

ARIZONA STATE TRANSPORTATION BOARD

Katie Hobbs, Governor

Jenn Daniels, Chair
Ted Maxwell, Vice Chair
Jenny Howard, Member
Sam Elters, Member
Jamescita Peshlakai, Member
Alexis Hermosillo, Member
Bruce Bracker, Member

Welcome to a meeting of the Arizona State Transportation Board. The Transportation Board consists of seven private citizen members appointed by the Governor, representing specific transportation districts. Board members are appointed for terms of six years each, with terms expiring on the third Monday in January of the appropriate year.

BOARD AUTHORITY

Although the administration of the Department of Transportation is the responsibility of the director, the Transportation Board has been granted certain policy powers in addition to serving in an advisory capacity to the director. In the area of highways the Transportation Board is responsible for establishing a system of state routes. It determines which routes are accepted into the state system and which state routes are to be improved. The Board has final authority on establishing the opening, relocating, altering, vacating or abandoning any portion of a state route or a state highway. The Transportation Board awards construction contracts and monitors the status of construction projects. With respect to aeronautics the Transportation Board distributes monies appropriated to the Aeronautics Division from the State Aviation Fund for planning, design, development, land acquisition, construction and improvement of publicly-owned airport facilities. The Board also approves airport construction. The Transportation Board has the exclusive authority to issue revenue bonds for financing needed transportation improvements throughout the state. As part of the planning process the Board determines priority planning with respect to transportation facilities and annually adopts the five year construction program.

PUBLIC INPUT

Members of the public may appear before the Transportation Board to be heard on any transportation-related issue. Persons wishing to protest any action taken or contemplated by the Board may appear before this open forum. The Board welcomes citizen involvement, although because of Arizona's open meeting laws, no actions may be taken on items which do not appear on the formal agenda. This does not, however, preclude discussion of other issues.

MEETINGS

The Transportation Board typically meets on the third Friday of each month. Meetings are held in locations throughout the state. **Due to potential health risks at large public gatherings, the Transportation Board asks that people attending Board meetings in person take safety precautions they feel appropriate to protect themselves and others. In addition, for the time being the Transportation Board will conduct concurrent telephonic/WebEx virtual meetings.** In addition to the regular business meetings held each month, the Board may conduct at least one public hearings each year to receive input regarding the proposed five-year construction program. Meeting dates are established for the following year at the December organization meeting of the Board.

BOARD MEETING PROCEDURE

Board members receive the agenda and all backup information one week before the meeting is held. They have studied each item on the agenda and have consulted with Department of Transportation staff when necessary. If no additional facts are presented at the meeting, they often act on matters, particularly routine ones, without further discussion. In order to streamline the meetings the Board has adopted the "consent agenda" format, allowing agenda items to be voted on en masse unless discussion is requested by one of the board members or Department of Transportation staff members.

BOARD CONTACT

Transportation Board members encourage citizens to contact them regarding transportation-related issues. Board members may be contacted through the Arizona Department of Transportation, 206 South 17th Avenue, Phoenix, Arizona 85007, Telephone (602) 712-4259.

NOTICE OF BOARD MEETING OF THE STATE TRANSPORTATION BOARD

Pursuant to A.R.S. Sec. 38-431.02, notice is hereby given to the members of the State Transportation Board and to the general public that the State Transportation Board will hold a board meeting open to the public on Friday, October 17, 2025, at 9:00 a.m. The Board may vote to go into Executive Session to discuss certain matters, which will not be open to the public. Members of the Transportation Board may attend in person, or by telephone or video conference. The Board may modify the agenda order, if necessary.

EXECUTIVE SESSION OF THE STATE TRANSPORTATION BOARD

Pursuant to A.R.S. 38-431.02, notice is hereby given to the members of the Arizona State Transportation Board and to the general public that the Board may meet in Executive Session for discussion or consultation of legal advice with legal counsel at its meeting on Friday, October 17, 2025, relating to any items on the agenda. Pursuant to A.R.S. 38-431.03 (A), the Board may, at its discretion, recess and reconvene the Executive Session as needed, relating to any items on the agenda.

CIVIL RIGHTS

Pursuant to Title VI of the Civil Rights Act of 1964, and the Americans with Disabilities Act (ADA), ADOT does not discriminate on the basis of race, color, national origin, age, sex or disability. Persons that require a reasonable accommodation based on language or disability should contact the Civil Rights Office at (602) 712-8946 or email

CivilRightsOffice@azdot.gov. Requests should be made as early as possible to ensure the state has an opportunity to address the accommodation.

De acuerdo con el título VI de la Ley de Derechos Civiles de 1964 y la Ley de Estadounidenses con Discapacidades (ADA por sus siglas en Inglés), el Departamento de Transporte de Arizona (ADOT por sus siglas en Inglés) no discrimina por raza, color, nacionalidad, edad, género o discapacidad. Personas que requieren asistencia (dentro de lo razonable) ya sea por idioma o por discapacidad deben ponerse en contacto con 602.712.8946. Las solicitudes deben hacerse lo más pronto posible para asegurar que el equipo encargado del proyecto tenga la oportunidad de hacer los arreglos necesarios.

AGENDA

A copy of the agenda for this meeting will be available at the office of the Transportation Board at 206 S. 17th Avenue, Phoenix, Arizona at least 24 hours in advance of the meeting.

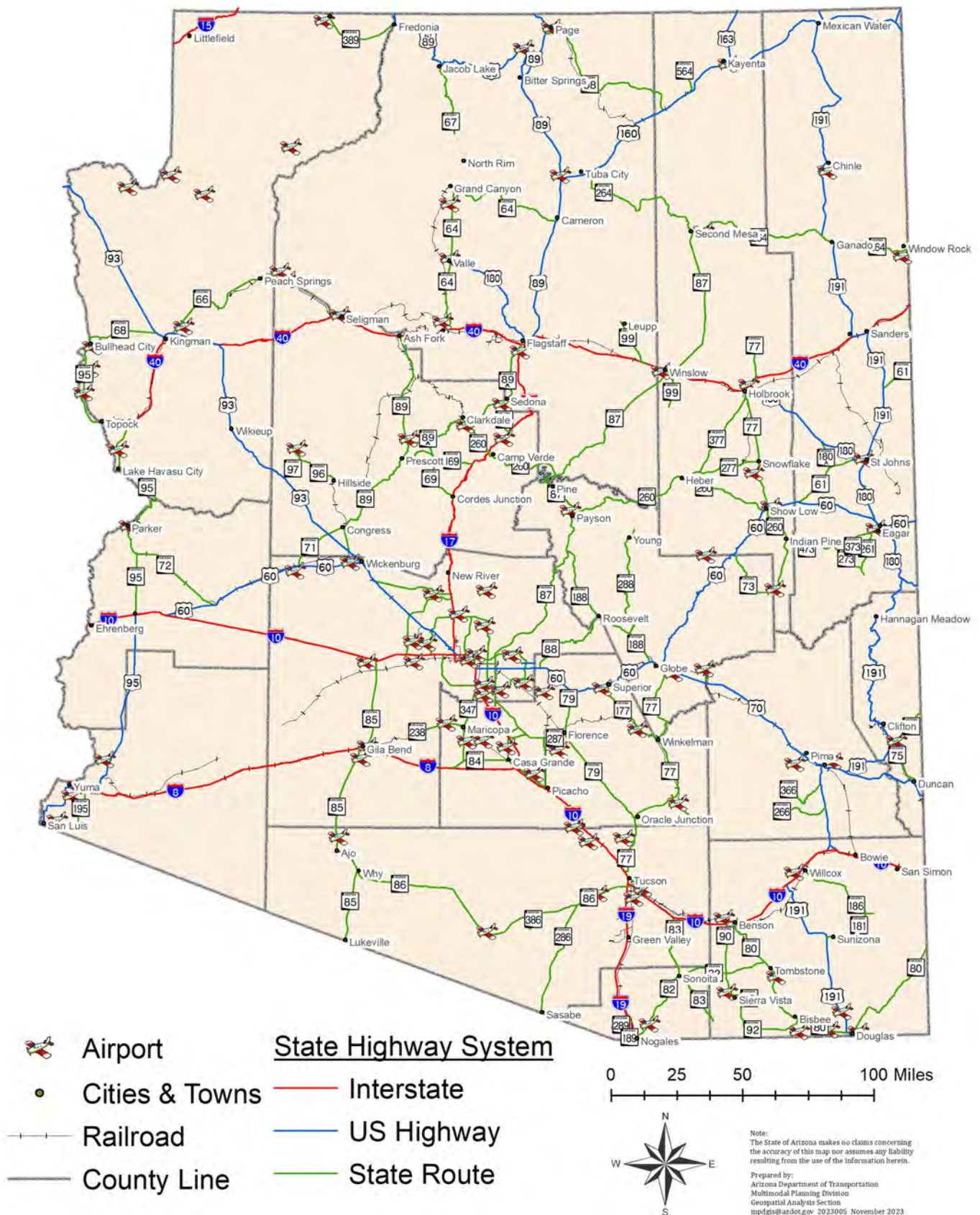
ORDER DEFERRAL AND ACCELERATIONS OF AGENDA ITEMS, VOTE WITHOUT DISCUSSION

In the interest of efficiency and economy of time, the Arizona Transportation Board, having already had the opportunity to become conversant with items on its agenda, will likely defer action in relation to certain items until after agenda items requiring discussion have been considered and voted upon by its members. After all such items to discuss have been acted upon, the items remaining on the Board's agenda will be expedited and action may be taken on deferred agenda items without discussion. It will be a decision of the Board itself as to which items will require discussion and which may be deferred for expedited action without discussion.

The Chairman will poll the members of the Board at the commencement of the meeting with regard to which items require discussion. Any agenda item identified by any Board member as one requiring discussion will be accelerated ahead of those items not identified as requiring discussion. All such accelerated agenda items will be individually considered and acted upon ahead of all other agenda items. With respect to all agenda items not accelerated. i.e., those items upon which action has been deferred until later in the meeting, the Chairman will entertain a single motion and a single second to that motion and will call for a single vote of the members without any discussion of any agenda items so grouped together and so singly acted upon. Accordingly, in the event any person desires to have the Board discuss any particular agenda item, such person should contact one of the Board members before the meeting or ADOT Staff, at 206 South 17th Avenue, Room 135, Phoenix, Arizona 85007, or by phone (602) 712-4259. Please be prepared to identify the specific agenda item or items of interest.

Dated this 9th day of October, 2025

State Highway System with Railroads & Airports



ARIZONA STATE TRANSPORTATION BOARD

STATE TRANSPORTATION BOARD
IN PERSON WITH OPTIONAL TELEPHONIC/WEBEX ATTENDANCE
BOARD MEETING
City of Sierra Vista
1011 N. Coronado Drive
Sierra Vista, AZ 85635
9:00 a.m., Friday, October 17, 2025

Telephonic Pursuant to A.R.S. Sec. 38-431.02, notice is hereby given to the members of the State Transportation Board and to the general public that the State Transportation Board will hold a board meeting open to the public on Friday, October 17, 2025, at 9:00 a.m. The Board may vote to go into Executive Session, which will not be open to the public. Members of the Transportation Board may attend in-person at 1011 N. Coronado Drive, Sierra Vista, AZ 85635 or by telephone or video conference call. The Board may modify the agenda order, if necessary.

Public Participation Members of the public who want to observe or participate in the Transportation Board meeting can either attend in person or access the meeting by using the WebEx meeting link at www.aztransportationboard.gov. Join the meeting as a participant and follow the instruction to use your telephone to enable audio. For members of the public attending in person, physical access to the meeting place begins at 8:00 a.m.

EXECUTIVE SESSION OF THE STATE TRANSPORTATION BOARD

Pursuant to A.R.S. 38-431.03 (A)(3), notice is hereby given to the members of the Arizona State Transportation Board and to the general public that the Board may meet in Executive Session for discussion or consultation for legal advice with legal counsel at its meeting on Friday October 17, 2025. The Board may, at its discretion, recess and reconvene the Executive Session as needed, relating to any items on the agenda.

PLEDGE

The Pledge of Allegiance led by Floyd Roehrich, Jr.

ROLL CALL

Roll call by Board Secretary

OPENING REMARKS

Opening remarks by Chair Daniels

TITLE VI OF THE CIVIL RIGHTS ACT OF 1964, as amended.

Reminder to fill out survey cards by Floyd Roehrich, Jr.

<https://docs.google.com/forms/d/e/1FAIpQLSdr7eC3VJShEFhDFijBRREvZGFhxJWP68MpJrUYlhRXcZVqVg/viewform>

CALL TO THE AUDIENCE (information only)

VIRTUAL:

An opportunity for citizens to discuss items of interest with the Board . To address the Board please fill out a Request for Public Input Form and email the form to boardinfo@azdot.gov. The form is located on the Transportation Board's website <https://aztransportationboard.gov/index.asp>. Request for Public Input Forms will be taken until 8:00 AM the morning of the Board Meeting. Since this is a telephonic/WebEx conference meeting everyone will be muted when they call into the meeting. When your name is called to provide your comments, you will indicate your presence by virtually raising your hand using your phone keypad or through the WebEx application.

To raise your hand over the phone:

If you have joined us using your telephone, raise your hand by pressing *3 on your phone keypad. You will be unmuted by the meeting moderator and asked to make your comments. When you have finished speaking or when your time is up, please lower your hand by pressing *3 on your phone keypad.

To raise your hand using the WebEx computer or internet browser application:

If you have joined us using the WebEx computer or internet browser application, open your participant panel located on the menu on the bottom left of your screen. When the participant panel opens, click on the hand icon on the right side of your name on the participant panel. You will be unmuted by the meeting moderator and asked to make your comment. When you have finished making your comment, the moderator will mute your line and we ask that you please lower your hand by clicking on the hand icon again.

To raise your hand using the WebEx iPhone or Android application:

If you have joined us using the WebEx iPhone or Android application, select the three dot menu icon on the bottom of the screen. When it opens, select "Raise Hand" at the top of the menu screen. You will be unmuted by the meeting moderator and asked to make your comment. When you have finished speaking, the moderator will mute your line and we ask that you please lower your hand by clicking on the hand icon again.

IN PERSON:

An opportunity for members of the public to discuss items of interest with the Board. Please fill out a Request for Public Input Form and turn in to the Secretary if you wish to address the Board.

A three minute time limit will be imposed.

BOARD MEETING

ITEM 1: Director's Report

The Director will provide a report on current issues and events affecting ADOT.

(For information and discussion only — Jennifer Toth, Director)

A) Overview of successes and current activities

B) Last Minute Items to Report

(For information only. The Transportation Board is not allowed to propose, discuss, deliberate or take action on any matter under "Last Minute Items to Report," unless the specific matter is properly noticed for action.)

ITEM 2: District Report

Staff will provide an update and overview of issues of regional significance, including an update on current and upcoming construction projects, district operations, maintenance activities and any regional transportation studies.

(For information and discussion only — Anthony Casselman, Southeast District Administrator)

***ITEM 3: Consent Agenda**

Consideration by the Board of items included in the Consent Agenda. Any member of the Board may ask that any item on the Consent Agenda be pulled for individual discussion and disposition. (For information and possible action)

Page 8

Items on the Consent Agenda generally consist of the following:

- Minutes of previous Board Meeting
- Minutes of Special Board Meeting
- Minutes of Study Sessions
- Right-of-Way Resolutions
- Construction Contracts that have no bidder protest or State Engineer inquiry and meet the following criteria:
 - Low bidder is no more than 15% under state estimate
 - Low bidder is no more than 10% over state estimate
- Programming changes for items that are a part of the approved scope of the project if they do not exceed 15% or \$200,000, whichever is lesser.

ITEM 4: Financial Report

Staff will provide an update on financing issues and summaries on the items listed below:

(For information and discussion only — Kristine Ward, Chief Financial Officer)

- Revenue Collections for Highway User Revenues
- Maricopa Transportation Excise Tax Revenues
- Aviation Revenues
- Interest Earnings
- HELP Fund status
- Federal-Aid Highway Program
- HURF and RARF Bonding
- GAN issuances
- Board Funding Obligations
- Contingency Report

ITEM 5: Multimodal Planning Division Report

Pursuant to A.R.S. 28-506, staff will present an update on the current planning activities, to include the following:

- A) Tribal Transportation Update
- B) Last Minute items

(For information and discussion only — Matt Moul, Division Director, Multimodal Planning Division)

ITEM 6: AZ State Match Advantage for Rural Transportation (AZ SMART) Fund Program*Page 118**

Staff will present AZ SMART fund program applications from various eligible applicants for the Transportation Board's consideration and approval. Representatives from the applicants may be available for questions.

- A) Central Yavapai Metropolitan Planning Organization (CYMPO)

(For discussion and possible action — Iqbal Hossain, Deputy Division Director, Multimodal Planning Division)

ITEM 7: Priority Planning Advisory Committee (PPAC)*Page 163**

Staff will present recommended PPAC actions to the Board including consideration of changes to the FY2026 - 2030 Statewide Transportation Facilities Construction Program.

(For discussion and possible action — Iqbal Hossain, Deputy Division Director, Multimodal Planning Division)

ITEM 8: State Engineer's Report**Page 195**

Staff will present a report showing the status of highway projects under construction, including total number and dollar value. Provide an overview of Construction, Transportation and Operations Program impact, due to the public health concerns.

(For information and discussion only — Greg Byres, State Engineer)

ITEM 9: Construction Contracts*Page 202**

Staff will present recommended construction project awards that are not on the Consent Agenda.

(For discussion and possible action — Greg Byres, State Engineer)

ITEM 10: State Transportation Board Policies 2025

Staff will initiate discussion on draft Transportation Board Policies for 2025 with possible edits for compliance with current laws, rules, regulations, and guidance provided by our federal partners.

The current and draft Board Policies can be reviewed at <https://aztransportationboard.gov>.

(For Information and Discussion only—Floyd Roehrich, Jr., Deputy Director-Business Enterprise)

ITEM 11: Suggestions

Board Members will have the opportunity to suggest items they would like to have placed on future Board Meeting agendas and any topics for the next board meeting. Staff will remind everyone of the location for the next board meeting.

***Adjournment**

*ITEMS that may require Board Action

Items on the Consent Agenda generally consist of the following:

- Minutes of previous Board Meeting , Special Board Meeting and/or Study Session
- Right-of-Way Resolutions
- Construction Contracts that have no bidder protest or State Engineer inquiry and meet the following criteria:
 - Low bidder is no more than 15% under state estimate
 - Low bidder is no more than 10% over state estimate
- Programming changes for items that are a part of the approved scope of the project if they exceed 15% or \$200,000, whichever is lesser.

RIGHT OF WAY RESOLUTIONS (action as noted)

*ITEM3a:RES. NO. 2025-10-A-041
 PROJECT: 096 YV 010 F0584 / 096-A(200)T
 HIGHWAY: BAGDAD - HILLSIDE
 SECTION: Santa Maria River Bridge
 ROUTE NO.: State Route 96
 DISTRICT: Northwest
 COUNTY: Yavapai
 RECOMMENDATION: Establish new right of way as a state highway to facilitate the construction phase of the above referenced project, necessary to enhance convenience and safety for the traveling public.

*ITEM3b: RES. NO. 2025-10-A-042
 PROJECT: 089A YV 366 H2741 / S-366-814
 HIGHWAY: PRESCOTT - FLAGSTAFF
 SECTION: Dry Creek – Sedona (Juniper Drive)
 ROUTE NO.: State Route 89A
 DISTRICT: Northcentral
 COUNTY: Yavapai
 DISPOSAL: D-NC-013
 RECOMMENDATION: Abandon to the City of Sedona in accordance with that certain Waiver of Four-Year Advanced Notice of Abandonment and Pavement Quality Report, dated August 14, 2025, right of way that is no longer needed for the State Transportation System and can be better managed by the Local Public Agency.

Contracts: (Action as Noted)

Federal-Aid (“A” “B” “T” “D”) projects do not need FHWA concurrence, but must comply with DBE regulations; other projects are subject to FHWA and/or local government concurrence and compliance with DBE regulations.

**No CONSENT
Contract ITEMS
FOR
OCTOBER 17, 2025**

October 17, 2025

RES. NO. 2025-10-A-041
PROJECT: 096 YV 010 F0584 / 096-A(200)T
HIGHWAY: BAGDAD - HILLSIDE
SECTION: Santa Maria River Bridge
ROUTE NO.: State Route 96
DISTRICT: Northwest
COUNTY: Yavapai

REPORT AND RECOMMENDATION

TO THE HONORABLE ARIZONA STATE TRANSPORTATION BOARD:

The Project Delivery and Operations Division has made a thorough investigation concerning the establishment of new right of way as a state highway for the improvement of the Bagdad - Hillside Highway, State Route 96, within the above referenced project.

The existing right of way was previously established by various resolutions placed of record over the years by the Arizona State Highway Commission, and/or its successor, the Arizona State Transportation Board, which became the governing body of the State Transportation System on July 01, 1974.

New right of way is now needed to facilitate the construction phase of the above referenced project, necessary to enhance convenience and safety for the traveling public.

Accordingly, it is necessary to acquire and establish the new right of way as a state highway.

The new right of way to be established as a state highway and acquired for this improvement, is depicted in Appendix "A" and delineated on maps and plans on file in the office of the State Engineer, Project Delivery and Operations Division, Phoenix, Arizona, entitled: "Right of Way Plans of the BAGDAD - HILLSIDE HIGHWAY, Santa Maria River Bridge, Project 096 YV 010 F0584 / 096-A(200)T".

October 17, 2025

RES. NO. 2025-10-A-041
PROJECT: 096 YV 010 F0584 / 096-A(200)T
HIGHWAY: BAGDAD - HILLSIDE
SECTION: Santa Maria River Bridge
ROUTE NO.: State Route 96
DISTRICT: Northwest
COUNTY: Yavapai

In the interest of public safety, necessity and convenience, I recommend that the new right of way depicted in Appendix "A" be established as a state highway.

I recommend the acquisition of the new right of way, pursuant to Arizona Revised Statutes §§28-7092 and 28-7094, as an estate in fee, or such other interest as is required, including advance, future and early acquisition, access rights, exchanges or donations, haul roads, material for construction, and various easements in any property necessary for or incidental to the improvements, as delineated on said maps and plans.

I further recommend the immediate establishment of existing county, town and city roadways into the state highway system as a controlled access state highway, which are necessary for or incidental to the improvement as delineated on said maps and plans, to be effective upon signing of this recommendation. This resolution is considered the conveying document for such existing county, town and city roadways; and no further conveyance is legally required.

October 17, 2025

RES. NO. 2025-10-A-041
PROJECT: 096 YV 010 F0584 / 096-A(200)T
HIGHWAY: BAGDAD - HILLSIDE
SECTION: Santa Maria River Bridge
ROUTE NO.: State Route 96
DISTRICT: Northwest
COUNTY: Yavapai

Pursuant to Arizona Revised Statutes §28-7046, I recommend the adoption of a resolution making this recommendation effective.

Respectfully submitted,

GREGORY D. BYRES, P. E., Deputy Director
for Transportation / State Engineer
Arizona Department of Transportation

ARIZONA DEPARTMENT OF TRANSPORTATION
205 South 17th Avenue
R/W Titles Section, MD 612E
Phoenix, Arizona 85007-3212

October 17, 2025

RES. NO. 2025-10-A-041
PROJECT: 096 YV 010 F0584 / 096-A(200)T
HIGHWAY: BAGDAD - HILLSIDE
SECTION: Santa Maria River Bridge
ROUTE NO.: State Route 96
DISTRICT: Northwest
COUNTY: Yavapai

RESOLUTION OF ESTABLISHMENT

GREGORY D. BYRES, Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, on October 17, 2025, presented and filed with the Arizona State Transportation Board his written report under Arizona Revised Statutes § 28-7046, recommending the acquisition and establishment of new right of way as a state highway for the improvement of the Bagdad - Hillside Highway, State Route 96, as set forth in the above referenced project.

New right of way is now needed to facilitate the construction phase of the above referenced project, necessary to enhance convenience and safety for the traveling public.

Accordingly, it is necessary to acquire and establish the new right of way as a state highway, as necessary for this improvement project.

The new right of way to be established as a state highway and acquired for this improvement, is depicted in Appendix "A" and delineated on maps and plans on file in the office of the State Engineer, Project Delivery and Operations Division, Phoenix, Arizona, entitled: "Right of Way Plans of the BAGDAD - HILLSIDE HIGHWAY, Santa Maria River Bridge, Project 096 YV 010 F0584 / 096-A(200)T".

October 17, 2025

RES. NO. 2025-10-A-041
PROJECT: 096 YV 010 F0584 / 096-A(200)T
HIGHWAY: BAGDAD - HILLSIDE
SECTION: Santa Maria River Bridge
ROUTE NO.: State Route 96
DISTRICT: Northwest
COUNTY: Yavapai

WHEREAS establishment as a state highway, and acquisition of the new right of way as an estate in fee, or such other interest as required, is necessary for this improvement, with authorization pursuant to Arizona Revised Statutes §§28-7092 and 28-7094 to include advance, future and early acquisition, access rights, exchanges or donations, haul roads, material for construction, and various easements in any property necessary for or incidental to the improvements, as delineated on said maps and plans; and

WHEREAS because of these premises, this Board finds public safety, necessity and convenience require the recommended acquisition and establishment of the new right of way as a state highway needed for this improvement; and

WHEREAS the existing county, town or city roadways, as delineated on said maps and plans, are hereby established as a state highway by this resolution action; and this resolution is considered the conveying document for such existing county, town and city roadways; and no further conveyance is legally required; therefore, be it

RESOLVED that the recommendation of the Deputy Director is adopted and made part of this resolution; be it further

RESOLVED that the right of way depicted in Appendix "A" is hereby designated a state highway, to include any existing county, town or city roadways, and that ingress and egress to and from the highway and to and from abutting, adjacent, or other lands be denied, controlled or regulated as delineated on said maps and plans. Where no access is shown, none will be allowed to exist; be it further

October 17, 2025

RES. NO. 2025-10-A-041
PROJECT: 096 YV 010 F0584 / 096-A(200)T
HIGHWAY: BAGDAD - HILLSIDE
SECTION: Santa Maria River Bridge
ROUTE NO.: State Route 96
DISTRICT: Northwest
COUNTY: Yavapai

RESOLVED that the Deputy Director is hereby authorized to acquire by lawful means, pursuant to Arizona Revised Statutes §§ 28-7092 and 28-7094, an estate in fee, or such other interest as is required, to include advance, future and early acquisition, access rights, exchanges or donations, haul roads, material for construction, and various easements in any property necessary for or incidental to the improvements, as delineated on said maps and plans; be it further

RESOLVED that written notice has been provided to the County Board of Supervisors in accordance with Arizona Revised Statutes §28-7043, and to the affected governmental jurisdictions whose local existing roadways are being immediately established as a state highway herein; and that this resolution is the conveying document for such existing county, town and city roadways; and no further conveyance is legally required; be it further

RESOLVED that the Deputy Director secure an appraisal of the property to be acquired, including access rights, and that necessary parties be compensated - with the exception of any existing county, town or city roadways being immediately established herein as a state highway. Upon failure to acquire said lands by other lawful means, the Deputy Director is authorized to initiate condemnation proceedings.

October 17, 2025

RES. NO. 2025-10-A-041
PROJECT: 096 YV 010 F0584 / 096-A(200)T
HIGHWAY: BAGDAD - HILLSIDE
SECTION: Santa Maria River Bridge
ROUTE NO.: State Route 96
DISTRICT: Northwest
COUNTY: Yavapai

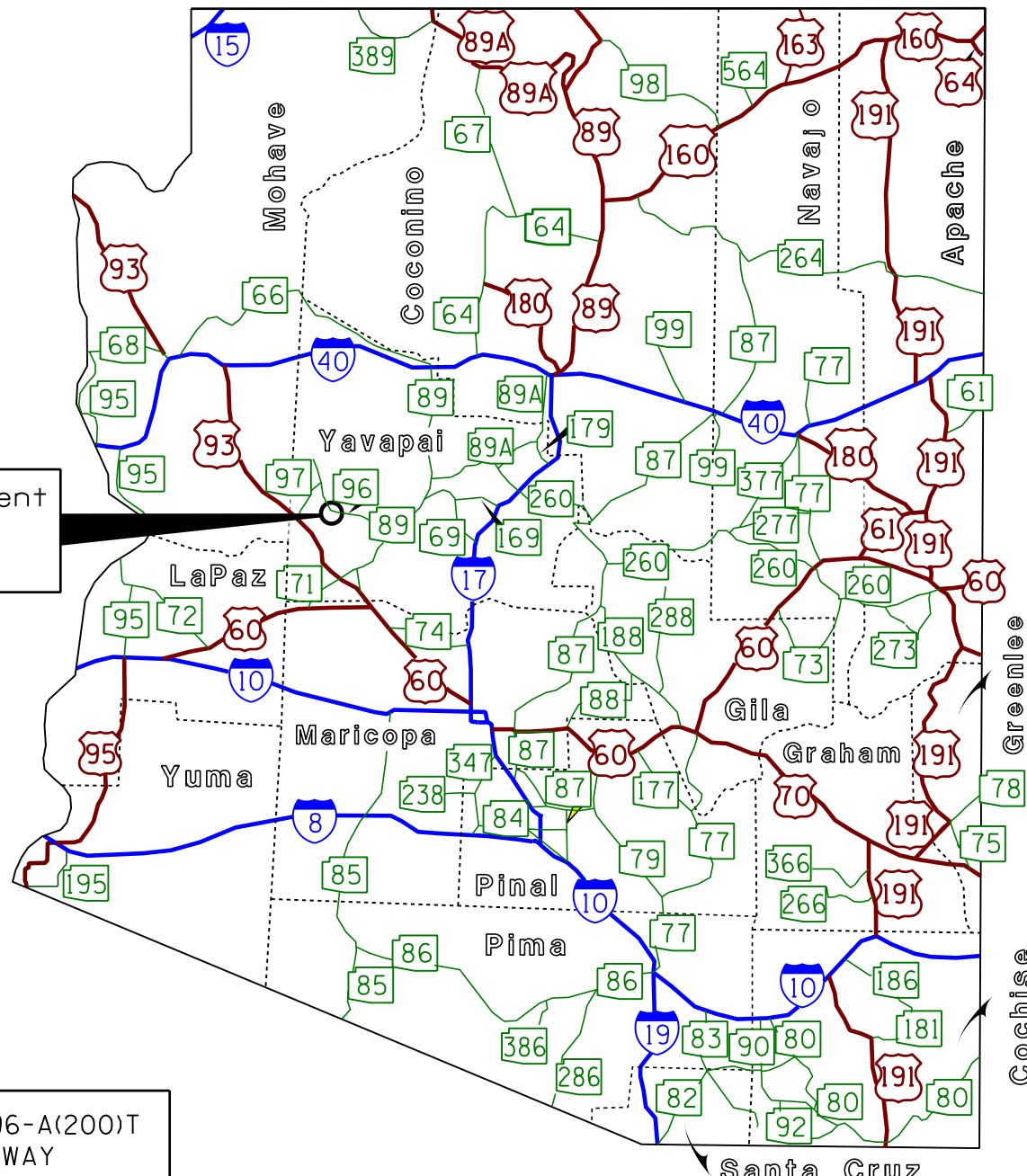
CERTIFICATION

I, GREGORY D. BYRES, as Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, do hereby certify that the foregoing is a true and correct copy from the minutes of the Arizona State Transportation Board, made in official session on October 17, 2025.

