOMIZED SCHEDULE: NO

24k. SCOPING DOCUMENT: NO

**25. DESCRIPTION OF REQUEST**

Establish new project.

**26. JUSTIFICATION OF REQUEST**

This is an Off-System Bridge Scoping project in Cochise County.

IGA 24-0010929-I was executed on 4/14/25. Local match has been received.

Staff: \$15k

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**REQUEST APPROVED  
SUBJECT TO PPAC APPROVAL - 7/7/2025


*Item 7qq	<b>Route &amp; MP:</b>	0000 @ MP CCH
	<b>Project Name:</b>	RUCKER CANYON RD @ WHITEWATER DRAW
	<b>Type of Work:</b>	REPLACE BRIDGE
	<b>County:</b>	Cochise
	<b>District:</b>	Southeast
	<b>Schedule:</b>	
	<b>Project:</b>	T062803L TIP#: 104639
	<b>Project Manager:</b>	Wesley Scatena
	<b>Program Amount:</b>	\$0
	<b>New Program Amount:</b>	\$120,000
	<b>Requested Action:</b>	Establish new project.

---

03

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

Wesley Scatena

4. Project Manager / Presenter:

Wesley Scatena @ (602) 712-8555

205 S 17TH AVE, E741 - 4983 PROJECT MANAGEMENT

6. Project Name:

RUCKER CANYON RD @ WHITEWATER DRAW

7. Type of Work:

REPLACE BRIDGE

8. CPSID:

TO1Q

9. District:

Southeast

10. Route:

0000

11. County:

Cochise

12. Beg MP:

CCH

13. TRACS #:

T062803L

14. Len (Mi.):

0.0

15. Fed Id #:

CCH-0(208)T

16. Program Budget: \$0

17. Program Item #: 104639

18. Current Approved Program Budget:

\$0

18a. (+/-) Program Budget Request:

\$120

18b Total Program Budget After Request:

\$120

**CURRENTLY APPROVED:****19. BUDGET ITEMS:****CHANGE / REQUEST:****19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
76426	\$113	.	94.3 pct OSB (\$113,160)
OTHR26	\$7	.	5.7 pct local match (\$6,840)

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE REQUEST/NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: 24-0010929-I

SIGNED: YES

ADV: YES

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE: NO

24f. MATERIALS MEMO COMP: NO

24g. U&amp;RR CLEARANCE: NO

24h. C&amp;S CLEARANCE: NO

24i. R/W CLEARANCE: NO

24j. CUSTOMIZED SCHEDULE: NO

24k. SCOPING DOCUMENT: NO

**25. DESCRIPTION OF REQUEST**

Establish new project.

**26. JUSTIFICATION OF REQUEST**

This is an Off-System Bridge Scoping project in Cochise County.

IGA 24-0010929-I was executed on 4/14/25. Local match has been received.

Consultant: \$120k

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**REQUEST APPROVED  
SUBJECT TO PPAC APPROVAL - 7/7/2025


*Item 7rr	<b>Route &amp; MP:</b>	0000 @ MP SRI
	<b>Project Name:</b>	ALMA SCHOOL ROAD BRIDGE REPLACE
	<b>Type of Work:</b>	SCOPING
	<b>County:</b>	Maricopa
	<b>District:</b>	Central
	<b>Schedule:</b>	
	<b>Project:</b>	
	<b>Project Manager:</b>	David Benton
	<b>Program Amount:</b>	\$0
	<b>New Program Amount:</b>	\$110,000
	<b>Requested Action:</b>	Establish new project.

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55

1. PRB Meeting Date: 7/1/2025

2. Teleconference: No

3. Form Date / 5. Form By:

7/2/2025

David Benton

4. Project Manager / Presenter:

David Benton @ (602) 712-7910

205 S 17TH AVE, , 631E - 4975 BRIDGE OPERATIONS

6. Project Name:

ALMA SCHOOL ROAD BRIDGE

7. Type of Work:

SCOPING

8. CPSID:	9. District:	10. Route:	11. County:	12. Beg MP:	13. TRACS #:	14. Len (Mi.):	15. Fed Id #:
-	Phoenix	0000	Maricopa	SRI	- ?		

16. Program Budget: \$0

17. Program Item #:

18. Current Approved Program Budget:

\$0

18a. (+/-) Program Budget Request:

\$110

18b Total Program Budget After Request:

\$110

**CURRENTLY APPROVED:****19. BUDGET ITEMS:****CHANGE / REQUEST:****19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
76426	\$104 .		(\$103,730) Off System bridge with match
OTHR26	\$6 .		(\$6,270) Local Match

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE REQUEST/NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:	NO	24f. MATERIALS MEMO COMP:	NO
24g. U&RR CLEARANCE:	NO	24h. C&S CLEARANCE:	NO
24i. R/W CLEARANCE:	NO	24j. CUSTOMIZED SCHEDULE:	NO
24k. SCOPING DOCUMENT:	NO		

**25. DESCRIPTION OF REQUEST**

Establish new Project

**26. JUSTIFICATION OF REQUEST**

This project will develop a scoping document to rehabilitate the Alma School Road Bridge.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**REQUEST APPROVED  
SUBJECT TO PPAC APPROVAL - 7/7/2025




**City Administration**

One City Plaza  
Yuma, Arizona 85364

(928) 373-5011  
Fax (928) 373-5012  
[www.YumaAZ.gov](http://www.YumaAZ.gov)

Laura Piña  
Grant Writer  
City of Yuma  
928-373-5014  
[Laura.Pina@YumaAZ.gov](mailto:Laura.Pina@YumaAZ.gov)

April 9, 2025

Arizona Commerce Authority  
Business Development Division  
100 N. 15th Ave, Suite 401  
Phoenix, AZ 85007

Dear Members of the Arizona Commerce Authority Grant Review Committee,

I am writing on behalf of the City of Yuma to submit our application for the Arizona Commerce Authority's FY2025 Economic Strength Projects (ESP) Grant. We are seeking funding to support our ambitious initiative, *Project Ambition*, a transformative project designed to enhance the local economy, foster job growth, and drive sustainable development in the Yuma region.

The City of Yuma has consistently demonstrated its commitment to fostering economic growth and building a resilient community. We firmly believe that *Project Ambition* will be a key catalyst in advancing our long-term goals, creating meaningful employment opportunities, and enhancing the overall quality of life for all residents. Your support will be instrumental in enabling us to achieve these objectives, ensuring that the Yuma area continues to thrive as a competitive player in Arizona's dynamic economy.

We are excited about the opportunity to collaborate with the Arizona Commerce Authority in realizing the vision of *Project Ambition*. Please find our detailed proposal and supporting documentation attached. We would greatly appreciate the opportunity to discuss the project further and address any questions you may have. Thank you for your time and consideration. We look forward to the possibility of working together to strengthen Yuma's economy and make a lasting impact on our community.

Sincerely,  
Laura Piña  
Grant Writer  
City of Yuma

## ECONOMIC STRENGTH PROJECTS (ESP) GENERAL INFORMATION FORM

Applicants are required to complete all fields, print, sign in ink, and include the original signed form with their Grant Application submission.

### APPLICANT INFORMATION

Entity Name	City of Yuma		
Entity Type	<input checked="" type="checkbox"/> Arizona incorporated city or town with a population less than 150,000 and not contiguous with or situated within a Metro Area		
	<input type="checkbox"/> Arizona county with a population less than 750,000		
	<input type="checkbox"/> Federally recognized Indian tribe situated in Arizona not contiguous to an urban area		
Mailing Address	One City Plaza Yuma AZ 85364	Website	<a href="https://www.yumaaz.gov">https://www.yumaaz.gov</a>

**Application Contact:** The contact person for clarifications and communications regarding the Grant Application.

Name	Laura Pina	Title	Grant Writer
Phone Number	928-373-5014	Email	Laura.Pina@YumaAz.gov

### AWARD CONTACT INFORMATION

**Project Manager:** Reviews Agreement content and starts signature process; responsible for managing project and tracking project.

Name	Cynthia Blot	Title	Assistant Director of Neighborhood Services
Phone Number	928-373-5187	Email	Cynthia.Blot@YumaAz.gov

**Authorized Signatory:** The contact person authorized to execute the Agreement, if awarded.

Name	John Simonton	Title	City Administrator
Phone Number	928-373-5011	Email	John.Simonton@YumaAz.gov

**Alternate Signatory:** The alternate person authorized to sign on behalf of the Applicant in the absence of the principal authorized signatory named above.

Name	Jen Reichelt	Title	Deputy City Administrator
Phone Number	928-373-5014	Email	Jennifer.Reichelt@YumaAz.gov

**Legal:** The person responsible for legal review of the Agreement. If unknown, this must be determined prior to Agreement execution.

Name	Richard Files	Title	City Attorney
Phone Number	928-373-5050	Email	Richard.Files@YumaAz.gov

**Records:** Receives executed Agreement for official agency records and is the primary contact for the project.

Name	Lynda Bushong	Title	City Clerk
Phone Number	928-373-5035	Email	Lynda.Bushong@YumaAz.gov

**Accounting:** Receives executed Agreement for funding and billing records; point of contact for questions on billing.

Name	Maura Luna	Title	Principal Accountant
Phone Number	928-373-5000 ext 1722	Email	Maura.Luna@YumaAz.gov

### PROJECT INFORMATION

Project Name/Title	Project Ambition
<p><u>Brief Project Summary</u></p> <p><i>(Bullet points are acceptable. Reference Section 2.4.C for information on full Project Narrative within Grant Application. Do <u>not</u> enter full narrative in this section.)</i></p>	<p>The City of Yuma is requesting funding for the construction of a new asphalt-paved road that will provide critical access to undeveloped sites near Interstate 8 and Avenue 4E.</p>
Name(s) and NAICS Code(s) of Direct Private Beneficiary(ies)	322110 – Pulp Mills
Name(s) and NAICS Code(s) of Indirect Private Beneficiary(ies)	322120 – Paper Mills
<b>PROJECT BUDGET SUMMARY</b>	
A. Total Eligible Project Costs	\$ 383,600.00 <i>Enter total eligible project costs.</i>
B. Total Ineligible Project Costs	\$ 7,466,400.00 <i>Enter total ineligible project costs.</i>
C. Total Project Costs	\$ 7,850,000.00 <i>Enter total of lines A and B.</i>
D. ESP Grant Funds Requested	\$ 345,240.00 <i>Enter ESP grant funds requested. Must not exceed 90% of line A.</i>
E. Matching Funds	\$ 38,360.00 <i>Enter match funding. Must be at least 10% of line A.</i>
F. Other Funds <sup>1</sup>	\$ 7,466,400.00 <i>Enter funds other than ESP grant or match funding if applicable.</i>
G. Total Funding for Eligible Costs	\$383,600.00 <i>Enter the total of lines D, E and F. This total must match line A.</i>
H. Total Other Funding for Ineligible Costs	\$ 7,466,400.00 <i>Enter total funding that will cover ineligible project costs. Cannot include match funds.</i>
I. Total Project Funding	\$7,850,000.00 <i>Enter the total of lines D, E, and F. This total must match line C.</i>
<b>PROJECTED PROJECT OUTCOMES (36 months after project completion)</b>	
Number of New Jobs	40
Average Wage	\$82,500.00
New Payroll	\$3,300,000.00
% of Employer-Provided Healthcare Costs	30%
Capital Investment	\$113,000,000.00
<b>AFFIRMATION</b>	
As the authorized representative of the Applicant, I certify under penalty of perjury that the information contained herein and attached hereto is true and correct according to the best of my knowledge and belief after a reasonable investigation of the facts.	
<b>Authorized Representative</b>	
Signature	<i>Jennifer Reichelt</i> Date <i>4/8/25</i>
Printed Name	<i>Jennifer Reichelt</i> Title <i>Deputy City Administrator</i>
<b>Co-sponsor (if applicable)</b>	
Signature	Date
Printed Name	Title

<sup>1</sup> Federal or other state funded-programs cannot be used as match. Reference Sections 1.5 and 1.8 herein for additional information.



## Project Narrative

### Project Description and Timeline – Improvements

**Nature of the Highway or Roadway Improvements:** The City is requesting funding in the amount of **\$345,240.00** for the construction of a new asphalt-paved road that will provide critical access to undeveloped sites near **Interstate 8 and Avenue 4E**. The roadway improvements are designed to enhance accessibility to these previously underutilized areas, unlocking significant economic development opportunities. The roadway will connect directly to the City's existing arterial roadway system, ensuring seamless access to major transportation routes, and facilitating the movement of goods and services to and from the region.

**Anticipated Economic Development Benefit:** This infrastructure project is expected to play a vital role in spurring local economic growth. The newly constructed road will serve as a primary access point for a **proposed "demonstration-scale" biomass processing** facility, which will generate approximately **40 new jobs**, with an average base wage of **\$82,500** per year. Additionally, the project is projected to attract **\$113 million** in capital investment to the region. The improved infrastructure will also enhance the area's potential for future investment by making it more accessible and attractive to other businesses. The overall economic impact includes job creation, increased tax revenue, and the stimulation of local industries, particularly in the renewable energy and manufacturing sectors.