IN WITNESS WHEREOF I have hereunto set my hand and the official seal of the Arizona State Transportation Board on October 17, 2025.

GREGORY D. BYRES, P. E., Deputy Director
for Transportation/State Engineer
Arizona Department of Transportation

Seal



Area of Establishment
See Sheet 2 of 2
for Details



096 YV 010 F0584 / 096-A(200)T
BAGDAD - HILLSIDE HIGHWAY
Santa Maria River Bridge
Yavapai County

APPENDIX "A"

2025-10-A-041
October 17, 2025
Sheet 1 of 2

October 17, 2025

RES. NO. 2025-10-A-042
PROJECT: 089A YV 366 H2741 02R / S-366-814
HIGHWAY: PRESCOTT - FLAGSTAFF
SECTION: Dry Creek - Sedona (Juniper Drive)
ROUTE NO.: State Route 89A
DISTRICT: Northcentral
COUNTY: Yavapai
DISPOSAL: D-NC-013

REPORT AND RECOMMENDATION

TO THE HONORABLE ARIZONA STATE TRANSPORTATION BOARD:

The Infrastructure Delivery and Operations Division has made a thorough investigation concerning the abandonment of certain right of way acquired for Prescott - Flagstaff Highway within the above referenced project.

The right of way to be abandoned was previously established by various resolutions placed of record over the years by the Arizona State Highway Commission, and/or its successor, the Arizona State Transportation Board, which became the governing body for the State Transportation System on July 01, 1974.

The right of way to be abandoned is no longer needed for state transportation purposes. The City of Sedona has agreed to accept jurisdiction, ownership and maintenance responsibilities of the right of way in accordance with that certain Waiver and Four-Year Advance Notice of Abandonment and Pavement Quality Report, dated August 14, 2025, executed pursuant to the provisions of Arizona Revised Statutes §28-7209.

Accordingly, I recommend that the State's interest in the right of way be abandoned, as depicted in the attached Appendix "A" and on the maps and plans of the above referenced project.

The right of way to be abandoned is delineated on the maps and plans on file in the office of the State Engineer, Infrastructure Delivery and Operations Division, Phoenix, Arizona, entitled: "Right of Way Plans of the PRESCOTT - FLAGSTAFF HIGHWAY, Dry Creek - Sedona, Project 089A YV 366 H2741 02R / S-366-814", and is shown in Appendix "A" attached hereto.

October 17, 2025

RES. NO. 2025-10-A-042
PROJECT: 089A YV 366 H2741 02R / S-366-814
HIGHWAY: PRESCOTT - FLAGSTAFF
SECTION: Dry Creek - Sedona (Juniper Drive)
ROUTE NO.: State Route 89A
DISTRICT: Northcentral
COUNTY: Yavapai
DISPOSAL: D-NC-013

All other rights of way, easements and appurtenances thereto, subject to the provisions of Arizona Revised Statutes § 28-7210, shall continue as they existed prior to the disposal of the right of way depicted in Appendix "A".

The abandonment becomes effective upon recordation in the Office of the County Recorder in accordance with Arizona Revised Statutes § 28-7213.

This resolution is considered the conveying document for the right of way to be abandoned. No further conveyance is legally required.

Pursuant to Arizona Revised Statutes § 28-7046, I recommend that the Arizona State Transportation Board adopt a resolution making this recommendation effective.

Respectfully submitted,

GREGORY D. BYRES, P. E., Deputy Director
for Transportation / State Engineer
Arizona Department of Transportation

ARIZONA DEPARTMENT OF TRANSPORTATION
205 South 17th Avenue
R/W Titles Section, MD 612E
Phoenix, Arizona 85007-3212

October 17, 2025

RES. NO. 2025-10-A-042
PROJECT: 089A YV 366 H2741 02R / S-366-814
HIGHWAY: PRESCOTT - FLAGSTAFF
SECTION: Dry Creek - Sedona (Juniper Drive)
ROUTE NO.: State Route 89A
DISTRICT: Northcentral
COUNTY: Yavapai
DISPOSAL: D-NC-013

RESOLUTION OF ABANDONMENT

GREGORY D. BYRES, Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, on October 17, 2025, presented and filed with the Arizona State Transportation Board his written report under Arizona Revised Statutes §28-7046, recommending the abandonment of certain right of way to the Prescott - Flagstaff Highway within the above referenced project.

The right of way to be abandoned is no longer needed for state transportation purposes. The City of Sedona has agreed to accept jurisdiction, ownership and maintenance responsibilities of the right of way in accordance with that certain Waiver and Four-Year Advance Notice of Abandonment and Pavement Quality Report, dated August 14, 2025, executed pursuant to the provisions of Arizona Revised Statutes §28-7209. Accordingly, it is recommended that the State's interest in the right of way be abandoned.

The right of way to be abandoned is delineated on the maps and plans on file in the office of the State Engineer, Infrastructure Delivery and Operations Division, Phoenix, Arizona, entitled: "Right of Way Plans of the PRESCOTT - FLAGSTAFF HIGHWAY, Dry Creek - Sedona, Project 089A YV 366 H2741 02R / S-366-814", and is shown in Appendix "A" attached hereto.

WHEREAS said right of way is no longer needed for state transportation purposes; and

October 17, 2025

RES. NO. 2025-10-A-042
PROJECT: 089A YV 366 H2741 02R / S-366-814
HIGHWAY: PRESCOTT - FLAGSTAFF
SECTION: Dry Creek - Sedona (Juniper Drive)
ROUTE NO.: State Route 89A
DISTRICT: Northcentral
COUNTY: Yavapai
DISPOSAL: D-NC-013

WHEREAS the City of Sedona has agreed to accept jurisdiction, ownership and maintenance responsibilities for the right of way in accordance with that certain Waiver and Four-Year Advance Notice of Abandonment and Pavement Quality Report, dated August 14, 2025, executed pursuant to the provisions of Arizona Revised Statutes § 28-7209; and

WHEREAS this resolution is considered the conveying document for such right of way; and no further conveyance is legally required; and

WHEREAS this Board finds that public safety, necessity and convenience will be served by accepting the Deputy Director's report; therefore, be it

RESOLVED that the recommendation of the Deputy Director is adopted and made part of this resolution; be it further

RESOLVED that the right of way depicted in Appendix "A" is hereby removed from the State Highway System and abandoned to the City of Sedona, in accordance with that certain Waiver and Four-Year Advance Notice of Abandonment and Pavement Quality Report, dated August 14, 2025, and as provided in Arizona Revised Statutes §§ 28-7207, 28-7209 and 28-7210; be it further

RESOLVED that this abandonment becomes effective upon recordation in the Office of the County Recorder in accordance with Arizona Revised Statutes § 28-7213; and that this resolution is the conveying document for the right of way abandoned herein; and no further conveyance is legally required; be it further

RESOLVED that the Deputy Director provide written notice to the City of Sedona, evidencing the abandonment of the State's interest.

October 17, 2025

RES. NO. 2025-10-A-042
PROJECT: 089A YV 366 H2741 02R / S-366-814
HIGHWAY: PRESCOTT - FLAGSTAFF
SECTION: Dry Creek - Sedona (Juniper Drive)
ROUTE NO.: State Route 89A
DISTRICT: Northcentral
COUNTY: Yavapai
DISPOSAL: D-NC-013

CERTIFICATION

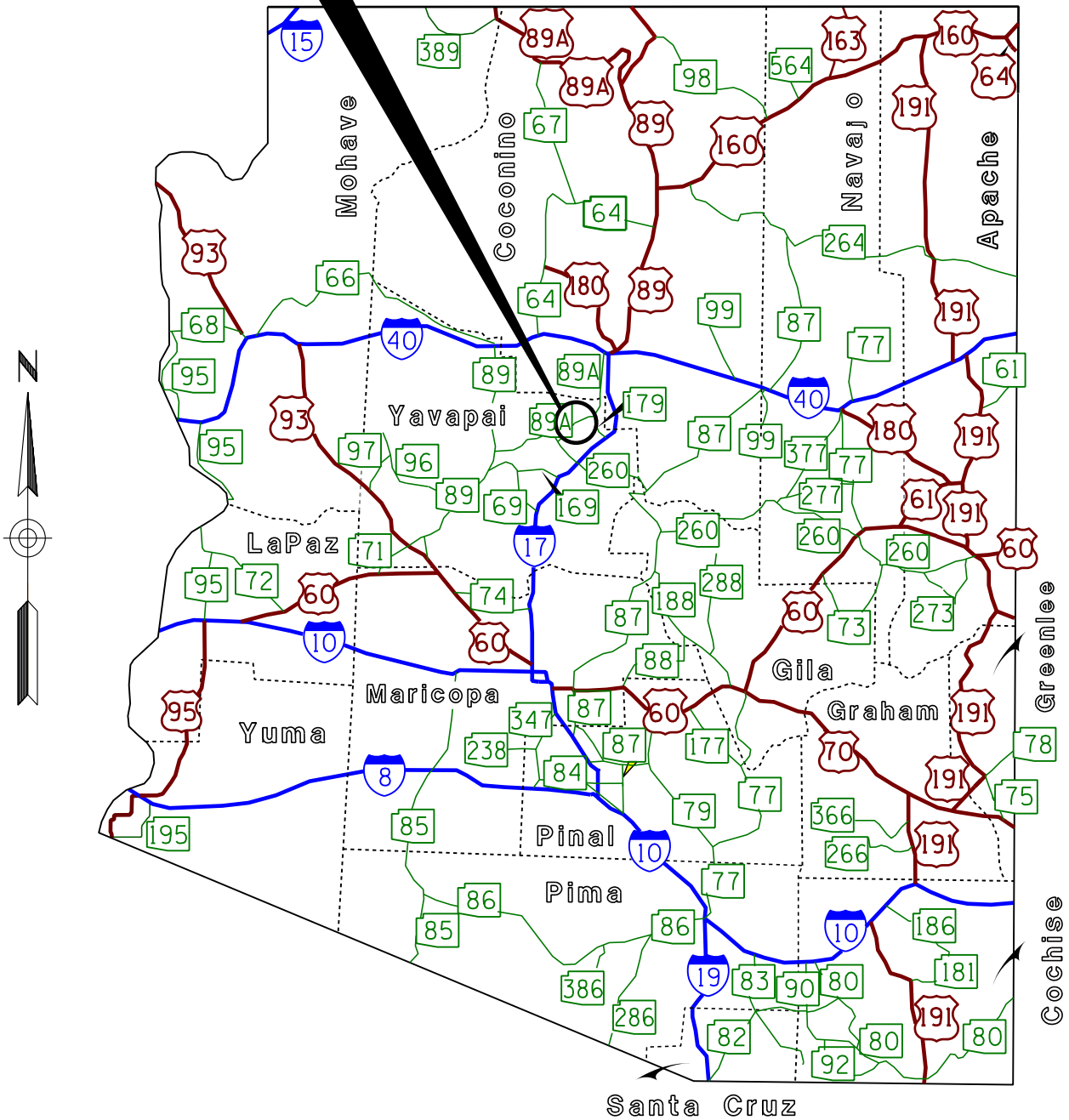
I, GREGORY D. BYRES, as Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, do hereby certify that the foregoing is a true and correct copy from the minutes of the Arizona State Transportation Board, made in official session on October 17, 2025.

IN WITNESS WHEREOF I have hereunto set my hand and the official seal of the Arizona State Transportation Board on October 17, 2025.

GREGORY D. BYRES, P. E., Deputy Director
for Transportation / State Engineer
Arizona Department of Transportation

Seal

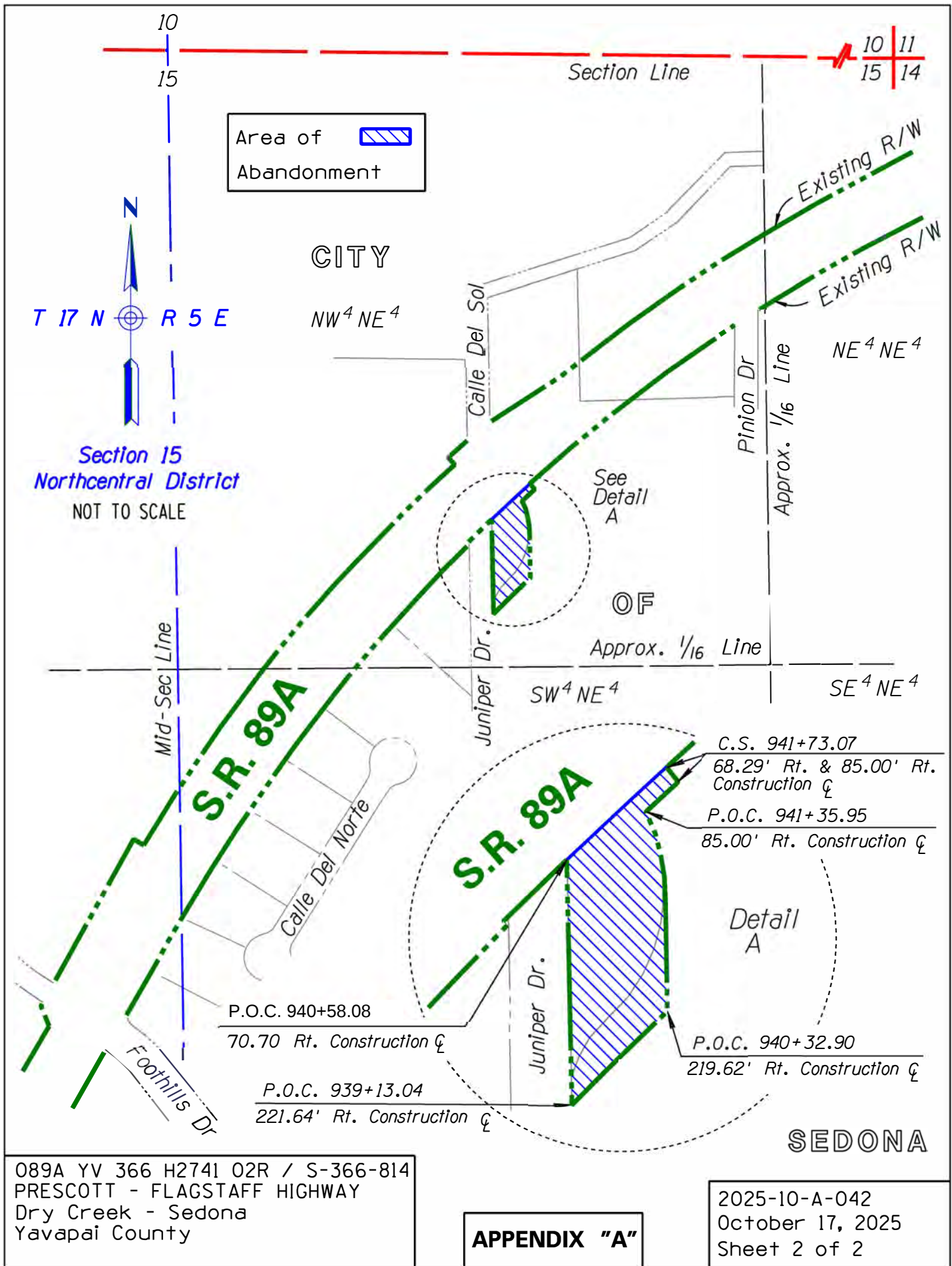
Area of Abandonment
See Sheet 2 of 2
for Details



089A YV 366 H2741 02R / S-366-814
PRESCOTT - FLAGSTAFF HIGHWAY
Dry Creek - Sedona
Yavapai County

APPENDIX "A"

2025-10-A-042
October 17, 2025
Sheet 1 of 2



**STATE TRANSPORTATION BOARD MEETING
VIRTUAL TELEPHONIC/WEBEX ATTENDANCE**

9:00am, April 11, 2025

Call to Order

Chair Jen Daniels called the State Transportation Board Meeting to order at 9:01 a.m.

Pledge

The Pledge of Allegiance was led by Floyd Roerich

Roll Call by Board Secretary, Karen Eatherly

A quorum of the State Transportation Board was present. **In attendance (Via WebEx):** Chair Jenn Daniels, Vice Chairman Ted Maxwell, Board Member Howard, Board Member Sam Elters, and Board Member Jamescita Peshlakai , and Board Member Richard Searle were in attendance virtually via WebEx. There were approximately 59 members of the public on-line and approximately 5 attendees in person.

Opening Remarks

Chair Jenn Daniels

Title VI of the Civil Rights Act

Floyd Roerich, read Title VI of the Civil Rights Act of 1964, as amended. Floyd also reminded individuals to fill out survey cards, with the link shown on the agenda.

Call to the Audience

An opportunity was provided to members of the public to address the State Transportation Board. Members of the public were requested not to exceed a three minute time period for their comments.

ARIZONA STATE TRANSPORTATION BOARD

STUDY SESSION

REPORTER'S TRANSCRIPT OF PROCEEDINGS

VIA TELEPHONIC/WEBEX:

April 11, 2025
9:00 a.m.

REPORTED BY:
TERESA A. WATSON, RMR
Certified Reporter
Certificate No. 50876

Perfecta Reporting
(602) 421-3602

PREPARED FOR:
ADOT - STATE TRANSPORTATION BOARD

(Original)

1	AGENDA ITEMS	
2	PAGE:	
3	Item 1 - SR 347 - Trent Kelso, Contract Project Manager	4
4		
5	CALL TO THE AUDIENCE	
6	<u>Telephonic/WebEx Speakers</u>	
7	Nancy Smith, Mayor of Maricopa.....	33
8	Vincent Manfredi, City of Maricopa Councilmember.....	33
9	Katy Proctor, Director of Intergovernmental Affairs, Town of Maricopa.....	36
10		
11		
12		
13		
14		
15		
16		
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18		
19		
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REPORTER'S TRANSCRIPT OF EXCERPT OF ELECTRONIC
PROCEEDINGS, ADOT - STATE TRANSPORTATION BOARD STUDY SESSION,
was reported from electronic media by TERESA A. WATSON,
Registered Merit Reporter and a Certified Reporter in and for
the State of Arizona.

PARTICIPANTS:

Board Members:

Jenn Daniels, Chair
Ted Maxwell, Vice Chair
Sam Elters, Board Member
Jenny Howard, Board Member
Jamescita Peshlakai, Board Member
Richard Searle, Board Member

4

1 (Beginning of excerpt.)

2 CHAIRWOMAN DANIELS: Thank you, Floyd.

3 We're doing things a little bit differently

4 today. We're going to take public comment at the end of the

5 meeting, because we want to be able to jump in right to the sort

6 of meat what we needed to learn and discuss today in study

7 session. Again, no decisions will be made, but just an

8 opportunity for us to do a deeper dive into the State Route 347

9 and the projects associated with that corridor.

10 So let's, without further ado, move on to Agenda

11 Item 1. I do want to highlight that right now we have three

12 requests to speak at the end. We did move from three minutes to

13 two minutes, and just depending on how many questions we have as

14 a board, we'll either have to stop the study session right at

15 9:45 to be able to move to public comment, or if we don't have

16 more than three, we could probably push it a little bit further

17 if we have some additional questions. So apologies to the

18 public that they might be sort of hanging on until the end, but

19 I think it would be worth the time for us to do this, this deep

20 dive.

21 So Trent Kelso, you are up. Appreciate you guys.

22 Thanks for doing this today.

23 MR. KELSO: Thanks, Chair Daniels. Greg, did you

24 want to say something at the start, or are you good for me to

25 start?

5

1 MR. BYRES: So let me go ahead and go with this.
2 So Trent's going to do this presentation, and any questions that
3 you may have after the presentation, please ask him. If he can
4 answer them, great. If they're more on the outside of the
5 purview of the project itself, I'll try and assist and make sure
6 that we can get those questions answered for you.
7 MR. KELSO: Thanks, Greg.
8 CHAIRWOMAN DANIELS: (Inaudible) you say, Greg,
9 is you want us to hold our questions until the presentation has
10 been completed and -- but we can feverishly take our own notes
11 and then get ready to ask those questions when we're done?
12 MR. BYRES: Either way. Actually, if you -- if
13 you want to step in with a question during the presentation,
14 please do. That way we're getting those questions answered in
15 the time (indiscernible).
16 CHAIRWOMAN DANIELS: Okay. So board members, in
17 the, again, interest of time and organization, just jump in with
18 your question. You don't need permission to speak. Thanks.
19 MR. KELSO: Great. Okay. Thanks. And again,
20 thanks, Chair -- Chair Daniels and Vice Chair Maxwell and the
21 rest of the Board. Appreciate the opportunity to present an
22 update on the State Route 347 corridor projects.
23 Again, my name is Trent Kelso, and I'm the ADOT
24 corridor manager.
25 Well, before we start talking numbers and

6

1 timelines, there are a few things to keep in mind. The
2 estimates are current as of 2025 and have been escalated to
3 align with the year of expenditure. Additionally, the estimates
4 and timelines may increase due to many uncertainties, such as
5 the ones shown here. So with that, let's go ahead and get
6 started.
7 So this is the map of the 13-mile long corridor,
8 which is contained entirely within the Gila River Indian
9 Community. The corridor implementation plan includes four
10 separately funded projects that include pavement rehabilitation,
11 intersection improvements, a new traffic interchange, and
12 corridor widening.
13 So let's take a closer look at the four projects
14 in chronological corridor.
15 The first project is the pavement rehabilitation
16 project. This project will repave State Route 347 from the city
17 of Maricopa to I-10. The design is currently at the 95 percent
18 level. Waiting on environmental clearance. We're targeting the
19 project to be bid ready by the end of this year, if not sooner.
20 This project is fully funded in fiscal year 2026 of the
21 tentative program in the amount of \$31 million, and no
22 additional funding is needed for this project.
23 The second project is the Mammoth Way, otherwise
24 known as Cement Plant Access Road and Casa Blanca Road
25 intersection improvements. We continue to work to gain

7

1 consensus from the community for the improvements at these two
2 intersections, and at the same time are progressing other longer
3 lead items like geotechnical investigations and environmental
4 work as we can. We expect to be bid ready by April of next
5 year, although this project in particular has the most
6 uncertainty in its timeline, just based upon the place we are in
7 the development process.
8 CHAIRWOMAN DANIELS: Trent, really quick, what
9 does "Community concurrence" mean? Like, what exactly is that?
10 I mean, waiting -- you're not waiting for a vote, so what does
11 it mean?
12 MR. KELSO: Meaning the Gila River Indian
13 Community, we present the proposed improvements to them in the
14 form of a letter or a memorandum and ask for their litigation
15 team's concurrence with the proposed improvements prior to
16 moving forward.
17 So in this case, at Mammoth Way, we're
18 considering additional alternatives. The alternative we're
19 considering now would be to grade separate the access to and
20 from the cement plant, due to the community desire to add a
21 second access point on the west side of State Route 347. We
22 feel like this is -- this alternative would provide a more free
23 flow traffic over the State Route 347 main line as well as make
24 those merge/diverge movements much safer than being in two
25 signalized intersections.

8

1 CHAIRWOMAN DANIELS: Thank you.
2 MR. KELSO: So two laws passed in 2023 and 2024,
3 appropriated a total of 19,901,000 for these two intersections.
4 5.3 million of the appropriation will be used over the coming
5 year to complete design, acquire right-of-way, relocate
6 utilities and complete cultural recovery. That leaves
7 14.6 million for construction, resulting in a shortfall of
8 10.8 million for construction in fiscal year 2026.
9 The third project is the new Riggs Road
10 Interchange project, where we'll be converting the existing at
11 grade signalized intersection into a tight diamond interchange
12 with State Route 347 passing over Riggs Road and on and off
13 ramps for access to and from Riggs Road. We expect the project
14 to be bid ready by late summer next year.
15 Prior year appropriations have provided
16 \$60.5 million of funding, 11.5 million for scoping, design, and
17 right-of-way acquisition, and 45 -- 49 million for construction
18 in fiscal year '28. However, current development and
19 construction cost estimates total nearly 102 million, 101.9 mil,
20 resulting in a nearly \$41.4 million shortfall.
21 Senate Bill 1617 and House Bill 2557 appropriate
22 a net increase of the entire shortfall amount, 41.4 million,
23 from the General Fund. And if those proposed amounts are
24 enacted in this year's budget, the interchange will be fully
25 funded, allowing the ADOT team to continue developing the

9

1 project to meet the projected timeline.

2 And the final project is the corridor widening

3 project. This project would add one lane in each direction from

4 the city of Maricopa to I-10, and improve the two remaining

5 intersections at Maricopa Road and (indiscernible) Road.

6 Approximately 6.1 miles of the corridor is in Maricopa County,

7 and 7.3 miles in Pinal County. Both of the segments should be

8 ready by calendar year 2027 if funding is identified.

9 So of the over \$232 million needed to develop and

10 construct a widening, 96 million has been funded, 6 million of

11 which was appropriated by the Legislature in 2023, and

12 90 million of which is included in phase two of Prop 479 to

13 construct the Maricopa County segment. This results in a nearly

14 \$136 million shortfall, including 1.5 million in additional

15 funding for design and cultural recovery, and nearly 135 million

16 to construct the third lane throughout the Pinal County segment.

17 We've also broken out approximately \$5.8 million

18 to construct the third lane in each direction through the Casa

19 Blanca and Mammoth Lane intersection projects -- or project.

20 With the potential advancement of the widening and the differing

21 timelines between the two projects, adding the third lane as

22 part of the intersection project may prove most economical and

23 may make the most sense.

24 So to summarize, there's approximately

25 \$208 million of funding available, while the updated year of

10

1 expenditure cost estimate is 396 million. This leaves an

2 approximate shortfall of 188 million.

3 Next slide.

4 24.6 million of that shortfall is in fiscal year

5 2026, and the remainder is in fiscal year 2027. As I mentioned

6 earlier, the two bills being discussed in this year's budget

7 negotiations account for 41.4 million of the estimated

8 shortfalls. Should those amounts be enacted, the shortfall

9 would be reduced to approximately \$12.4 million in fiscal '26

10 and 135 million in fiscal '27.

11 CHAIRWOMAN DANIELS: Trent, I'm going to stop you

12 real fast. Greg has his hand up.

13 MR. KELSO: Okay.

14 MR. BYRES: So I wanted to clarify one thing.

15 You had asked a question about GRIC's compliance or their review

16 of -- everything's contingent on that. This particular -- all

17 of these projects are not the regular kind of projects that we

18 have where we're -- we're sitting in a right-of-way.

19 In this particular case, we are sitting in an

20 easement on GRIC land, and so, consequently, they have the

21 ability to stop all of these projects in their tracks. We have

22 worked diligently to try and maintain a relationship with GRIC,

23 giving them advanced ideas of what's going on, make -- keeping

24 them in the loop of everything on this project from day one.

25 And so, consequently, we keep that and maintain

11

1 that throughout this so that we're -- this is a working

2 relationship, and they're partners in all of these projects. So

3 I just want to make sure that everyone's aware of exactly that,

4 that no matter what, GRIC still has final word on what we can

5 and cannot do here.

6 CHAIRWOMAN DANIELS: Yeah. And Governor Lewis

7 has been such a pro economic development governor for the Gila

8 River Indian Community. I've been so impressed with his

9 contribution. Is anybody representing the Gila River Indian

10 Community on the phone or participating in this study session?

11 Does anybody --

12 VICE CHAIR MAXWELL: Chair, while we wait, I

13 think we all understand the importance in the role, and like you

14 said, they can stop any of these projects at any time, Greg, but

15 have you seen any indication that they're leaning that way?

16 Because I agree with Chair Daniels. You know, Roe has been

17 phenomenal on the economic development side of the house. Is

18 there -- we understand that's a potential, but have you seen any

19 indication that shows that they're hesitant at all about this

20 expansion?

21 MR. BYRES: No, I have not, but the one thing

22 that they are very interested in, and Trent had mentioned this,

23 is we have several design alternatives. They have a lot of

24 influence on which one of those alternatives we select.

25 CHAIRWOMAN DANIELS: Understood. I just wanted

12

1 to note that Board Member Peshlakai is here, so thank you, Board

2 Member. Glad to see your face.

3 I'm going to ask what probably might be a silly

4 question, but I feel like it needs to be asked. So we have a

5 \$31 million project that's imminent for a pavement

6 rehabilitation project, followed up by a corridor widening

7 project in about two years, or in the perfect time frame, in

8 about two years.

9 How much of that pavement rehabili- -- I don't --

10 I don't want to delay pavement rehabilitation, but it seems --

11 it seems like we're going to be tearing up some of that when we

12 try to widen in just a couple years. Are we doing this in the

13 right order?

14 MR. BYRES: So actually, we are, because one of

15 the things, one, we have an immediate need that we have to take

16 care of. Secondly, in doing the preservation project, we can --

17 we can leave that final surface where we actually need it, when

18 we're actually -- when we're building the widening. So it's

19 actually easier to tie into that good pavement and make a good

20 transition, rather than spending additional dollars to go

21 through and basically have to make that tie in in a different --

22 in a different way. We can -- we can do some advanced work in

23 the -- in the preservation project to make sure that we're ready

24 for the widening when it comes through.

25 CHAIRWOMAN DANIELS: Okay. So safe to say that

13

1 the method that we're making now is going to not be lost or
2 undone in a couple years with a widening project?

3 MR. BYRES: We will -- we will have less throw-
4 away work in doing it in these -- in this phase system than
5 trying to do it otherwise.

6 CHAIRWOMAN DANIELS: Okay.

7 MR. KELSO: If I may, Chair Daniels, so the only
8 place we are adjusting the vertical profile of 347 is through
9 the Riggs Road interface project. So in the case of that
10 project, we will actually exclude the length of the Riggs Road
11 area from the pavement rehabilitation project, since we are in
12 the end raising State Route 347, and that will, you know,
13 eliminate the throw away or minimize the amount of throw away
14 that everybody's concerned about.

15 MS. HOWARD: Chair Daniels, I have a question.

16 CHAIRWOMAN DANIELS: Yes.

17 MS. HOWARD: If I may.

18 Trent, I do have a question for you. Back to the
19 slide with regards to the total shortfall of 136,332,000. That
20 includes the entire scope of all of the work from start to
21 finish on 347, correct?

22 MR. KELSO: That includes the 136 for the
23 corridor widening. Yes.

24 MS. HOWARD: Okay. And it takes into account the
25 two appropriation -- the appropriations that are in the Senate

14

1 right now that you spoke of earlier? Is that totally included
2 in this \$136 million shortfall?

3 MR. KELSO: So the appropriations that are in the
4 Senate right now, I believe, are for Riggs Road.

5 MS. HOWARD: Just Riggs Road. Okay.

6 MR. KELSO: Yeah. Just Riggs Road.

7 MS. HOWARD: Okay.

8 MR. KELSO: So the 136 that we're talking about
9 is just for the corridor widening.

10 MS. HOWARD: Okay.

11 MR. KELSO: The 40 -- the 41 million that is
12 shown as a shortfall on Riggs would be accounted for by those
13 two bills.

14 MS. HOWARD: Okay. So then the next slide that
15 we have up right now has everything, and that shows \$188 million
16 shortfall.

17 MR. KELSO: (Inaudible.)

18 MS. HOWARD: Okay. And this does not take into
19 account as far as the widening project goes the possible
20 50 million we have coming from local governments?

21 MR. KELSO: That's correct.

22 MS. HOWARD: That is correct.

23 MR. KELSO: It does not -- it does not account
24 for that.

25 MS. HOWARD: So if that was -- if that came into

15

1 play, we have a shortfall for the widening of 86 million?

2 MR. KELSO: Essentially, yes.

3 MS. HOWARD: Okay. Okay. Thank you.

4 MR. KELSO: Yep.

5 So I'll just button it up here, unless there are
6 other questions. We can go back to other slides, if needed, but
7 from a timing perspective, as I mentioned, the pavement
8 rehabilitation project would be the first one ready to construct
9 by the end of this year. Then over the next 12 to 24 months,
10 each of the other three projects would be ready to advertise, as
11 indicated.

12 Again, you may notice the long duration between
13 completing design and being bid ready, and this time will be
14 used to acquire right-of-way, complete utility relocations, do
15 the cultural data recover -- data recovery, similar to what has
16 been taking place on the Gila River Bridge project along I-10,
17 and most recently, north of the river, up to -- up to Riggs
18 Road.

19 So that really concludes my presentation. We can
20 answer some more questions, if desired.

21 CHAIRWOMAN DANIELS: I think what has me
22 concerned at this point is not only is this corridor really
23 challenging. We're basically saying that it's going to be under
24 construction for the next four to five years. Like, literally
25 under construction for four to five years, and it -- that

16

1 doesn't seem super efficient from a construction standpoint.

2 What could be done -- if -- I think that actually
3 is going to -- I hate to tell people it's going to get worse
4 before it gets better. And by the way, you have a five-year
5 window of being under construction. Going -- not only are you
6 going to be traveling on the 347. Now you're going to be under
7 construction for five years. I mean, we've -- we did Broadway
8 Curve way faster than that, which was a much more extensive
9 project. We built the South Mountain 202 from the ground up in
10 less time than that.

11 MR. BYRES: So if the timeline holds true and
12 everything goes as we're projecting at this point in time, we
13 actually only have -- we have one, two, three, four, five,
14 six -- we have seven quarters, in other words, a little over a
15 year and a half of actual construction that would affect the
16 traveling public.

17 CHAIRWOMAN DANIELS: Make it make sense for me,
18 Greg.

19 MR. KELSO: I -- sorry, Chair.

20 CHAIRWOMAN DANIELS: You're good.

21 VICE CHAIR MAXWELL: I -- well, I mean, what
22 we're looking at right now is bid timeline. So what I guess we
23 want to see what the Chair's referencing to, where's the
24 construction time? Do we have a chart just like this that's
25 going to show when it's under construction?

17

1 MR. KELSO: Vice Chair Maxwell, but I can
2 describe the duration of each one of the projects. I don't know
3 if that would help.
4 CHAIRWOMAN DANIELS: And where they overlap
5 maybe.
6 MR. KELSO: Yeah. Well, other than the corridor
7 widening, all of the projects would overlap before the widening
8 being done. The last one ready would take approximately 24
9 months to complete. The other projects would overlap, and
10 generally, the -- an interchange like Riggs Road would take 12
11 to 18 months to complete. The intersection improvement project
12 at Mammoth and Casa Blanca would take around 12 months to
13 complete, and then the pavement rehabilitation similarly, around
14 12 months to complete, maybe -- maybe eight months.
15 But there would be a significant overlap, and
16 it's a -- it's a feature of the availability of funding. You
17 know, Broadway Curve, the funding was made available through the
18 RTP to be able to deliver it as a single project, and this
19 design/bid/build-type scenario is a feature of the funding that
20 is currently available.
21 VICE CHAIR MAXWELL: So, Trent, let me change the
22 question then, please. So we'll assume the pavement rehabil- --
23 and tell me if I'm wrong. The pavement rehabilitation will be
24 what will start first?
25 MR. KELSO: Yeah.

18

1 VICE CHAIR MAXWELL: So when -- what quarter do
2 you see that starting?
3 MR. KELSO: Well, start construction, let's --
4 that would be the first quarter of -- that would be the first
5 quarter of 2026.
6 VICE CHAIR MAXWELL: Okay. Calendar year?
7 MR. KELSO: Calendar year.
8 VICE CHAIR MAXWELL: Okay. And then the last one
9 that we do will be the widening? So we know that's going to
10 take 24 months, so when do you see that starting?
11 MR. KELSO: That would start in the second
12 quarter of 2027 calendar year and go through -- through '28 for
13 sure.
14 VICE CHAIR MAXWELL: Well, yeah. I heard it was
15 24 months. So it's second quarter '27, then it's going to be
16 done second quarter of '28.
17 MR. KELSO: '29.
18 VICE CHAIR MAXWELL: '29
19 MR. KELSO: '29. Yeah.
20 VICE CHAIR MAXWELL: So we're looking -- I mean,
21 it's not a six-quarter thing. It's a three-year thing, as I
22 read it there. It's going to start -- the pavement rehab will
23 start in quarter one of 2026, and in second quarter 2029 will
24 complete the widening. So it's going to be more to Chair
25 Daniels' forecast. It's going to be almost a three, three year

19

1 and some, just some change.
2 CHAIRWOMAN DANIELS: Three plus -- yeah. Three
3 plus years.
4 MR. KELSO: Yeah. Three years.
5 VICE CHAIR MAXWELL: I mean, it's an -- I
6 understand, and I guess that's not a complaint, but I agree with
7 her completely on we already know the dangers of the traffic,
8 and it's important for everybody in Maricopa to understand, too,
9 that this is going to -- it's going to take time, and it's going
10 to get worse, and it's going to put more pressure on some of the
11 other feeder roads out of Maricopa. So I just think we need to
12 accelerate it. Fully agree with that, but we need to be aware
13 of that. We need to make sure everybody understands.
14 Thank you. Thank you, Madam Chair.
15 MR. ELTERS: Madam Chair, my question is
16 understanding the uncertainty with the response from the
17 community, but if funding -- and also understanding that there
18 is a funding gap -- I realize that the local funding from the
19 City, which is 50 million, if I understand it correctly, and the
20 County, which is \$20 million, is not accounted for
21 (indiscernible).
22 With all those uncertainties acknowledged, if
23 funding was to become available (inaudible) already green
24 lighted the project, is there an opportunity to package these
25 projects, perhaps aside from the pavement preservation, or even

20

1 with the pavement preservation, into one project to optimize the
2 schedule and reduce the timeline of construction?
3 MR. BYRES: So because of -- the way these -- the
4 way the projects are set up right now, if we had 100 percent
5 funding today, we could realign some of the design processes to
6 an extent and pull this together in one project. That would be
7 the optimum way to be able to do this, because not only that,
8 but we would get a scale of economics for the project that would
9 be -- could drive the cost down. But with the City's funding
10 and with the County's funding, we still have a substantial
11 shortfall. So, you know, at this point in time, it's a matter
12 of trying to come up with that shortfall being compensated for
13 before we could try and realign this into a single project.
14 MR. ELTERS: So, Madam Chair, Greg, if I can
15 follow up, in going back to the previous slide, to this slide,
16 there, looking at the total potential reduced funding shortfall,
17 which is 147 million for the entire corridor, if indeed there's
18 50 from this -- 50 million from the City of Maricopa and 20
19 million from Pinal County, that makes 70. So the gap, if you
20 take 70 out of 147, just so we're all talking about the same
21 numbers, we're talking about a \$77 million gap still to deliver
22 the entire project as you want; is that correct?
23 MR. BYRES: That's only if the legislative bills
24 1617 and 2557 are also approved. Otherwise, we need to start as
25 the baseline at that 188 million.

21

1 MR. ELTERS: I understand.

2 MS. HOWARD: Madam Chair, may I?

3 It's also my understanding, after visiting with

4 both of the -- with the Maricopa that the 20 is part of the 50

5 from the County. So the total is 50, not 70. It was kind of --

6 we misunderstood or it was -- it was presented as though it was

7 separate, but from what I am understanding, it is not. So it's

8 a total of 50 million.

9 MR. SEARLE: Chair Daniels?

10 CHAIRWOMAN DANIELS: Please.

11 MR. SEARLE: I'm going to build on Sam Elters'

12 question and comment and Jenny's clarification on the money.

13 There may not be enough money to bundle this whole project,

14 including the widening, but why couldn't we bundle the Riggs

15 Road and the Mammoth Way and the rehab into one project? It

16 appears the -- there should be, with the County and the City's

17 contribution, enough to cover that.

18 MR. BYRES: We can -- we can certainly do it. We

19 do have a shortfall still until additional funding becomes

20 available, but yes, we can certainly be able to do that.

21 One thing that I want to kind of put an emphasis

22 on is in building and doing the construction for all of these

23 projects, maintaining the existing two lanes of traffic in each

24 direction is going to be imperative for not all of the project,

25 but the majority of the projects, because that traffic is going

22

1 to be a nightmare when we have to take and eliminate it down to

2 a single lane.

3 So one of the things that we're looking at here

4 is almost all construction on all of these projects is going to

5 be nighttime construction, with the idea of maintaining the two

6 lanes of traffic that we have in each direction as much as we

7 possibly can.

8 CHAIRWOMAN DANIELS: Can we talk real fast about

9 how this project ranked in the scoring as well? (Inaudible)

10 shortfall of dollars, but if there was a reprioritization, there

11 isn't a shortfall of dollars, and that's kind of the angle that

12 I'm approaching this with.

13 Where in the scoring sheet -- and I think that

14 this -- Floyd, can you confirm that everybody received an email

15 with the scoring sheet, as we requested at the last board

16 meeting?

17 MR. ROEHRICH: Madam Chair, yes. This is Floyd.

18 Yes. I did send that score sheet out to all the board members.

19 Now, I can't confirm if they received it, because nobody

20 responded back and said, I received it. I emailed it. I'm

21 assuming that it did go through, but I can't verify that,

22 because I never heard back.

23 CHAIRWOMAN DANIELS: Okay. I'll ask the Board.

24 Does everybody have a copy of the scoring sheet? Because I'm

25 referencing it as I'm speaking.

23

1 VICE CHAIR MAXWELL: Yes.

2 CHAIRWOMAN DANIELS: Okay. Perfect.

3 Where on the scoring sheet does it refer to or

4 take into account quantity of vehicles traveling the corridor?

5 MR. BYRES: Unfortunately, I don't have a copy of

6 that scoring sheet, so let me try and find it.

7 CHAIRWOMAN DANIELS: Thanks, Greg.

8 MR. ROEHRICH: And Iqbal is here. Iqbal, are you

9 able to find it?

10 MR. HOSSAIN: I'm looking into this.

11 MR. ROEHRICH: And he's looking for it as well.

12 CHAIRWOMAN DANIELS: My glasses aren't magnified

13 enough for me to, like, read -- really read into it

14 (indiscernible) an 11-by-17 sheet of paper.

15 MR. ELTERS: But while we're waiting for that,

16 just a follow-up question to Board Member Howard. You're -- I

17 don't know if I heard you correctly, but I heard you say you

18 believed the \$50 million is inclusive of the City and the

19 County, or do you have that on, like, final authority or final

20 disposition that that is the case, that it is total of 50, and

21 it's a combination from the City and the County?

22 MS. HOWARD: Speaking directly with Maricopa

23 staff immediately after that meeting, that's what I was told.

24 I'm sure they are on this call right now. I don't know if we

25 can ask them or if we can wait until public comment, but that --

24

1 I haven't heard anything different, Sam.

2 MR. ELTERS: Okay. Thank you.

3 I ask simply because the City contribution was

4 announced earlier on its own independent, and then I think a

5 board or two board meetings later, the County came forward and

6 announced their contribution. And so I -- given the funding gap

7 that we have, just curious, just whichever it is, as long as we

8 know for sure what we're dealing with. Thank you.

9 UNIDENTIFIED SPEAKER: (Inaudible.)

10 MR. ROEHRICH: That's what I'm looking for. I

11 don't have it.

12 MS. HOWARD: I'm sure we're going to find out at

13 some point today.

14 MR. ROEHRICH: I got it from Iqbal, so hopefully

15 you have it.

16 MR. HOSSAIN: (Inaudible.) Okay. I have it now.

17 CHAIRWOMAN DANIELS: And the reason I'm

18 referencing this final ranking sheet, I always like to pull the

19 curtain all the way back here on stuff like this, but

20 essentially, what we've been asked to do by the residents and by

21 leadership --

22 MR. ROEHRICH: Keith, make sure to send it to

23 Greg as well.

24 CHAIRWOMAN DANIELS: -- and Maricopa and the

25 County is to accelerate this project for work, and the only way

25

1 to do that is to really look at the prioritization of projects
2 included in the five-year plan. And even then, it can still be
3 problematic based on design and bid readiness and a variety of
4 factors and so on. Before we proceed with is it possible, I
5 think we need to look at this scoring sheet and really
6 understand why it's ranked number nine and not higher, given all
7 of the public feedback that we've received specifically on this
8 corridor.

9 MR. ROEHRICH: So, Madam Chair, Board members,
10 Iqbal does -- did find the scoring sheet, and he did forward it
11 to Greg, if you want to just maybe give Greg a chance to check
12 it.

13 CHAIRWOMAN DANIELS: Yes.

14 MR. ROEHRICH: And then between him and Iqbal,
15 maybe they can respond to your question.

16 CHAIRWOMAN DANIELS: Yes. My question being, and
17 I'll just reiterate the question, because we've -- it's been a
18 minute, but where does vehicles -- quantity of vehicles
19 traveled, sort of the intensity of the use of the corridor,
20 where does that fall into, and does that change the
21 prioritization?

22 MR. BYRES: So I did get the list, so now I'm
23 starting to (inaudible) --

24 MR. ROEHRICH: Did you send it to me, too?
25 Resend it to me, the list.

26

1 MR. BYRES: The number one that we have is... So
2 the number one project we have is I-17. The number two project
3 we have is I-17. The number three project we have is I-40. The
4 next project we have is I-17, US-60, US-60, I-40, SR-64, and
5 then 347.

6 So all of those interstate projects all fall
7 mostly above those -- the other projects for two reasons. One
8 is the amount of traffic. Two is because of the federal funding
9 that is involved in all of the interstates, because of the, one,
10 condition requirements that are on those interstates, as well as
11 they are -- they are all federally mandated. So the only ones
12 that aren't, US-60 is on the -- not only is it a -- those are US
13 routes that are -- also have a higher priority on federal
14 funding, and then SR-64, the only reason that that one falls
15 above 347 is because of its condition and because of its -- it's
16 pretty much the same criteria falling in on 347, multiple.
17 Needs a widening and its current condition. All the projects
18 above 347, that's the reason why they're above SR-347.

19 CHAIRWOMAN DANIELS: So a lot of them are
20 funding, a component of funding. Where -- which column is the
21 traffic column or the vehicles traveled column? That's...

22 MR. BYRES: So that follows -- that -- whether or
23 not it can improve congestion and the congestion rank is -- we
24 go by congestion, not necessarily by volume.

25 CHAIRWOMAN DANIELS: Okay. So improve congestion

27

1 score.

2 MR. BYRES: Yes.

3 CHAIRWOMAN DANIELS: And I know we had that great
4 presentation on this document, but I hadn't seen the document
5 yet at the presentation. So now I want to go back and maybe
6 have another conversation about that, because I'd like to
7 understand sort of the breakdown of how that occurs, and does it
8 account for growth, and does it account for age of -- you know,
9 there's, like, so many factors included in this ranking.

10 The federal funding totally makes sense to me.
11 We're in sort of one of those windows of federal funding that is
12 more intense than others, and therefore, in order to take
13 advantage of the federal funding, we've got to use state dollars
14 to do our match. And so that makes sense to me as to why, you
15 know, there would be an extensive number of projects utilizing
16 those -- that federal funding, but there's so many other factors
17 and components that I want to make sure that we really
18 understand, particularly because we're being asked to vote on a
19 five-year plan that ranks and utilizes this ranking in order to
20 prioritize the funding. We better understand this ranking, I
21 think, at a deeper level.

22 MR. BYRES: Understood.

23 CHAIRWOMAN DANIELS: Any other questions from
24 board members?
25 Okay. I'm going to summarize real quick what we

28

1 heard. We have a funding deficit, and we also have an extensive
2 period of time with which this corridor will be under
3 construction. I'd like us to find ways or maybe look to -- look
4 for ways for us to, A, close the funding deficit, which it
5 appears as though that is at least in process. So problem
6 number one is closing the deficit, either through State --
7 additional State funding, getting these bills passed, which I
8 think all the board members could have an active role in
9 ensuring that we are focused on helping get some of these bills
10 passed, in addition to the work that ADOT I know is doing, and
11 then sort of getting creative, perhaps, on prioritization and
12 bundling. So that's kind of what I heard as far as...

13 And then problem number two really is this sort
14 of large window of time with which this corridor will be under
15 construction, and I'd like for us to check with ADOT staff
16 periodically to see if there's ways to shorten that window and
17 to compress the schedule in order to ensure that these
18 residents, Maricopa and those who are part of the traveling
19 public, don't get stuck in construction messes for three years,
20 which is what it sounds like right now.

21 Did I miss any key points from the rest of the
22 Board?

23 MR. SEARLE: Chair Daniels.

24 CHAIRWOMAN DANIELS: Yeah.

25 MR. SEARLE: I think you summarized it very well.

29

1 I would just like to add that I would personally support the
 2 bundling of these projects, at least the rehab on the Riggs Road
 3 and the Mammoth Way intersections using the contributions from
 4 Maricopa and Pinal County and trying to move that up as quick as
 5 we can.

6 CHAIRWOMAN DANIELS: Okay.

7 VICE CHAIR MAXWELL: And I know that's not a
 8 second, because we're taking no action, Madam Chair, but I would
 9 second Member Searle's motion if it was one.

10 But I think that's the biggest thing, is where we
 11 can find some compression of the projects, or at least not
 12 waiting for one after the next after the next. I just think we
 13 set ourselves up for failure.

14 I do appreciate the briefing of the staff and the
 15 update and, Madam Chair, I appreciate all the effort you're
 16 putting into making sure you understand how we prioritize,
 17 because I do think that's something a lot of times we take for
 18 granted.

19 MS. HOWARD: I, too, agree in totality with what
 20 both board members said, and I want to see this project in the
 21 five-year construction plan no matter what. I want to see
 22 whether we have to strategically phase it somehow to where the
 23 underfunded portion becomes a separate scope of work that we can
 24 search for funding for. That's just creativity, in a way. But
 25 again, I'm going to be pushing for these bills to pass. I'm

30

1 going to make calls. I'm going to send emails, do whatever I
 2 can.

3 We could look at other projects, maybe, that have
 4 possible other funding mechanisms we could keep an eye on, but
 5 again, we all need to remember that we as a board can make
 6 changes to this. I -- my understanding is we as a board can
 7 make changes to this plan any given time as well; is that
 8 correct?

9 MR. ROEHRICH: So, Madam Chair, Mrs. Howard, that
 10 is correct. We change the five-year program every month. As
 11 you know, as it comes through PPAC, we're constantly modifying
 12 it. You approve it in June of every year. So it kicks off
 13 July 1st as a point in time, and then as we continue to develop
 14 it and learn things, and if projects can be accelerated or if
 15 projects have to be deferred because we run into issues, we
 16 change it every month.

17 MS. HOWARD: Okay. Thank you.

18 So I'm hoping, worst case scenario, we can
 19 strategically, again, devise a scoping mechanism where we
 20 utilize the funds that we have and get whatever portion of the
 21 project we can in this plan, and then keep moving forward. I
 22 hope we don't have to get to that point. I hope we can find a
 23 way to get it in there. But again, I appreciate everybody's
 24 hard work on this, and I know many, many other people do as
 25 well. Thank you.

31

1 MS. PESHAKAI; Madam Chair, this is Member
 2 Peshlakai. I just wanted to echo that I also think that by
 3 doing the first two projects, Mammoth Way and Riggs Road, would
 4 be a good idea, and then moving forward, we can -- just like our
 5 other members have noted that prioritization could be amped up
 6 in coming months.

7 And then, also, I just wanted to add that if GRIC
 8 had been in any way opposed or feeling like there was a
 9 different path, I think we would have heard from them by now.
 10 So I'm pretty confident that this would go -- it would be
 11 supported by the GRIC community and all those in that area of
 12 the Valley. Thank you, Madam Chair. (Speaking Native
 13 language.)

14 CHAIRWOMAN DANIELS: Thank you.

15 MS. HOWARD: Real quick, I want to add, when I
 16 said project, I meant the widening. I know everything else is
 17 pretty much a go if these bills passed, but I'm talking about
 18 the actual widening.

19 CHAIRWOMAN DANIELS: Yeah. All of them will have
 20 an impact on the corridor, but I think the widening will have
 21 the greatest impact on the corridor, and therefore, feels like
 22 an important emphasis for the Board. So thank you for
 23 mentioning that, Board Member Howard.

24 VICE CHAIR MAXWELL: Madam Chair.

25 CHAIRWOMAN DANIELS: Yes.

32

1 VICE CHAIR MAXWELL: One comment that I just want
 2 to ask, because I do think it's important. Mr. Elters pointed
 3 out that he thought it was 70 million. I was at the same
 4 conversation with Member Howard after the meeting, and I just
 5 took a list of all the attendees, and several of the decision
 6 makers, several the people that have spoken to us, I do think we
 7 need to get two questions clarified. What is the total number
 8 coming from the combined Maricopa/Pinal County effort? And the
 9 other things I remember is talking about, that it wasn't off the
 10 front. It was spread out over several years. So we need to
 11 also consider their funding when we talk about trying to
 12 accelerate this stuff. If we push it too hard right now and
 13 find out that this money, they don't have the money now, they've
 14 got to spread it, and then it's going to take a whole different
 15 financial situation to solve the problem. So it's important
 16 that they -- that we learned very clearly where the other monies
 17 are coming from and the timeline for those monies as well. So
 18 thank you, Madam Chair.

19 CHAIRWOMAN DANIELS: Thank you.

20 All right. We need to move to public comment.

21 And so, Floyd, I'd ask you to coordinate the public comment for
 22 us today, given that you have the list.

23 MR. ROEHRICH: Yes, Madam Chair. Our first
 24 speaker is Mayor Nancy Smith. Mayor Smith, please raise your
 25 hand.

33

1 WEBEX HOST: Mayor Smith, you are now unmuted.

2 MR. ROEHRICH: Mayor Smith --

3 MAYOR SMITH: Hello. Are you able to --

4 MR. ROEHRICH: Yes. We can hear you.

5 MAYOR SMITH: Okay. Thank you very much.

6 I ended up having to join the meeting late, and

7 so I'm going to refer to Councilmember Manfredi for comments,

8 please. Thank you.

9 MR. ROEHRICH: Our next speaker is Mr. Vincent

10 Manfredi. Mr. Manfredi, please raise your hand.

11 WEBEX HOST: Mr. Manfredi, are you able to raise

12 your hand? There we go.

13 MR. ROEHRICH: Bryce, he's under the name Vince.

14 WEBEX HOST: I'm sorry. What was that?

15 MR. ROEHRICH: Could you please mute Mayor Smith

16 and unmute Vince?

17 WEBEX HOST: Oh, yes.

18 MR. ROEHRICH: Thank you.

19 WEBEX HOST: Vince, you are now unmuted. You may

20 speak.

21 MR. MANFREDI: I couldn't see how to raise my

22 hand on this thing. My apologies. But I was hitting a bunch of

23 buttons.

24 MR. ROEHRICH: Go ahead, Mr. Manfredi. We can

25 hear you.

34

1 MR. MANFREDI: All right. Well, thank you so

2 much. Thank you, Board. Thank you so much to the Chair and

3 everyone involved.

4 You know, when you look at it, the SR-347, we

5 deal with it on a daily basis, you know, and one of the things

6 that I was listening to during this conversation is the scoring

7 and the P2P ranking and things. And I brought up to you guys in

8 our -- at your last meeting that safety is not given, I don't

9 think, the proper weight when you talk about it, when you look

10 at modernization.

11 For example, like, the composite score for

12 modernization is 25 percent, but only 15 percent for expansion.

13 So just those switches alone would put, I would think, the

14 SR-347 widening project, which is what we're talking about,

15 above most of the other ones in the five-year plan, so that the

16 small switch would allow you guys to look at it that way.

17 You know, and then you talk about -- we talked

18 about the safety that's there, you know, and the traffic, you

19 know. 58,000 cars on a daily basis. In the last five years,

20 1,000 car accidents have happened there. Numerous serious, many

21 fatal accidents. And what's happening there are rear-end

22 collisions, a lot of them.

23 So when you look at what we're -- what we're

24 facing here, the longer the period it takes to get this done,

25 just -- it's going to just cause more and more backups, more and

35

1 more of these accidents that are happening on a daily basis.

2 When the news reports them, people are just like, another one,

3 right? I think they've started playing that song on the news

4 reports, you know, from the DJ guy, because it's just another

5 one, another one. Every single day, something new is happening

6 on the 347, or though it seems.

7 So if safety made up 25 percent of the score for

8 expansion, as it does for modernization, how does that impact

9 the ranking on the 347 project? And that's something you guys

10 should look at, because, you know, safety is really important,

11 and that's basically -- the Arizona Active Transportation Safety

12 Action Plan by ADOT itself says --

13 MR. ROEHRICH: So, Mr. Manfredi, you have met

14 your time frame, so could you please finish up your comments?

15 MR. MANFREDI: Sorry. I'm good. Go ahead. Move

16 forward. There's just so much to say about the 347 that it --

17 MR. ROEHRICH: Thank you, Mr. Manfredi.

18 Our next speaker is Ms. Katy Proctor.

19 Ms. Proctor, please raise your hand.

20 MR. MANFREDI: I don't know if I'm muted yet, but

21 on the phones, there's no way to raise your hand if you're on

22 your cell phone.

23 MR. ROEHRICH: Yes, sir.

24 Bryce, could you please mute Mr. Manfredi and

25 unmute Katy Proctor.

36

1 WEBEX HOST: Yes. Mr. Proctor, you are now

2 unmuted. You may speak.

3 MS. PROCTOR: Okay. Can you guys hear me okay?

4 MR. ROEHRICH: Yes.

5 MS. PROCTOR: Wonderful. Thank you so much,

6 members of the Board. We really appreciate you having the study

7 session today. This was incredibly important and informational,

8 and I think I just took a lot of notes learning all these

9 different aspects that, you know, I hadn't heard before. It's

10 been really great to get this information. Thank you so much

11 for taking the time to do this today. It really demonstrates a

12 commitment from the Board, and it's really helpful for our

13 community to see that.

14 I do want to clarify a few things that came up

15 today. The first is that we are looking to provide that

16 substantial local contribution. If we do the total between the

17 City and the County is \$50 million, and that's because we would

18 essentially be financing the County's portion of that through

19 our own bonding so that we can write a check for the full

20 50 million to ADOT when the time is appropriate as determined by

21 the Department, and that allows this to not be provided over

22 time and not something that the Department has to bond against.

23 We can do that ourselves. So it is a \$50 million total local

24 contribution.

25 But I do want to be clear. This is intended --

37

1 that local contribution is intended for the widening of 347
2 within Pinal County. It is not intended to backfill the other
3 projects, and that's really important to our residents, as we
4 are having that open dialog with our community right now about
5 how we would pay for this and what that process looks like. The
6 intent is that that is for widening.

7 As Councilmember Manfredi mentioned, the safety
8 and the congestion and all of the issues that our residents are
9 facing on this road today make it a top priority for our
10 community, and that's why we are looking at providing this
11 information.

12 Again, thank you so much for this opportunity
13 today. Thank you for getting into the guts of the P2P process
14 also. Our ask of you is to reprioritize this and to look at the
15 money that was presented a few months ago as potential
16 contingency fund that could be available in Pinal County. Look
17 at repurposing them towards this project as well. We believe we
18 meet the criteria. We believe that this is a critical project,
19 and it should be at the top of the list. Thank you so much
20 again.

21 MR. ROEHRICH: Madam Chair, that is all the
22 requests to speak that I received.

23 CHAIRWOMAN DANIELS: Perfect. Thank you,
24 everyone, for participating today, and a special thank you to
25 ADOT staff for making this possible. We really appreciate it.

38

1 I do have some additional questions that I've
2 sort of taken notes on that I'll be sending, Floyd, to you and
3 the team, and I would encourage the rest of the board to do so
4 on an individual basis to ensure that we all have the
5 information that we need in order to make the best decision
6 possible for our state. So thanks, everybody. Have a great
7 day.

8 MR. ROEHRICH: Be safe everyone. Thank you.

9 BOARD MEMBER: Thank you.

10 BOARD MEMBER: Thank you.

11 (Meeting adjourned.)

39

1 STATE OF ARIZONA)
2) ss.
3 COUNTY OF MARICOPA)

4 BE IT KNOWN that the foregoing proceedings were reported by
5 me, TERESA A. WATSON, Registered Merit Reporter, Certified
6 Reporter, Certificate No. 50876, State of Arizona, from an
7 electronic recording and were reduced to written form under my
8 direction; that the foregoing 38 pages constitute a true and
9 accurate transcript of said electronic recording, all done to
10 the best of my skill and ability.