**Party or Parties Performing the Construction or Reconstruction:** The roadway construction will be managed by the **City of Yuma**, with extensive experience in infrastructure projects of this scale. The City of Yuma will oversee all aspects of the project, including site preparation, road paving, and the installation of necessary signage and safety features. Local subcontractors specializing in utilities, drainage systems, and environmental compliance will also be involved in the execution of the furthering project after the city completes the road pavement.

**Intended Uses of ESP Funds:** The **ESP funds** will be used specifically to support the construction of the **asphalt-paved road**, which is integral to facilitating access to the proposed biomass processing facility and surrounding development sites. Funds will cover costs for removal and disposal of AC and concrete, finish and install 3" AC over 10" ABC, furnish and install 1- $\frac{1}{2}$ " sewer line and manholes, F&I 12" WL and components per plan and a border curb.

**Specific Information Required Under Section 1.4:** Under **Section 1.4**, The project will adhere to the [local, state, or federal] **transportation and safety standards** to ensure a safe and efficient roadway for all users, including provisions for future expansion or modifications as needed.

**Timeline for Completion of the Improvements:** The construction of the roadway is expected to be completed within **3 months**.

**Amount of Cash Match Contribution:** The City of Yuma will provide a **cash match** of **\$38,360.00**, which will go towards eligible ESP project costs. This contribution will meet the required **10% cash match** for the project, ensuring that the total contribution is well within the necessary guidelines for the ESP grant. The cash match will be drawn from the City's **General Fund**, a stable and secure funding source that is already earmarked for this specific purpose.

**Timing of the Cash Match:** The \$38,360.00 cash match will be provided throughout the grant reimbursement process as required.

**Intended Use of the Cash Match:** The cash match will be specifically used for the eligible ESP project costs, which covers the costs associated with grading and paving, wet utilities installation and border curbing.

**Sources of the Cash Match:** The **City of Yuma** is the sole entity responsible for providing the entire **\$38,360.00 cash match**. The contribution will come directly from the City's **General Fund**, which has been designated for infrastructure projects such as this one. No other external sources are contributing to this match.

**Nature of the Commitment:** The City of Yuma is fully committed to providing the \$38,360.00 cash match, and this commitment is formalized through an internal resolution that guarantees the funds will be allocated for this project. The match commitment is binding in all circumstances, and the funds are available immediately upon approval of the grant application. The city has demonstrated its ongoing dedication to this infrastructure project and is prepared to move forward regardless of the outcome of other funding opportunities.

**Impact of ESP Funding on Project Timeline and Effectiveness:** Without the support of the **ESP funding**, the proposed project would face significant delays or may not proceed at all due to lack of available resources. The City's **General Fund** can only support the design phase of the project, and without the grant, the construction phase would be unable to begin. Efforts to obtain funding from other sources, such as private investors and federal infrastructure programs, have been pursued but have not yet been successful or sufficient to fully fund the construction phase. The ESP funding is essential to ensuring the timely completion of the roadway improvements and the biomass facility, which will significantly advance the objectives of economic development, job creation, and sustainable infrastructure in the region.

The proposed project is a **demonstration-scale biomass processing facility** that will utilize innovative, sustainable technology for the production of **natural non-wood pulp fiber** and **natural liquid plant extract products**. The facility will focus on utilizing **renewable plant materials** sourced from nearby locations in the Southwest. The goal of the project is to establish a model for sustainable and environmentally friendly production methods, making a significant impact on the local economy and the global shift towards more sustainable industries.

## Development Plans and Impact

- **Types of Businesses Benefited:** The proposed facility will directly benefit businesses involved in **biomass processing, renewable energy, and sustainable agriculture**. These businesses will experience improved access to the facility for transportation of raw materials and products, leading to reduced shipping times and costs. Indirectly, businesses in sectors such as **manufacturing, logistics, and construction** will benefit from the infrastructure improvements associated with the project.
- **Base Industry Consideration:** As the facility will produce **biomass pulp fiber and liquid plant extract products**, it represents a **base industry**, particularly in the **renewable materials** sector. These products will be sold to various industries that rely on natural, sustainable raw materials, such as textiles, packaging, and other environmentally conscious manufacturing sectors.

## Capital Investment and Job Creation/Retention

- **Capital Investment Projections:**
  - **One-Year Projection:** The initial phase of the facility's construction and equipment installation will require significant investment. This will include the **construction of a 45,000 sq ft building, installation of processing equipment, storage tanks, and outdoor transformers, and establishment of boilers, air handling systems, and laboratories**. Based on current estimates, the anticipated capital investment in the first year is expected to be in the range of **\$37 million**.
  - **Three-Year Projection:** By the third year, after full establishment and ramp-up of operations, additional investments will be made in expanding the facility's capabilities, particularly with the potential addition of a **dryer facility**. The anticipated investment over this period is expected to be **\$113 million**. The continued development and scaling up of operations will create further value and opportunities in the region.
- **Job Creation and Retention:**
  - **One-Year Job Projection:** Upon completion of the facility, the project is expected to create **23 direct jobs** within the first year. This will include positions in **operations, research and development, administration, and maintenance**. Jobs will be offered with competitive wages in line with industry standards for these roles. Estimated wages are **\$82,500 per year**.
  - **Three-Year Job Projection:** By year three, with the ramp-up in production and potential for expansion, **17 additional jobs** will be created in areas such as **production management, technical support, and sales**. The total number of jobs created or retained will be **40 by the third year**. These positions will be expected to provide **healthcare benefits, retirement plans, and other standard employee benefits**.

## Uncertainties and Projections

Since specific businesses have not been finalized at the time of the application, the capital investment and job creation figures provided above are based on industry averages and assumptions derived from similar-scale biomass facilities. The anticipated investments are based on expert estimates in the **renewable energy** and **biomass processing** sectors.

## Certifications and Basis for Projections

Although specific businesses that will directly benefit from the facility are not yet identified, the **capital investment** and **job creation** projections are based on consultations with industry experts, local economic development agencies, and the business plan provided by the project's owners. The **job creation and capital investment projections** will be validated and updated once concrete agreements with specific companies are made.

## Job Retention for Economic Stability

Although the primary focus of this project is job creation, it is important to note that the facility will also contribute to the **retention of existing jobs** in industries like **agriculture, renewable energy, and logistics**. By improving the region's access to transportation networks and providing a facility that supports sustainable practices, the project aims to strengthen the local economy and prevent the loss of jobs in these key sectors.

## Timeline for Project and Development

- **Year 1:** Groundbreaking and construction of the **45,000 sq ft facility**. Installation of process equipment, storage tanks, and outdoor transformers.
- **Year 2:** Completion of internal operations, including **laboratories, office spaces, and workshops**. Initial production operations begin.
- **Year 3:** Full-scale production begins. Expansion of operations, potentially adding a **dryer facility**. Continued scaling and potential for further job creation and investment.

## Conclusion

This biomass processing facility represents a unique opportunity to foster sustainable development in the region. With significant capital investment and job creation projected, this facility will not only serve as a model for future projects but also provide long-term benefits to the local economy, helping to strengthen key industries in renewable energy, agriculture, and manufacturing.



## ESP Grant Budget

Applicant: City of Yuma

Costs	Budget
<b>Eligible ESP Project Costs</b>	
28th Street - Grading and Paving	\$170,000.00
28th Street - Wet Utilities Installation	\$180,100.00
28th Street - Border Curb	\$33,500.00
<i>Total Eligible ESP Project Costs</i>	<i>\$383,600.00</i>
<b>Other Costs Ineligible for ESP Reimbursement</b>	
Earthwork & Grading	\$290,000.00
Site Concrete	\$335,000.00
Vert Curb	\$32,500.00
VCG	\$103,000.00
Border Curb	\$36,000.00
Site Utilities	\$800,000.00
Site Pavement	\$1,805,000.00
Foundation & Footing	\$2,365,000.00
Fiber SOG No Rebar	\$1,600,000.00
28th Street - Wet Utilities materials	\$99,900.00
<i>Total costs ineligible for ESP reimbursement</i>	<i>\$7,466,400.00</i>
<b>Total Project Costs</b>	<b>\$7,850,000.00</b>

Funding	Budget
<b>ESP Funds Requested for Cost Reimbursements</b>	<b>\$345,240.00</b>
<b>ESP Funds Percentage of Eligible Project Costs</b>	<b>90.0%</b>
<b>Match Contributions - Do not include ineligible costs.</b>	
City of Yuma	\$38,360.00
<i>Total Match Contributions</i>	<i>\$38,360.00</i>
<i>Match Percent of Total Eligible ESP Project Costs</i>	<i>10.0%</i>
<b>Other Funding for Costs Ineligible for ESP Reimbursement</b>	
Contractor	\$7,466,400.00
<i>Total funding for ineligible costs</i>	<i>\$7,466,400.00</i>
<b>Total Project Funding</b>	<b>\$7,850,000.00</b>

**City Administration**

One City Plaza  
Yuma, Arizona 85364

(928) 373-5011  
Fax (928) 373-5012  
[www.YumaAZ.gov](http://www.YumaAZ.gov)

April 1, 2025

On behalf of the City of Yuma, I am writing to formally express our commitment to providing the necessary matching contributions for the Arizona Commerce Authority's FY2025 Economic Strength Projects (ESP) Grant application. We recognize the value and importance of the ESP Grant in fostering economic growth and supporting vital infrastructure and community development initiatives within our region.

As part of the grant application process, the City of Yuma understands that a 10% match is required for the total eligible project cost of \$383,600. We are pleased to confirm that the City of Yuma will fully meet this requirement by providing the funds for the project. Specifically, the City will contribute \$38,360 to cover the matching funds. This contribution will be allocated to ensure the successful execution of the proposed project and to support the broader goals of the Arizona Commerce Authority in strengthening the economic vitality of our city.

We are excited about the opportunity in this endeavor and to contribute to the continued growth and prosperity of Yuma and the surrounding areas. We believe that this grant will play a crucial role in enhancing the infrastructure and services that support our local economy, and we are committed to ensuring that the project is completed successfully, on time, and within budget.

Please do not hesitate to reach out if you require any further documentation or clarification regarding our commitment or the matching funds. We look forward to the opportunity to work together to strengthen the economic foundation of our community.

Sincerely,

John Simonton  
City Administrator  
City of Yuma



## BIOPROCESSING FACILITY – VICINTIY MAP









# CONTRACTS

## Contracts: (Action as Noted)

Federal-Aid ("A" "B" "T" "D") projects do not need FHWA concurrence, but must comply with DBE regulations; other projects are subject to FHWA and/or local government concurrence and compliance with DBE regulations.

\*ITEM 10a: BOARD DISTRICT NO.: 1

BIDS OPENED: MAY 09, 2025

HIGHWAY: PHOENIX – CORDES JUNCTION HIGHWAY (I-17)

SECTION: SONORAN DESERT DRIVE NB OFF-RAMP

COUNTY: MARICOPA

ROUTE NO.: I-17

PROJECT : TRACS: 017-A-NFA; 017 MA 221 F078001C

FUNDING: 100% STATE

LOW BIDDER: HUNTER CONTRACTING COMPANY

LOW BID AMOUNT: \$ 1,281,555.88

STATE ESTIMATE: \$ 1,538,640.10

\$ UNDER ESTIMATE: \$ 257,084.22

% UNDER ESTIMATE: 16.7%

PROJECT DBE GOAL: N/A

BIDDER DBE PLEDGE: N/A

NO. BIDDERS: 5

RECOMMENDATION: AWARD

DocuSign Envelope ID: 704CA57B-D1E4-45E4-B08D-1B9D4A9E2F45

### LOCATION MAP

LOCATION: I-17: Sonoran Desert Drive NB Off-Ramp

PROJECT NO: 017 MA 221 F0780 01C

FEDERAL ID: N/A





\*ITEM 10b: BOARD DISTRICT NO.: 1

BIDS OPENED: JUNE 06, 2025

HIGHWAY: CITY OF GLENDALE  
CITY OF GLENDALE

SECTION: PALMAIRE AVE; 46<sup>TH</sup> AVE; BETHANY HOME RD; GRAND AVE  
VARIOUS LOCATIONS

COUNTY: MARICOPA

ROUTE NO.: LOCAL  
LOCAL

PROJECT : TRACS: GLN-0(264)T; 0000 MA GLN T031101C  
GLN-0(259)T; 0000 MA GLN T011901C

FUNDING: 94.30% FED 5.70 LOCAL

LOW BIDDER: WILLIAM CHARLES CONSTRUCTION COMPANY, LLC.