11 I FURTHER CERTIFY that I am in no way related to any of the
12 parties hereto, nor am I in any way interested in the outcome
13 hereof.

14 DATED at Phoenix, Arizona, this 17th day of September 2025.

15

16

17 /s/ Teresa A. Watson

18 TERESA A. WATSON, RMR
19 Certified Reporter
20 Certificate No. 50876
21
22
23
24
25

Adjournment

Chair Jenn Daniels adjourned the State Transportation Board Meeting on April 11, 2025.

Meeting adjourned at 10:59a.m. PST.

Not Available for Signature

Jenn Dainels, Chair
State Transportation Board

Not Available for Signature

Jennifer Toth, Director
Arizona Department of Transportation

**STATE TRANSPORTATION BOARD MEETING
VIRTUAL TELEPHONIC/WEBEX ATTENDANCE
CITY OF Benson
599 S. Dragoon Street
Benson, AZ 85602
9:00am, April 18, 2025**

Call to Order

Chair Jen Daniels called the State Transportation Board Meeting to order at 9:01 a.m.

Pledge

The Pledge of Allegiance was led by Floyd Roerich

Roll Call by Board Secretary, Karen Eatherly

A quorum of the State Transportation Board was present. **In attendance (in person):** Chair Jenn Daniels, Vice Chairman Ted Maxwell, Board Member Howard, Board Member Sam Elters, Board Member Jamescita Peshlakai and Board Member Richard Searle were present. There were approximately 58 members of the public on-line and approximately 26 attendees in person.

Opening Remarks

Chair Jenn Daniels thanked the city of Benson for hosting the meeting and the breakfast.

Title VI of the Civil Rights Act

Floyd Roerich, read Title VI of the Civil Rights Act of 1964, as amended. Floyd also reminded individuals to fill out survey cards, with the link shown on the agenda.

Call to the Audience

An opportunity was provided to members of the public to address the State Transportation Board. Members of the public were requested not to exceed a three minute time period for their comments.

ARIZONA STATE TRANSPORTATION BOARD
BOARD MEETING

REPORTER'S TRANSCRIPT OF PROCEEDINGS

VIA WEBEX AND IN PERSON AT:

CITY OF BENSON COUNCIL CHAMBERS
599 South Dragon Street
Benson, Arizona 85602

April 18, 2025
9:00 a.m.

REPORTED BY:
TERESA A. WATSON, RMR
Certified Reporter
Certificate No. 50876

Perfecta Reporting
(602) 421-3602

PREPARED FOR:
ADOT - STATE TRANSPORTATION BOARD

(Certified Copy)

1 REPORTER'S TRANSCRIPT OF EXCERPT OF ELECTRONIC
2 PROCEEDINGS, ADOT - STATE TRANSPORTATION BOARD MEETING, was
3 reported from electronic media by TERESA A. WATSON, Registered
4 Merit Reporter and a Certified Reporter in and for the State of
5 Arizona.

6
7 PARTICIPANTS:

8 Board Members:

9 Jenn Daniels, Chair
10 Ted Maxwell, Vice Chair
11 Sam Elters, Board Member
12 Jenny Howard, Board Member
13 Jamescita Peshlakai, Board Member
14 Richard Searle, Board Member
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AGENDA ITEMS

PAGE:

In-Person Speakers

Joe Conrad, Mayor of Benson.....	5
Nancy Smith, Mayor of Maricopa.....	8
Supervisor Kathleen Gomez.....	10
Jose Grijalva, Mayor of Douglas.....	12
Katy Proctor, Director of Intergovernmental Affairs, City of Maricopa.....	15
Priscilla Behnke, Co-Founder and Executive Director of Be Awesome, Inc.....	17
Vincent Manfredi, City of Maricopa Councilmember.....	19
Brandi Helman, Be Awesome Co-Founder.....	20
Sarah Ogilvie's Comments by Richard Searle.....	21
Bill Robertson, City of Maricopa Planning & Zoning Commission.....	22

Telephonic/WebEx Speakers

Marcia DeSalvo, Goodyear Resident	24
Sharon Walker, Maricopa Resident.....	26
Kimberly Daniels, Maricopa Resident.....	27
Kate Morley, MetroPlan Executive Director.....	28
Christian Milek, Maricopa Resident.....	30
Tammy Wile, Pinal County.....	31

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19
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25

AGENDA ITEMS

Item 1 - Director's Report - Floyd Roehrich, Junior.....	32
Legislative Update - Amy Love.....	34
Item 2 - District Engineer's Report.....	XX
Item 3 - Consent Agenda.....	45
Item 4 - Financial Report.....	46
Item 5 - Multimodal Planning Division Report, Iqbal Hossain, Deputy Director, Multimodal Planning Division.....	46
Item 6 - AZ SMART Fund, Iqbal Hossain, Deputy Director, Multimodal Planning Division.....	59
Item 7 - Priority Planning Advisory Committee (PPAC), Iqbal Hossain, Deputy Director, Multimodal Planning Division.....	59
Item 8 - State Engineer's Report, Greg Byres, Deputy Director of Transportation/State Engineer.....	68
Item 9 - Construction Contracts, Greg Byres, Deputy Director of Transportation/State Engineer.....	74
Item 10 - Suggestions.....	76

1 (Beginning of excerpt.)

2 CHAIRWOMAN DANIELS: We do have quite a few -- do
3 you (inaudible)? We have quite a few requests to speak today on
4 our call to the audience, so I will make a request that for
5 those of you that can deliver your messages in two minutes or
6 less, that would be great. It is agendized for three, so you
7 have the ability to take the full allotment, but if you can
8 summarize and/or support us in moving this board meeting a
9 little bit more efficiently, we would very much appreciate it.
10 It does not take away from your comments if you go for three
11 minutes. We won't look less on your comments if you take the
12 whole time.

13 So we'll start first with Mayor Joe Conrad, our
14 Benson Mayor. Welcome. Thanks again for hosting us.

15 MAYOR CONRAD: Thank you.

16 Well, it's refreshing to address the dais from
17 this side. Good morning, everyone. I do want to thank the
18 Horseshoe Cafe for providing breakfast for us this morning, and
19 I'm going to go ahead and use my two minutes.

20 Anyway, as Mayor of Benson, Arizona, it's my
21 immense pleasure to welcome Chairperson Jenn Daniels, the
22 esteemed ADOT Board of Directors and other distinguished guests
23 to our city. Benson is honored to host this event and deeply
24 appreciates your decision to use us as your venue for April
25 2025.

1 We hold ADOT in high regard as a long-standing
2 and valued partner. Our city is uniquely positioned at the
3 convergence of three major ADOT arteries, Interstate 10,
4 Arizona, 90, Arizona 80, making critic- -- making Benson, a
5 critical hub in the state's transportation network.

6 We also proudly operate the Benson Municipal
7 Airport, Paul Kerchum Field, which stands as a testament to our
8 commitment to fostering growth and connectivity. Historic
9 Highway 80, locally known as Fourth Street, serves as the main
10 artery of Benson.

11 I'm pleased to share that downtown Benson is
12 undergoing a significant revitalization. Our downtown
13 businesses are dedicated to infusing new life into our historic
14 city, and we hope to collaborate with ADOT to facilitate further
15 improvements and growth in this area.

16 I must acknowledge ADOT's current presence and
17 commend your efforts on I-10, State Route 90 to State Route 80
18 Climbing Lane Extension Project. Your support has been
19 invaluable, notably in assisting with the installation of our
20 new Purple Heart sign on State Route 80 at the southern entrance
21 to the City. This partnership has helped us enhance the
22 welcoming spirit of Benson, especially for our veterans, and for
23 that we are truly grateful.

24 However, I must take this opportunity to express
25 our concerns regarding the frequent accidents occurring between

1 Milemarker 301 and 306 on Interstate 10. These incidents often
2 result in highway closures, placing our first responders, Benson
3 Police and Benson Fire, at significant risk. These dedicated
4 individuals are the first to arrive on the scene, and their
5 invaluable service often diverts them from their primary mission
6 of safeguarding our city. We would be keen to discuss this
7 matter further and offer our assistance to mitigate the hazards
8 causing these accidents.

9 Another focus for our city council is the Benson
10 Municipal Airport. We envision the airport as a potential
11 commerce center and would welcome any funding opportunities from
12 ADOT to support this vision. Your partnership in this endeavor
13 would be instrumental in transforming into a thrive -- our
14 airport into a thriving hub of economic activity.

15 I wish to extend an invitation to everyone to
16 please come back and visit Benson at any time to experience some
17 of our rich history. This includes railroad history and the
18 Butterfield Trail, which both helped to lay the foundation of a
19 transportation hub.

20 I would be remiss if I did not also extend an
21 invitation for all to attend our Eighth Annual Lantern Festival
22 that would be held on Saturday, September 20th, on the San Pedro
23 Golf Course.

24 In closing, I extend my heartfelt thanks to ADOT
25 Board of Directors and our distinguished guests for your

1 presence here today. We look forward to continuing our
2 collaborative efforts and achieving great strides together.
3 Benson is committed to working alongside ADOT to ensure the
4 prosperity and safety of our community. Thank you.

5 CHAIRWOMAN DANIELS: Thank you, Mayor.

6 Mayor Nancy Smith is up next, and we'll have
7 Kathleen Gomez on deck.

8 MAYOR SMITH: Hi. Thank you very much, and thank
9 you for the privilege of speaking here today. As you know, I've
10 had the privilege many times to speak in many cities with you,
11 in front of you, discussing 347 all the while, and Benson is no
12 different in terms of what a lovely city it is, and they've been
13 great. Mayor Conrad took care of us and telling us where to eat
14 and where to stay, and it's been a lovely experience so far.

15 As I indicated, this is the last time that I have
16 the privilege of speaking publicly with you before our May
17 meeting -- your May meeting, and the five-year plan is available
18 after public comment. I believe your public comments will be
19 hugely dominated by the tremendous outcry of Maricopa citizens
20 who are extremely frustrated with years of patiently waiting for
21 the State and the ADOT system and process to understand the
22 needs for having State Route 347 project fully funded in the
23 five-year plan.

24 The City has been a great partner. Just to
25 remind you, taking 30 lane miles off of ADOT books, saving them

1 money, requesting and receiving funding for the State -- from
2 the State for the overpass and the intersections, contributing
3 funds to the study, to projects within the city limits,
4 preparing our federal legislators for a grant request when the
5 design is complete, asking Pinal County to contribute, working
6 with MAG for Maricopa County portion of the funding, asking you,
7 the Board, to understand the flaws in the ranking process that
8 doesn't consider growth, huge growth in the case of the city of
9 Maricopa, safety, huge safety problems for us, trucking,
10 economic development needs within our city, and employees
11 traveling to their jobs and families who are left without their
12 parents while they're stuck on 347.

13 I ask myself, and I ask you, what more can I do?
14 What more can I say? But I can tell you that we, the city
15 council, can be bold and consider a half cent sales tax to
16 increase even more than we've already contributed to this
17 project. We held our first open house last week for this
18 initiative, and after asking many questions, those in attendance
19 believe this was our only hope, and so we have two more of those
20 open houses. One tomorrow. We invite you to attend if you're
21 able to do that. Listen to our residents. Hear what they have
22 to say. Hear the questions.

23 We the city council vote on this in just a couple
24 weeks before your next meeting, and we can be bold, and so I
25 hope that you will see that as a result. We can't continue to

1 ignore this problem. Let me share with you DPS couldn't
2 continue to ignore this problem. They've recently authorized 17
3 extra shifts on State Route 347, and in that time frame, in
4 March and they continue in April, 220 traffic stops. 195 were
5 hazardous citations. That's what happens in one month on 347.
6 14 restraint citations, 36 other citations. 91 percent of the
7 stops resulted in a citation.

8 I gave you this picture just in closing, and this
9 says it all. I mean, who puts a bumper sticker on their window
10 that says "Don't go to Heaven on Highway 347"? This is serious
11 business. We're talking lives. We ask you to be bold. Thank
12 you.

13 CHAIRWOMAN DANIELS: Thank you, Mayor.

14 Kathleen Gomez, and on deck will be Jose
15 Grijalva.

16 SUPERVISOR GOMEZ: Thank you very much for having
17 me here. I understand your dilemma, as I just sat through
18 probably 20, 30 meetings, hearing all the different departments
19 asking for money for, you know, Cochise County. But let me tell
20 you, I'm a fourth generation from Douglas, Arizona. It is an
21 incredible place. In the '60s, it was the third largest city in
22 Arizona. My father, when he was mayor of Douglas, worked on
23 this port of entry. In fact, in Douglas, it's kind of an urban
24 legend, because we've been told it's going to happen in 2008,
25 2014, 2018, 2024, and now possibly 2028. Actually, Douglas has

1 been forgotten. You know, when the mines closed, we didn't have
2 the leadership to actually bring in any kind of industry. So we
3 were relying on just ourselves.

4 This port of entry is crucial in so many ways to
5 the economic growth of Arizona. Douglas pretty much is relying
6 on federal -- I think 60 to 70 percent of them are on AHCCCS.
7 We are relying on federal handouts. We need jobs. We need
8 economic development.

9 With Frank Antenori and myself as new members of
10 the Cochise County Board of Supervisors, we have a master plan
11 of economic development for 191, an economic corridor. We are
12 looking at medical tourism. I'm dedicated to building a
13 hospital in Douglas as (indiscernible) a mental health
14 institute. 66 percent of the people in jail are mentally ill.
15 It costs \$100,000 per person to take them to Phoenix, or 36,000
16 per day to Tucson.

17 If we can have this port of entry, we can bring
18 economic development to an area that has been forgotten, and
19 these are the kind of things that I know that you've heard, but
20 I want to repeat. We can enhance cross-border trade efficiency,
21 leverage federal investment and border modernization. We can
22 support legal international trade growth. We can maximize
23 utility of the Bisbee-Douglas International Airport, which we're
24 now looking also for a \$9 million grant to make those runways,
25 you know, durable, so that we can have large jets land on them.

1 We have such an -- it's an incredible economic
2 opportunity. I get very excited, because we're on a precipice.
3 If it doesn't happen now, I don't know when it will. We have
4 the cattle, people who are bringing cattle into the United
5 States, working with feed lots, working -- I mean, it's all
6 there. We need this port of entry to bring it together, but you
7 can't have a \$400 million port if you don't have a road to
8 connect it from the border to 80, and that's what we need.

9 We need to see actually the money there so that
10 everyone can start investing and making a master plan, whether
11 it's the hospital, whether it's economic growth, bringing in the
12 cattle, bringing in all the different minerals that are going to
13 be coming from Sonora. I know the mayor is going to come and
14 tell you what he's planning to do. We have been -- this is like
15 an urban legend in Douglas when you talk about the port of
16 entry. It's been at least 40 years.

17 Please help us in being able to be really
18 productive, to grow Arizona in ways in which I don't think
19 anyone really oversees. Thank you for the opportunity. Please
20 think about us. Thank you.

21 CHAIRWOMAN DANIELS: Thank you, Supervisor Gomez.
22 And I apologize for not using your title earlier. (Inaudible.)

23 Jose Grijalva, please, and Katy Proctor will be
24 on deck.

25 MAYOR GRIJALVA: Good luck following that up.

1 Good morning, Chair Daniels, Vice Chair Maxwell,
2 and members of the State Transportation Board. For the record,
3 my name is Jose Grijalva, and I'm the Mayor of the City of
4 Douglas.

5 I'm here to provide an update on the progress of
6 the Douglas two-port solution and connector road that will serve
7 as the new port. I wanted to inform you that when we started
8 down this plan, the federal government had committed 400 million
9 in funding to undertake both projects, 216 million for the new
10 port, and 184 million for the Raul Castro facilities. GSA has
11 recently updated project costs to more than \$653 million, with
12 313 million for the new port, and 350.5 million for the existing
13 port. I think you will agree these investments are
14 unprecedented, and we must do whatever it takes to get them
15 done.

16 We continue to work with our key partners,
17 including Cochise County and ADOT to address critical related
18 infrastructure projects necessary for the new port, including a
19 utility corridor for water, sewer, electric, broadband and
20 natural gas. But the reason I'm here before you today is for
21 the new connector road from the new port of entry to SR-80.
22 ADOT's technical team has confirmed that this project will cost
23 43.3 million, and that they have in hand 27.5 million for the
24 project. We worked with the Legislature also and secured
25 8.6 million in fiscal year 2023 to help pay for the project. We

1 continue with our Congressional delegation, and are once again
2 putting forward a Congressional-directed spending request for
3 20 million to cover the outstanding balance.

4 During the last study session, it was mentioned
5 that there are projects in our region that could be delayed to
6 ensure that the complete funding for the connector road is in
7 the bank. If I recall correctly, it was Mr. Searle that
8 suggested that a bridge improvement project on US-191 could be
9 delayed, and that would allow the Board to move on the funding
10 to the connector road project. Without the road, we fear that
11 it's not going to get done. It might get delayed by the federal
12 government.

13 I'd like to at least publicly say that this isn't
14 going to be an empty investment. Next week I'm meeting with the
15 cities in Mexico. Our sister city, Agua Prieta. I'm inviting
16 Hermosillo. I'm inviting Nacozari. I'm inviting Guaymas,
17 Cananea, and others to sign sister city agreements that this is
18 going to be the preliminary meeting to then push trade jobs over
19 here, from Mexico to Douglas, and then have us be really the hub
20 where it all -- where it all starts.

21 I know we've all heard of the term "trickle down
22 economics," but with Douglas, I feel like we're going to be
23 trickling up. It's going to start in Douglas. It's going to
24 benefit Douglas, but also Cochise County, and not only Cochise
25 County, but Maricopa County, Phoenix area. Let us -- let us be

1 the start to this new -- this new age, especially with this new
2 port that's going to be the most modernized, with cold storage,
3 you know, with the room temperature that are going to have the
4 produce stay in great condition.

5 So we're looking to be the catalyst in that, and
6 with your support, we'll not only help grow Douglas, but Cochise
7 County and the whole state of Arizona to be competitive with the
8 whole nation and the United States. Thank you for your time and
9 your support.

10 CHAIRWOMAN DANIELS: Thank you, Mayor.
11 Appreciate your words.

12 Katy Proctor is up, with Priscilla Behnke on
13 deck.

14 MS. PROCTOR: Good morning, Madam Chair, Members.
15 My name is Katy Proctor, and I'm here on behalf of the City of
16 Maricopa. I want to thank you again for all of your work on the
17 study session last week. That was a really great opportunity
18 for us to hear some new data, and I do want to reiterate a
19 couple things that did come up during that conversation.

20 As you heard from the Mayor, we are looking at
21 that local contribution in concert with Pinal County. The total
22 amount is \$50 million. Pending the vote next month from our
23 city council, we would be very happy to enter into a JPA on that
24 or IGA as soon as possible, and we can provide that full lump
25 sum amount next calendar year for ADOT to get started on the

1 project.

2 I do want to just note that -- a couple things.
3 It is intended only for the widening component of that, and this
4 is in concert with the conversations that were happening in our
5 community right now, with our residents about their intent, and
6 also with our city and council's intent.

7 And then I also do need to mention that I cannot
8 commit a future city council either. So we really hope that the
9 timing works out well for this to be something that happens now,
10 because this is a great opportunity for everybody.

11 I hope, over the last few months, we've really
12 demonstrated for you why this project is so critical to our
13 community and to the region in general. I think P2P is a
14 wonderful process with a lot of value, but it's not infallible.
15 There are aspects of that data that do not fully describe the
16 situation we are facing right now, and if safety was a larger
17 factor, if the district score was a higher factor, if we had a
18 more modern approach to the economic development component and
19 more emphasis on actual traffic count, we would be at the top of
20 the list.

21 You also have board policies right now that give
22 you precedent for giving preference for processes that have
23 projects -- excuse me -- that have a local match, and that's
24 been done before, and I think there's a reason for that.

25 I also want to mention the obvious. There is a

1 public comment component of this process, and I think the public
2 comment has been very clear. You've heard from our residents
3 and from the community over the last two years as you've gone
4 through the board process for the program. You've heard from
5 our residents as they come to see you here at these meetings and
6 send emails. And last year, when ADOT conducted the project
7 meeting in our community, it was so well attended that they had
8 to call an audible and do two presentations that night, because
9 the place was packed.

10 The public wants this project. It is necessary
11 for our community. I do not envy the position that you are in,
12 because this is difficult decisions, and there isn't enough
13 money for everything, and I completely understand that, but I do
14 believe that the discretion you are afforded in your roles here
15 is intentional and purposeful, because sometimes there are
16 projects and there are times that just need to move forward, and
17 this is one of those times. There's a financial incentive on
18 the table, the data is clear, and the public has spoken.
19 Please, please prioritize this project this year. Thank you.

20 CHAIRWOMAN DANIELS: Thank you, Katy.

21 Priscilla, and then Vincent Manfredi on deck.

22 MS. BEHNKE: Good morning, members of the Board.
23 My name is Priscilla Behnke, and I am the co-founder and
24 executive director of Be Awesome, a nonprofit based in the heart
25 of Maricopa.

1 Every day, I work with youth and families
2 striving to build and -- build lives filled with connection,
3 confidence, and contribution, but every day, we also lose
4 something invaluable, time, on a road that can no longer or they
5 can no longer carry the weight of our city's growth. The SR-347
6 isn't just a highway. It's a lifeline, and now it's failing
7 people who depend on it most. Parents trying to get home in
8 time for dinner, teens missing opportunities to be mentored and
9 involved, and young children losing out on critical moments with
10 their families at dinner.

11 We cannot afford to wait any longer. The people
12 of Maricopa have shown up. We've supported studies. We've
13 passed measures and raised our voices. Our city leaders have
14 stepped up with funding and a vision for growth, and now we're
15 asking you to meet us at this moment of urgency and momentum in
16 placing SR-347 on a five-year construction plan. This isn't
17 just about easing traffic. It's about protecting lives,
18 restoring hours lost to communities, and giving our families a
19 fighting chance at a future they deserve.

20 We're not asking for a handout. We're asking for
21 a partnership, and Maricopa is ready to do its part. Please
22 help us move forward.

23 CHAIRWOMAN DANIELS: Thank you very much,
24 Priscilla.

25 Vincent, and Brandi Helman will be on deck.

1 MR. MANFREDI: Chair, Board, thank you so much
2 for allowing us to speak. You know, giving us this opportunity
3 is always, you know -- we're always thankful for it. I'll keep
4 this very short, because everybody speaks much more eloquently
5 than I ever could.

6 But the reality is, the City of Maricopa is
7 looking to partner with ADOT, looking to partner with the State
8 and get this done. I don't know if it's true or not, but I do
9 know that there's not many cities out there who are contributing
10 money to a project outside of the city boundaries, outside of
11 the city land on state roads that are looking to be expanded.
12 The City of Maricopa is doing that. The people of Maricopa are
13 stepping up.

14 And as you notice, it's not just elected
15 officials that come to this meeting or city leaders. It's
16 everybody. We don't -- the people of Maricopa don't drive to
17 this meeting two and a half hours each way, spending five
18 minutes to do two minutes at a podium for the heck of it, right?
19 We don't do it because we have nothing better to do. We do it
20 because it's the most important thing for the city of Maricopa
21 to do is to get out, speak to you and let you know how important
22 this is. So I'm going to do something that not many people do,
23 is I'm going to give you back your time. Instead of three
24 minutes, I think I'm at about a minute and 10 seconds. Thank
25 you so much. Please make sure the SR-347 expansion project is

1 on the five-year plan. Thank you.

2 CHAIRWOMAN DANIELS: Thank you.

3 Brandi, and followed by Brandi, we will have a
4 representative for Sarah Ogilvie.

5 MS. HELMAN: Good morning, members of the Board.
6 My name is Brandi Helman, and I'm the co-founder of Be Awesome
7 in the city of Maricopa, but today I'm speaking to you not as a
8 nonprofit leader, but as a mom.

9 For seven years, I drove SR-347 twice a day so
10 that my son could attend a school that gave him the best shot at
11 a bright future. There are days that we missed school
12 altogether because of crashes, days we didn't make it home for
13 dinner. My daughter missed out on extracurriculars, not for
14 lack of interest or effort, but because the road that connects
15 us to the opportunity was failing us.

16 Even now, as I work with kids and their families,
17 I watch parents show up late, anxious and apologetic because
18 they were stranded on the 347. This road is costing us more --

19 WEBEX: This meeting is being recorded.

20 MS. HELMAN: Oops. Sorry.

21 CHAIRWOMAN DANIELS: I think we might be having a
22 technical difficulty.

23 MS. HELMAN: Oh, okay.

24 (Inaudible conversation.)

25 MR. ROEHRICH: You can continue. We are

1 recording with the audio.

2 MS. HELMAN: Okay.

3 MR. ROEHRICH: If you want, Madam Chair.

4 CHAIRWOMAN DANIELS: Okay. Thank you.

5 MS. HELMAN: All right. Even now, as I work with
6 kids and their families, I watch parents show up late, anxious
7 and apologetic because we -- they are stranded on the 347. This
8 road is costing us more than time. It's costing kids their
9 chance to thrive. You have the power to change that. Please
10 put the SR-347 in the five-year construction plan. It's more
11 than a road, a project. It's a lifeline for families like mine.

12 I do want to add one more thing. My daughter
13 goes to NAU, and she's actually more terrified and anxious to
14 drive the 347 than the 17. Just putting that out there. Thank
15 you.

16 CHAIRWOMAN DANIELS: Thank you.

17 And we'll look to Richard Searle as the
18 representative for Sarah.

19 MR. SEARLE: Good morning. This is a little bit
20 different, but, you know, you're in my town, so...

21 My daughter and her family live here in Benson,
22 and I will grant Maricopa that the 347 comes up more than the
23 issue that my daughter brings up to me, but she hits a close
24 second. She has two daughters that go to school here at Benson,
25 and there is a need for a turning signal at the light at

1 Patagonia and Highway 80, or Fourth Street. And she's talked to
2 Brad Hamilton many times, and Brad told her that, you know, this
3 is not a City of Benson issue. That light belongs to ADOT. And
4 I understand that --

5 WEBEX: The meeting is being recorded.

6 MR. SEARLE: -- a light probably does not meet
7 the requirements 20 hours of the day, but there are at least two
8 or three hours every day when school starts and ends that it is
9 an issue for a protected turning light on Fourth and Highway
10 80 -- Fourth and Patagonia.

11 So she could not make it today. She was going to
12 come and speak. You know, that would have been kind of cool to
13 have my daughter speak in call to the public, but anyhow, just
14 for the knowledge and the record, there is a request for a
15 protected turning light. And I wish (inaudible) had been here,
16 and Greg, hopefully you can pass it on. I would appreciate it.
17 Thank you.

18 CHAIRWOMAN DANIELS: Thank you, Board Member
19 Searle, acting as father of Sarah today, the most important
20 role.

21 Bill Robertson, and then after Bill, we'll go to
22 our online guests if there's no one else.

23 MR. ROBERTSON: Straighten out my mess here.

24 Thank you, Madam Chair and Board Members. Thank
25 you for the opportunity.

1 I just wonder, do you feel like you're being
2 stalked by Maricopa? We seem to be following you everywhere,
3 but it is our pleasure to address you once again.

4 The five-year plan is the most important first
5 step. Without the five-year plan, nothing can happen. All the
6 work that we put in, all the work that you put in, all the work
7 that our city council puts in and our citizens is for naught if
8 we don't make it in the five-year plan. We understand how the
9 five-year plan works. It's tentative almost all the time,
10 because it's reviewed annually, and it can be changed and things
11 can be added, but that's the first, most significant step. If
12 we miss the inclusion of 347 in the next five-year plan, that
13 equates to dozens of more deaths and untold injuries and
14 disabilities. We know that it's all about planning. I serve
15 as -- on the Planning and Zoning Commission, so planning is a
16 big deal to me, and this is part of the planning process,
17 getting it into the five-year plan.

18 The city of Maricopa residents overwhelmingly
19 support us nickling up our funds to this overall plan to get
20 this funded. If it's not in the plan, nothing happens. This
21 weekend is about to be a nightmare in the city of Maricopa.
22 Interstate 10 is closing tonight at midnight, eastbound at Riggs
23 Road for the entire weekend. That shifts 70 -- what was the
24 number -- 75,000 vehicles every few hours over to SR-347, into
25 the heart of Maricopa, and then down through Casa Grande or out

1 to Interstate 8, south of Maricopa. It's about to be a
2 nightmare. This happens more frequently. This is a big one,
3 because it's construction related to the Gila River Bridge
4 expansion on Interstate 10, but it also happens every time
5 there's a crash on Interstate 10. We're impacted. Now, we
6 enjoy the gross receipt tax that comes from that and the sales
7 tax we -- when everybody stops for a Coke or a bag of ice.

8 But all kidding aside, without getting in the
9 five-year plan, we have no hope, so we encourage you once again
10 to seriously consider at least getting us in the five-year plan,
11 make that first necessary step so we do have a lifeline to the
12 final decision and planning, design and construction of SR-347.
13 Thank you very much.

14 CHAIRWOMAN DANIELS: Thank you, Bill.

15 All right. We'll move to our online guests.
16 Bryce, if you can assist. The first is Marcia DeSalvo, if you
17 could raise your hand, and then on deck will be Sharon Walker.

18 WEBEX HOST: You're now unmuted.

19 MS. DESALVO: Can you hear me now?

20 CHAIRWOMAN DANIELS: Yes, we can.

21 MS. DESALVO: Am I unmuted? I'm sorry.

22 CHAIRWOMAN DANIELS: Marcia, you sound great. Go
23 ahead and speak.

24 MS. DESALVO: Okay. Sorry about that.

25 CHAIRWOMAN DANIELS: You're good.

1 MS. DESALVO: Okay. Well, thank you so much for
2 allowing me to speak to all of you today. I would like to let
3 you know that I've reviewed the Tentative Five-Year
4 Transportation Facilities Construction Program that you posted
5 for 2026 and 2030, and my concern, I'm a Goodyear resident in
6 the community of Pebble Creek, and my concern is the SR-303
7 increasing noise on the highway. I've seen a number of projects
8 in the master that involve Route 303 in or near Goodyear, but I
9 could not tell if any of them would address a possible noise
10 mitigation wall.

11 I'd like to inquire if a noise study and then
12 possibly noise mitigation wall was possible, because the 303,
13 where it borders Pebble Creek, specific to Unit 57 within the
14 development. I do know that based on the modeling at the time
15 that the community was developed, a standard six foot high
16 privacy wall was required by DOT. It said it would adequately
17 shield the planned residential homes from the interim Loop 303
18 roadway. This assumes the privacy wall is constructed of
19 six-inch or eight-inch thick block rather than the thinner four-
20 inch block, but there was no height requirement.