LOW BID AMOUNT: \$ 5,159,093.85

STATE ESTIMATE: \$ 4,098,746.70

\$ OVER ESTIMATE: \$ 1,060,347.15

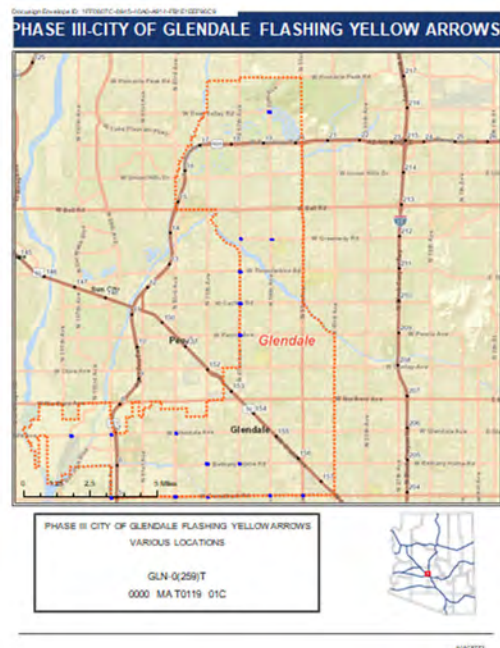
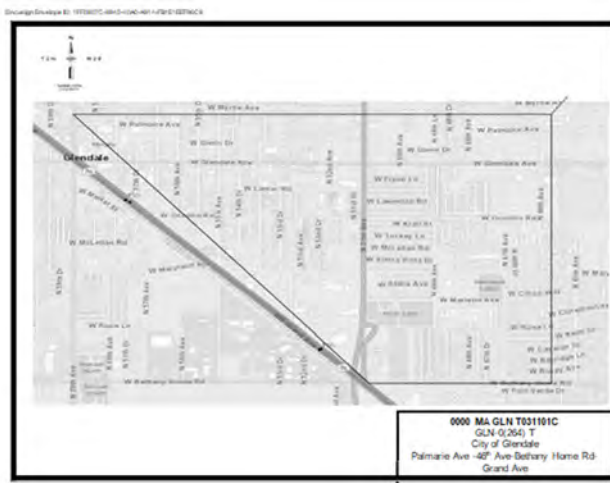
% OVER ESTIMATE: 25.9%

PROJECT DBE GOAL: 11.88%

BIDDER DBE PLEDGE: 12.87%

NO. BIDDERS: 4

RECOMMENDATION: AWARD



## CONTRACTS

\*ITEM 10c: BOARD DISTRICT NO.: 6

BIDS OPENED: JUNE 13, 2025

HIGHWAY: MOHAVE COUNTY

SECTION: VARIOUS LOCATIONS

COUNTY: MOHAVE

ROUTE NO.: LOCAL

PROJECT : TRACS: MMO-0(232)T; 0000 MO MMO T050001C

FUNDING: 80% FED 20% STATE

LOW BIDDER: ROADWAY ELECTRIC, LLC.

LOW BID AMOUNT: \$ 913,270.25

STATE ESTIMATE: \$ 720,000.00

\$ OVER ESTIMATE: \$ 193,270.25

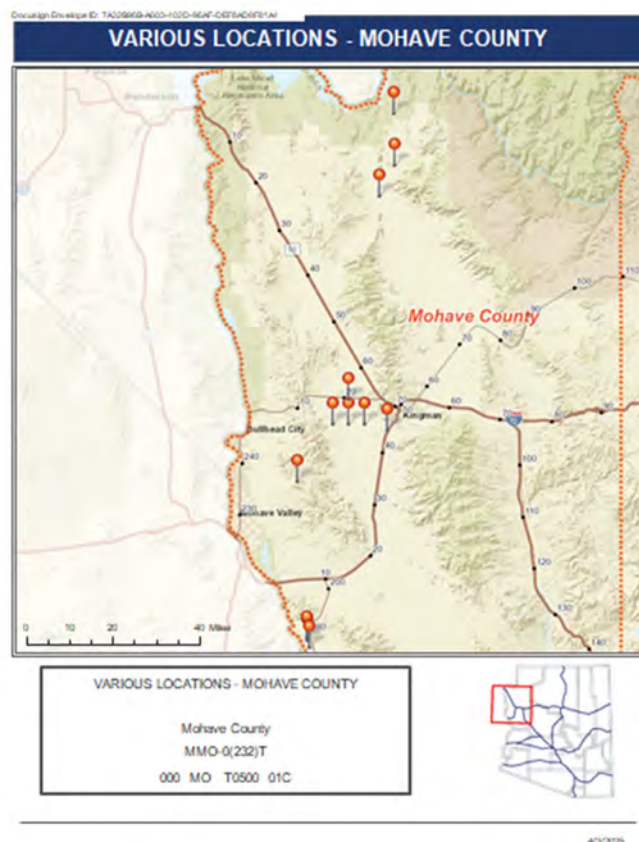
% OVER ESTIMATE: 26.8%

PROJECT DBE GOAL: 0.00%

BIDDER DBE PLEDGE: N/A

NO. BIDDERS: 3

RECOMMENDATION: AWARD





## CONTRACTS

\*ITEM 10d: BOARD DISTRICT NO.: 5

BIDS OPENED: JUNE 13, 2025

HIGHWAY: NAVAJO COUNTY

SECTION: JOSEPH CITY

COUNTY: NAVAJO

ROUTE NO.: LOCAL

PROJECT : TRACS: NNA-0(206)T; 0000 NA NNA T053801C

FUNDING: 94.30% FED 5.70% LOCAL

LOW BIDDER: HAWK CONTRACTING, LLC.

LOW BID AMOUNT: \$ 1,422,222.00

STATE ESTIMATE: \$ 1,830,323.00

\$ UNDER ESTIMATE: \$ 408,101.00

% UNDER ESTIMATE: 22.3%

PROJECT DBE GOAL: 4.60%

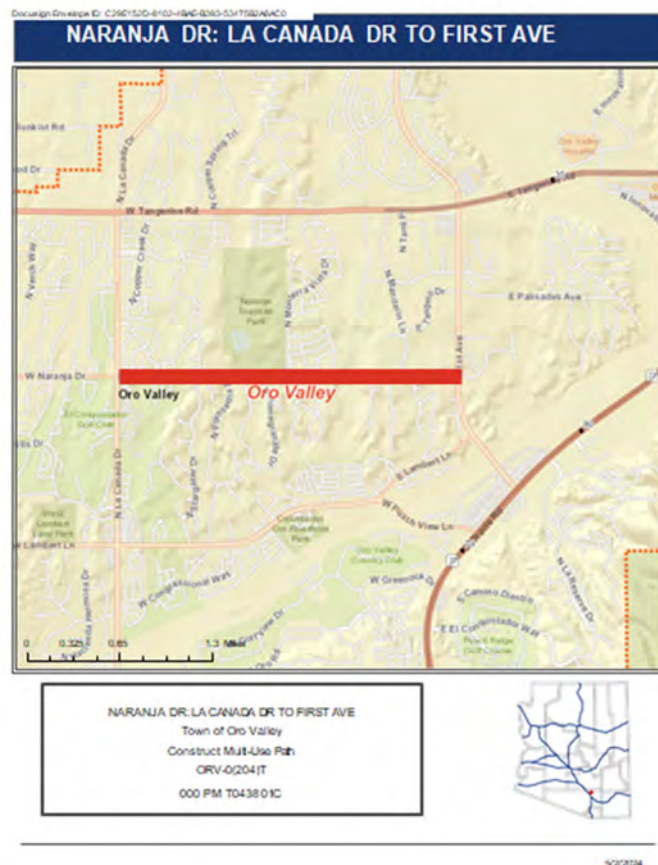
BIDDER DBE PLEDGE: 43.23%

NO. BIDDERS: 3

RECOMMENDATION: AWARD



\*ITEM 10e: BOARD DISTRICT NO.: 2  
 BIDS OPENED: JUNE 13, 2025  
 HIGHWAY: TOWN OF ORO VALLEY  
 SECTION: NARANJA DR : LA CANADA DR TO FIRST AVE  
 COUNTY: PIMA  
 ROUTE NO.: LOCAL  
 PROJECT : TRACS: ORV-0(204)T: 0000 PN ORV T043801C  
 FUNDING: 94.3% FED 5.7% STATE  
 LOW BIDDER: GRANITE CONSTRUCTION COMPANY  
 LOW BID AMOUNT: \$ 2,733,476.00  
 STATE ESTIMATE: \$ 2,468,918.75  
 \$ OVER ESTIMATE: \$ 264,557.25  
 % OVER ESTIMATE: 10.7%  
 PROJECT DBE GOAL: 8.66%  
 BIDDER DBE PLEDGE: 8.70%  
 NO. BIDDERS: 6  
 RECOMMENDATION: AWARD



ARIZONA DEPARTMENT OF TRANSPORTATION  
INFRASTRUCTURE DELIVERY AND OPERATIONS DIVISION  
CONTRACTS AND SPECIFICATIONS SECTION

## BID RESULTS

**Completion Date:**

125 Working Days

The proposed project is located in Yavapai County, on I-17 at the McGuireville Rest Area approximately 3.0 miles north of McGuireville starting at Milepost 295.84. The proposed project consists of upgrading the existing weigh-in-motion (WIM) system to accommodate Automated Tire Pressure Screening (ATPS) sensors.

Bid Opening Date : 6/6/2025, Prequalification Required, Engineer Specialist : Mike Wechselberger

Project No.	Highway Termini	Location	Item
017 YV 296 F072201C 017-B-(240)T	CAMP VERDE - FLAGSTAFF HIGHWAY	Replace I-17 Truck Screening S NorthCent District	104214

Rank	Bid Amount	Contractor Name	Address of Contractor
1	\$846,840.50	ROADWAY ELECTRIC, LLC	8660 E. Hartford Drive # 305 Scottsdale, AZ 85255-
	\$938,282.00	DEPARTMENT	
2	\$963,920.00	MICHIANA CONTRACTING, INC.	7843 LILAC ROAD PLYMOUTH, IN 46563-

**Apparent Low Bidder is 9.7% Under Department Estimate (Difference = (\$91,441.50))**

## ARIZONA DEPARTMENT OF TRANSPORTATION

### ADVERTISEMENT FOR BIDS

BID OPENING: FRIDAY, JUNE 6, 2025, AT 11:00 A.M. (M.S.T.)

TRACS NO            017 YV 296 F0722 01C  
PROJECT NO        017-B(240)T  
TERMINI            CORDES JCT-FLAGSTAFF HWY  
LOCATION            MCGUIREVILLE REST AREA

ROUTE NO.	MILEPOST	DISTRICT	ITEM NO.
I17	295.84 to 298.01	Northcentral	104214

The amount programmed for this contract is \$ 1,160,000. The location and description of the proposed work are as follows:

The proposed project is located in Yavapai County, on I-17 at the McGuireville Rest Area approximately 3.0 miles north of McGuireville starting at Milepost 295.84. The proposed project consists of upgrading the existing weigh-in-motion (WIM) system to accommodate Automated Tire Pressure Screening (ATPS) sensors.

The time allowed for the completion of the work included in this contract will be 125 working days.

The Arizona Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Contract documents, and other project documents, if applicable, are available as electronic files, at no charge, from the Department's website through the ADOT Contracts and Specifications Group (<https://azdot.gov/business/contracts-and-specifications/current-advertisements>).

Documents will be available within one week following the advertisement for bids.

To submit a valid bid, the bidder must (1) have prequalification from the Department as necessary for the project, and (2) be included on the project Plansholder List as a Prime.

The Application for Contractor Prequalification may be obtained from the Contracts and Specifications website.

This project requires electronic bidding. If a request for approval to bid as a Prime Contractor is received less than 48 hours prior to bid opening, the Department cannot guarantee the request will be acted on.

This contract is subject to the provisions of Arizona Revised Statutes Section 42-5075 -- Prime contracting classification; exemptions; definitions.

No award will be made to any contractor who is not a duly licensed contractor in accordance with Arizona Revised Statutes 32-1101 through 32-1170.03.

All labor employed on this project shall be paid in accordance with the minimum wage rates shown in the General Wage Decision. These rates have been determined in accordance with the requirements of the law and issued by the Secretary of Labor for this project. The wage scale is on file in Contracts and Specifications Section and copies may be obtained at all reasonable times.

Persons that require a reasonable accommodation based on language or disability should contact ADOT's Contracts and Specifications Office by phone (602) 712-7221. Requests should be made as early as possible to ensure the State has an opportunity to address the accommodation.

*Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con ADOT (602) 712-7221.*

A proposal guaranty in the form of either a certified or a cashier's check made payable to the State Treasurer of Arizona for not less than 10 percent of the amount of the bid or in the form of a surety (bid) bond for 10 percent of the amount of the bid shall accompany the proposal.

Surety (bid) bonds will be accepted only on the form provided by the Department and only from corporate sureties authorized to do business in Arizona.

Bids will be received until the hour indicated and then publicly opened and read. No bids will be received after the time specified.

Prior to the bid opening date, any questions pertaining to the plans, specifications, and bid schedule for this project shall be submitted to the Department in a written format through the Bid Express (Bidx) website at <https://www.bidx.com/az/lettings>. Questions shall be submitted through the Questions and Answers (Q&A) link located within the corresponding letting date and project proposal number links. The Department may not answer all questions, and any decision on whether a question is answered will be within the sole discretion of the Department. Any questions received less than three working days prior to the bid opening date may not be answered.

The Engineering Specialist assigned to this project is: Mike Wechselberger, [mwechselberger@azdot.gov](mailto:mwechselberger@azdot.gov), any correspondence with the Engineering Specialist is subject to posting onto Bidx through the project's Q&A link. Answers to questions will not be given verbally, but will be posted exclusively to the Bidx website.