21 And as the warehouses have grown and the traffic
22 has grown on Route 303, the peaceful enjoyment of the
23 neighborhood has been eroded. You can hear the noise whipping
24 around inside the house as well as outside in this whole, entire
25 area, and I was just hoping that there are some plans for a

1 noise study, because from what I understand, the last noise
2 study was done in 2010, and obviously, we can all agree that 15
3 years is -- there's been substantial growth within that time.
4 And so I would respectfully ask that that become part of that
5 plan. Thank you very much.

6 CHAIRWOMAN DANIELS: Thank you, Marcia.

7 We'll have Sharon Walker. Please raise your
8 hand, and Kimberly Daniels is on deck. No relation.

9 WEBEX HOST: You are now unmuted. You may speak.

10 MS. WALKER: Good morning, Madam Chair, Board
11 Members, and everyone in attendance at this meeting this
12 morning. I'm Sharon Walker. I'm a citizen here in Maricopa.

13 First, just let me say Benson sounds like a
14 beautiful town. I wish I could have been there in person to
15 witness that, but getting on to today's business. You've heard
16 from officials in our city, our mayor, Mayor Smith, and several
17 citizens of Maricopa all expressing in our concerns regarding
18 the issues on State Route 347. We have addresses the Board
19 (audio interruption) and we will continue to do so to highlight
20 the importance of including State Route 347 and the
21 infrastructure issues in your five-year plan.

22 I would like to just reinforce what everybody has
23 said today. The facts and figures and information that has been
24 provided to you, and kindly request that you consider our
25 requests and concerns to partner with ADOT board with regard to

1 fixing our issues on 347 and including it in the five-year plan.
2 It's very important to the citizens of Maricopa with our daily
3 lives, and it's also very important to the city of Maricopa with
4 the sustainability and to the growth of our city, because it is
5 a very important city in the state of Arizona.

6 Thank you for your time and consideration to our
7 request and information that has been provided to you this
8 morning. Again, thank you for your attention to this matter,
9 and kindly urge you, respectfully, to include infrastructure
10 improvements, funding and everything that is needed to address
11 the 347 in your five-year plan. Thank you.

12 CHAIRWOMAN DANIELS: Thank you, Sharon.

13 Kimberly Daniels, you're up now, and Kate Morley
14 is on deck.

15 WEBEX HOST: You are now unmuted. You may speak.

16 MS. DANIELS: My name is Kimberly Daniels, and
17 I'm a college student who calls Maricopa home. My family has
18 had very deep roots here for a long time, and I watched my dad
19 spend years commuting on the 347 until he was finally able to
20 find a good job locally. Now, as I'm building my own future, I
21 would like to start my own family here, but I wonder if I and
22 many others will be forced to leave because the road won't
23 change and because critical improvements keep getting delayed.

24 State Route 347, has become a significant barrier
25 for many families in our community, with parents often delayed

1 or stuck in traffic along this route. Children are frequently
2 left home alone or placed in extended after school care, which
3 can create unnecessary risks and stress for families. I'm part
4 of these after school programs, and I have seen it myself.
5 These kids get stuck here, and both parents or one of them are
6 stuck on the 347 and unable to come and get their children.
7 Maricopa families deserve better. They deserve the opportunity
8 to spend meaningful time together, and they deserve the chance
9 to stay in Maricopa and thrive there.

10 Improving the SR-347 is not just a matter of
11 transportation. It's a matter of family, well-being and
12 community stability. Please help make that a possibility by
13 including the SR-347 in the five-year construction plan. Thank
14 you.

15 CHAIRWOMAN DANIELS: Thank you, Kimberly.

16 Kate Morley, you're up, and Christian Milek
17 (phonetic) will be on deck.

18 WEBEX HOST: You are now unmuted. You may speak.

19 MS. MORLEY: -- the Board. Kate Morley, the
20 executive director of MetroPlan in the greater Flagstaff region.

21 I'm speaking today just to give you a little
22 background on deferring the light upgrade in the greater
23 Flagstaff region. I really want to thank staff, because what
24 you may not realize is not only are they upgrading to LED
25 lights, but they've been working closely with the astronomy

1 community to make sure those are amber LED lights, which are
2 dark skies friendly.

3 As the Board knows, we have investments in the
4 greater Flagstaff region, such as Lowell Observatory, the
5 Discovery Telescope, but most importantly, the Naval
6 Observatory, which is critical to national security interests,
7 and the Naval Observatory does have concerns about LED lights
8 that are not amber. So we wanted to recognize staff for working
9 with them through that process.

10 We also wanted the Board to be aware that we have
11 actually submitted a request to ADOT to change the standards in
12 Coconino County to always use amber LED lights when LED lights
13 are being installed. Staff have said that they want to study
14 these new lights before they commit to that, which we
15 understand. We want to make sure staff know that there are many
16 experts in the region who are offering their assistance to help
17 that have studied lights before, and it's not an effort that
18 needs to be started from scratch. We're also unsure if that
19 study is funded at this point, and if it's not funded, we really
20 urge the funding for that to be included so that we can move
21 forward with that request.

22 So in wrapping up, we really hope that this delay
23 is minor. We understand the lights broke. We hope that this
24 doesn't kick it out a whole year and that it's really just a
25 matter of months, and really want to thank staff for working

1 with us on the dark sky components. Thank you.

2 CHAIRWOMAN DANIELS: Thank you, Kate.

3 Christian Milek, you're up, and Tammy Wile
4 (phonetic) will be on deck.

5 WEBEX HOST: We do have a call-in user, so I'm
6 assuming that that is the person, if you are calling in -- oh,
7 you're now muted.

8 CHAIRWOMAN DANIELS: Christian, are you
9 available?

10 MR. ROEHRICH: Somehow they muted themselves,
11 Bryce. Can you send them another unmute?

12 MR. MILEK: Hello. Sorry. Can you guys hear me?

13 CHAIRWOMAN DANIELS: We can now. Thank you,
14 Christian. Proceed.

15 MR. MILEK: Thank you.

16 Hello, members of the Board. My name is
17 Christian Milek, and I am currently a student at Northern
18 Arizona University, studying to become a doctor. I also work
19 with Be Awesome during school breaks and part-time while I'm in
20 class.

21 Growing up in Maricopa, avoiding the 347 has
22 always just been a part of life. We planned everything,
23 including school, sports, work, all around when the road might
24 be clear. Friends and family, we route their entire lives just
25 to bypass it, and now I'm watching my younger brother grow up in

1 the same reality, with fewer options, fewer opportunities, and
2 more frustration. Our generation inherited this problem, and
3 we're wondering, will we be the ones who finally see it fixed,
4 or will we continue to experience the delays, further problems
5 those delays cause.

6 We're not asking for perfection. We're asking
7 for progress. Please put SR-347, on the five-year construction
8 plan. It's time to do better for the future of Maricopa. Thank
9 you for your time.

10 CHAIRWOMAN DANIELS: Thank you, Christian.

11 And last but not least, Tammy Wile.

12 MR. ROEHRICH: Bryce, it looks -- yeah. And can
13 you unmute that other caller, User 5, I think it says?

14 WEBEX HOST: I have requested to unmute the line.
15 If you are calling in, please press star 6 to unmute.

16 MS. WILE: Sorry about that.

17 Good morning, Madam Chairman and members of the
18 Board. Sorry about that confusion on unmuting.

19 My name is Tammy Wile, and I'm with Pinal County,
20 and I'm here today to share with you some good news that we have
21 received recently from the Federal Aviation Administration.

22 Many of you will recall from our helicopter tour
23 last March, where we went up in the Black Hawk, that there was a
24 pretty dramatic need for an air traffic control tower at Pinal
25 Airport, which is to remind you, it's also jointly operated as

1 the Silverbell Heliport for the Arizona National Guard, and we
2 got the good news last week that we have passed a pretty
3 significant hurdle, and we've been accepted into the tower
4 program by the FAA.

5 And so I wanted to circle back with all of you,
6 because we had discussed that on the helicopter tour and share
7 this kind of moment of celebration with you that that's well
8 underway. We're now on the clock, where we have seven years for
9 the design and conception. So that was it, and thank you very
10 much for having me.

11 CHAIRWOMAN DANIELS: Thank you, Tammy. I'm sure
12 that's due in part to a lot of hard work on your end, so
13 congratulations.

14 That concludes our communications from citizens,
15 unless there's anybody that submitted late.

16 MR. ROEHRICH: Madam Chair, I have not received
17 any other requests.

18 CHAIRWOMAN DANIELS: Thank you.

19 We will move to Agenda Item 1, our director's
20 report, and regret that Director Toth is unable to join us
21 today. She has an excused absence for sure. She's tending to
22 family.

23 So Floyd, would you mind presenting on her
24 behalf?

25 MR. ROEHRICH: Yes, Madam Chair, and I'll be very

1 quick, because we do have a legislative update, and Amy will
2 provide that.

3 Just a few things she wanted to point out. This
4 month, April 15th, was the *Arizona Highways* magazine's 100th
5 anniversary. The Governor did make a milestone proclamation on
6 that day. There was a little ceremony with that, but she wanted
7 to just express appreciation for all the hard -- people, the
8 publishers and editors and everybody who's worked on that
9 magazine for over 100 years to make such an outstanding gem of a
10 publication that really supports Arizona, Arizona tourism, and
11 just gets this great state's recognition.

12 Our current publisher, Kelly Mero and editor
13 Robert Stevie were at the ceremony, and they are the current
14 leaders that are just doing a fantastic job continuing the
15 legacy and the quality of that magazine.

16 We did get notice that the State Route 88
17 project, the project that a lot of you were involved with here
18 with the Board and programming that funds, that did receive a
19 Nationwide Collaborative Project of the Year award. That team
20 will be recognized later this year, but she wanted to give a
21 congratulations to the whole team, everybody who came together
22 to work hard to get that project open.

23 And then their safety message again this month
24 is -- this month is a motorcycle safety, so please be careful
25 when you're out. Remember to look in your blind spots for

1 motorcycles, and as we get warmer, the weather, obviously we do
2 need to be careful with fire. So please don't drag chains, and
3 then make sure that you're cognizant of the fire concerns.

4 That's all I have.

5 CHAIRWOMAN DANIELS: Thank you, Floyd.

6 Would you -- on the SR-88 award, there was a
7 significant contribution from Supervisor Serdy and others from
8 Pinal County, as well as some citizens that really worked hard
9 to be collaborative. If you could make sure they're aware of
10 that award as well, that'd be great.

11 MR. ROEHRICH: Yes, ma'am.

12 CHAIRWOMAN DANIELS: And we'll turn it to Amy
13 Love for our legislative report.

14 MS. LOVE: Good morning. Thank you, Madam Chair.
15 If we could have that slide back up, please.

16 MR. ROEHRICH: (Inaudible) presentation, but Amy,
17 you're breaking up, your audio.

18 MS. LOVE: Oh, I apologize.

19 CHAIRWOMAN DANIELS: I think we're ready with
20 your slides, Amy.

21 Amy, we're unable to hear you. Are you able to
22 get a signal?

23 MR. ROEHRICH: Amy, it shows that you're muted.
24 Can you unmute yourself, or do you need assistance?

25 CHAIRWOMAN DANIELS: It's star 6 to unmute, so I

1 hear.

2 MR. ROEHRICH: That's on the phone. She's on the
3 WebEx, on -- so you've got the unmute button at the bottom.

4 Amy, it looks like your intercom just -- your
5 microphone came on. Are you unmuted?

6 CHAIRWOMAN DANIELS: Floyd, we can come back to
7 Amy.

8 MR. ROEHRICH: Yeah. I think we --

9 CHAIRWOMAN DANIELS: That might be easier.

10 MR. ROEHRICH: Yeah. I don't see any audio
11 there. So yes, ma'am.

12 CHAIRWOMAN DANIELS: I do want to make sure we
13 hear her report. It is the height of the legislative session.
14 There's a lot going on.

15 MS. LOVE: Can you hear me now?

16 CHAIRWOMAN DANIELS: Oh, yes. We can. Proceed.

17 MS. LOVE: Okay. Wonderful. Thank you, Madam
18 Chair.

19 So we can move to the first slide (inaudible).

20 Just to echo what Floyd said, I actually want to
21 thank Chairwoman Daniels for joining us. It was a wonderful day
22 celebrating the 100th anniversary with Governor Hobbs. I don't
23 know who smiled bigger, if it was Kelly or the Governor. When
24 she saw the cake, she actually ran out of the room to get her
25 magazine so she could come back and have a picture with it.

1 So big thanks to Kelly and editor Robert Stevie,
2 and then they were also then invited to the House floor, where
3 Representative Betty Villegas and the House Transportation
4 Chair, Representative Biasiucci, presented them with a
5 proclamation from the State House, and wanted to thank Senator
6 Kevin Payne for his introduction of an identical Senate
7 resolution as well. So great day for the magazine, and
8 appreciate you being there with us to celebrate, Chairwoman
9 Daniels.

10 Next slide, please.

11 So last month, when we were here, there had only
12 been three bills making their way to the Governor's desk, but as
13 you'll see here, there have now been 144 bills passed. She has
14 signed 19 of them -- I'm sorry -- vetoed 19 of them and signed
15 54. Several resolutions have passed, and 16 of them have
16 been -- or introduced, and 16 have passed.

17 Next slide, please.

18 So this week, you know, typically, I think we've
19 mentioned the deadline to hear bills in (inaudible) committees.
20 It was at the end of March. There were some exceptions. The
21 appropriations committees continue to meet for one additional
22 week, and then this week, on Tuesday, the House and Senate
23 Appropriations met separately, although they were not focused on
24 any transportation specific issues. They were rather focused on
25 hearing a bill related to funding for Developmental Disabilities

1 and some additional funding for that program.

2 The next day, on the 16th, the Governor did
3 announce a bill moratorium, indicating that any bill that is
4 sent to her prior to a full, clean supplemental appropriation
5 for the bill heard in that committee will likely be her veto
6 stamp, and we'll talk about a little -- a little bit about that
7 and some bills in a minute.

8 And then on Thursday, the Finance Advisory
9 Committee met, this was yesterday, and largely they were focused
10 on how much the state forecast has changed since January. The
11 JLBC chair noted that there's a lot of uncertainty right now,
12 making it difficult to forecast. They know that their current
13 estimate is the available resources since January, when they
14 were estimating around 612 million, has now been estimated to be
15 reduced to approximately 277 million in available resources.
16 There were some modeling done potentially in terms of a
17 recession, but nobody on the committee seemed to think that we
18 were quite there yet.

19 Next slide, please.

20 Just one key date ahead. Tuesday, coming up, is
21 theoretically the 100th day of the legislative session, at which
22 time they would theoretically be done with their work for the
23 year. However, I don't believe they will be reaching that
24 deadline this year (inaudible) anticipate that the continued
25 budget negotiations and conversations will go on probably well

1 into May.

2 Next slide.

3 Just moving on to a couple of bills that we have
4 been -- talked about before in the past, but just bringing them
5 back up to re-highlight. Neither of these bills were advanced
6 through committee this year. However, just one note. The
7 HB 2101, related to the SMART fund, that appropriated
8 10 million, just a reminder, in the initial Governor's budget
9 that was introduced in January, she had indicated a \$13 million
10 appropriation for AZ SMART. So even though this bill didn't
11 move, we'll still keep an eye on the budget to see what the
12 total amount, if any, ends up going to the AZ SMART fund for
13 rural transportation improvements.

14 And then House Bill 2304, the RTAC annual bill
15 for appropriation -- appropriations for rural (inaudible) and
16 road projects. Although the bill did not hear -- receive a
17 hearing and appropriations, the sponsor, Representative
18 Biasiucci, held a special hearing and allowed folks who had
19 projects within that bill to come and present and speak to the
20 need for them. So that was a great opportunity to hear from
21 Kevin and some of the other folks that had measures in there,
22 and they were given the opportunity to present to the
23 Transportation Committee and take questions.

24 The -- next slide, please.

25 The next bill, HB 2192, appropriates, 7 million

1 in this year and 50 million next year for the Interstate 10
2 between State Route 85 and Citrus Road. This bill has cleared
3 all of the chambers, and like other appropriations measures, we
4 anticipate this bill will likely not continue to move in its
5 current form and will end up in the budget pile bill that will
6 be negotiated between the Legislature and the Governor. So the
7 bill did make it to both chambers and was passed unanimously, as
8 has SB 1162, the appropriation highway project (inaudible).

9 I think we've mentioned this before. Most of the
10 bills that had an appropriation attached to them were double
11 assigned in committee, although 1162 was one of the few that was
12 not, but all of the bills were typically double assigned and
13 were heard in the House Transportation and Appropriations
14 Committee, as well as the Senate Transportation -- I'm sorry --
15 Senate Public Safety and Senate Appropriations Committee, and
16 public safety was heard in the Senate, because there was not a
17 transportation committee this year. However, that has changed,
18 and next year, Senator Farnsworth will be (inaudible) a joint
19 education and transportation committee. So we anticipate next
20 year you will see bills completely through both House and Senate
21 transportation committees as well as appropriations.

22 Next slide, please.

23 The other two bills that we were monitoring that
24 related to transportation funding were related to the State
25 Route 347. House Bill 2557 initially appropriated monies for

1 the SR-347 widening. That bill was amended in the Senate to now
2 mirror SB 1617. So now both bills are identical, and they
3 appropriate a net increase of 41.4 million from the General Fund
4 (inaudible) the Riggs Road/347 TI. The bills will now
5 appropriate monies in this year for design, right-of-way
6 acquisition and utility relocation, and then additional monies
7 in FY '27 remaining -- or (inaudible) 49 million in FY '28 to
8 complete the construction.

9 Next slide, please.

10 And then there were a few other bills of interest
11 that I wanted to raise for the Board that would potentially
12 impact the five-year plan. The first one would be HB 2814.
13 This would assert legislative authority for appropriating
14 non-custodial federal dollars. This bill was unanin- -- it was
15 passed out of the Senate this week and has been sent to the
16 Governor. It was sent before she announced the bill moratorium.
17 So I don't -- we haven't seen her take action on it yet, but it
18 was sent up before the bill moratorium. So we'll see if she
19 signs or vetoes that one.

20 And then Senate Bill 1086, Transportation System
21 Performance ADOT. This bill essentially provides what would be
22 included in the five-year plan, and when looking at it, the
23 bullet points you see here are the items that would be
24 eliminated and not being able to be included in the five-year
25 plan. The big ones there being pavement and bridge projects.

1 And I believe those were all of the bills that I
2 had for you, but I'd be happy to answer any questions if the
3 Board has any.

4 Next slide, please.

5 VICE CHAIR MAXWELL: Just, please, if we go back
6 to that slide. And just clarification on SB 1086.

7 MS. LOVE: Yes.

8 VICE CHAIR MAXWELL: What exactly does that say,
9 and what exactly does that do, if it's passed?

10 MS. LOVE: Senate Bill 1086, and I'll pull it up
11 just so I -- it's not a very large bill -- it essentially
12 provides for three different buckets that would be included, and
13 I apologize. Off the top of my head, we were focused on what
14 would be impacted. But essentially, it's, I think, 40 percent
15 of funding -- it allocates 40, 40, and 20 percent of funding to
16 different transportation priorities, and it does not include
17 pavement, bridge. I apologize. (Inaudible.)

18 MR. ROEHRICH: So Amy, as you're trying to pull
19 it up, could you do a staff summary sheet, we can get it out to
20 all the board members that would look at what the impact of that
21 bill would be?

22 VICE CHAIR MAXWELL: I think that would probably
23 suffice. I just -- I can see what it says in the slide, but I
24 don't know that I fully understand how it would impact us on our
25 planning process.

1 MR. ROEHRICH: Especially on the programming
2 process. Does it take the prioritization away from you and to
3 tie it to a piece of legislation? That would be something I
4 think the Board would really want to consider later.

5 MS. LOVE: Yeah. So it says the division shall
6 develop for presentation to the Board standard transportation
7 system performance factors that include at least the following,
8 and the -- it says for highway projects, congestion reduction
9 must be 40 percent, an increase in mobility 40 percent, and then
10 safety improvements, including the reduction in the number of
11 fatalities of the roadway at 20 percent, but I'd be happy to get
12 a fact sheet out to the group.

13 CHAIRWOMAN DANIELS: Thank you, Amy.

14 MS. LOVE: You're welcome.

15 CHAIRWOMAN DANIELS: Based on the sponsor,
16 Senator Hoffman, I would imagine it's -- errs on the side of
17 taking away authority from any other jurisdiction outside of the
18 Legislature. So I think we can just safely say that they're
19 taking back some power.

20 VICE CHAIR MAXWELL: Then, Madam Chair, I'd like
21 to add, because I got the same question as you guys, who's
22 controlling it. It also sounds like it's putting more towards
23 new construction, which I fully understand, but as we know every
24 year, 71 percent of what we do is just maintaining the system
25 we've got. We can't -- so I think it's important that we learn

1 more about that, those of us who engage can engage.

2 CHAIRWOMAN DANIELS: Perfect. Maybe we could get
3 all of our 347 champions to also engage, a full crew.

4 All right. Amy, I do have one other question.
5 It's a question that --

6 MS. LOVE: Yes.

7 CHAIRWOMAN DANIELS: -- came up over the last
8 week, and if we don't have an answer today, that's fine, but if
9 you could present next month on it, and it would be the electric
10 vehicle exemption that's set to expire, I think, in September of
11 2025 for HOV lanes, and whether you anticipate that there's some
12 sort of Congressional extension or federal move that would do
13 that, and if not, what our communications plan in Arizona would
14 be to all drivers that that exemption may be maybe expiring. So
15 I don't know if you have anything off the top of your head on
16 that, Amy, or if you want to come back next month with some info
17 on that one.

18 MS. LOVE: Certainly, Madam Chair, and I --
19 Jenny, who is with our (inaudible), I know we've not heard of
20 any effort at the federal level to extend that. We've
21 certainly -- I know we've engaged already with the Department of
22 Public Safety, and our communications team has been doing a big
23 push to notify the public. I won't speak to all of their
24 efforts, but I know we have a pretty robust communication plan
25 that is included working and notifying, you know, motor vehicle

1 dealers so that they're letting folks know as they're purchasing
2 new electric vehicles that this moratorium is set to take effect
3 later this year, but we'd be happy to get you some more
4 information on that communication plan. So I know we have been
5 doing that, and there have been a number of news stories and
6 radio interviews about it as well. So we are actively engaging
7 and educating the public about that.

8 CHAIRWOMAN DANIELS: Thank you, Amy.

9 Board Member Elters?

10 MR. ELTERS: Thank you. Thank you, Madam Chair.

11 Amy, if you could also explain, is this taking
12 place as a matter of just timeline, meaning the program calls
13 for an expiration or a sunset in September, or is it because the
14 HOV lane is saturated now? Is it a matter of traffic condition
15 and the lane is fully being utilized or overutilized, as opposed
16 to just a timeline that was set back when? My understanding all
17 along, that this was a pilot program, and hybrid vehicle at one
18 time, and they -- and all electric vehicles could use it. They
19 stopped the hybrid vehicle blue plates issuance when the traffic
20 volume in the HOV lane reached a certain point and the license
21 plates had been all assigned. So I'm just curious as to what is
22 bringing this termination of this program at this point. It
23 looks like State Engineer Byres has an answer.

24 MR. ROEHRICH: Greg, can you turn that on? You
25 have to push the button right on the top.

1 MR. BYRES: Is it on? It's red.

2 MR. ROEHRICH: Yeah. Red is on.

3 MR. BYRES: Okay.

4 MR. ROEHRICH: That means you're live fire,
5 buddy.

6 MR. BYRES: There has always been a sunset date
7 in the ruling that came down from Federal Highway for the HOV
8 limitations of single occupancy use for alternative fuel
9 vehicles. That's always been in there, and we've gone through
10 the entire process. The date has not changed, and it is now
11 approaching in September. Federal Highway has not indicated
12 that they will extend it, so therefore, we are anticipating that
13 termination date.

14 MR. ELTERS: Thank you.

15 CHAIRWOMAN DANIELS: Thank you.

16 Any other questions for Amy or the rest of the
17 team on legislative and Congressional guidance?

18 Okay. Moving on. There is no district report
19 this month, because we were just here in the district a few
20 months ago, and we'll be back here in October for the Rural
21 Transportation Summit, and also, our board meeting will be held
22 Sierra Vista.

23 So we will move on to the consent agenda. Does
24 any member of the Board want to pull an item for consent -- from
25 consent to discuss, saying none we will entertain a motion?

1 Wait. Hold on one second. We're going to wait until Board
2 Member... You're okay. We just want to make sure you get to
3 vote.

4 MR. SEARLE: While you're waiting, I'll make a
5 motion to approve the consent agenda.

6 MS. HOWARD: I'll second.

7 CHAIRWOMAN DANIELS: Thank you.

8 We have a motion and a second for the consent
9 agenda. All in favor, please say aye.

10 BOARD MEMBERS: Aye.

11 CHAIRWOMAN DANIELS: Any opposed?

12 All right. That motion carries with a 6-0 vote.
13 Thank you.

14 We'll move on to the financial report, and
15 Kristine Ward was unable to attend today. All the information
16 is in our packet, so if you have any questions, I would
17 encourage you to reach out to Kristine, but I don't think we
18 actually need to go over the items as the standard report that
19 she's provided, and it is available to the public as well.

20 MR. ROEHRICH: Yes. Madam Chair, we will post
21 that information as well. There was nothing of significance.

22 She didn't want me to remind everybody next
23 month, with the public hearing, she will come back with a more
24 comprehensive report that shows the fiscal constraints of the
25 program to ensure that we are within federal compliance.

1 CHAIRWOMAN DANIELS: Thank you.

2 MR. SEARLE: All right. And Chair Daniels, just
3 a note. Reviewing her report, it does appear that her funding,
4 although is within the estimated range, it's on the low end of
5 the estimated range, and it's kind of trending the wrong
6 direction, and I would just leave it at that.

7 CHAIRWOMAN DANIELS: Thank you, Board Member
8 Searle.

9 We'll move on to Agenda Item 5, our Multimodal
10 Planning Division Report with Iqbal.

11 MR. ROEHRICH: Just need to turn that off, so I
12 push that. There you go. You're good.

13 MR. HOSSAIN: Good morning, Madam Chair and the
14 members of the Board. I hope you are all doing well this
15 morning. For the record, my name is Iqbal Hossain, the Deputy
16 Director of the Multimodal Planning Division.

17 Today, I will present Items 5A, 5B and Item 7. I
18 will begin with Item 5A, tribal transportation updates.

19 I would like to share an update on the SR-264
20 Corridor Planning Study. This study project was initiated
21 following feedback from Hopi tribal leaders and the State
22 Transportation Board in 2022. Actually, there are two requests
23 in 2022. Their concerns were safety and the increased traffic
24 volumes on SR-264. As a result, we started the project in
25 October of last year, and this study is looking at the

1 corridor's performance in terms of mobility, safety, and travel
2 time reliability. We are about a third of the way through, and
3 we are on track to wrap it up by end of 2025.

4 Great. A little update on tribal outreach. ADOT
5 MPD has issued a call for Project nominations under the planning
6 and programming process for fiscal year 2027 to 2031.
7 Additionally, the call for projects for the Transportation
8 Alternative Programs, which is also open, and to ensure the
9 outreach to our tribal partners, we reached out to all 22 tribes
10 to notify them of these two programs.

11 Next, I want to follow up and on a question
12 raised at the March meeting in Yuma regarding the Arizona
13 Strategic Highway Safety Plan specifically, the tribal lands
14 emphasis area.

15 Madam Chair, you had a question whether all 22
16 tribes in Arizona are eligible to participate in this emphasis
17 area. The answer is yes, all federally-recognized tribal
18 communities in Arizona are eligible to be involved in this
19 emphasis area.

20 Last month, I reported that five tribes were
21 actively engaged in this initiative, and today, I am happy to
22 report that this month, the Salt River Pima Maricopa Indian
23 Community joined to this emphasis area team to make it six, and
24 we continue to invite and encourage additional tribal
25 communities to join.

1 This concludes my presentation on tribal
2 transportation updates.

3 CHAIRWOMAN DANIELS: Thank you, Iqbal.
4 Any questions on (inaudible)?

5 CHAIRWOMAN DANIELS: All right. (Inaudible.)

6 MR. HOSSAIN: Thank you.

7 Then I'll move on to -- sorry. Then I'll move on
8 to Item 5B, public comment period for the Tentative Five-Year
9 Program update. Move on to... Okay.

10 I would like to provide an update on the public
11 comments we have received as of April 11 for the tentative 2026
12 through 2030 five-year program. As you know, the public
13 comments period opened on March 3rd and will continue until May
14 23rd.

15 (Inaudible conversation.)

16 MR. SEARLE: Perfect. Thank you. Thank you so
17 much.

18 So this slide demonstrates where we are in the
19 process of developing the five-year program. The public comment
20 period continues on the 2026 through 2030 program, and
21 additionally, we begin the P2P process, planning to programming
22 process, for the 2027 through 2031 program.

23 To engage the public, we have implemented a
24 comprehensive outreach strategy. This includes news releases,
25 targeted emails to nearly 13,000 GOVDelivery subscribers, social

1 media outreach, and promotional efforts on ADOT website. As you
2 can see on the lower left-hand corner, as of April 11, we have
3 received 600 comments through online survey, emails, and board
4 meeting comments. In addition, the public is able to provide
5 feedback through our -- through other channels, such as phone
6 calls and letters.

7 The box on the right, that reflects the
8 transportation modes on which the public commented. No
9 surprise, highways continue to receive the bulk of comments,
10 with 566 to date.

11 This slide shows the specific routes that have
12 received at least 10 comments. So far the key themes from
13 public inputs include the widening of 347 and widening and other
14 improvements at several locations on I-10 in Maricopa and Pima
15 County, widening of I-17 to three lanes from Phoenix to
16 Flagstaff, and also several projects being requested on US-60.
17 Additional comments were on Loop 303. Comments were made about
18 the extension of the sound wall in the Pebble Creek area. On
19 260, SR-260, the comments pertain to the completion of the
20 Knottingham Lane to connect the road to the Pinetop-Lakeside
21 area. And finally, there are strong support for projects along
22 US-93 corridor also observed.

23 Lastly, we have provided an Excel file to the
24 Board containing all public comments. This slide includes a
25 brief guide on how to navigate the file.