Kirstin Huston, P.E.  
Group Manager  
Contracts & Specifications

PROJECT ADVERTISED ON: MARCH 13, 2025

**ARIZONA DEPARTMENT OF TRANSPORTATION  
INFRASTRUCTURE DELIVERY AND OPERATIONS DIVISION  
CONTRACTS AND SPECIFICATIONS SECTION**

## BID RESULTS

**Completion Date:**

205 Working Days

The proposed project is located in Coconino County on I-40, between mileposts 229.76 and 240.04, near the City of Winslow. The work consists of removing existing asphaltic concrete by milling and installing new asphaltic concrete/stone matrix asphaltic concrete. The work also includes bridge deck repairs, sealing bridge deck with methacrylate, pavement marking, signing, replacing guardrail and other related work.

Bid Opening Date : 6/20/2025, Prequalification Required, Engineer Specialist : Brandon Campbell

Project No.	Highway Termini	Location	Item
040 CN 229 F057901C 040-D-(247)T	FLAGSTAFF - HOLBROOK HIGHWAY (I-40)	Two Guns - Dennison NorthCent District	103132

Rank	Bid Amount	Contractor Name	Address of Contractor
1	\$26,445,000.00	FANN CONTRACTING, INC	PO BOX 4356 PRESCOTT, AZ 86302-
2	\$27,392,708.25	FNF CONSTRUCTION, INC.	115 S. 48TH STREET TEMPE, AZ 85281-8504
3	\$30,331,781.00	GRANITE CONSTRUCTION COMPANY	4115 E ILLINOIS ST TUCSON, AZ 85714-
	\$30,528,773.00	DEPARTMENT	
4	\$31,664,218.00	W. W. CLYDE & CO.	869 N. 1500 W. Orem, UT 84057-

**Apparent Low Bidder is 13.4% Under Department Estimate (Difference = (\$4,083,773.00))**

## ARIZONA DEPARTMENT OF TRANSPORTATION

### ADVERTISEMENT FOR BIDS

BID OPENING: FRIDAY, JUNE 20, 2025, AT 11:00 A.M. (M.S.T.)

TRACS NO	040 CN 229 F0579 01C
PROJECT NO	040-D(247)T
TERMINI	FLAGSTAFF – HOLBROOK HIGHWAY (I-40)
LOCATION	TWO GUNS - DENNISON

ROUTE NO.	MILEPOST	DISTRICT	ITEM NO.
I-40	229.76 to 240.04	NORTHCENTRAL	103132

The amount programmed for this contract is \$41,000,000. The location and description of the proposed work are as follows:

The proposed project is located in Coconino County on I-40, between mileposts 229.76 and 240.04, near the City of Winslow. The work consists of removing existing asphaltic concrete by milling and installing new asphaltic concrete/stone matrix asphaltic concrete. The work also includes bridge deck repairs, sealing bridge deck with methacrylate, pavement marking, signing, replacing guardrail and other related work.

The time allowed for the completion of the work included in this contract will be 205 working days.

The Arizona Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The minimum contract-specified goal for participation by Disadvantaged Business Enterprises in the work, as a percentage of the total amount bid, shall be 8.72.

Contract documents, and other project documents, if applicable, are available as electronic files, at no charge, from the Department's website through the ADOT Contracts and Specifications Group (<https://azdot.gov/business/contracts-and-specifications/current-advertisements>).

Documents will be available within two weeks following the advertisement for bids.

To submit a valid bid, the bidder must (1) have prequalification from the Department as necessary for the project, and (2) be included on the project Plansholder List as a Prime.



The Application for Contractor Prequalification may be obtained from the Contracts and Specifications website.

This project requires electronic bidding. If a request for approval to bid as a Prime Contractor is received less than 48 hours prior to bid opening, the Department cannot guarantee the request will be acted on.

This contract is subject to the provisions of Arizona Revised Statutes Section 42-5075 -- Prime contracting classification; exemptions; definitions.

No award will be made to any contractor who is not a duly licensed contractor in accordance with Arizona Revised Statutes 32-1101 through 32-1170.03.

All labor employed on this project shall be paid in accordance with the minimum wage rates shown in the General Wage Decision. These rates have been determined in accordance with the requirements of the law and issued by the Secretary of Labor for this project. The wage scale is on file in Contracts and Specifications Section and copies may be obtained at all reasonable times.

Persons that require a reasonable accommodation based on language or disability should contact ADOT's Contracts and Specifications Office by phone (602) 712-7221. Requests should be made as early as possible to ensure the State has an opportunity to address the accommodation.

*Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con ADOT (602) 712-7221.*

A proposal guaranty in the form of either a certified or a cashier's check made payable to the State Treasurer of Arizona for not less than 10 percent of the amount of the bid or in the form of a surety (bid) bond for 10 percent of the amount of the bid shall accompany the proposal.

Surety (bid) bonds will be accepted only on the form provided by the Department and only from corporate sureties authorized to do business in Arizona.

Bids will be received until the hour indicated and then publicly opened and read. No bids will be received after the time specified.

Prior to the bid opening date, any questions pertaining to the plans, specifications, and bid schedule for this project shall be submitted to the Department in a written format through the Bid Express (Bidx) website at <https://www.bidx.com/az/lettings>. Questions shall be submitted through the Questions and Answers (Q&A) link located within the corresponding letting date and project proposal number links. The Department may not answer all questions, and any decision on whether a question is answered will be within the sole discretion of the Department. Any questions received less than three working days prior to the bid opening date may not be answered.

The Engineering Specialist assigned to this project is: Brandon Campbell, [bcampbell2@azdot.gov](mailto:bcampbell2@azdot.gov), any correspondence with the Engineering Specialist is subject to posting onto Bidx through the project's Q&A link. Answers to questions will not be given verbally, but will be posted exclusively to the Bidx website.

Kirstin Huston, P.E.  
Group Manager  
Contracts & Specifications

PROJECT ADVERTISED ON: 4/30/25

**ARIZONA DEPARTMENT OF TRANSPORTATION  
INFRASTRUCTURE DELIVERY AND OPERATIONS DIVISION  
CONTRACTS AND SPECIFICATIONS SECTION**

## BID RESULTS

**Completion Date:**

220 Working Days

The proposed project is located in Graham County along US 70 through the Town of Thatcher and the City of Safford (MP 335.63 to 340.10) from Reay Lane to 8th Street. The work consists of pavement rehabilitation and pedestrian facilities improvements. The work also includes milling and replacement of asphaltic concrete, signing, pavement marking, and the repair of the crack in the box culvert at (MP 337.137), and other related work.

Bid Opening Date : 6/6/2025, Prequalification Required, Engineer Specialist : Vian Rashid

Project No.	Highway Termini	Location	Item
070 GH 335 F064701C 070-A-(225)T	GLOBE-LORDSBURG HWY (US 70)	Reay Ln to 8th St SouthEast District	103723

Rank	Bid Amount	Contractor Name	Address of Contractor
1	\$9,594,288.00	SUNLAND ASPHALT & CONSTRUCTION LLC	1625 E. NORTHERN AVENUE PHOENIX, AZ 85020-
2	\$10,324,092.00	FNF CONSTRUCTION, INC.	115 S. 48TH STREET TEMPE, AZ 85281-8504
3	\$10,387,777.77	FANN CONTRACTING, INC	PO BOX 4356 PRESCOTT, AZ 86302-
	\$10,568,495.40	DEPARTMENT	
4	\$10,774,580.60	W. W. CLYDE & CO.	869 N. 1500 W. Orem, UT 84057-
5	\$11,160,881.00	GRANITE CONSTRUCTION COMPANY	4115 E ILLINOIS ST TUCSON, AZ 85714-

**Apparent Low Bidder is 9.2% Under Department Estimate (Difference = (\$974,207.40))**

## ARIZONA DEPARTMENT OF TRANSPORTATION

### ADVERTISEMENT FOR BIDS

BID OPENING: FRIDAY, JUNE 06, 2025, AT 11:00 A.M. (M.S.T.)

TRACS NO	070 GH 335 F0647 01C
PROJECT NO	070-A(225)T
TERMINI	GLOBE-LORDSBURG HIGHWAY (US 70)
LOCATION	REAY LN - 8TH ST

ROUTE NO.	MILEPOST	DISTRICT	ITEM NO.
US70	335.63 to 340.10	SOUTHEAST	103723

The amount programmed for this contract is \$13,145,000. The location and description of the proposed work are as follows:

The proposed project is located in Graham County along US 70 through the Town of Thatcher and the City of Safford (MP 335.63 to 340.10) from Reay Lane to 8<sup>th</sup> Street. The work consists of pavement rehabilitation and pedestrian facilities improvements. The work also includes milling and replacement of asphaltic concrete, signing, pavement marking, and the repair of the crack in the box culvert at (MP 337.137), and other related work.

The time allowed for the completion of the work included in this contract will be 220 working days.

The Arizona Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Contract documents, and other project documents, if applicable, are available as electronic files, at no charge, from the Department's website through the ADOT Contracts and Specifications Group (<https://azdot.gov/business/contracts-and-specifications/current-advertisements>).

Documents will be available within one week following the advertisement for bids.

To submit a valid bid, the bidder must (1) have prequalification from the Department as necessary for the project, and (2) be included on the project Plansholder List as a Prime.

The Application for Contractor Prequalification may be obtained from the Contracts and Specifications website.

This project requires electronic bidding. If a request for approval to bid as a Prime Contractor is received less than 48 hours prior to bid opening, the Department cannot guarantee the request will be acted on.

This contract is subject to the provisions of Arizona Revised Statutes Section 42-5075 -- Prime contracting classification; exemptions; definitions.

No award will be made to any contractor who is not a duly licensed contractor in accordance with Arizona Revised Statutes 32-1101 through 32-1170.03.

All labor employed on this project shall be paid in accordance with the minimum wage rates shown in the General Wage Decision. These rates have been determined in accordance with the requirements of the law and issued by the Secretary of Labor for this project. The wage scale is on file in Contracts and Specifications Section and copies may be obtained at all reasonable times.

Persons that require a reasonable accommodation based on language or disability should contact ADOT's Contracts and Specifications Office by phone (602) 712-7221. Requests should be made as early as possible to ensure the State has an opportunity to address the accommodation.

*Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con ADOT (602) 712-7221.*

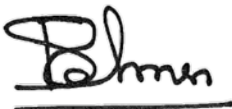
A proposal guaranty in the form of either a certified or a cashier's check made payable to the State Treasurer of Arizona for not less than 10 percent of the amount of the bid or in the form of a surety (bid) bond for 10 percent of the amount of the bid shall accompany the proposal.

Surety (bid) bonds will be accepted only on the form provided by the Department and only from corporate sureties authorized to do business in Arizona.

Bids will be received until the hour indicated and then publicly opened and read. No bids will be received after the time specified.

Prior to the bid opening date, any questions pertaining to the plans, specifications, and bid schedule for this project shall be submitted to the Department in a written format through the Bid Express (Bidx) website at <https://www.bidx.com/az/lettings>. Questions shall be submitted through the Questions and Answers (Q&A) link located within the corresponding letting date and project proposal number links. The Department may not answer all questions, and any decision on whether a question is answered will be within the sole discretion of the Department. Any questions received less than three working days prior to the bid opening date may not be answered.

The Engineering Specialist assigned to this project is: Vian Rashid, [vrashid@azdot.gov](mailto:vrashid@azdot.gov), any correspondence with the Engineering Specialist is subject to posting onto Bidx through the project's Q&A link. Answers to questions will not be given verbally, but will be posted exclusively to the Bidx website.



For Kirstin Huston, P.E.  
Group Manager  
Contracts & Specifications

PROJECT ADVERTISED ON: 04/18/2025

ARIZONA DEPARTMENT OF TRANSPORTATION  
INFRASTRUCTURE DELIVERY AND OPERATIONS DIVISION  
CONTRACTS AND SPECIFICATIONS SECTION

## BID RESULTS

**Completion Date:**

185 Working Days

The proposed work is located in La Paz County, on State Route 72 between mileposts 20.44 and 30.00, in Bouse. The proposed work consists of milling and paving the roadway, overlay and chip seal, install new cattle guards, installing new fence, installing new pipe end sections, installing new ford walls, removal of woody vegetation, installation of rumble strips, applying seeding, placing riprap, installation of signs, pavement marking, and other related work.

Bid Opening Date : 6/13/2025, Prequalification Required, Engineer Specialist : Yusuf Kadem

Project No.	Highway Termini	Location	Item
072 LA 020 F063901C 072-A-(205)T	JCT. SR 95 – HOPE HIGHWAY (SR 72)	NW OF BOUSE TO SE OF BOUSE SouthWest District	103685

Rank	Bid Amount	Contractor Name	Address of Contractor
1	\$8,279,862.90	FNF CONSTRUCTION, INC.	115 S. 48TH STREET TEMPE, AZ 85281-8504
2	\$8,937,777.77	FANN CONTRACTING, INC	PO BOX 4356 PRESCOTT, AZ 86302-
	\$9,224,008.65	DEPARTMENT	
3	\$9,313,345.00	SUNLAND ASPHALT & CONSTRUCTION LLC	1625 E. NORTHERN AVENUE PHOENIX, AZ 85020-

**Apparent Low Bidder is 10.2% Under Department Estimate (Difference = (\$944,145.75))**

**ARIZONA DEPARTMENT OF TRANSPORTATION**

**ADVERTISEMENT FOR BIDS**

BID OPENING: FRIDAY, JUNE 13, 2025, AT 11:00 A.M. (M.S.T.)

TRACS NO                072 LA 020 F0639 01C  
PROJECT NO            072-A(205)T  
TERMINI                JCT. SR 95 – HOPE HIGHWAY (SR 72)  
LOCATION                NW OF BOUSE TO SE OF BOUSE

ROUTE NO.	MILEPOST	DISTRICT	ITEM NO.
SR 72	20.44 to 30.00	SOUTHWEST	103685

The amount programmed for this contract is \$12,102,000. The location and description of the proposed work are as follows:

The proposed work is located in La Paz County, on State Route 72 between mileposts 20.44 and 30.00, in Bouse. The proposed work consists of milling and paving the roadway, overlay and chip seal, install new cattle guards, installing new fence, installing new pipe end sections, installing new ford walls, removal of woody vegetation, installation of rumble strips, applying seeding, placing riprap, installation of signs, pavement marking, and other related work.

The time allowed for the completion of the work included in this contract will be 185 working days.

The Arizona Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The minimum contract-specified goal for participation by Disadvantaged Business Enterprises in the work, as a percentage of the total amount bid, shall be 4.77.

Contract documents, and other project documents, if applicable, are available as electronic files, at no charge, from the Department's website through the ADOT Contracts and Specifications Group (<https://azdot.gov/business/contracts-and-specifications/current-advertisements>).

Documents will be available within one week following the advertisement for bids.

To submit a valid bid, the bidder must (1) have prequalification from the Department as necessary for the project, and (2) be included on the project Plansholder List as a Prime.

The Application for Contractor Prequalification may be obtained from the Contracts and Specifications website.

This project requires electronic bidding. If a request for approval to bid as a Prime Contractor is received less than 48 hours prior to bid opening, the Department cannot guarantee the request will be acted on.

This contract is subject to the provisions of Arizona Revised Statutes Section 42-5075 -- Prime contracting classification; exemptions; definitions.

No award will be made to any contractor who is not a duly licensed contractor in accordance with Arizona Revised Statutes 32-1101 through 32-1170.03.

All labor employed on this project shall be paid in accordance with the minimum wage rates shown in the General Wage Decision. These rates have been determined in accordance with the requirements of the law and issued by the Secretary of Labor for this project. The wage scale is on file in Contracts and Specifications Section and copies may be obtained at all reasonable times.

Persons that require a reasonable accommodation based on language or disability should contact ADOT's Contracts and Specifications Office by phone (602) 712-7221. Requests should be made as early as possible to ensure the State has an opportunity to address the accommodation.

*Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con ADOT (602) 712-7221.*

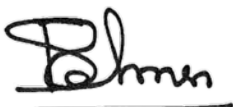
A proposal guaranty in the form of either a certified or a cashier's check made payable to the State Treasurer of Arizona for not less than 10 percent of the amount of the bid or in the form of a surety (bid) bond for 10 percent of the amount of the bid shall accompany the proposal.

Surety (bid) bonds will be accepted only on the form provided by the Department and only from corporate sureties authorized to do business in Arizona.

Bids will be received until the hour indicated and then publicly opened and read. No bids will be received after the time specified.

Prior to the bid opening date, any questions pertaining to the plans, specifications, and bid schedule for this project shall be submitted to the Department in a written format through the Bid Express (Bidx) website at <https://www.bidx.com/az/lettings>. Questions shall be submitted through the Questions and Answers (Q&A) link located within the corresponding letting date and project proposal number links. The Department may not answer all questions, and any decision on whether a question is answered will be within the sole discretion of the Department. Any questions received less than three working days prior to the bid opening date may not be answered.

The Engineering Specialist assigned to this project is: Yusuf Kadem, [ykadem@azdot.gov](mailto:ykadem@azdot.gov), any correspondence with the Engineering Specialist is subject to posting onto Bidx through the project's Q&A link. Answers to questions will not be given verbally, but will be posted exclusively to the Bidx website.



For Kirstin Huston, P.E.  
Group Manager  
Contracts & Specifications

PROJECT ADVERTISED ON: 04/28/2025



ARIZONA DEPARTMENT OF TRANSPORTATION  
INFRASTRUCTURE DELIVERY AND OPERATIONS DIVISION  
CONTRACTS AND SPECIFICATIONS SECTION

## BID RESULTS

**Completion Date:**

245 Calendar Days

The proposed project is located in Maricopa County within the City of Phoenix on SR 101L from MP 29.55 to SR 51 MP 15.35. The work consists of widening the Eastbound SR 101L to Southbound SR 51 Ramp to accommodate a second lane, signing, pavement marking and other related work.

Bid Opening Date : 6/13/2025, Prequalification Required, Engineer Specialist : Rene Teran

Project No.	Highway Termini	Location	Item
101 MA 029 F073301C 101-B-NFA	OIMA FREEWAY (SR 101)	SR 101L at SR 51 Central District	104481

Rank	Bid Amount	Contractor Name	Address of Contractor
	\$3,375,577.00	DEPARTMENT	
1	\$3,585,553.00	COMBS CONSTRUCTION COMPANY, INC.	1903 WEST PARKSIDE LANE, SUITE #100 GLENDALE, AZ 85027-
2	\$3,604,407.00	GRANITE CONSTRUCTION COMPANY	4115 E ILLINOIS ST TUCSON, AZ 85714-
3	\$3,909,909.00	C S CONSTRUCTION, INC.	22023 N 20TH AVE SUITE A PHOENIX, AZ 85027-
4	\$3,928,829.74	PULICE CONSTRUCTION, INC.	8660 E. HARTFORD DRIVE, SUITE 305 SCOTTSDALE, AZ 85255-
5	\$4,325,000.00	COFFMAN SPECIALTIES, INC.	9685 VIA EXCELENCIA, SUITE 200 SAN DIEGO, CA 92126-

Rank	Bid Amount	Contractor Name	Address of Contractor
6	\$6,185,907.40	W. W. CLYDE & CO.	869 N. 1500 W. Orem, UT 84057-

**Apparent Low Bidder is 6.2% Over Department Estimate (Difference = \$209,976.00)**

## ARIZONA DEPARTMENT OF TRANSPORTATION

### ADVERTISEMENT FOR BIDS

BID OPENING: FRIDAY, JUNE 13, 2025, AT 11:00 A.M. (M.S.T.)

TRACS NO	101 MA 029 F0733 01C
PROJECT NO	101-C-NFA
TERMINI	PIMA FREEWAY (SR 101L)
LOCATION	SR 101L & SR 51 TI

ROUTE NO.	MILEPOST	DISTRICT	ITEM NO.
SR 51	29.55 (SR 101L) to 15.35 (SR 51)	CENTRAL	104481

The amount programmed for this contract is \$ 4,500,000. The location and description of the proposed work are as follows:

The proposed project is located in Maricopa County within the City of Phoenix on SR 101L from MP 29.55 to SR 51 MP 15.35. The work consists of widening the Eastbound SR 101L to Southbound SR 51 Ramp to accommodate a second lane, signing, pavement marking, and other related work.

The time allowed for the completion of the work included in the Construction Phase of the contract will be **245** working days.

The time allowed for the completion of the work included in the Landscape Establishment Phase of the contract will be **90** calendar days.

The Arizona Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Contract documents, and other project documents, if applicable, are available as electronic files, at no charge, from the Department's website through the ADOT Contracts and Specifications Group (<https://azdot.gov/business/contracts-and-specifications/current-advertisements>).

Documents will be available within one week following the advertisement for bids.

To submit a valid bid, the bidder must (1) have prequalification from the Department as necessary for the project, and (2) be included on the project Plansholder List as a Prime.

The Application for Contractor Prequalification may be obtained from the Contracts and Specifications website.

This project requires electronic bidding. If a request for approval to bid as a Prime Contractor is received less than 48 hours prior to bid opening, the Department cannot guarantee the request will be acted on.

This contract is subject to the provisions of Arizona Revised Statutes Section 42-5075 -- Prime contracting classification; exemptions; definitions.

No proposal will be accepted from any contractor who is not a duly licensed contractor in accordance with Arizona Revised Statutes 32-1101 through 32-1170.03.

Persons that require a reasonable accommodation based on language or disability should contact ADOT's Contracts and Specifications Office by phone (602) 712-7221. Requests should be made as early as possible to ensure the State has an opportunity to address the accommodation.

*Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con ADOT (602) 712-7221.*

A proposal guaranty in the form of either a certified or a cashier's check made payable to the State Treasurer of Arizona for not less than 10 percent of the amount of the bid or in the form of a surety (bid) bond for 10 percent of the amount of the bid shall accompany the proposal.

Surety (bid) bonds will be accepted only on the form provided by the Department and only from corporate sureties authorized to do business in Arizona.

Bids will be received until the hour indicated and then publicly opened and read. No bids will be received after the time specified.

Prior to the bid opening date, any questions pertaining to the plans, specifications, and bid schedule for this project shall be submitted to the Department in a written format through the Bid Express (Bidx) website at <https://www.bidx.com/az/lettings>. Questions shall be submitted through the Questions and Answers (Q&A) link located within the corresponding letting date and project proposal number links. The Department may not answer all questions, and any decision on whether a question is answered will be within the sole discretion of the Department. Any questions received less than three working days prior to the bid opening date may not be answered.

The Engineering Specialist assigned to this project is: Rene Teran, [rteran@azdot.gov](mailto:rteran@azdot.gov), any correspondence with the Engineering Specialist is subject to posting onto Bidx through the project's Q&A link. Answers to questions will not be given verbally, but will be posted exclusively to the Bidx website.

Kirstin Huston, P.E.  
Group Manager  
Contracts & Specifications

PROJECT ADVERTISED ON: April 30, 2025

**ARIZONA DEPARTMENT OF TRANSPORTATION  
INFRASTRUCTURE DELIVERY AND OPERATIONS DIVISION  
CONTRACTS AND SPECIFICATIONS SECTION**

## BID RESULTS

**Completion Date:**

295 Calendar Days

The proposed work is located on SR 101L (Price Freeway) in Maricopa County, starting near the Salt River at milepost (MP) 51.0 to MP 55.0, just south of US 60. The work consists of replacing existing High Pressure Sodium (HPS) luminaires with Light Emitting Diode (LED) Luminaires and other related work.

The proposed work is located on State Route 202 Loop (SR 202L) (Red Mountain Freeway) in Maricopa County, Arizona from McClintock Drive to Thomas Road. The project begins at MP 08 and ends at MP 18 with an approximate length of 10 miles. The work consists of replacing existing High Pressure Sodium (HPS) Luminaires with new Light Emitting Diode (LED) fixtures and other related work.

Bid Opening Date : 6/6/2025, Prequalification Required, Engineer Specialist : Jannatul Joarder

Project No.	Highway Termini	Location	Item
101 MA 051 F074401C 101-B-(212)T	PRICE FREEWAY	SR202 Red Mountain to US60 Central District	104498
202 MA 008 F074701C 202-A-(210)T	RED MOUNTAIN FREEWAY	McClintock Dr to Thomas Rd Central District	104500

Rank	Bid Amount	Contractor Name	Address of Contractor
1	\$1,372,920.00	MICHIANA CONTRACTING, INC.	7843 LILAC ROAD PLYMOUTH, IN 46563-
2	\$1,457,225.00	CONTRACTORS WEST, INC.	1830 W. BROADWAY RD. MESA, AZ 85202-1125
	\$1,500,100.00	DEPARTMENT	
3	\$1,622,690.00	C S CONSTRUCTION, INC.	22023 N 20TH AVE SUITE A PHOENIX, AZ 85027-
4	\$1,867,312.80	WILLIAM CHARLES CONSTRUCTION COMPANY, LLC	8767 E. VIA DE VENTRUA, SUITE 300 SCOTTSDALE, AZ 85258-

Rank	Bid Amount	Contractor Name	Address of Contractor
5	\$2,090,090.00	HAWK CONTRACTING LLC	1022 E. LOYOLA DRIVE TEMPE, AZ 85282-

**Apparent Low Bidder is 8.5% Under Department Estimate (Difference = (\$127,180.00))**

## ARIZONA DEPARTMENT OF TRANSPORTATION

### ADVERTISEMENT FOR BIDS

BID OPENING: FRIDAY, JUNE 06, 2025, AT 11:00 A.M. (M.S.T.)