1 This concludes my presentation on the five-year
2 program. I'm happy to answer any question you may have.

3 CHAIRWOMAN DANIELS: Any questions for Iqbal?

4 On the document you provided or the team provided
5 to the Board with all of the comments, there's a couple that I
6 think might be miscategorized. So I can point them out to you
7 after, but I think it would be helpful. It just shows, like,
8 they're in the wrong column, meaning it's indicating 202, but
9 it's really for 303, and a couple things like that. I think
10 it's probably, you know, how it all downloads, probably an error
11 like that, but I know that this is a public record, so I thought
12 we'd want to update that. And no surprise. I think, that 347
13 is winning.

14 MS. HOWARD: Madam Chair, is this the appropriate
15 time for me to make a couple of comments on that project?

16 CHAIRWOMAN DANIELS: Please.

17 MS. HOWARD: I'm thinking with the agenda, this
18 is the most appropriate place to say that.

19 Just a reminder to the Board, and I hope I have
20 my numbers right. I think I do. Based on our workshop that we
21 had last week, just a reminder. According to the numbers I'm
22 looking at, 2026, we are experiencing a 12 million -- just over
23 \$12 million shortfall. Only (inaudible) shortfall (inaudible)
24 347. In 2027, we're up against \$134,000,932 shortfall before
25 the 50 million contribution from the City of Maricopa. That

1 leaves us a measly \$84,932,000. From what I understand, if --
2 and unfortunately, we're up against the clock with legislation
3 as well with these two bills we're waiting to hear on, which
4 take a huge chunk out of this project as well.

5 And I urge you and I challenge you, and I'm going
6 to challenge myself, too, to look at this plan and see if we can
7 come up with a way strategically and collectively to analyze
8 other projects and come up with this money. And let's get it
9 moved on this plan, if possible.

10 I'm hoping this legislation goes through, because
11 that's a -- that's a huge deal. It sounds like from the City of
12 Maricopa, we're pretty good. From the people there in Maricopa,
13 they're ready to go as well. So I just urge you and I -- and I
14 request you to do that, and hopefully at the next meeting, we
15 can come back with a solution.

16 MR. SEARLE: Kind of on that note, Chair Daniels,
17 and Board Member Howard, with the contribution that the City of
18 Maricopa and the County of Pinal have come up with -- and I know
19 it's not enough to do the whole project, but one of the concerns
20 is if we wait is the timing of it, and I don't know why we can't
21 look at phasing the project in.

22 And if we've got \$50 million sitting there that's
23 available next year, and I understand now it's just for the
24 widening, and it's not for the infrastructure that we kind of
25 talked about that we supported in the work session, but I don't

1 know why we can't target a certain area of 347, whether it's on
2 the Pinal County side of the Maricopa County side, and at least
3 start widening it in phases, if nothing else. It at least
4 starts the project and hopefully gives the community some
5 semblance of hope that things are moving. And if we start at
6 one spot, it might take five years to get the whole thing done,
7 but at least it's a start.

8 And just the inflation factor alone, let's try to
9 get as much as we can. And I think phasing might make a whole
10 lot of sense, and if that is the case, I can't see a reason why
11 we couldn't put a portion of the widening in this next fiscal
12 year in the five-year plan. So yeah. That was my comment.

13 VICE CHAIR MAXWELL: Thank you, Madam Chair. I
14 know the state engineers trying to address it, too. And I think
15 the challenge for us is, remember, we do a five-year plan every
16 year. So there's always things to do, and I can guarantee all
17 the folks from Maricopa have done more than an adequate job of
18 making their case.

19 And I do believe there's ways for us to get
20 portions of this in, and I would not -- if we don't end up
21 putting some of the widening or some of the other stuff where we
22 still have to have the numbers figured out, I wouldn't take that
23 as a loss, because it's an incremental step, or, if we're
24 allowed to, when we come down to it, we can put it in there
25 knowing the financing is not in place yet. It's all a matter

1 of -- the challenge I think we've got is there's no guarantee by
2 the time we run up against our deadline for this five-year plan,
3 the Legislature is even going to have voted on (inaudible).

4 And so it's -- I think we all have the same
5 direction going right now on this road project. I think we're
6 going to get there, but I'd like to hear what we are and what we
7 aren't allowed to put in there, depending on the commitments
8 from the dollars, because we all know the five-year plan changes
9 every year.

10 CHAIRWOMAN DANIELS: It can change every month.
11 Yeah.

12 MR. ROEHRICH: Changes every month.

13 CHAIRWOMAN DANIELS: Yeah.

14 MS. HOWARD: And I apologize for going for the
15 gusto on this, but at least we've got some dialog going
16 (inaudible). Thank you.

17 CHAIRWOMAN DANIELS: Board Member Peshlakai?

18 MS. PESHLAKAI: Thank you, Madam Chair. I have a
19 question. As far as the public comment, what kind of outreach
20 is done to the tribal nations and rural parts of Arizona?

21 MR. HOSSAIN: So we have sent out email
22 notifications to all 22 tribes. We have the contact
23 information. When we send out the notifications to all public,
24 we send to all 22 tribal nation as well.

25 MS. PESHLAKAI: Okay. Thank you.

1 And when there is a response from a tribal
2 department of transportation, is that given more weight as a
3 tribal concern or project priority, rather than just given a
4 point on the chart?

5 MR. BYRES: So the prioritization that is given
6 in any one of the comments that goes through is it's all --
7 every single comment is weighted the same, but it is applied to
8 whatever the comment goes towards. So if it's to a specific
9 project, then obviously there's -- now there's public comment
10 that comes in specific to that project, which gives it weight.
11 So that's kind of how our comments work.

12 MS. PESHLAKAI: Thank you.

13 I'm just going to voice just some info, and it's
14 a -- it's a problem that -- what I see as a problem that can't
15 be really resolved right away or there's no quick fix, but
16 there's a lot of folks here in Arizona that don't have access to
17 the internet. Some of us don't even have electricity or running
18 water, so that puts that whole population just being silenced by
19 lack of infrastructure, and just like I said just now, I don't
20 know how that would be -- could be fixed, but in a way, it can
21 be possibly addressed by giving more weight.

22 I don't know if that's an unreasonable request,
23 but somehow their -- the value of their comments or given some
24 weight, if it's maybe a tribe. (Inaudible.) You understand
25 what I'm saying. It's hard for me to explain, but I just really

1 wanted to say that, because those folks are disenfranchised and
2 not really, truly represented just because they don't have equal
3 access to people that are in these urban areas that, you know,
4 their -- even their two-year-olds have a cell phone in their
5 hand. So I just wanted to say that, Madam Chair. Thank you.

6 CHAIRWOMAN DANIELS: Thank you, Board Member
7 Peshlakai, and I certainly can empathize with individuals who
8 don't have access. That's -- that was a -- has been a key
9 component, I think, of the public dialog around broadband, the
10 extent -- expansion of broadband and the ability to access
11 devices that would allow people to connect.

12 And I do want to just reiterate that perhaps this
13 is where leadership really can come in, in that individuals who
14 don't have access are still in communication with their elected
15 leadership. We have lots of people that are elected in our
16 tribal nations and serve on, you know, board of supervisors,
17 council, the tribal councils, and also at the Legislature and in
18 county supervisor positions. So I would love to see those
19 individuals reach out to their community as well and sort of
20 make a call to action to leadership to extend that voice.

21 I do believe and I firmly believe that every
22 comment is equal in our state, meaning that regardless of where
23 you live, we want to hear you, and we value your contribution.
24 And so I'm cognizant of that and would love to find additional
25 channels for people's voices to be heard on the issues they care

1 about, on all issues, but transportation, obviously, is our
2 focus.

3 MR. BYRES: Madam Chair, Board Member Peshlakai,
4 one of the ways that we kind of make sure that we're getting
5 some of that information in is ADOT has five tribal liaisons
6 that put more miles on vehicles than pretty much anybody else in
7 the state, and that's what they do. They travel around the
8 state to tribes on a regular basis, and one of the things that
9 they bring up is just this. It's a five-year program. It's
10 trying to get -- contribute any information that somebody has
11 that wants to contribute. It gives us another means of being
12 able to collect that data, so -- and we do that on a regular
13 basis.

14 MS. PESHLAKAI: Thank you. Madam Chairman,
15 (inaudible), thank you, and I'm becoming familiar with those
16 folks, and I appreciate their work and your work as well, and so
17 thank you.

18 CHAIRWOMAN DANIELS: Board Member Elters, did you
19 have any comments on -- on the comments? Comments on the
20 comments that we've all received?

21 MR. BYRES: So Madam Chair, I was going to
22 address one of the comments from Board Member Howard.

23 CHAIRWOMAN DANIELS: Please.

24 MR. BYRES: We do not have to have -- and it's
25 already been mentioned, but we do not have to have everything in

1 place when we take and approve the five-year -- the new five-
2 year program. We're making changes every month. We make
3 incremental changes, but that doesn't mean that we can't make a
4 broader change if we see the need and the availability to do so.
5 So please don't think that you're constrained to just this,
6 because you're not.

7 VICE CHAIR MAXWELL: And Greg, so the point being
8 is we are fiscally constrained because of our own budget that
9 we've approved?

10 MR. BYRES: Correct.

11 VICE CHAIR MAXWELL: And a budget is a guess.

12 MR. BYRES: Correct.

13 VICE CHAIR MAXWELL: So -- and we're dealing with
14 that right now when we're talking Regional Transportation
15 Authority and Pima and how much we're going to go for to the
16 voters. It's a guess on what that half cent sales tax is going
17 to bring. So what we have to make sure is either we change the
18 number or we change the projects, and that's right now, because
19 we've established our bottom line. We have to move a project
20 out before moving one in, unless we change the bottom line.

21 MR. BYRES: Correct.

22 VICE CHAIR MAXWELL: Thank you, sir.

23 CHAIRWOMAN DANIELS: All right. I think that
24 summarizes all the questions on 5A and 5B, and we'll move on to
25 Agenda Item 6, the AZ SMART program, and then we'll have Iqbal

1 come back on Agenda Item 7.

2 MR. HOSSAIN: Thank you, Madam Chair and the
3 members of the Board.

4 Item 6 is the AZ SMART fund program. There are
5 no applications this month under this program.

6 CHAIRWOMAN DANIELS: I guess we're good then.

7 MR. HOSSAIN: All right.

8 CHAIRWOMAN DANIELS: I wasn't sure if we were
9 still going to get sort of an update on where everything was,
10 but -- I knew we weren't going to vote on one, but...

11 All right. Moving on to 7 then.

12 MR. HOSSAIN: Yes.

13 So now I'll present, Item Number 7, Priority
14 Planning Advisory Committee action items to the Board for
15 discussion and possible action.

16 So today, we have two categories of projects to
17 present. Project modifications and new projects. I plan to
18 group the project modifications and new projects under one
19 motion for the Board's consideration.

20 CHAIRWOMAN DANIELS: Thank you, Iqbal.

21 And real quick, just in the interest of time, are
22 there any of these items that the Board wishes to discuss
23 further?

24 Richard -- Board Members Searle? Sorry.

25 MR. SEARLE: Yes. 7E, I would just like some

1 clarification on.

2 MR. HOSSAIN: 7E.

3 MR. SEARLE: And I believe -- this is actually
4 being asked to be removed, the funding for scoping on this. I
5 think I understand why, but I -- just make sure that I -- we're
6 all on the same page. That's all. And this is the scoping for
7 the US-91 Cochise TI on I-10.

8 MR. HOSSAIN: So Madam Chair and the Board Member
9 Searle, your question is, why it was removed?

10 MR. SEARLE: Yes.

11 MR. HOSSAIN: Okay. So we did some research on
12 it. We talked to the technical team and the -- and the
13 district, and they decided at that time that we do not need this
14 project anymore. Specific --

15 MR. SEARLE: The project was going to be what?

16 MR. HOSSAIN: This project will be deleted.

17 MR. SEARLE: What was the original intent of the
18 scoping? What was the original improvement that was expected?

19 MR. HOSSAIN: The original improvement was to do
20 a study on the intersection.

21 MR. SEARLE: Just the study?

22 MR. HOSSAIN: The study.

23 MR. SEARLE: Okay.

24 CHAIRWOMAN DANIELS: Board Member Maxwell?

25 MR. SEARLE: And this has been a choke point on

1 10 for the over -- for the oversized loads for many, many years,
2 and I think that's what the reason for the scope of the project
3 was. When the overpass was damaged a year ago, a year and a
4 half ago by that fire, they did build a shoo-fly that allows
5 wide loads to go around it. So I think that is -- that's my
6 under -- that would be my guess is why they removed it, but I
7 was just looking for clarification. Mr. Byres?

8 MR. BYRES: You are absolutely correct. That's
9 why we took and pulled this, because we now have a means of
10 being able to take those wide loads or over height loads and
11 pull them around.

12 MR. SEARLE: All right. Thank you.

13 CHAIRWOMAN DANIELS: Perfect. Board Member
14 Maxwell has a question.

15 VICE CHAIR MAXWELL: I have two, but first I want
16 to make a comment I didn't make earlier. I really am
17 disappointed that Sarah Ogilvie couldn't be here to today to
18 explain to her father why her -- grandfather? Father?

19 MR. SEARLE: That's my daughter. Yeah.

20 VICE CHAIR MAXWELL: Your daughter. Your -- to
21 her father why she wasn't getting things done in his section.
22 So I just would -- I missed that opportunity.

23 Two questions. One's on 7B. Army Corps liaison
24 is a very critical position. So are we getting a second
25 liaison? Is that why the price of the program went from 364 to

1 546? I mean, that's a huge -- that's a 50 percent increase in
2 the program. I guess I just -- it's just a number that jumped
3 out at me, and I was just wondering.

4 MR. HOSSAIN: So --

5 VICE CHAIR MAXWELL: What are -- what's changed
6 to increase 50, 50 percent increase on an individual?

7 MR. HOSSAIN: We're talking about Item 7 --

8 VICE CHAIR MAXWELL: 7B.

9 MR. SEARLE: 7B.

10 MR. ROEHRICH: (Inaudible.) After we pay the
11 Army Corps of Engineers to have people to expedite the ADOT's
12 projects through their process.

13 MR. SEARLE: Correct.

14 MR. ROEHRICH: I don't think it's one position.
15 I thought we had four is what -- I'm trying to go by memory.

16 VICE CHAIR MAXWELL: I understand -- I understand
17 the importance of it in the process. I'm just wondering what
18 led to a 50 percent increase.

19 MR. BYRES: So the --

20 MR. ROEHRICH: Probably the tariff.

21 CHAIRWOMAN DANIELS: That's how rumors get
22 started.

23 MR. ROEHRICH: Strike that from the record.

24 MR. BYRES: Those costs are not -- are dictated
25 to us in order for us to maintain the liaisons that we have for

1 federal agencies. So we have them on for multiple agencies, but
2 that number is dictated to us.

3 VICE CHAIR MAXWELL: Okay. So we --

4 UNIDENTIFIED SPEAKER: We got the bill from the
5 federal government.

6 VICE CHAIR MAXWELL: So we got -- we got the
7 bill, and nothing's changed on anything we're getting other than
8 the cost?

9 MR. BYRES: That's correct.

10 VICE CHAIR MAXWELL: Okay. Thank you.

11 And the other one is really more of a statement
12 on 7C. I understand that the -- that the new subphase of the
13 tier one EIS is part of the court solution. What I would ask is
14 this is going to be a very important issue for ADOT, one
15 personally to keep -- because it's in -- a lot of it, the
16 problems are in -- within my district, to keep us (inaudible) I
17 think to keep all of our board members who this is going to
18 impact, roads, a potential future road in their district,
19 informed of the meetings, the outreach, when it's going to
20 happen, because those who are behind the lawsuit that led to
21 this will be there in force, I'm sure, but the question is, are
22 those who really support this project and participate in the
23 tier one, we want to make sure that they get the opportunity to
24 as well.

25 So this, to me, is a big item. I understand the

1 cost is kind of out of our control. It's a court order thing we
2 need to comply with, but I think it's important for ADOT to make
3 sure we message the opportunity for input into the subphase of
4 this tier one.

5 MR. HOSSAIN: Madam Chair, and the member --
6 Board Member Maxwell, we'll make sure that we take proper action
7 to make sure to outreach to that.

8 VICE CHAIR MAXWELL: Thank you. Thank you, Madam
9 Chair.

10 CHAIRWOMAN DANIELS: Additional item or on the
11 same one?

12 MR. ELTERS: The same one.

13 CHAIRWOMAN DANIELS: Okay. Perfect. Go ahead.

14 MR. ELTERS: Thank you, Madam Chair.

15 Yeah. I had a similar question. I would take it
16 one step further. It would be really important and very
17 valuable to the Board to understand what it is that the
18 department is being asked to do. \$3 million is a large sum of
19 money. With that, I think it would be helpful to the Board and
20 to myself to understand what exactly was completed and what is
21 being requested going forward. Thank you.

22 CHAIRWOMAN DANIELS: Perhaps we can make that a
23 future agenda item. I'm jumping to the end of our agenda, but
24 let's have an I-11 update. It is an important element. So
25 could we request that to be presented to the Board?

1 And I also want to see the conversation with one
2 additional item, and that is that the tier two dollars that have
3 been identified and set aside by the Legislature a couple
4 sessions ago for the I-11 tier two was for one segment of
5 independent utility from the US-93 down to the I-10.

6 That is not the targeted element of the lawsuit,
7 and so in having some additional conversations and going outside
8 of the scope just a little bit, because I'm giving you
9 background to provide for a future agenda item, but there has
10 been precedents that -- in other states to have tier ones broken
11 up into those independent segments of utility so that you could
12 proceed with the tier two on a separate segment.

13 That question was asked of ADOT a few months ago,
14 and we were told that that is not a possibility, but since that
15 time, I've done some additional research and found that there is
16 precedent for breaking up a tier one and proceeding with tier
17 two. So I just want to flag that as also part of the dialog for
18 a future agenda item.

19 VICE CHAIR MAXWELL: Madam Chair, can I add one
20 comment? Because this has come up at the Legislature already.
21 There are some legislators out there that are talking about
22 doing it, and the question I've got for ADOT is if the judge
23 makes a ruling on some (inaudible), is it -- should it be our
24 responsibility to then question the judge to that specific
25 question that Chair Daniels just mentioned, or do we really want

1 to rely on the Legislature to have to come in and get that
2 solution? Because as we're seeing with some of the earlier
3 legislative issues we've talked about, they're going to be very
4 good at legislating what we can and can't do, but some of that
5 times that is perhaps because of our lack of action.

6 And this is one that I really think would be good
7 for, if possible, and if that -- probably have to go the
8 director, if the director wants to, somebody needs to ask the
9 judge to clarify this, because there is funding available to
10 continue on a tier two for a segment of utility that has nothing
11 to do with the part that was answered by the court case, but
12 because the judge just said, I-11, everything needs to cease,
13 that money's not being able to go forward, unless we're wrong
14 and we've started the tier two on that segment, but I don't
15 believe we have.

16 CHAIRWOMAN DANIELS: So to make sure we don't go
17 outside of our agenda, that's our request for future agenda
18 items.

19 MR. ROEHRICH: Madam Chair, I've already made a
20 note of that, and we will talk about the legal part, because I'm
21 not -- I would agree with you. You can break up the tier one,
22 except in this lawsuit they are joined together, and we have not
23 been able to separate them. But the other part being is the
24 Department of Justice is actually leading that effort for the
25 federal government, because they're suing the (inaudible) city,

1 which is a federal action. And so there's a lot of players in
2 here.

3 CHAIRWOMAN DANIELS: Let's take it --

4 (Speaking simultaneously.)

5 CHAIRWOMAN DANIELS: -- and make sure we agendize
6 for the future.

7 MR. ROEHRICH: Yeah. Yes, ma'am. And we will
8 include an update and have that discussion.

9 CHAIRWOMAN DANIELS: Thank you.

10 Okay. We have gone through all of the project
11 modifications and the new projects, and I will ask the Board for
12 a motion, Items 7A through 7L.

13 MR. SEARLE: Can we see the next slide for the...

14 CHAIRWOMAN DANIELS: Oh, did you have an
15 additional?

16 MR. SEARLE: Yeah, just... We really didn't
17 discuss H through L, but that's okay.

18 I'll make a motion that we approve Item 7A
19 through 7L.

20 CHAIRWOMAN DANIELS: Thank you, Board Member
21 Searle.

22 MR. ELTERS: Second.

23 CHAIRWOMAN DANIELS: Okay. We have a motion by
24 Board Member Searle and a second by Board Member Elters.

25 All in favor, please say aye.

1 BOARD MEMBER: Aye.

2 CHAIRWOMAN DANIELS: Any opposed?

3 That motion carries with the 6-0 vote. Thank
4 you.

5 All right. We'll move to Agenda Item --

6 MR. HOSSAIN: Thank you.

7 CHAIRWOMAN DANIELS: Thank.

8 MR. HOSSAIN: Thank you very much.

9 CHAIRWOMAN DANIELS: We'll move to Agenda Item 8.
10 I'd Like to -- Greg to assist us.

11 MR. BYRES: Thank you very much, Madam Chair.
12 Board, Board Members.

13 For Item 8, we have 86 projects that are under
14 construction, worth \$2.9 billion. Five projects were finalized
15 in March, worth 32.1 million. Fiscal year to date, we have
16 65 million -- or 65 projects finalized.

17 So as far as what we've got going on across the
18 entire state -- this doesn't continue all the way across.
19 That's why this keeps falling off.

20 We've got -- we'll start off with the South
21 Central District. So we have SR-87 and Skousen Road. This
22 project is about 88 percent complete. They're currently working
23 under a stop work order for equipment that is currently on
24 order. They are finishing up some of the items that we -- they
25 can do. So they -- finishing up some pavement and so forth, but

1 it's basically going to be on hold until that equipment comes in
2 to -- actually arrives on site.

3 Next project is the I-10 widening, Ina to
4 Ruthrauff. That project is 81 percent complete. Most of the
5 work that's being done today is on the Sunset Road overpass.
6 Other than that, the road is pretty much complete. They've got
7 all of the road onto the main line -- or all the traffic's on
8 the main line, and once they can complete the ramps for Sunset,
9 that will be ready to be opened. It's scheduled to be opened
10 right now for the end of this year.

11 I-10 at Country Club to Kino, which is a design-
12 build project, the final bid -- bids for -- from the developers
13 are due in June. Once that gets -- once we receive those, then
14 we can start that project and get it kicked off. We're looking
15 at the second notice to proceed to be in June of this year.

16 The next one we have is I-19 to Irvington TI.
17 That project is working on environmental and right-of-way
18 clearances and is anticipated for -- to go out for bid -- let's
19 see here -- spring of '26. That's what we've got.

20 And then we also have SR-90, which is the Border
21 Patrol Station to Moson Road, right down the street here not too
22 far. That project's currently at 55 percent. The contractor
23 has two crews running on that project, trying to get it
24 completed as quick as they can. Right now we're looking at the
25 end of this project being completed the end of summer of this

1 year.

2 MR. SEARLE: (Inaudible.) Greg?

3 MR. BYRES: Yes.

4 MR. SEARLE: I know it's on your report, but I'd
5 just like to comment (inaudible) brought up earlier that
6 (inaudible) passing lane on 10 (inaudible) coming out of Benson
7 is just about finished.

8 MR. BYRES: Yep.

9 MR. SEARLE: And it's been long needed.

10 But I do have a question, a follow-up, if you
11 could get with Jeremy for me, and that's on Highway 80, that
12 St. David bridge, it's still not 100 percent -- it's not fully
13 completed, and I would like to know when the final completion
14 for the overlay is expected.

15 MR. BYRES: I can find out for you.

16 MR. SEARLE: All right. Thank you.

17 MR. BYRES: Thank you.

18 So the next one we have is North Central
19 District. The first project we have is the Townsend Winona to
20 Sunset Crater Point, drainage repairs. That's on US-89. That
21 project is -- should be running through fall of this year to be
22 completed.

23 The next one we have is on I-40. That's the
24 broadband that we've got going from the California state line
25 all the way to basically Flagstaff. Right now that project is

1 about 20 percent complete. We're -- they're swapping gears and
2 jumping from that most western side to Flagstaff area on I-40 to
3 get that broadband put in. Because we have two upcoming
4 projects on I-40, we need to get that in so that it is done
5 before those two projects kick off.

6 The next one we have is the roundabout for the
7 City of Flagstaff. That is currently about 6 percent complete,
8 and we're looking at having that done by fall of this year.

9 The next item we have is Southwest District. So
10 for it, we've got the I-10 Salome Road to Tonopah. Right now,
11 that project is at about 10 percent complete, and we're looking
12 at about a completion date -- I thought I had a completion date
13 on here. It's estimated for October this year.

14 The next one is SR-95, Tyson Street to
15 Quartzsite. It's a pavement preservation project. It's about
16 34 percent complete. We're looking at it being completed in
17 September of '25.

18 And then the last one is the -- or not the last
19 one, but the port of entry is going on right now. It's about,
20 let's see here, 60 percent complete, and we're continuing with
21 it. There's -- estimated completion is June of '25.

22 And then the last one is SR-85, I-8 drainage
23 improvements. There's a box culvert that we're trying to take
24 care of on that. And right now, it's at about 55 percent
25 complete, and it should be completed by June.

1 The next one we have is the Southeast District,
2 which is -- the first one we have is US-91, the 7th Street to
3 Milepost 173. We've got paving work going on on it. It should
4 start probably this week. It may have already started this week
5 or next week, and will be ongoing.

6 The next project we have is Medicine Way Road to
7 Milepost 275 on US-70. That project is currently under design.
8 We're anticipating having it advertised June 20 of this year.

9 And then the last one we have is East Willcox TI.
10 For that one, it's about 67 percent complete, and we're looking
11 at having it completed about February, the beginning of
12 February.

13 The next one is Northwest District. For it,
14 we've got the Rancho Santa Fe Parkway that we're working on.
15 That project is about 14 percent complete. Right now they're
16 working on some of the ramps, doing earthwork, as well as some
17 water line installation.

18 The next one is I-40. That's from the California
19 border to Needle Mountain. That project is a pavement
20 preservation project, and they're currently working on the
21 paving as well as some barrier work. They're about 42 percent
22 complete on that project.

23 And then US-93, Cane Springs, that project, it's
24 an expansion project, and we're looking at it being 12 percent
25 complete. They're just basically kicking that project off.

1 The next one is Northeast District. We've got
2 the US-160 from 416 to 440, going on with it. Pavement rehab
3 project that just started here, as a matter of fact, within the
4 last couple of weeks.

5 The next project we have is I-40. This is 8th
6 Avenue in Holbrook. Let's see here. For it, we're looking
7 at -- that's -- it's a deck repair project and some milling for
8 the deck itself. Right now we're looking at just -- it's just
9 starting up. They're going to have to replace some sleeper
10 slabs on that project to get it going before they do the deck
11 work.

12 And then the last one we have is SR-73 at the 260
13 junction. This is installation of sidewalks and some lighting
14 for that. They're just working on the curb and gutter as we
15 speak today.

16 The next one is Central District. For it, we've
17 got the SR-101 Princess to Shea. That project is about 67
18 percent complete. They're actually doing pretty good on it.

19 We also have the SR-101, the I-17 to 75th Avenue,
20 which is about 22 percent complete. That project is on schedule
21 and going very well. We have the 303 and US-60. That's the
22 interim work that we're doing for the interchange. That project
23 is about 75 percent complete, and they're actually doing pretty
24 well on that one as well.

25 We have the US-60, Sossaman to Meridian. That

1 project is almost 50 percent complete. It's actually doing well
2 trying to maintain the traffic on it as we're going through
3 construction on that. It's a little bit difficult, but they're
4 getting it done.

5 The SR-202 Val Vista to SR-101, this is an
6 expansion project. They're adding a lane in each direction.
7 It's 28 percent complete, and they're actually doing pretty good
8 on it as well.

9 The last one we have is the I-10 Gila River
10 Bridge, which the -- what will be the eastbound bridge is now
11 carrying the westbound traffic on the new bridge. We demoed the
12 old bridge. So both the old bridges are now -- one of the old
13 bridges is gone. We've got traffic halfway on each one. So
14 they'll keep on going with it. So it -- the project is, for
15 best bet, halfway done at this point, so...

16 And that's pretty much what I had for what's
17 going on across the state.

18 CHAIRWOMAN DANIELS: Any questions for Greg? You
19 guys aren't busy at all. All lot going on.

20 Okay. We can move to Agenda Item 9, and in the
21 interest of efficiency, are there any of these 9A to 9D that any
22 of the Board would like additional information on?

23 MR. SEARLE: Just for clarification, which -- was
24 it C and D that were in the consent agenda?

25 MR. BYRES: Yes.

1 MR. SEARLE: 3C and D were in the consent agenda,
2 so we need action on AP?

3 MR. ELTERS: Madam Chair, Mr. Searle, those are
4 two separate projects.

5 (Speaking simultaneously.)

6 MR. ROEHRICH: There are four under Item 9 that
7 (inaudible) been separate awarded or lumped together, if that's
8 what the project --

9 MR. SEARLE: I'm just looking for clarification,
10 and you know, just for purposes of procedure to move this thing,
11 I'll just make a motion right up front to approve projects 9A
12 through 9D.

13 VICE CHAIR MAXWELL: Second.

14 CHAIRWOMAN DANIELS: There's a motion by Board
15 Member Searle and a second by Board Member Maxwell.

16 All in favor please say aye.

17 (Inaudible conversation.)

18 CHAIRWOMAN DANIELS: And I asked you for the
19 vote? No? Is there a question?

20 UNIDENTIFIED SPEAKER: No.

21 UNIDENTIFIED SPEAKER: Don't get me started.

22 CHAIRWOMAN DANIELS: (Inaudible) the whole board.
23 (Inaudible.)

24 All right. We have a motion and a second. All
25 in favor?

1 BOARD MEMBERS: Aye.

2 CHAIRWOMAN DANIELS: Any opposed?

3 Hearing none.

4 MR. BYRES: Thank you.

5 CHAIRWOMAN DANIELS: That one carries with a 6-0
6 vote.

7 MR. SEARLE: (Inaudible.)

8 CHAIRWOMAN DANIELS: All right. That moves us to
9 Agenda Item 10. We've already made one suggestion under this
10 agenda item, to have an I-11 update.

11 Any additional agenda items that our board would
12 like to have?

13 I would like to thank staff for the study session
14 on 347 that was held a couple of -- was it last Friday? Yep.
15 Last Friday. Really appreciate the information and update. I
16 thought it was a great process for us to get sort of do a deep
17 dive and would like to make a suggestion that when there are
18 larger projects like that, this forum doesn't always allow for
19 us to really sort of deep -- deeply study particular projects,
20 but when you can, I think that that's a great one.

21 And maybe -- I know we've had a lot of updates on
22 the Douglas port of entry, but hearing from the mayor today, and
23 also the county supervisor, recognizing the importance, I might
24 suggest that at a future date we have an update on that port of
25 entry as well, not necessarily for next month, but I'm happy to

1 bring it back up as a study session item (inaudible).

2 MR. ROEHRICH: So, Madam Chair, I show two items.

3 CHAIRWOMAN DANIELS: Okay,

4 MR. ROEHRICH: You had ask for a discussion of in
5 May our communication plan for the rollout of removing
6 alternative fuel vehicles from the HOV lane, even though it's
7 set by statute, federal statute, but we talk about ADOT's plan
8 and how we're communicating that, who we're reaching out to.

9 CHAIRWOMAN DANIELS: Amy can just bring that back
10 during legislative update.

11 MR. ROEHRICH: Oh, okay.

12 CHAIRWOMAN DANIELS: That doesn't have to be a
13 separate -- separated agenda item, but if she could just provide
14 that update at the next meeting, unless somebody feels
15 otherwise.

16 MR. ROEHRICH: Okay. And then (inaudible)
17 feedback I-11, (inaudible) look at the lawsuit, the actions
18 we're taking and how we're -- and what options do we have to
19 move that forward?

20 CHAIRWOMAN DANIELS: Correct. Thank you.

21 All right. Any other additional comments from
22 the Board?

23 And thank you to the City of Benson. This
24 meeting is adjourned.

25 (Meeting adjourned at 11:01 a.m.)

1 STATE OF ARIZONA }
2 COUNTY OF MARICOPA } ss.
3

4 BE IT KNOWN that the foregoing proceedings were reported by
5 me, TERESA A. WATSON, Registered Merit Reporter, Certified
6 Reporter, Certificate No. 50876, State of Arizona, from an
7 electronic recording and were reduced to written form under my
8 direction; that the foregoing 77 pages constitute a true and
9 accurate transcript of said electronic recording, all done to
10 the best of my skill and ability.

11 I FURTHER CERTIFY that I am in no way related to any of the
12 parties hereto, nor am I in any way interested in the outcome
13 hereof.

14 DATED at Phoenix, Arizona, this 6th day of October 2025.
15
16

17 /s/ Teresa A. Watson

18 TERESA A. WATSON, RMR
19 Certified Reporter
20 Certificate No. 50876
21
22
23
24
25

Adjournment

Chair Jenn Daniels adjourned the State Transportation Board Meeting on April 18, 2025.

Meeting adjourned at 10:45a.m. PST.

Not Available for Signature

Jenn Dainels, Chair
State Transportation Board

Not Available for Signature

Jennifer Toth, Director
Arizona Department of Transportation

AZ SMART Application Review and Scoring Panel

Evaluation Date: 9/22/25

PPAC date: 10/1/25

Board date: 10/17/25

Item	Response	Reviewer/Evaluator Comments
App Date:	9/12/2025 9:08:38	
Project:	Whipple St at Miller Valley Rd south to Bertrand Avenue at Park Ave then east along W Leroux St to Senator Highway. Continues north along N Mount Vernon Ave to Yavapai Prescott Indian Tribe boundary and ends just North of Oak Terrace then west to Whipple St at Miller Valley Rd.	
Applicant:	Central Yavapai Metropolitan Planning Organization (CYMPO)	
Applicant Type:	Metropolitan Planning Organization (MPO)	
Funding Category:	Municipality over 10K population	
Eng Dist: NW	Board Dist: 6	County: Yavapai
COG/MPO:	Central Yavapai Metropolitan Planning Organization (CYMPO)	
AZ SMART Request		
GDS:	0	
DOES:	0	
Match:	125,000	
Total AZ SMART:	125,000	Can project proceed if awarded less? Yes, Project can proceed
Cash from Applicant:	0	
Fed grant request:	500,000	
Total Project Budget:	625,000	
Project and Federal Grant Information		
Purpose:	Develop the "Downtown Prescott Safe and Smart Streets Initiative" plan to enhance safety and multimodal movement within the downtown core and adjacent urban corridors of Prescott. The plan will provide data-driven safety countermeasures by identifying the most effective strategies and locations for future investments, and leverage evidence-based approaches to reduce serious injuries and fatalities. Additional deliverables of this plan will include a prioritized list of proven safety strategies and projects to promote safety in the downtown core area, stakeholder engagement, and cost estimations for further project implementation.	

AZ SMART Scores and Rankings

Need:	Central Yavapai Metropolitan Planning Organization's Northern Arizona Regional Transportation Safety Plan (RTSP-2023) identified 41.9 serious injury crashes per 100K people in the City of Prescott, and 8.1 annual fatal crashes per 100K people. Between the years 2017 and 2021, the CYMPO region experienced 8,253 crashes- among them fatal and serious injury crashes accounted for approximately 4%. The City of Prescott's population has grown by an estimated 3,000 people since 2021 which underscores the potential road danger as more people are traveling on roads and sidewalk infrastructure. The City of Prescott's Downtown Center, which continues to grow as "everybody's hometown" and tourist destination center, has legitimate safety deficiencies that will be addressed in the DPSSSI project, mitigating serious injuries and deaths on the roadways.		
Scope:	Data collection, crash data analysis, an initial safety survey, road speed assessment, intersection analysis and traffic modeling. Public engagement and collaboration, a public outreach plan (POP), and equity considerations will play an integral role in the development of this plan. This effort of prioritizing safety and reducing serious injuries for road users has multifaceted impacts to the downtown core area and the expanded boundary area that CYMPO oversees. Economic impact, emergency access, parking safety, and lighting considerations all play into the overall health and wellbeing of the testing area. Comprehensively, this data and information will guide the City of Prescott to adopt safety focused improvements across all transportation modes for the residents and travelers to the Downtown Prescott area.		
Application:	https://drive.google.com/file/d/1xuCFtDhAUv1effhQ-kYTVqBiFXHuLY93/view?usp=drive_link		
Budget:	https://docs.google.com/spreadsheets/d/1QYdWcjXblOk0W0zyJCmxos84yz1rZEPp/edit?usp=drive_link&ouid=103718648379844581588&rtpof=true&sd=true		
Scoping or Assessment Info:	https://drive.google.com/drive/folders/16TJRDiwAQuo9qHcbOMCF8BsO21nMKeWC?usp=drive_link		
YOE Constr \$:	NA; Safety Plan	Const Year: NA; safety plan	
Estimate development and age:	Developed by the Applicant more than 6 months ago		
Federal Grant			
Grant Pursued:	Safe Streets For all		
Grant Status:	#1 Federal Grant has been awarded: 2024,500000		
Intended Administration:	Direct Recipient if allowed in NOFO		

AZ SMART Scores and Rankings

Technical Capacity (previous fed grants or formula funded projects?):	Fed grants: Safe Streets for All - "Downtown Prescott Safe Streets Initiative" \$500,000 (2024) ; Formula: 2025: SPR 125,000; PL 159,823; 2024: SPR 125,000; PL 156,611		
Financial Capacity (>1.0 = applicant can meet short term obligations):	<i>Most current audit year</i>	<i>Ratio</i>	Yavapai County is CYMPO's fiscal agent; will pay invoices and be reimbursed by CYMPO
	2022	0.67	
	2023	0.93	
	2024	0.48	
Priority Criteria and Scores			Points
Project addresses safety improvement(s):	Safety of non-motorized users, Intersection safety, Roadway lane departures		15
Evidence of public support for the Project :	Currently approved Regional or Tribal Transportation Improvement Program OR the currently Approved ADOT 5-yr Program (15 points)		15
Life Cycle costs or Long-term impacts:	The development of the City of Prescott's Supplemental Safety Action Plan will have lasting safety impact for the years to come. Central Yavapai Metropolitan Planning Organization completed a Regional Strategic Transportation Safety Plan in 2023 that mapped current road and safety conditions for the CYMPO region. Now, with regional growth and further population expansion, The City of Prescott is in a position to reanalyze road and driver conditions along the "downtown core area" and the surrounding neighborhoods that make up the "expanded boundary area". The project will take place over a 24 month period, beginning November 2025, and be completed in November 2027.		5
Project location population:	Prescott		10
% cash monies from Applicant	0.00%		0
Partnering (count of letters of support submitted; maximum of five per project)			5
Total points			50
Application Rank			1

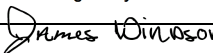
We, the undersigned evaluators, attest the scores above to be a true and accurate representation of our review of the applications.

DocuSigned by:

 F4610FD580FA4DD...
 Iqbal Hossain
 Date 9/23/2025

DocuSigned by:

 829C15A3B898464
 Thor Anderson
 Date 9/23/2025

DocuSigned by:

 E5A3C02FD5FB4F3...
 Jim Windsor
 Date 9/23/2025

Certificate Of Completion

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Ashlee Haugen-Lewis

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Signer Events

Iqbal Hossain

IHossain@azdot.gov

Deputy Director, MPD

Arizona Dept of Transportation

Security Level: Email, Account Authentication
(None)

Signature

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Iqbal Hossain
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James Windsor

JWindsor@azdot.gov

Deputy State Engineer

Arizona Dept of Transportation

Security Level: Email, Account Authentication
(None)

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James Windsor
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Resent: 9/23/2025 9:07:26 AM

Viewed: 9/23/2025 10:32:33 AM

Signed: 9/23/2025 10:32:53 AM

Electronic Record and Signature Disclosure:

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Thor Anderson

tanderson@azdot.gov

Planning Manager

Arizona Dept of Transportation

Security Level: Email, Account Authentication
(None)

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Thor Anderson
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Signature Adoption: Pre-selected Style
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Viewed: 9/23/2025 8:24:22 AM

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Lisa Danka ldanka3.consultant@azdot.gov ADOT Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via DocuSign	COPIED	Sent: 9/23/2025 8:24:03 AM Viewed: 9/23/2025 8:39:54 AM

Witness Events	Signature	Timestamp
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Notary Events	Signature	Timestamp
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Envelope Summary Events	Status	Timestamps
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Certified Delivered	Security Checked	9/23/2025 8:24:22 AM
Signing Complete	Security Checked	9/23/2025 8:29:49 AM
Completed	Security Checked	9/23/2025 10:32:53 AM

Payment Events	Status	Timestamps
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Arizona State Match Advantage for Rural Transportation (AZ SMART) Fund Application Form

Please read the entire [Request for Grant Applications and Agreement](#) ("RFGAA") before starting this Application. The Application must be completed in a single sitting and the RFGAA contains a PDF version of this application to assist in developing the required responses, information and documents. The [Application Instructions](#) provide additional information and guidance, and should be consulted in completing the Application. To ensure the Application is Administratively Complete and will be presented to PPAC and the Board, please respond to all questions and submit all requested documents.

Required Documents: The following documents are required and should be assembled in advance of completing this application. *These documents must be emailed to azsmart@azdot.gov and the names of the files identified as requested in this application.* Documents may be sent in multiple emails. Failure to submit all documents will result in an incomplete application which will not be reviewed, retained or considered.

1. Applicant audited financial statements for the 3 most recent years.
2. If Applicant is a corporation: executed legal organizing documents such as Articles of Incorporation and IRS Determination Letter of non-profit status if a non-profit.
3. Project map clearly identifying the road(s) with beginning and ending termini or study area.
4. COG/MPO approval letter required by ARS §28-399.H.
5. Evidence of public support for the project (approved TIP, general plan or public meeting minutes)
6. Executed governing body resolution.
7. Scoping letter, project assessment or other technical documentation.
8. Project budget using the required [AZ SMART Cost Estimate Tool](#) for design and construction. Planning projects may submit another format with detailed expenditures. Lump sums are not acceptable.
9. Procurement solicitation, if requesting reimbursement of DOES or Match expenditures incurred after September 14, 2024.
10. Signed Offer and Acceptance form.
11. Up to five letters of support.

Clearly identify any trade secrets or other proprietary information which is to remain confidential. Stamp or mark the pages/information with "**CONFIDENTIAL**" in bold capital letters.

Email *

jessi.sorteberg@yavapaiaz.gov

Applicant Information

Name of Applicant *

INSTRUCTIONS: Provide the full legal name of the Applicant. This must be the entity that has provided the governing body resolution, is entering into this [Request for Grant Application and Agreement](#), is financially responsible for the Project, and *will be applying for the Federal Grant identified in this application*. AZ SMART awards are specific to the Applicant and may not be transferred from one entity to another without further governing body and State Transportation Board approval.

Central Yavapai Metropolitan Planning Organization

Applicant type *

INSTRUCTIONS: Select only one. "Non-governmental entity" means individuals, associations, clubs, corporations, any other private entity, or any organizations which are not cities/towns, counties, Tribal Nations, political subdivisions of this State, or ADOT. A non-governmental entity must be identified in the Notice of Funding Opportunity (NOFO) or federal statute as an eligible applicant for the Federal Grant identified in this application.

☐ Municipality

☐ County

☐ Tribal Nation

☒ Metropolitan Planning Organization (MPO)

☐ Other Political Subdivision

☐ Non-governmental entity, including Councils of Governments (COG)

☐ Other:

Applicable COG/MPO *

INSTRUCTIONS: Select the COG/MPO in which the Project is located. This will be the same  Dropdown COG/MPO providing the required letter of approval. If Project crosses COG/MPO boundaries, select the one in which the greatest percentage of the Project is located.

Central Yavapai Metropolitan Planning Organization (CYMPO) ▼

Federal Discretionary Grants awarded in last 2 years *

INSTRUCTIONS: Identify any Federal Discretionary Grant(s) awarded in the last 2 years, including the name of the project(s) and year(s) and amount(s) awarded, or enter "NA." Federal Discretionary Grants include Local and Regional Project Assistance (RAISE), Safe Streets for All (SS4A), and many others *awarded by a federal agency* (not ADOT or a COG/MPO). **DO NOT include** formula federal aid such as Surface Transportation Block Grant (STBGP), Highway Safety Improvement Program (HSIP), Transportation Alternatives (TA), Off System Bridge (OSB), appropriations from the Arizona Legislature, or Congressionally Directed Spending (federal earmarks). Limited to 500 characters, including punctuation and spaces. **Example response:** First Avenue and Central St intersection, RAISE, 2024, \$12,600,000

Safe Streets for All - "Downtown Prescott Safe Streets Initiative" \$500,000 (2024)

Formula federal aid projects funded in last 2 years *

INSTRUCTIONS: Identify any formula federal aid projects funded in the last 2 years, including the name of the project(s), year(s) and amount(s) received, or enter "NA." Formula federal aid includes Surface Transportation Block Grant (STBGP), Highway Safety Improvement Program (HSIP), Transportation Alternatives (TA), Off System Bridge (OSB), etc. *provided by ADOT or a COG/MPO* (not a federal agency). **DO NOT include** appropriations from the Arizona Legislature, Congressionally Directed Spending (federal earmarks) or Federal Discretionary Grants. Limited to 500 characters, including punctuation and spaces. **Example response:** Main Street from Pine Ave to Willow Rd, HSIP, 2023, \$320,000

2025: SPR 125,000; PL 159,823; 2024: SPR 125,000; PL 156,611

Applicant financial statements for last 3 fiscal years. *

INSTRUCTIONS: Enter links to the audited financial statements. If not online, email azsmart@azdot.gov and enter the name(s) of that electronic file(s) below. Data from the financial statements will be used to calculate the Quick Ratio for Applicants requesting approval to self-administer design or those intending to be Direct Recipients for Federal Grants. Failure to provide this information will result in an incomplete application which will not be reviewed, retained or considered.

FY21-22 CYMPO Financial Statements.pdf; FY22-23 CYMPO Financial Statements.pdf; and FY23-24 CYMPO Financial Statements.pdf
.....

Legal organizing documents (non-governmental entities only)

INSTRUCTIONS: Email the entity's legal organizing documents such as Articles of Incorporation to azsmart@azdot.gov and enter the name of that electronic file below. Failure to provide this information will result in an incomplete application which will not be reviewed, retained or considered.

Signed IGA 01-05-03.pdf
.....

IRS Determination Letter (nonprofits only)

INSTRUCTIONS: If a non-profit, email the IRS Determination Letter to azsmart@azdot.gov and enter the name of that electronic file below. Determination Letters may be available online at the [IRS website](#). Failure to provide this information will result in an incomplete application which will not be reviewed, retained or considered.

.....

Applicant Contacts

All contact information must be provided with the exception of the Consultant.

Authorized Representative Name and Title *

INSTRUCTIONS: This individual is the person authorized by the Applicant governing body to sign the Offer in this RFGAA and commit the Applicant to a contractual relationship. The Authorized Representative must have legal authority to sign binding contracts, including the [Request for Grant Application and Agreement](#), on behalf of the Applicant.

Vincent Gallegos, Executive Director

Authorized Representative 10-digit office phone number *

INSTRUCTIONS: Please include the extension, if any.

928-442-5731

Authorized Representative work mailing address *

240 S. Montezuma Suite 202B, Prescott, AZ 86303

Authorized Representative email address *

vincent.gallegos@yavapaiaz.gov

Authorized Representative Certification *

INSTRUCTIONS: The Authorized Representative is required to certify he/she has read and understands both the [RFGAA](#) and the most current document on the [Questions and Answers page](#) which is the only official source of updates, clarifications and revisions to the [RFGAA](#). The most recent version of this information will be incorporated into the RFGAA.

Dropdown

I certify I have read and understand both the RFGAA and the Questions and Answers on the AZ SMART website.

Applicant's **Project Administration Contact** Name and Title *

INSTRUCTIONS: This is the individual who will work with ADOT on the study, design, or construction of the Project identified in this application.

Jessi Sorteberg, Regional Grants Manager

Applicant Project Administration Contact 10-digit office phone number *

INSTRUCTIONS: Please include the extension, if any.

928-830-4395

Applicant Project Administration Contact work mailing address *

240 S. Montezuma Suite 202B, Prescott, AZ 86303

Applicant Project Administration Contact email address *

jessi.sorteberg@yavapaiaz.gov

Applicant's **Agreement Administration Contact** Name and Title *

INSTRUCTIONS: This is the individual ADOT will contact regarding contractual matters related to the [RFGAA](#).

Jessi Sorteberg, Regional Grants Manager

Applicant Agreement Administration Contact 10-digit office phone number *

INSTRUCTIONS: Please include the extension, if any.

928-830-4395

Applicant Agreement Administration Contact work mailing address *

240 S. Montezuma Suite 202B, Prescott, AZ 86303

Applicant Agreement Administration Contact email address *

jessi.sorteberg@yavapaiaz.gov

Applicant's **Financial Administration Contact** Name and Title *

INSTRUCTIONS: This individual is the individual ADOT will contact regarding invoices and other financial matters related to the [RFGAA](#).

Allison McCarthy, Operations Manager

Applicant Financial Administration Contact 10-digit office phone number *

INSTRUCTIONS: Please include the extension, if any.

928-442-5734

Applicant Financial Administration Contact work mailing address *

240 S. Montezuma Suite 202B, Prescott, AZ 86303

Applicant Financial Administration Contact email address *

allison.mccarthy@yavapaiaz.gov

Applicant's **Consultant Contact** Name, Company and Title

INSTRUCTIONS: Provide this information only if the AZ SMART application is being prepared by a consultant. Skip this contact if not applicable.

.....

Applicant Consultant Contact 10-digit office phone number. Skip if not applicable.

INSTRUCTIONS: Please include the extension, if any.

.....

Applicant Consultant Contact work mailing address.

.....

Applicant Consultant Contact email address.

.....

Project Details

Project Name *

INSTRUCTIONS: Enter the name(s) of street/route, etc. and the beginning and ending termini or other site specific information which will enable the project to be identified on a map. Limited to 250 characters, including spaces and punctuation. **DO NOT use** a marketing/branding name such as Downtown Infrastructure Improvements and **DO NOT include** any other type of information. Please follow the FHWA Project Naming Guidelines included in the [RFGAA](#).

Whipple Street, Yavapai Prescott Indian Tribe, North Mount Vernon Avenue, West Laroux Street, Park Avenue, and Miller Valley Road in downtown Prescott

Functional Classification of street/route *

INSTRUCTIONS: For assistance in determining the Functional Classification, see the [ADOT](#)  Dropdown [Functional Classification](#) map. Select "Not Applicable" for other projects

Local



Project Type *

INSTRUCTIONS: Select one only. If the desired project type is not listed, select Other and provide a BRIEF description of no more than 25 characters, including spaces and punctuation.

NOTE REGARDING MULTIMODAL PROJECTS: AZ SMART may only fund road, bridge, transit or rail components of a Multimodal project. This AZ SMART application should address only the eligible components of a multimodal project.

☐ Road

☐ Bridge

☐ Transit

☐ Rail

☐ Multimodal

☐ Bike/pedestrian

☒ Plan, Study, etc.

☐ Other:

Project Funding Category *

INSTRUCTIONS: Identify in which of the following categories the project is located. Select one only. If Project crosses a city or county boundary, select the Funding Category in which the greatest percentage of the Project is located. The ADOT system option is reserved for ADOT applications only and should not be used by other applicants.

NOTE: Select a County option for projects located in *unincorporated* areas of a County. The County population is based on the total from the most recent decennial census, including in cities, towns and unincorporated areas.

Dropdown

Municipality over 10K population



Project Map *

INSTRUCTIONS: Email a PDF map clearly identifying Project location (route/street with beginning and ending termini noted) or study area to azsmart@azdot.gov and enter the name of that electronic file below. Failure to provide this information will result in an incomplete application which will not be reviewed, retained or considered.

SS4A Project Map .pdf

Required COG/MPO approval letter *

INSTRUCTIONS: Email the required approval letter from the COG/MPO in which the largest share of the project is located to azsmart@azdot.gov and enter the name of that electronic file below. The letter must be on COG/MPO letterhead, indicate *approval* of the project and be signed and dated. Failure to provide this information will result in an incomplete application which will not be reviewed, retained or considered.

CYMPO Letter of Approval- Signed.pdf

Evidence of Public Support *

INSTRUCTIONS: Identify the document which includes the Project - select only one. TIPs, CIPs and General Plans must be *approved*, not draft or pending approval. The Priority Criteria scores (15 points maximum) for each option are identified below.

⌵ Dropdown

Currently approved Regional or Tribal Transportation Improvement Program OR the currently
Approved ADOT 5-yr Program (15 points) ▼

Link to Public Support document *

INSTRUCTIONS: Provide a web link to the document evidencing public support for the Project *and identify the page number on which the project is listed*. If not posted on the internet, email the document to azsmart@azdot.gov and enter the name of that electronic file below. Failure to provide this information will result in an incomplete application which will not be reviewed, retained or considered.

see emailed file named FY22-26_MTIP_Transit_Amendment_14_highlighted projects.xls, pg 1

Governing body resolution *

INSTRUCTIONS: Email the governing body resolution to azsmart@azdot.gov and enter the name of that electronic file below. The resolution must be approved, dated and signed. Failure to provide this document will result in an incomplete application which will not be reviewed, retained or considered.

NOTE: A [Sample Resolution](#) is provided in the RFGAA. Applicants may adapt the style of the resolution as desired. However, **all provisions identified in the Sample Resolution shall be addressed in the Applicant's resolution**, with the exception of the approval as to form, unless required or desired by the Applicant.

Signed Board Resolution.pdf

Project Purpose *

INSTRUCTIONS: This is one of the most important elements of the application. What problem does this Project address? Response should be as succinct and objective as possible. **DO NOT repeat** information provided in the Project Need or Scope. See FHWA's [Purpose, Need and Alternatives](#) for further information and guidance. Limited to 1000 characters, including punctuation and spaces.

Develop the "Downtown Prescott Safe and Smart Streets Initiative" plan to enhance safety and multimodal movement within the downtown core and adjacent urban corridors of Prescott. The plan will provide data-driven safety countermeasures by identifying the most effective strategies and locations for future investments, and leverage evidence-based approaches to reduce serious injuries and fatalities. Additional deliverables of this plan will include a prioritized list of proven safety strategies and projects to promote safety in the downtown core area, stakeholder engagement, and cost estimations for further project implementation.

Project Need *

INSTRUCTIONS: This is one of the most important elements of the application. Provide DATA which substantiates the need for the project such as crash data, average daily traffic, or other applicable statistics. Response should be as succinct and objective as possible. **DO NOT repeat** information provided in the Project Purpose or Scope. See FHWA's [Purpose, Need and Alternatives](#) for further information and guidance. Limited to 1000 characters, including punctuation and spaces.

Central Yavapai Metropolitan Planning Organization's Northern Arizona Regional Transportation Safety Plan (RTSP-2023) identified 41.9 serious injury crashes per 100K people in the City of Prescott, and 8.1 annual fatal crashes per 100K people. Between the years 2017 and 2021, the CYMPO region experienced 8,253 crashes- among them fatal and serious injury crashes accounted for approximately 4%. The City of Prescott's population has grown by an estimated 3,000 people since 2021 which underscores the potential road danger as more people are traveling on roads and sidewalk infrastructure. The City of Prescott's Downtown Center, which continues to grow as "everybody's hometown" and tourist destination center, has legitimate safety deficiencies that will be addressed in the DPSSSI study, mitigating serious injuries and deaths on the roadways.

Safety Improvements Strategies *

INSTRUCTIONS: What safety strategies are addressed by the [Project](#)? See the [Appendix](#) to these Application Instructions for strategies in the 2024 [Strategic Highway Safety Plan](#). Check all that apply. To identify strategies not listed in the options provided, check the Other box and enter the specific strategy(ies) on the Other line. Safety improvements addressing the selected strategy(ies) must be identified in the Project Scope.

NOTE: This question is worth up to 15 points in the Priority Criteria. See the [RFGAA](#) for further information on points awarded for these options.

☐ Safety of vulnerable road/non-motorized users

☒ Intersection safety

☒ Roadway lane departures

☐ Project does not address safety improvements

☐ Other:

Project Scope *

INSTRUCTIONS: This is one of the most important elements of the application. Clearly identify the specific work elements to be undertaken, including safety improvements. **DO NOT repeat** information provided in the Project Purpose and Need. See the Application Instructions in the [RFGAA](#) for further information and guidance. Limited to 2000 characters, including punctuation and spaces.

Data collection, crash data analysis, an initial safety survey, road speed assessment, intersection analysis and traffic modeling. Public engagement and collaboration, a public outreach plan (POP), and equity considerations will play an integral role in the development of this plan. This effort of prioritizing safety and reducing serious injuries for road users has multifaceted impacts to the downtown core study area and the expanded boundary area that CYMPO oversees. Economic impact, emergency access, parking safety, and lighting considerations all play into the overall health and wellbeing of the testing area. Comprehensively, this data and information will guide the City of Prescott to adopt safety focused improvements across all transportation modes for the residents and travelers to the Downtown Prescott area.

.....

Scoping Letter or Project Assessment *

INSTRUCTIONS: Please email the Scoping Letter, Project Assessment, or other technical documentation describing the Project to azsmart@azdot.gov and enter the file name below. **DO NOT** give general descriptions. Provide as much technical detail as possible, including study/plan components, expected treatment types, lengths, locations, etc. Failure to provide this information will result in an incomplete application which will not be reviewed, retained or considered.

see emailed files Regional Transportation Safety Plan 2023.pdf and Safety Data for AZ Smart Application.pdf

Right of Way *

INSTRUCTIONS: If the Project is:

- Completely contained in Applicant's Right of Way, check box #1.
- Involves any Right of Way owned by others, check box #2 AND the "Other" box. In the Other field, identify the owners, parcel numbers, status of discussions or approvals from each owner and any known issues.
- Non-infrastructure, check box #3.

NOTE: Applicants are responsible for identifying Right of Way ownership and issues before applying. Failure to provide this information will result in an incomplete application which will not be reviewed, retained or considered.

- ☐ 1. Project is completely contained in Applicant's right of way
- ☐ 2. Project involves right of way owned by others (see Instructions above for this question)
- ☒ 3. Not applicable (non-infrastructure projects only)
- ☐ Other:

Environmental and other impacts *

INSTRUCTIONS: Identify any tribal or federal lands, protected species, wetlands, etc. involved or impacted by the project. Briefly summarize the physical/natural environmental, socioeconomic and cultural impacts of the project. **DO NOT repeat** information provided under Project Purpose, Need, Scope, etc. Limit response to 1,000 characters, including spaces and punctuation. Failure to provide this information will result in an incomplete application which will not be reviewed, retained or considered.

tribe?

Railroad impacts *

INSTRUCTIONS: If Project is located within 1/2 mile of a railroad, identify the railroad, area/crossing involved, anticipated impacts and the status of discussions, negotiations and clearances with the railroad company. If none, enter "None". Limit response to 1,000 characters, including spaces and punctuation. Failure to provide this information will result in an incomplete application which will not be reviewed, retained or considered.

None

Utility impacts *

INSTRUCTIONS: If Project will impact utilities, identify each utility involved, anticipated impacts and the status of discussions, negotiations and clearances with the utility company. If none, enter "None". Limit response to 1,000 characters, including spaces and punctuation. Failure to provide this information will result in an incomplete application which will not be reviewed, retained or considered.

None

Irrigation facility impacts *

INSTRUCTIONS: If Project will impact an irrigation facility, identify the owner and specific facility involved, anticipated impacts and the status of discussions, negotiations and clearances with the facility owner. If none, enter "None". Limit response to 1,000 characters, including spaces and punctuation. Failure to provide this information will result in an incomplete application which will not be reviewed, retained or considered.

None

Project Schedule *

INSTRUCTIONS: Check only one box in each row to indicate the current status of each phase. Planning, studies and non-infrastructure projects - check the boxes under Not Applicable for all rows.

	Not started	In progress	Completed	Not Applicable
Scoping (up to 15% design)	☐	☐	☐	☒
Design	☐	☐	☐	☒
Right of Way	☐	☐	☐	☒
Utilities/Railroads	☐	☐	☐	☒
Environmental	☐	☐	☐	☒
Construction	☐	☐	☐	☒

Expected construction FISCAL year *

INSTRUCTIONS: Enter the state FISCAL year (runs July 1 through June 30) in which construction is *reasonably expected to begin*. Consider time required to design the project, apply for a federal grant, federal agency processing and award notification and execution of a federal grant agreement. See section B.4.w. of the [Application Instructions](#) for a sample timeline. If non-infrastructure, enter "NA".

NOTE: The expected construction fiscal year will generally also be the Year of Expenditure (YOE) for AZ SMART projects.

NA
.....