TRACS NO 101L MA 051 F0744 01C  
PROJECT NO 101-B(212)T  
TERMINI PRICE FREEWAY (SR 101L)  
LOCATION SR202L (RED MOUNATIN) TO US60

TRACS NO 202L MA 008 F0747 01C  
PROJECT NO 202-A(210)T  
TERMINI RED MOUNTAIN FREEWAY (SR 202L)  
LOCATION MCCLINTOCK DRIVE TO THOMAS ROAD

ROUTE NO.	MILEPOST	DISTRICT	ITEM NO.
101L	MP 051 to MP 055	CENTRAL	104498
202L	MP 008 to MP 018	CENTRAL	104500

The amount programmed for this contract is \$2,841,000.00. The location and description of the proposed work are as follows:

The proposed work is located on SR 101L (Price Freeway) in Maricopa County, starting near the Salt River at milepost (MP) 51.0 to MP 55.0, just south of US 60. The work consists of replacing existing High Pressure Sodium (HPS) luminaires with Light Emitting Diode (LED) Luminaires and other related work.

The proposed work is located on State Route 202 Loop (SR 202L) (Red Mountain Freeway) in Maricopa County, Arizona from McClintock Drive to Thomas Road. The project begins at MP 08 and ends at MP 18 with an approximate length of 10 miles. The work consists of replacing existing High Pressure Sodium (HPS) Luminaires with new Light Emitting Diode (LED) fixtures and other related work.

The time allowed for the completion of the work included in this contract will be **295** calendar days.

The Arizona Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.



The minimum contract-specified goal for participation by Disadvantaged Business Enterprises in the work, as a percentage of the total amount bid, shall be 5.79%.

Contract documents, and other project documents, if applicable, are available as electronic files, at no charge, from the Department's website through the ADOT Contracts and Specifications Group (<https://azdot.gov/business/contracts-and-specifications/current-advertisements>).

Documents will be available within one week following the advertisement for bids.

To submit a valid bid, the bidder must (1) have prequalification from the Department as necessary for the project, and (2) be included on the project Plansholder List as a Prime.

The Application for Contractor Prequalification may be obtained from the Contracts and Specifications website.

This project requires electronic bidding. If a request for approval to bid as a Prime Contractor is received less than 48 hours prior to bid opening, the Department cannot guarantee the request will be acted on.

This contract is subject to the provisions of Arizona Revised Statutes Section 42-5075 -- Prime contracting classification; exemptions; definitions.

No award will be made to any contractor who is not a duly licensed contractor in accordance with Arizona Revised Statutes 32-1101 through 32-1170.03.

All labor employed on this project shall be paid in accordance with the minimum wage rates shown in the General Wage Decision. These rates have been determined in accordance with the requirements of the law and issued by the Secretary of Labor for this project. The wage scale is on file in Contracts and Specifications Section and copies may be obtained at all reasonable times.

Persons that require a reasonable accommodation based on language or disability should contact ADOT's Contracts and Specifications Office by phone (602) 712-7221. Requests should be made as early as possible to ensure the State has an opportunity to address the accommodation.

*Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con ADOT (602) 712-7221.*

A proposal guaranty in the form of either a certified or a cashier's check made payable to the State Treasurer of Arizona for not less than 10 percent of the amount of the bid or in the form of a surety (bid) bond for 10 percent of the amount of the bid shall accompany the proposal.

Surety (bid) bonds will be accepted only on the form provided by the Department and only from corporate sureties authorized to do business in Arizona.

Bids will be received until the hour indicated and then publicly opened and read. No bids will be received after the time specified.

Prior to the bid opening date, any questions pertaining to the plans, specifications, and bid schedule for this project shall be submitted to the Department in a written format through the Bid Express (Bidx) website at <https://www.bidx.com/az/lettings>. Questions shall be submitted through the Questions and Answers (Q&A) link located within the corresponding letting date and project proposal number links. The Department may not answer all questions, and any decision on whether a question is answered will be within the sole discretion of the Department. Any questions received less than three working days prior to the bid opening date may not be answered.

The Engineering Specialist assigned to this project is Jannatul Adan Joarder, [jjoarder@azdot.gov](mailto:jjoarder@azdot.gov), any correspondence with the Engineering Specialist is subject to posting onto Bidx through the project's Q&A link. Answers to questions will not be given verbally, but will be posted exclusively to the Bidx website.

Kirstin Huston, P.E.  
Group Manager  
Contracts & Specifications

PROJECT ADVERTISED ON: (4/24/2025)

ARIZONA DEPARTMENT OF TRANSPORTATION  
INFRASTRUCTURE DELIVERY AND OPERATIONS DIVISION  
CONTRACTS AND SPECIFICATIONS SECTION

## BID RESULTS

**Completion Date:**

125 Working Days

The proposed project is located in within Yuma County at the intersection of County 14th Street and Avenue 4E. The proposed work consists of widening Avenue 4E to provide exclusive northbound and southbound left turn lanes, the installation of new traffic signal and other related work.

Bid Opening Date : 6/6/2025, Prequalification Required, Engineer Specialist : Mowery-Racz Thomas

Project No.	Highway Termini	Location	Item
0000 YU YUM T037701C YUM-0-(222)T	YUMA COUNTY	County 14th St at Ave 4E SouthWest District	101665

Rank	Bid Amount	Contractor Name	Address of Contractor
1	\$1,150,000.00	DPE CONSTRUCTION, INC.	1636 E 20TH STREET YUMA, AZ 85365-
	\$1,218,864.00	DEPARTMENT	
2	\$1,344,444.00	HAWK CONTRACTING LLC	1022 E. LOYOLA DRIVE TEMPE, AZ 85282-
3	\$1,481,093.50	AJP ELECTRIC, INC.	1920 W. CHERYL DRIVE PHOENIX, AZ 85021-
4	\$1,750,475.00	COMBS CONSTRUCTION COMPANY, INC.	1903 WEST PARKSIDE LANE, SUITE #100 GLENDALE, AZ 85027-

**Apparent Low Bidder is 5.6% Under Department Estimate (Difference = (\$68,864.00))**

## ARIZONA DEPARTMENT OF TRANSPORTATION

### ADVERTISEMENT FOR BIDS

BID OPENING: FRIDAY, JUNE 6, 2025, AT 11:00 A.M. (M.S.T.)

TRACS NO	0000 YU YUM T0377 01C
PROJECT NO	YUM-0(222)T
TERMINI	Yuma County
LOCATION	County 14 <sup>th</sup> Street at Avenue 4E

ROUTE NO.	MILEPOST	DISTRICT	ITEM NO.
N/A	N/A	SouthWest	101665

The amount programmed for this contract is \$1,417,500. The location and description of the proposed work are as follows:

The proposed project is located in within Yuma County at the intersection of County 14th Street and Avenue 4E. The proposed work consists of widening Avenue 4E to provide exclusive northbound and southbound left turn lanes, the installation of new traffic signal and other related work.

The time allowed for the completion of the work included in this contract will be **125** working days.

The Arizona Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Contract documents, and other project documents, if applicable, are available as electronic files, at no charge, from the Department's website through the ADOT Contracts and Specifications Group (<https://azdot.gov/business/contracts-and-specifications/current-advertisements>).

Documents will be available within one week following the advertisement for bids.

To submit a valid bid, the bidder must (1) have prequalification from the Department as necessary for the project, and (2) be included on the project Plansholder List as a Prime.

The Application for Contractor Prequalification may be obtained from the Contracts and Specifications website.

This project requires electronic bidding. If a request for approval to bid as a Prime Contractor is received less than 48 hours prior to bid opening, the Department cannot guarantee the request will be acted on.

This contract is subject to the provisions of Arizona Revised Statutes Section 42-5075 -- Prime contracting classification; exemptions; definitions.

No award will be made to any contractor who is not a duly licensed contractor in accordance with Arizona Revised Statutes 32-1101 through 32-1170.03.

All labor employed on this project shall be paid in accordance with the minimum wage rates shown in the General Wage Decision. These rates have been determined in accordance with the requirements of the law and issued by the Secretary of Labor for this project. The wage scale is on file in Contracts and Specifications Section and copies may be obtained at all reasonable times.

Persons that require a reasonable accommodation based on language or disability should contact ADOT's Contracts and Specifications Office by phone (602) 712-7221. Requests should be made as early as possible to ensure the State has an opportunity to address the accommodation.

*Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con ADOT (602) 712-7221.*

A proposal guaranty in the form of either a certified or a cashier's check made payable to the State Treasurer of Arizona for not less than 10 percent of the amount of the bid or in the form of a surety (bid) bond for 10 percent of the amount of the bid shall accompany the proposal.

Surety (bid) bonds will be accepted only on the form provided by the Department and only from corporate sureties authorized to do business in Arizona.

Bids will be received until the hour indicated and then publicly opened and read. No bids will be received after the time specified.

Prior to the bid opening date, any questions pertaining to the plans, specifications, and bid schedule for this project shall be submitted to the Department in a written format through the Bid Express (Bidx) website at <https://www.bidx.com/az/lettings>. Questions shall be submitted through the Questions and Answers (Q&A) link located within the corresponding letting date and project proposal number links. The Department may not answer all questions, and any decision on whether a question is answered will be within the sole discretion of the Department. Any questions received less than three working days prior to the bid opening date may not be answered.

The Engineering Specialist assigned to this project is: Thomas Mowery-Racz, [tmowery-racz@azdot.gov](mailto:tmowery-racz@azdot.gov), any correspondence with the Engineering Specialist is subject to posting onto Bidx through the project's Q&A link. Answers to questions will not be given verbally, but will be posted exclusively to the Bidx website.

Kirstin Huston, P.E.  
Group Manager  
Contracts & Specifications

PROJECT ADVERTISED ON: April 15, 2025

**ARIZONA DEPARTMENT OF TRANSPORTATION  
INFRASTRUCTURE DELIVERY AND OPERATIONS DIVISION  
CONTRACTS AND SPECIFICATIONS SECTION**

## BID RESULTS

**Completion Date:**

100 Working Days

The proposed project is located in Maricopa County on Interstate 17 at the Sonoran Desert Drive Traffic Interchange. The proposed work consists of widening the Sonoran Desert Drive NB Off-Ramp to provide for two-lanes. The work includes placing Portland cement concrete pavement, constructing storm drain, replacing pavement markings, installing signs, and other related work.

Bid Opening Date : 5/9/2025, Prequalification Required, Engineer Specialist : Zarghami Ata

Project No.	Highway Termini	Location	Item
017 MA 221 F078001C 017-A-NFA	PHOENIX - CORDES JUNCTION HIGHWAY (I-17)	Sonoran Desert Dr NB Off-Ramp Central District	105053

Rank	Bid Amount	Contractor Name	Address of Contractor
1	\$1,281,555.88	HUNTER CONTRACTING COMPANY	701 N. COOPER RD GILBERT, AZ 85233-
2	\$1,297,639.00	COMBS CONSTRUCTION COMPANY, INC.	1903 WEST PARKSIDE LANE, SUITE #100 GLENDALE, AZ 85027-
3	\$1,497,799.07	PULICE CONSTRUCTION, INC.	8660 E. HARTFORD DRIVE, SUITE 305 SCOTTSDALE, AZ 85255-
	\$1,538,640.10	DEPARTMENT	
4	\$1,654,253.00	W. W. CLYDE & CO.	869 N. 1500 W. Orem, UT 84057-
5	\$1,733,710.70	D B A CONSTRUCTION INC.	P.O. BOX 63035 PHOENIX, AZ 85082-3035

**Apparent Low Bidder is 16.7% Under Department Estimate (Difference = (\$257,084.22))**

## ARIZONA DEPARTMENT OF TRANSPORTATION

### ADVERTISEMENT FOR BIDS

BID OPENING: FRIDAY, APRIL 11, 2025, AT 11:00 A.M. (M.S.T.)

TRACS NO	017 MA 221 F078001C
PROJECT NO	017-A-NFA
TERMINI	PHOENIX - CORDES JUNCTION HIGHWAY (I-17)
LOCATION	SONORAN DESERT DRIVE NB OFF-RAMP

ROUTE NO.	MILEPOST	DISTRICT	ITEM NO.
I-17	221.38 to 221.95	CENTRAL	105053

The amount programmed for this contract is \$2,100,000. The location and description of the proposed work are as follows:

The proposed project is located in Maricopa County on Interstate 17 at the Sonoran Desert Drive Traffic Interchange. The proposed work consists of widening the Sonoran Desert Drive NB Off-Ramp to provide for two-lanes. The work includes placing Portland cement concrete pavement, constructing storm drain, replacing pavement markings, installing signs, and other related work.

The time allowed for the completion of the work included in this contract will be 100 working days.

The Arizona Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Contract documents, and other project documents, if applicable, are available as electronic files, at no charge, from the Department's website through the ADOT Contracts and Specifications Group (<https://azdot.gov/business/contracts-and-specifications/current-advertisements>).

Documents will be available within one week following the advertisement for bids.

To submit a valid bid, the bidder must (1) have prequalification from the Department as necessary for the project, and (2) be included on the project Plansholder List as a Prime.

The Application for Contractor Prequalification may be obtained from the Contracts and Specifications website.

This project requires electronic bidding. If a request for approval to bid as a Prime Contractor is received less than 48 hours prior to bid opening, the Department cannot guarantee the request will be acted on.

This contract is subject to the provisions of Arizona Revised Statutes Section 42-5075 -- Prime contracting classification; exemptions; definitions.

No proposal will be accepted from any contractor who is not a duly licensed contractor in accordance with Arizona Revised Statutes 32-1101 through 32-1170.03.

Persons that require a reasonable accommodation based on language or disability should contact ADOT's Contracts and Specifications Office by phone (602) 712-7221. Requests should be made as early as possible to ensure the State has an opportunity to address the accommodation.

*Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con ADOT (602) 712-7221.*

A proposal guaranty in the form of either a certified or a cashier's check made payable to the State Treasurer of Arizona for not less than 10 percent of the amount of the bid or in the form of a surety (bid) bond for 10 percent of the amount of the bid shall accompany the proposal.

Surety (bid) bonds will be accepted only on the form provided by the Department and only from corporate sureties authorized to do business in Arizona.

Bids will be received until the hour indicated and then publicly opened and read. No bids will be received after the time specified.

Prior to the bid opening date, any questions pertaining to the plans, specifications, and bid schedule for this project shall be submitted to the Department in a written format through the Bid Express (Bidx) website at <https://www.bidx.com/az/lettings>. Questions shall be submitted through the Questions and Answers (Q&A) link located within the corresponding letting date and project proposal number links. The Department may not answer all questions, and any decision on whether a question is answered will be within the sole discretion of the Department. Any questions received less than three working days prior to the bid opening date may not be answered.

The Engineering Specialist assigned to this project is: Ata Zarghami, [azarghami2@azdot.gov](mailto:azarghami2@azdot.gov), any correspondence with the Engineering Specialist is subject to posting onto Bidx through the project's Q&A link. Answers to questions will not be given verbally, but will be posted exclusively to the Bidx website.

Kirstin Huston, P.E.  
Group Manager  
Contracts & Specifications

Project Advertised On: February 27, 2025



**ARIZONA DEPARTMENT OF TRANSPORTATION  
INFRASTRUCTURE DELIVERY AND OPERATIONS DIVISION  
CONTRACTS AND SPECIFICATIONS SECTION**

## BID RESULTS

**Completion Date:**

278 Calendar Days

The proposed project, T031101C is located in Maricopa County within the City of Glendale along multiple streets bounded by W. Palmar Ave, on the north, Bethany Home Rd on the south, Grande Avenue on the west, and 46th Avenue on the east. The work consists of filling the gaps of missing sidewalk by constructing new concrete sidewalk, curb and gutter, and curb ramps. The work also includes upgrading driveway entrances, installing new street light poles and luminaires, and other related work.

The proposed project T011901C is located in Maricopa County within the City of Glendale at various locations. The work consists of constructing and installing traffic signal improvements for flashing yellow arrows, installing retro-reflective tape on signal heads, signing, and other related work.

Bid Opening Date : 6/6/2025, Prequalification Required, Engineer Specialist : Jalal Kamal

Project No.	Highway Termini	Location	Item
0000 MA GLN T011901C GLN-0(259)T	CITY OF GLENDALE	VARIOUS LOCATIONS Central District	100923
0000 MA GLN T031101C GLN-0(264)T	CITY OF GLENDALE	Palmar Ave-46th Ave-Bethany H Central District	101821

Rank	Bid Amount	Contractor Name	Address of Contractor
	\$4,098,746.70	DEPARTMENT	
1	\$5,159,093.85	WILLIAM CHARLES CONSTRUCTION COMPANY, LLC	8767 E. VIA DE VENTRUA, SUITE 300 SCOTTSDALE, AZ 85258-
2	\$5,387,383.50	COMBS CONSTRUCTION COMPANY, INC.	1903 WEST PARKSIDE LANE, SUITE #100 GLENDALE, AZ 85027-
3	\$5,865,409.80	D B A CONSTRUCTION INC.	P.O. BOX 63035 PHOENIX, AZ 85082-3035

Rank	Bid Amount	Contractor Name	Address of Contractor
4	\$6,269,568.00	GRANITE CONSTRUCTION COMPANY	4115 E ILLINOIS ST TUCSON, AZ 85714-

**Apparent Low Bidder is 25.9% Over Department Estimate (Difference = \$1,060,347.15)**

**ARIZONA DEPARTMENT OF TRANSPORTATION**

**ADVERTISEMENT FOR BIDS**

BID OPENING: FRIDAY, JANUARY 17, 2025, AT 11:00 A.M. (M.S.T.)

TRACS NO 0000 MA GLN T031101C  
PROJECT NO GLN-0(264) T  
TERMINI CITY OF GLENDALE  
LOCATION PALMAIRE AVE; 46TH AVE; BETHANY HOME RD; GRAND AVE

TRACS NO 0000 MA GLN T011901C  
PROJECT NO GLN-0(259)T  
TERMINI City of Glendale  
LOCATION Various Locations

ROUTE NO.	MILEPOST	DISTRICT	ITEM NO.
0000	N/A	CENTRAL	101821
0000	N/A	CENTRAL	100923

These projects are being re-advertised. Firms that already obtained contract documents are instructed to destroy them as the contract documents have been revised. All bidders and subcontractors may download the revised project documents from the Contracts and Specifications Website. Contractors that previously registered for the project are advised to register for the re-advertised project.

The amount programmed for this contract is \$5,520,000. The location and description of the proposed work are as follows:

The proposed project, T031101C is located in Maricopa County within the City of Glendale along multiple streets bounded by W. Palmaire Ave, on the north, Bethany Home Rd on the south, Grande Avenue on the west, and 46<sup>th</sup> Avenue on the east. The work consists of filling the gaps of missing sidewalk by constructing new concrete sidewalk, curb and gutter, and curb ramps. The work also includes upgrading driveway entrances, installing new street light poles and luminaires, and other related work.

The proposed project T011901C is located in Maricopa County within the City of Glendale at various locations. The work consists of constructing and installing traffic signal improvements for flashing yellow arrows, installing retro-reflective tape on signal heads, signing, and other related work.

The time allowed for the completion of the work included in this contract will be 278 calendar days.

The Arizona Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The minimum contract-specified goal for participation by Disadvantaged Business Enterprises in the work, as a percentage of the total amount bid, shall be 11.88.

Contract documents, and other projects documents, if applicable, are available as electronic files, at no charge, from the Department's website through the ADOT Contracts and Specifications Group (<https://azdot.gov/business/contracts-and-specifications/current-advertisements>).

Documents will be available within one week following the advertisement for bids.

To submit a valid bid, the bidder must (1) have prequalification from the Department as necessary for the projects, and (2) be included on the projects Plansholder List as a Prime.

The Application for Contractor Prequalification may be obtained from the Contracts and Specifications website.

These projects require electronic bidding. If a request for approval to bid as a Prime Contractor is received less than 48 hours prior to bid opening, the Department cannot guarantee the request will be acted on.

This contract is subject to the provisions of Arizona Revised Statutes Section 42-5075 -- Prime contracting classification; exemptions; definitions.

No award will be made to any contractor who is not a duly licensed contractor in accordance with Arizona Revised Statutes 32-1101 through 32-1170.03.

All labor employed on these projects shall be paid in accordance with the minimum wage rates shown in the General Wage Decision. These rates have been determined in accordance with the requirements of the law and issued by the Secretary of Labor for these projects. The wage scale is on file in Contracts and Specifications Section and copies may be obtained at all reasonable times.

Persons that require a reasonable accommodation based on language or disability should contact ADOT's Contracts and Specifications Office by phone (602) 712-7221. Requests should be made as early as possible to ensure the State has an opportunity to address the accommodation.

*Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con ADOT (602) 712-7221.*

A proposal guaranty in the form of either a certified or a cashier's check made payable to the State Treasurer of Arizona for not less than 10 percent of the amount of the bid or in the form of a surety (bid) bond for 10 percent of the amount of the bid shall accompany the proposal.

Surety (bid) bonds will be accepted only on the form provided by the Department and only from corporate sureties authorized to do business in Arizona.

Bids will be received until the hour indicated and then publicly opened and read. No bids will be received after the time specified.

Prior to the bid opening date, any questions pertaining to the plans, specifications, and bid schedule for these projects shall be submitted to the Department in a written format through the Bid Express (Bidx) website at <https://www.bidx.com/az/lettings>. Questions shall be submitted through the Questions and Answers (Q&A) link located within the corresponding letting date and projects proposal number links. The Department may not answer all questions, and any decision on whether a question is answered will be within the sole discretion of the Department. Any questions received less than three working days prior to the bid opening date may not be answered.

The Engineering Specialist assigned to these projects is: Jalal Kamal, [Jkamal@azdot.gov](mailto:Jkamal@azdot.gov), any correspondence with the Engineering Specialist is subject to posting onto Bidx through the project's Q&A link. Answers to questions will not be given verbally, but will be posted exclusively to the Bidx website.

Kirstin Huston, P.E.  
Group Manager  
Contracts & Specifications

PROJECT ADVERTISED ON: NOVEMBER 04, 2024

ARIZONA DEPARTMENT OF TRANSPORTATION  
INFRASTRUCTURE DELIVERY AND OPERATIONS DIVISION  
CONTRACTS AND SPECIFICATIONS SECTION

## BID RESULTS

**Completion Date:**

220 Working Days

The proposed project is located at various locations in Mohave County on Oatman Highway, Boundary Cone Road, Shinarump Drive, Stockton Hill Road, Pierce Ferry Road, and London Bridge Road. The work consists of improving the safety of stop-controlled intersections. The work includes installing stop-sign gap assist (SSGA) systems at various locations.

Bid Opening Date : 6/13/2025, Prequalification Required, Engineer Specialist : Brandon Campbell

Project No.	Highway Termini	Location	Item
0000 MO MM0 T050001C MM0-0-(232)T	MOHAVE COUNTY	VARIOUS LOCATIONS NorthWest District	104018

Rank	Bid Amount	Contractor Name	Address of Contractor
	\$720,000.00	DEPARTMENT	
1	\$913,270.25	ROADWAY ELECTRIC, LLC	8660 E. Hartford Drive # 305 Scottsdale, AZ 85255-
2	\$964,910.00	MICHIANA CONTRACTING, INC.	7843 LILAC ROAD PLYMOUTH, IN 46563-
3	\$1,020,150.00	AJP ELECTRIC, INC.	1920 W. CHERYL DRIVE PHOENIX, AZ 85021-

**Apparent Low Bidder is 26.8% Over Department Estimate (Difference = \$193,270.25)**

## ARIZONA DEPARTMENT OF TRANSPORTATION

### ADVERTISEMENT FOR BIDS

BID OPENING: FRIDAY, JUNE 13, 2025, AT 11:00 A.M. (M.S.T.)

TRACS NO	0000 MO MMO T0500 01C
PROJECT NO	MMO-0(232)T
TERMINI	MOHAVE COUNTY
LOCATION	VARIOUS LOCATIONS

ROUTE NO.	MILEPOST	DISTRICT	ITEM NO.
N/A	N/A	NORTHWEST	104018

The amount programmed for this contract is \$900,000. The location and description of the proposed work are as follows:

The proposed project is located at various locations in Mohave County on Oatman Highway, Boundary Cone Road, Shinarump Drive, Stockton Hill Road, Pierce Ferry Road, and London Bridge Road. The work consists of improving the safety of stop-controlled intersections. The work includes installing stop-sign gap assist (SSGA) systems at various locations.

This project is located on a Native American Reservation, in the Fort Mohave Indian Reservation, which may subject the contractor to the laws and regulations of the Fort Mohave Indian Reservation and its TERO office. Contractors are advised to make themselves aware of any taxes, fees or any conditions that may be imposed by the Fort Mohave Indian Reservation on work performed on the Reservation.

The time allowed for the completion of the work included in this contract will be 220 working days.

The Arizona Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Contract documents, and other project documents, if applicable, are available as electronic files, at no charge, from the Department's website through the ADOT Contracts and Specifications Group (<https://azdot.gov/business/contracts-and-specifications/current-advertisements>).

Documents will be available within one week following the advertisement for bids.

To submit a valid bid, the bidder must (1) have prequalification from the Department as necessary for the project, and (2) be included on the project Plansholder List as a Prime.

The Application for Contractor Prequalification may be obtained from the Contracts and Specifications website.

This project requires electronic bidding. If a request for approval to bid as a Prime Contractor is received less than 48 hours prior to bid opening, the Department cannot guarantee the request will be acted on.

This contract is subject to the provisions of Arizona Revised Statutes Section 42-5075 -- Prime contracting classification; exemptions; definitions.

No award will be made to any contractor who is not a duly licensed contractor in accordance with Arizona Revised Statutes 32-1101 through 32-1170.03.

All labor employed on this project shall be paid in accordance with the minimum wage rates shown in the General Wage Decision. These rates have been determined in accordance with the requirements of the law and issued by the Secretary of Labor for this project. The wage scale is on file in Contracts and Specifications Section and copies may be obtained at all reasonable times.

Persons that require a reasonable accommodation based on language or disability should contact ADOT's Contracts and Specifications Office by phone (602) 712-7221. Requests should be made as early as possible to ensure the State has an opportunity to address the accommodation.

*Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con ADOT (602) 712-7221.*

A proposal guaranty in the form of either a certified or a cashier's check made payable to the State Treasurer of Arizona for not less than 10 percent of the amount of the bid or in the form of a surety (bid) bond for 10 percent of the amount of the bid shall accompany the proposal.

Surety (bid) bonds will be accepted only on the form provided by the Department and only from corporate sureties authorized to do business in Arizona.

Bids will be received until the hour indicated and then publicly opened and read. No bids will be received after the time specified.

Prior to the bid opening date, any questions pertaining to the plans, specifications, and bid schedule for this project shall be submitted to the Department in a written format through the Bid Express (Bidx) website at <https://www.bidx.com/az/lettings>. Questions shall be submitted through the Questions and Answers (Q&A) link located within the corresponding letting date and project proposal number links. The Department may not answer all questions, and any decision on whether a question is answered will be within the sole



discretion of the Department. Any questions received less than three working days prior to the bid opening date may not be answered.

The Engineering Specialist assigned to this project is: Brandon Campbell, [bcampbell2@azdot.gov](mailto:bcampbell2@azdot.gov), any correspondence with the Engineering Specialist is subject to posting onto Bidx through the project's Q&A link. Answers to questions will not be given verbally, but will be posted exclusively to the Bidx website.

Kirstin Huston, P.E.  
Group Manager  
Contracts & Specifications

PROJECT ADVERTISED ON: 4/25/25

ARIZONA DEPARTMENT OF TRANSPORTATION  
INFRASTRUCTURE DELIVERY AND OPERATIONS DIVISION  
CONTRACTS AND SPECIFICATIONS SECTION

## BID RESULTS

**Completion Date:**

70 Working Days

The proposed project is located in Navajo County within Joseph City along the 1st North Avenue, 2nd North Avenue, 3rd North Avenue, 4th North Avenue, Bushman Avenue, Westover Avenue, Shelley Avenue and Randal Avenue. The proposed work consists of constructing curb and gutter, sidewalks, ADA ramps and replacing asphaltic concrete surface. The work also includes pavement marking, signing and other related work.

Bid Opening Date : 6/13/2025, Prequalification Required, Engineer Specialist : Mike Wechselberger

Project No.	Highway Termini	Location	Item
0000 NA NNA T053801C NNA-0-(206)T NAVAJO COUNTY		Joseph City Sdwk Impvs NorthEast District	104263

Rank	Bid Amount	Contractor Name	Address of Contractor
1	\$1,422,222.00	HAWK CONTRACTING LLC	1022 E. LOYOLA DRIVE TEMPE, AZ 85282-
	\$1,830,323.00	DEPARTMENT	
2	\$1,995,000.00	TECHNOLOGY CONSTRUCTION, INC.	5430 SIDE ROAD PRESCOTT, AZ 86301-
3	\$2,500,000.00	K.A.Z. CONSTRUCTION, INC.	1138 S SANTA RITA AVENUE TUCSON, AZ 85719-

**Apparent Low Bidder is 22.3% Under Department Estimate (Difference = (\$408,101.00))**

## ARIZONA DEPARTMENT OF TRANSPORTATION

### ADVERTISEMENT FOR BIDS

BID OPENING: FRIDAY, JUNE 13, 2025, AT 11:00 A.M. (M.S.T.)

TRACS NO	0000 NA NNA T0538 01C
PROJECT NO	NNA-0(206)T
TERMINI	NAVAJO COUNTY
LOCATION	JOSEPH CITY

ROUTE NO.	MILEPOST	DISTRICT	ITEM NO.
N/A	N/A	NORTHEAST	104263

The amount programmed for this contract is \$2,184,000. The location and description of the proposed work are as follows:

The proposed project is located in Navajo County within Joseph City along the 1st North Avenue, 2nd North Avenue, 3rd North Avenue, 4th North Avenue, Bushman Avenue, Westover Avenue, Shelley Avenue and Randal Avenue. The proposed work consists of constructing curb and gutter, sidewalks, ADA ramps and replacing asphaltic concrete surface. The work also includes pavement marking, signing and other related work.

The time allowed for the completion of the work included in this contract will be **70** working days.

The Arizona Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The minimum contract-specified goal for participation by Disadvantaged Business Enterprises in the work, as a percentage of the total amount bid, shall be 4.60.

Contract documents, and other project documents, if applicable, are available as electronic files, at no charge, from the Department's website through the ADOT Contracts and Specifications Group (<https://azdot.gov/business/contracts-and-specifications/current-advertisements>).

Documents will be available within two weeks following the advertisement for bids.

To submit a valid bid, the bidder must (1) have prequalification from the Department as necessary for the project, and (2) be included on the project Plansholder List as a Prime.

The Application for Contractor Prequalification may be obtained from the Contracts and Specifications website.

This project requires electronic bidding. If a request for approval to bid as a Prime Contractor is received less than 48 hours prior to bid opening, the Department cannot guarantee the request will be acted on.

This contract is subject to the provisions of Arizona Revised Statutes Section 42-5075 -- Prime contracting classification; exemptions; definitions.

No award will be made to any contractor who is not a duly licensed contractor in accordance with Arizona Revised Statutes 32-1101 through 32-1170.03.

All labor employed on this project shall be paid in accordance with the minimum wage rates shown in the General Wage Decision. These rates have been determined in accordance with the requirements of the law and issued by the Secretary of Labor for this project. The wage scale is on file in Contracts and Specifications Section and copies may be obtained at all reasonable times.

Persons that require a reasonable accommodation based on language or disability should contact ADOT's Contracts and Specifications Office by phone (602) 712-7221. Requests should be made as early as possible to ensure the State has an opportunity to address the accommodation.

*Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con ADOT (602) 712-7221.*

A proposal guaranty in the form of either a certified or a cashier's check made payable to the State Treasurer of Arizona for not less than 10 percent of the amount of the bid or in the form of a surety (bid) bond for 10 percent of the amount of the bid shall accompany the proposal.

Surety (bid) bonds will be accepted only on the form provided by the Department and only from corporate sureties authorized to do business in Arizona.

Bids will be received until the hour indicated and then publicly opened and read. No bids will be received after the time specified.

Prior to the bid opening date, any questions pertaining to the plans, specifications, and bid schedule for this project shall be submitted to the Department in a written format through the Bid Express (Bidx) website at <https://www.bidx.com/az/lettings>. Questions shall be submitted through the Questions and Answers (Q&A) link located within the corresponding letting date and project proposal number links. The Department may not answer all questions, and any decision on whether a question is answered will be within the sole discretion of the Department. Any questions received less than three working days prior to the bid opening date may not be answered.

The Engineering Specialist assigned to this project is: Mike Wechselberger, mwechselberger@azdot.gov, any correspondence with the Engineering Specialist is subject to posting onto Bidx through the project's Q&A link. Answers to questions will not be given verbally, but will be posted exclusively to the Bidx website.

Kirstin Huston, P.E.  
Group Manager  
Contracts & Specifications

PROJECT ADVERTISED ON: April 24, 2025

ARIZONA DEPARTMENT OF TRANSPORTATION  
INFRASTRUCTURE DELIVERY AND OPERATIONS DIVISION  
CONTRACTS AND SPECIFICATIONS SECTION

## BID RESULTS

**Completion Date:**

135 Working Days

The proposed project is located in the ADOT Southcentral District in the Town of Oro Valley within Pima County. The project limits are from La Cañada Drive to First Ave along Naranja Drive. The work consists of constructing asphaltic concrete multi-use pathway, reconstructing side streets and driveways, culvert extensions, installing signs, constructing retaining walls, placing riprap, installing metal handrails, pavement marking and other related work.

Bid Opening Date : 6/13/2025, Prequalification Required, Engineer Specialist : Yusuf Kadem

Project No.	Highway Termini	Location	Item
0000 PM 0RV T043801C 0RV-0-(204)T	TOWN OF ORO VALLEY	NARANJA DR LA CANADA DR TO FIR	SouthCent District Local

Rank	Bid Amount	Contractor Name	Address of Contractor
	\$2,468,918.75	DEPARTMENT	
1	\$2,733,476.00	GRANITE CONSTRUCTION COMPANY	4115 E ILLINOIS ST TUCSON, AZ 85714-
2	\$2,865,560.00	COMBS CONSTRUCTION COMPANY, INC.	1903 WEST PARKSIDE LANE, SUITE #100 GLENDALE, AZ 85027-
3	\$2,868,798.85	B4 Enterprises, Inc.	287 N. Westview Dr. Cedar City, UT 84720-
4	\$2,921,833.40	K E & G CONSTRUCTION, INC.	3949 E. Irvington Rd. TUCSON, AZ 85714-
5	\$3,200,000.00	K.A.Z. CONSTRUCTION, INC.	1138 S SANTA RITA AVENUE TUCSON, AZ 85719-

Rank	Bid Amount	Contractor Name	Address of Contractor
6	\$3,442,907.00	ISX CONSTRUCTION, LLC.	5800 W. ARIZONA PAVILIONS DRIVE # 2398 TUCSON, AZ 85652-

**Apparent Low Bidder is 10.7% Over Department Estimate (Difference = \$264,557.25)**

**ARIZONA DEPARTMENT OF TRANSPORTATION**

**ADVERTISEMENT FOR BIDS**

**BID OPENING: FRIDAY, MAY 16, 2025, AT 11:00 A.M. (M.S.T.)**

TRACS NO                0000 PM ORV T0438 01C  
PROJECT NO            ORV-0(204)T  
TERMINI                TOWN OF ORO VALLEY  
LOCATION                NARANJA DR: LA CANADA DR TO FIRST AVE

ROUTE NO.	MILEPOST	DISTRICT	ITEM NO.
N/A	N/A	SOUTHCENTRAL	LOCAL

The amount programmed for this contract is \$2,984,000. The location and description of the proposed work are as follows:

The proposed project is located in the ADOT Southcentral District in the Town of Oro Valley within Pima County. The project limits are from La Cañada Drive to First Ave along Naranja Drive. The work consists of constructing asphaltic concrete multi-use pathway, reconstructing side streets and driveways, culvert extensions, installing signs, constructing retaining walls, placing riprap, installing metal handrails, pavement marking and other related work.

The time allowed for the completion of the work included in this contract will be 135 working days.

The Arizona Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The minimum contract-specified goal for participation by Disadvantaged Business Enterprises in the work, as a percentage of the total amount bid, shall be 8.66.

Contract documents, and other project documents, if applicable, are available as electronic files, at no charge, from the Department's website through the ADOT Contracts and Specifications Group (<https://azdot.gov/business/contracts-and-specifications/current-advertisements>).

Documents will be available within one week following the advertisement for bids.

To submit a valid bid, the bidder must (1) have prequalification from the Department as necessary for the project, and (2) be included on the project Plansholder List as a Prime.

The Application for Contractor Prequalification may be obtained from the Contracts and Specifications website.

This project requires electronic bidding. If a request for approval to bid as a Prime Contractor is received less than 48 hours prior to bid opening, the Department cannot guarantee the request will be acted on.



This contract is subject to the provisions of Arizona Revised Statutes Section 42-5075 -- Prime contracting classification; exemptions; definitions.

No award will be made to any contractor who is not a duly licensed contractor in accordance with Arizona Revised Statutes 32-1101 through 32-1170.03.

All labor employed on this project shall be paid in accordance with the minimum wage rates shown in the General Wage Decision. These rates have been determined in accordance with the requirements of the law and issued by the Secretary of Labor for this project. The wage scale is on file in Contracts and Specifications Section and copies may be obtained at all reasonable times.

Persons that require a reasonable accommodation based on language or disability should contact ADOT's Contracts and Specifications Office by phone (602) 712-7221. Requests should be made as early as possible to ensure the State has an opportunity to address the accommodation.

*Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con ADOT (602) 712-7221.*

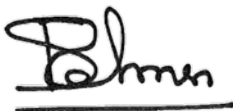
A proposal guaranty in the form of either a certified or a cashier's check made payable to the State Treasurer of Arizona for not less than 10 percent of the amount of the bid or in the form of a surety (bid) bond for 10 percent of the amount of the bid shall accompany the proposal.

Surety (bid) bonds will be accepted only on the form provided by the Department and only from corporate sureties authorized to do business in Arizona.

Bids will be received until the hour indicated and then publicly opened and read. No bids will be received after the time specified.

Prior to the bid opening date, any questions pertaining to the plans, specifications, and bid schedule for this project shall be submitted to the Department in a written format through the Bid Express (Bidx) website at <https://www.bidx.com/az/lettings>. Questions shall be submitted through the Questions and Answers (Q&A) link located within the corresponding letting date and project proposal number links. The Department may not answer all questions, and any decision on whether a question is answered will be within the sole discretion of the Department. Any questions received less than three working days prior to the bid opening date may not be answered.

The Engineering Specialist assigned to this project is: Yusuf Kadem, [ykadem@azdot.gov](mailto:ykadem@azdot.gov), any correspondence with the Engineering Specialist is subject to posting onto Bidx through the project's Q&A link. Answers to questions will not be given verbally, but will be posted exclusively to the Bidx website.



For Kirstin Huston, P.E.  
Group Manager  
Contracts & Specifications

PROJECT ADVERTISED ON: 04/03/2025