Construction cost estimate in YOE dollars *

INSTRUCTIONS: On the *Itemized cost estimate tab* in the [AZ SMART Cost Estimate form](#), use the YOE calculator to escalate the current estimated cost of the project to the expected construction fiscal year identified in the previous question. Enter the YOE estimate below in whole numbers (for example, 250000). If non-infrastructure, enter "Not applicable".

NOTE: The YOE construction estimate should be the amount reflected in the TIP in the expected construction fiscal year.

NA
.....

Project Budget *

INSTRUCTIONS: This is one of the most important elements of the application. Thoroughly complete the required [AZ SMART Cost Estimate Tool](#) showing the Project Budget, email it to azsmart@azdot.gov and enter the file name below. **DO NOT** delete rows or columns, revise formulas or otherwise change the AZ SMART Cost Estimate Tool file. Non-infrastructure cost estimates may use another format but must be broken out by work component. **Lump sum budgets will not be accepted.** See the Application Instructions in the [RFGAA](#) for important information and guidance. Failure to provide this information will result in an incomplete application which will not be reviewed, retained or considered.

NOTE: The amounts shown in the Project Budget should match the TIP, Capital Improvement Plan or other documents provided to demonstrate evidence of public support.

see emailed file CYMPO SS4A-FY24-Planning-Demo-Supplemental-Estimated-Budget.xlsx
.....

Source of cost estimates *

INSTRUCTIONS: If "Other" is selected, identify the **source and date** of the cost estimate.

- ☐ Developed by the Applicant within the last 6 months
- ☒ Developed by the Applicant more than 6 months ago
- ☐ Developed by an engineering consultant within the last 6 months
- ☐ Developed by an engineering consultant more than 6 months ago
- ☐ Other:

Project Development Administration fees *

INSTRUCTIONS: If applying for DOES or Match for a federal grant that will fund any portion of design, indicate if the Project Budget includes *initial* ADOT Project Development (PDA) fees of \$50,000. If non-infrastructure or no design work is contemplated, enter "Not applicable".

NOTE regarding PDA fees: ADOT will generally administer DOES projects (unless otherwise determined) and PDA fees will apply. *Initial* PDA fees of \$50,000 are eligible for AZ SMART funding **only if they are included in the Project Budget** submitted with the AZ SMART application. ADOT may recommend a different initial amount during the Courtesy Technical Review. Any initial amount is an estimate only and additional PDA fees may be required. By submitting this application, the Applicant understands the Project may require, and ADOT may bill, additional PDA fees and agrees to pay such fees. Any fees not required for the Project will be refunded to the Applicant upon approval of the Project final voucher.

- ☐ Yes
- ☐ No
- ☒ Not applicable

Project's long-term impact *

INSTRUCTIONS: This question is worth 5 points in the Priority Criteria - see the [RFGAA](#) for further information. Responses are limited to 1000 characters, including punctuation and spaces. Failure to provide this information will result in an incomplete application which will not be reviewed, retained or considered.

- **Infrastructure Projects** - Identify the estimated costs to operate and maintain the Project and the sources of the funding for these activities.
- **Non-infrastructure Projects** - Identify how and when the study, plan, etc. will be implemented.

The development of the City of Prescott's Supplemental Safety Action Plan will have lasting safety impact for the years to come. Central Yavapai Metropolitan Planning Organization completed a Regional Strategic Transportation Safety Plan in 2023 that mapped current road and safety conditions for the CYMPO region. Now, with regional growth and further population expansion, The City of Prescott is in a position to reanalyze road and driver conditions along the "downtown core area" and the surrounding neighborhoods that make up the "expanded boundary area". The study will take place over a 24 month period, beginning November 2025, and the plan will be completed in November 2027.

AZ SMART Request

ARS §28-339.D requires DOES and Match expenditures to meet Federal Standards, which has been defined in the [RFGAA](#) (see Definitions). Applicants should not request funding for expenditures that do not,

or will not, meet Federal Standards. Direct Recipients and self-administering Applicants are required to provide contract(s) or solicitation(s) under which DOES or Match expenditures were procured.

NOTE: AZ SMART funding requests must be documented and identified in the Project Budget submitted with this Application.

GDS \$ requested

INSTRUCTIONS: Enter amount requested for Grant Development and Submission (GDS). The amount should be **no greater than 50% of the actual costs** to develop and submit the Federal Grant. Enter in whole dollars (for example, 10000 for a grant application expected to cost \$20,000). Skip if not requesting GDS.

NOTE: This Eligible Use is limited to Projects located in counties with population under 100,000 and municipalities with population under 10,000. Enter in whole dollars (for example, 250000).

GDS \$ purpose

INSTRUCTIONS: Identify if the requested GDS funding will be used to reimburse prior GDS expenditures for this Project or to fund development/submission of a future Federal Grant application. Skip if not requesting GDS.

NOTE: Eligible Expenditures for GDS are those incurred after September 14, 2024. If awarded GDS funds, Applicant will be required to submit invoices and proof of payment for reimbursement.

- ☐ Reimburse prior GDS expenditures for a Federal Grant application for this Project.
- ☐ Develop/submit a future Federal Grant application for this Project.

DOES \$ requested

INSTRUCTIONS: Enter amount requested for Design and Other Engineering Services (DOES). The amount must be estimated in the Project Budget submitted with the Application. Enter in whole dollars (for example, \$250,000). Skip if not requesting DOES.

NOTE regarding PDA fees: ADOT will administer DOES projects (unless otherwise determined) and PDA fees will apply. *Initial* PDA fees of \$50,000 are eligible for DOES **only if included in the Project Budget** submitted with the AZ SMART application. ADOT may recommend a different initial amount during the Courtesy Technical Review. Any *initial* amount is an estimate only and additional PDA fees may be required. By submitting this application, the Applicant understands the Project may require, and ADOT may bill, additional PDA fees and agrees to pay such fees. Any fees not required for the Project will be refunded to the Applicant upon approval of the Project final voucher.

Match \$ requested

INSTRUCTIONS: Enter amount requested for Match for expenditures meeting Federal Standards as defined in the [RFGAA](#). Enter in whole dollars (for example, \$65,000). Skip if not requesting Match.

NOTE: The amount requested must align with the Project Budget submitted with the Application. If no match is required by the Federal Grant, AZ SMART will not provide Match funding. Matching funds beyond that required by the grant which are intended to improve the competitive position of a project is the Applicant's responsibility.

125000

Procurement solicitation (reimbursements only)

INSTRUCTIONS: If requesting reimbursement of prior DOES or Match expenditures for this Project:

1. Email the *solicitation* under which the expenditures were procured to azsmart@azdot.gov, and
2. Enter the amount of and purpose for which reimbursement requested (DOES or Match), followed by the name of the electronic file of the solicitation document. Reimbursement requests will not be reviewed, retained or considered until the solicitation has been received. **Example response:** \$1,000,000 for DOES. Solicitation file name: 2024 Main St scoping.pdf

NOTE regarding reimbursement of previous DOES or Match expenditures: Any amount to be reimbursed must be documented and identified in the Project Budget submitted with this Application.

DOES expenditures may include costs to develop scope, schedule, budget, or other preliminary engineering costs **only if such expenditures were incurred:**

- after September 14, 2024, **AND**
- under a solicitation which meets Federal Standards as defined in the [RFGAA](#).

Project financial viability *

INSTRUCTIONS: Indicate if the Project will be able to proceed or can be scaled back if awarded less AZ SMART Funds than requested.

NOTE: The State Transportation Board may modify award amounts due to limited funding or other reasons. In such cases, the Applicant will be required to provide the remaining funding for the project and if awarded DOES, will still be required to submit a federal grant application within 2 years of the Date of Award.

- ☒ Yes, Project can proceed
- ☐ Yes, but must be scaled back
- ☐ No, Project cannot proceed

Other Project Funding

This section is focused on project funding **other than AZ SMART**. Do not include any amounts requested from AZ SMART in responding to the following questions.

Applicant's own funds *

INSTRUCTIONS: Enter amount of cash monies provided by the Applicant from its own funds which will *supplement* (not supplant) the AZ SMART request. **DO NOT include** the amount requested from AZ SMART, match on federal formula funds, Legislative Appropriations, Congressionally Directed Spending, the Federal Grant, partner or private contributions or any other sources. Enter in whole dollars (for example, \$25,000). Enter 0 if none.

NOTE: This question is worth up to 3 points in the Priority Criteria - see the [RFGAA](#) for further information. The amount entered here must be documented in both the Project Budget and the approved governing body resolution submitted with the Application, and will be invoiced to the applicant if ADOT is administering the Project.

0

Federal formula funds *

INSTRUCTIONS: Indicate if any federal formula funds are programmed for the Project. Federal formula funds include but are not limited to Surface Transportation Block Grant Program (STBGP), Highway Safety Improvement Program (HSIP), Transportation Alternatives (TA), Off System Bridge (OSB), Transit (5310, 5311, etc.) and other annual formula funding.

- If no federal formula funding is programmed, check box #1.
- If federal formula funding is programmed, **check box #2 AND the Other box**. On the Other line, enter the year, type of funds, and the amount of both the formula funding and required match programmed (in whole numbers and separated by commas). **Example response: 2027, TA, \$94,300, \$5,700**
- **DO NOT include** the AZ SMART request, Legislative Appropriations, Congressionally Directed Spending, the Federal Grant, Applicant's own funds or any other sources.



1. No federal formula funds



2. Federal formula funds are programmed (enter info on Other line)



Other:

Congressionally Directed Spending (CDS) *

INSTRUCTIONS: Indicate if Congressionally Directed Spending has been requested from a member of Congress for this Project.

- If no CDS has been requested, check box #1.
- If CDS has been *requested but not awarded*, **check box #2 AND the Other box**. On the Other line, enter the year and the amount of both the CDS and required match (generally 5.7% *on top of the CDS amount requested*), in whole numbers and separated by commas. **Example response: 2024, \$94,300, \$5,700**
- If CDS has been *awarded*, **check box #3 AND the Other box**. On the Other line, enter the year and the amount of both the CDS and required match (generally 5.7% *on top of the CDS amount requested*), in whole numbers and separated by commas. **Example response: 2026, \$1,000,000, \$57,000**
- **DO NOT include** the formula federal aid, the AZ SMART request, Legislative Appropriations, Congressionally Directed Spending, the Federal Grant, Applicant's own funds or any other sources.

NOTE: Most CDS awards require a match of 5.7%.

- ☒ 1. No CDS
- ☐ 2. CDS has been requested (enter info on Other line)
- ☐ 3. CDS has been awarded (enter info on Other line)
- ☐ Other:

Legislative Appropriation (Leg approp) *

INSTRUCTIONS: Indicate if an appropriation has been requested from the Arizona Legislature for this Project.

- If no Leg Approp has been requested, check box #1.
- If a Leg Approp has been *requested but not awarded*, **check box #2 AND the Other box**. On the Other line, enter the year and the amount in whole numbers and separated by commas. **Example response: 2027, \$250,000**
- If a Leg Approp has been *awarded*, **check box #3 AND the Other box**. On the Other line, enter the year and the amount in whole numbers and separated by commas. **Example response: 2027, \$500,000**
- **DO NOT include** formula federal aid, the AZ SMART request, Congressionally Directed Spending, the Federal Grant, Applicant's own funds or any other sources.



1. No Leg Approp



2. Leg Approp has been requested (enter info on Other line)



3. Leg Approp has been awarded (enter info on Other line)



Other:

Other funding *

INSTRUCTIONS: Identify any other funding which has been committed for this Project, such as from a developer, foundation, another project partner, federal/state/other grant, municipal bonds, or any other source.

- If no other funding is committed to the Project, check box #1.
- If any other type of funding has already been committed, **check box #2 AND the Other box**. On the Other line, enter the source/entity providing the funding, the year of the funding (if applicable) and the amount committed. Use whole numbers and separated with commas. **Example response: XYZ Developer, 2026, \$250,000**
- Do not include the AZ SMART request, CDS, Legislative Appropriations, federal aid formula funds or match, the Federal Grant, Applicant's own funds or any other sources.

☒ 1. No other funds committed

☐ 2. Other funds are committed (enter info on Other line)

☐ Other:

Federal Discretionary Grant

NOTE: All AZ SMART applications must be associated with a federal discretionary grant administered by a federal agency for *surface transportation purposes*. Please note Congressionally Directed Spending is not a federal grant and will not fulfill the requirement for DOES applicants to apply for a federal discretionary grant within 2 years of the Date of Award of the DOES funding.

Federal Grant pursued *

INSTRUCTIONS: The Applicant must identify the federal grant it intends to pursue, or has already been awarded, for the [Project](#). Select one grant only. If the desired grant is not listed, select Other and enter the name of the grant and the applicable federal agency.

NOTE: The list below includes common federal discretionary grants for Surface Transportation Purposes but does not include all which may be eligible for AZ SMART. Applicants are solely responsible for identifying appropriate federal grants for the Project and may wish to consult the US Department of Transportation [Discretionary Grants Dashboard](#).

- ☐ Bridge Investment Program
- ☐ Defense Community Infrastructure Pilot
- ☐ INFRA (Nationally Significant Freight and Highway Projects)
- ☐ RAISE (Local and Regional Project Assistance)
- ☐ MEGA (National Infrastructure Project Assistance)
- ☐ National Culvert Removal, Replacement and Restoration
- ☐ PROTECT
- ☐ Railroad Crossing Elimination Program
- ☐ RURAL (Rural Surface Transportation Grant Program)
- ☒ Safe Streets For all
- ☐ Transit Buses and Bus Facilities Program
- ☐ Other:

Federal Grant REQUIRED Match % *

INSTRUCTIONS: Enter the percent of the match REQUIRED by the Federal Discretionary Grant. This information is identified in the NOFO or on the grant's webpage, which may be accessed through the US Department of Transportation's [Discretionary Grants Dashboard](#). Enter a number without the percent symbol. *Example response: 20%*

NOTE: AZ SMART will not provide match exceeding that required by the Federal Discretionary Grant. Applicants are responsible for providing any excess matching funds to improve the competitiveness of their federal application.

20

Federal Grant application phase(s) *

INSTRUCTIONS: Indicate the Project phase(s) for which funding will be/has been requested in the Federal Grant application. Check all that apply. If selecting "Other," please identify the phase.

NOTE: The Applicant is responsible for determining the eligibility of each phase under the intended Federal Grant.

- ☐ Design
- ☐ Right of Way Acquisition
- ☐ Utilities/Railroad
- ☐ Construction
- ☒ Other: Supplemental Safety Action Plan

Federal grant application status *

INSTRUCTIONS: Identify the status of the Federal Grant application. Select only one.

- If the Federal Grant has **already been awarded, check box #1 AND the Other box**. On the Other line, enter the year and amount awarded, in whole numbers and separated with commas. **Example response: 2024, \$16,250,000**
- If an application has been submitted but **not yet awarded, check box #2 AND Other box**. On the Other line, enter the year submitted and amount requested. **Example response: 2024, 16250000**
- In an application has not yet been submitted, select either box #3 or #4 as applicable.



#1 Federal Grant has been awarded (enter info on Other line)



#2 Application submitted but not yet awarded (enter info on Other line)



#3 Application will be submitted within next 6 months.



#4 Application will be submitted in more than 6 months



Other:

Intended Project Administration *

INSTRUCTIONS: Indicate how the Applicant intends to administer the Project if awarded a Federal Discretionary Grant. Select only one.

NOTE regarding Direct Recipient and self-administered projects:

1. ADOT cannot administer any phase or element of a SS4A grant.
2. ADOT PDA fees *generally* do not apply to Direct Recipient and self-administered Projects as ADOT may have little or no involvement beyond an AZ SMART award. Instead, Direct Recipient and self-administered Project sponsors will be solely responsible for all aspects of delivering a federal aid project, including but not limited to:

- Working directly with the federal awarding agency to obligate funds, obtain necessary clearances, and handle all design/construction administration, reporting and compliance related to the Federal Grant such as Title VI, disadvantaged business entities, and other federal requirements.
- Preparing bid documents and procuring all consultants and contractors under solicitations which meet Federal Standards.
- Making all payments directly to consultants, contractors or other service providers prior to requesting reimbursement from the federal agency and/or AZ SMART. Reimbursement may take a month or more.
- If ADOT administration is later requested by a Direct Recipient or self-administered Project sponsor, project development and/or construction administration fees will apply.

☒ Direct Recipient if allowed in NOFO

☐ ADOT administration

☐ Other:

Other Required or Supplementary Information and Documents

Confidential Information

INSTRUCTIONS: Confidential data, information or documents include trade secrets or other proprietary information. All such information must be clearly marked as CONFIDENTIAL in capital letters. ADOT must agree the information is confidential. No public records may be deemed confidential.

- If Application contains no confidential data, information or documents, check box #1.
- If Application contains any confidential data, information or documents, **check box #2 and the Other box**. On the Other line, clearly identify the document, relevant page number(s) and the specific confidential data or information.

NOTE: Any documents containing confidential data or information are to be clearly marked with CONFIDENTIAL in capital letters.

☒ #1 No confidential information

☐ #2 Application contains confidential information (identify on Other line)

☐ Other:

Signed Offer and Acceptance form *

INSTRUCTIONS: Email the Offer and Acceptance form *signed by the Authorized Representative* to azsmart@azdot.gov and enter the name of that electronic file below. Failure to provide this document will result in an incomplete application which will not be reviewed, retained or considered.

NOTE: The signature must be applied by hand or through an electronic platform such as DocuSign. A form signed by anyone other than the Authorized Representative identified in this application or which contain a typed signature will not be accepted.

Signed Offer & Acceptance Form.pdf

Letter of Support #1

INSTRUCTIONS: Email Letter of Support #1 to azsmart@azdot.gov and enter the name of that electronic file below.

NOTE: A maximum of 5 support letters may be submitted with the Application. Each letter is worth 1 point in the Priority Criteria - see the [RFGAA](#) for further information.

Letter of Support for CYMPO- Launch Pad.pdf

Letter of Support #2

INSTRUCTIONS: Email Letter of Support #2 to azsmart@azdot.gov and enter the name of that electronic file below.

NOTE: A maximum of 5 support letters may be submitted with the Application. Each letter is worth 1 point in the Priority Criteria - see the [RFGAA](#) for further information.

Letter of Support NOCO.pdf
.....

Letter of Support #3

INSTRUCTIONS: Email Letter of Support #3 to azsmart@azdot.gov and enter the name of that electronic file below.

NOTE: A maximum of 5 support letters may be submitted with the Application. Each letter is worth 1 point in the Priority Criteria - see the [RFGAA](#) for further information.

Letter of Support- PUSD Superintendent.pdf
.....

Letter of Support #4

INSTRUCTIONS: Email Letter of Support #4 to azsmart@azdot.gov and enter the name of that electronic file below.

NOTE: A maximum of 5 support letters may be submitted with the Application. Each letter is worth 1 point in the Priority Criteria - see the [RFGAA](#) for further information.

Letter of Support- Chamber of Commerce.pdf
.....

Letter of Support #5

INSTRUCTIONS: Email Letter of Support #5 to azsmart@azdot.gov and enter the name of that electronic file below.

NOTE: A maximum of 5 support letters may be submitted with the Application. Each letter is worth 1 point in the Priority Criteria - see the [RFGAA](#) for further information.

Letter of Support- Representative Bliss.pdf
.....

Thank you for your submission.

RESOLUTION NO. 2025-02

A RESOLUTION OF THE EXECUTIVE BOARD OF CENTRAL YAVAPAI METROPOLITAN PLANNING ORGANIZATION AUTHORIZING AN APPLICATION TO THE ARIZONA SMART FUND FOR A GRANT FOR THE DEVELOPMENT OF A SUPPLEMENTAL SAFETY ACTION PLAN FOR CYMPO'S SAFE STREETS AND ROADS FOR ALL APPLICATION, PURSUANT TO TITLE 28, CHAPTER 2, ARTICLE 2, ARIZONA REVISED STATUTES.

WHEREAS, in Chapter 322 of the Laws of 2022 ("the Act"), the Arizona Legislature established the AZ SMART Fund and program, and authorized the State Transportation Board, among other things, to award grants to Eligible Applicants for design and other engineering services ("DOES"), grant development and submission ("GDS"), and Match for a surface transportation project for which the Applicant will submit a Federal Grant application;

WHEREAS, ARS §28-399.Q.1 as amended in Chapter 120 of the Laws of 2024 defines "Federal Grant" to mean a federal discretionary grant program administered by any federal agency for surface transportation purposes;

WHEREAS, the AZ SMART Fund Request for Grant Applications and Agreement ("RFGAA") defines "surface transportation purposes to mean a road, bridge, transit or rail infrastructure project, study or plan document that is eligible for a Federal Grant; WHEREAS, Applicants for AZ SMART Fund must apply in accordance with the requirements of the Act and the Request for Grant Applications and Agreement (RFGAA);

WHEREAS, the Central Yavapai Metropolitan Planning Organization has determined that it will apply to AZ SMART for match for the development of the Downtown Prescott Safe and Smart Streets Initiative- a Safe Streets and Roads for All (SS4A) federal grant opportunity;

WHEREAS, the Central Yavapai Metropolitan Planning Organization desires to submit the Project for the federal discretionary grant identified in the RFGAA;

WHEREAS, the RFGAA requires that applications include a resolution from the governing body of the Applicant stating the Project is in the best interests of the residents of the municipality or county in which the Project is or will be located and requires the resolution to state the commitment of Applicant funds, if applicable;

NOW, THEREFORE, BE IT RESOLVED BY THE EXECUTIVE BOARD OF CENTRAL YAVAPAI METROPOLITAN PLANNING ORGANIZATION, AS FOLLOWS:

Section 1: That the Central Yavapai Metropolitan Planning Organization's Project described above is in the best interests of the residents of the City of Prescott in which the Project is or will be located.

Section 2: That the Central Yavapai Metropolitan Planning Organization requests \$125,000 for Match from the AZ SMART Fund.

Section 3: That \$125,000 of cash monies of Central Yavapai Metropolitan Planning Organization are committed to the Project.

Section 4: That the Central Yavapai Metropolitan Planning Organization is authorized to submit and sign the RFGAA. PASSED AND ADOPTED by the Executive Board of the Central Yavapai Metropolitan Planning Organization, this 27th day of August 2025.

APPROVED:

Signed by:

Tom Armstrong

9E4E13185AA544B...

[Title of Officer]

Tom Armstrong

Chairman Executive Board

ATTEST:

Signed by:

Kaline Hutchinson

E2ACB00AF3694EB...

[Title of Officer attesting]

Kaline Hutchinson

CYMPO Executive Assistant



CYMPO

Central Yavapai Metropolitan

Central Yavapai Metropolitan Planning Organization

1971 Commerce Center Circle, Ste. E, Prescott, AZ 86301

Phone: 928-442-5730 · Fax: 928-442-5736 · www.cympo.org

Board Members

August 4th, 2025

Tom Armstrong
Vice Mayor,
Town of Chino
Valley

U.S. Department of Transportation
Federal Highway Administration
1200 New Jersey Avenue, SE
Washington, DC 20590

Kell Palguta
Mayor, Town of
Prescott Valley

Subject: Letter of Approval for – CYMPO's Downtown Safe and Smart Streets Initiative Grant Application – Promoting Safe Streets and Roads for All (SS4A)

Chris Kuknyo
District 4 Supervisor,
Yavapai County

Dear AZ SMART Grant Review Committee:

Matthew Fenn
Mayor, Town of
Dewey-Humboldt

On behalf of the Central Yavapai Metropolitan Planning Organization (CYMPO), I am pleased to offer this letter of approval for the application to the AZ SMART program to complement CYMPO's Downtown Safe and Smart Streets Initiative—an effort federally funded under the Safe Streets and Roads for All (SS4A) grant program. This proposal seeks funding to supply the Match required in conjunction for CYMPO's Safe Streets and Roads for All (SS4A) Supplemental Planning Grant.

Phil Goode
Mayor, City of
Prescott

Sam Elters
ADOT District 6
Representative

Downtown Prescott is notorious for being the historic and cultural heart of the region, but also a hub for local businesses, tourism, and government activity. With high levels of pedestrian and vehicle interaction, especially around the Courthouse Plaza and the surrounding commercial corridors, the need for comprehensive safety enhancements has become an increasingly pressing issue. This initiative presents a timely and proactive approach to addressing those safety challenges through a data-driven and community-informed strategy.

Vincent Gallegos
Executive Director

The proposed project will focus on evaluating crash trends, identifying risk factors, and developing implementable countermeasures that reflect best practices in roadway safety. The insights gained from this study will be instrumental in shaping the future of Prescott's downtown, ensuring it remains a safe, vibrant, and accessible area for everyone.

CYMPO fully approves this application and the City's commitment to implementing proactive, proven strategies that will reduce traffic-related fatalities and serious injuries. Should this application be selected for funding,

CYMPO stands ready to facilitate coordination and regional integration of the outcomes.

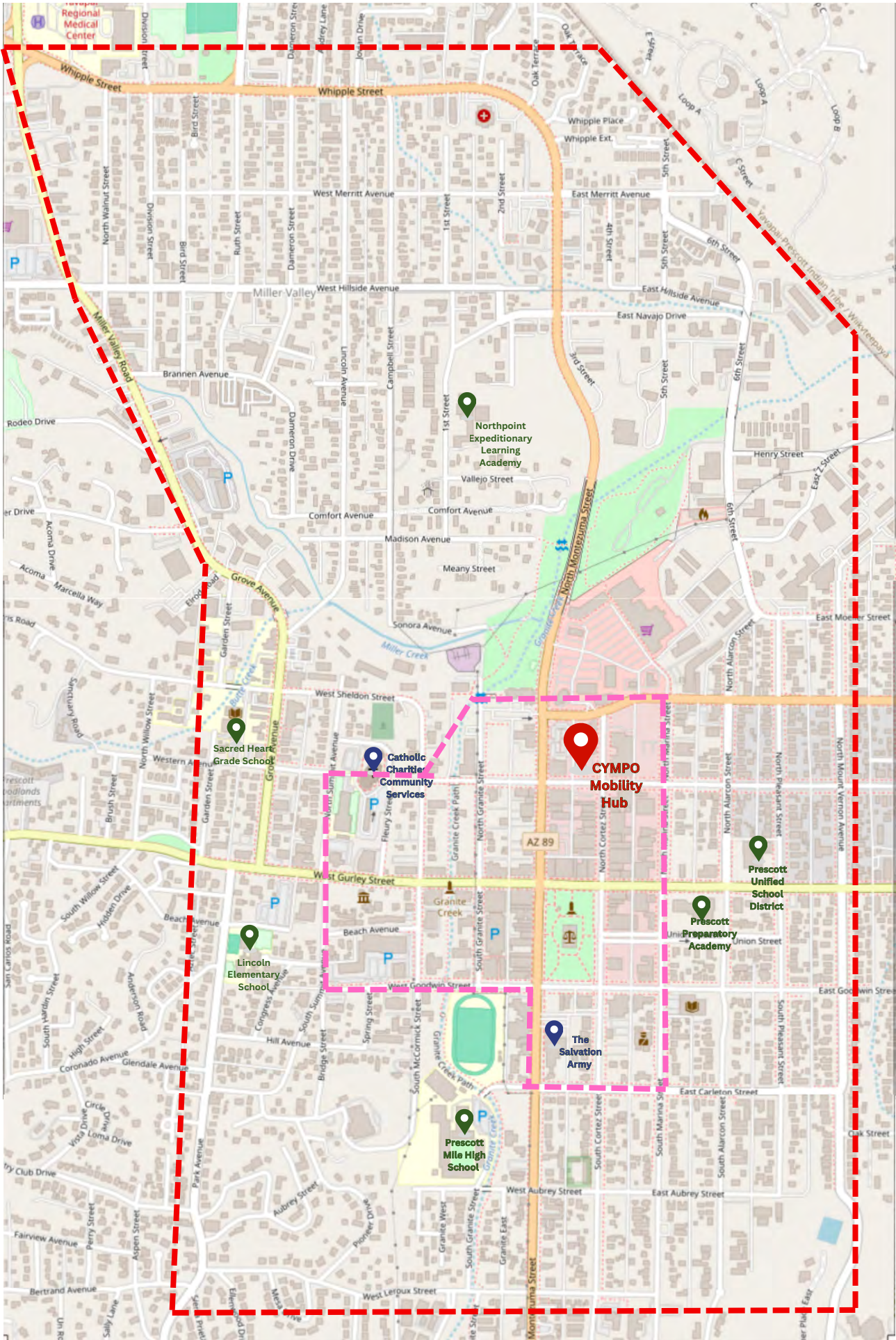
Thank you for your consideration of this important proposal. The positive impact of this project on our community's safety and well-being cannot be overstated. Please feel free to contact me with any questions or for additional information.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Vincent Gallegos', with a long, sweeping horizontal line extending to the right.

Vincent Gallegos
Executive Director
Central Yavapai Metropolitan Planning Organization

DOWNTOWN PRESCOTT SAFE AND SMART STREETS INITIATIVE



MAP KEY

- - - Project Area
- - - Downtown Business District
- 📍 Schools
- 📍 Food Banks
- 📍 Mobility Hub

SS4A Planning and Demonstration Grant Application - Supplemental Estimated Budget

This budget template should be submitted with a Planning and Demonstration Grant application. This template is structured based on Table 3 of the FY24 NOFO and illustrates the appropriate level of detail for project-level budget estimation. Please note that this form is set up to calculate project costs from any sub-activities and to calculate subtotals and totals. If you add or remove rows to meet your project needs, check that your math is correct before submitting.

Supplemental Estimated Budget					
Itemized Estimated Costs of New or Update Action Plan Activities (if applicable)					
	SS4A Federal Request	SS4A Non-Federal Match	Other Federal Funds (if applicable)	Other Non-Federal Match (if applicable)	Total Project Cost
New or Updated Action Plan	\$ -	\$ -	\$ -	\$ -	\$ -
<i>Component</i>	\$ -	\$ -	\$ -	\$ -	\$ -
<i>Component</i>	\$ -	\$ -	\$ -	\$ -	\$ -
Subtotal Budget for New or Updated Action Plan	\$ -	\$ -	\$ -	\$ -	\$ -
Itemized Estimated Costs of Supplemental Planning Activities					
	SS4A Federal Request	SS4A Non-Federal Match	Other Federal Funds (if applicable)	Other Non-Federal Match (if applicable)	Total Project Cost
Supplemental Planning Activity #1	\$ 500,000.00	\$ 125,000.00	\$ -	\$ -	\$ 625,000.00
<i>Component</i>	\$ -	\$ -	\$ -	\$ -	\$ -
<i>Component</i>	\$ -	\$ -	\$ -	\$ -	\$ -
<i>Component</i>	\$ -	\$ -	\$ -	\$ -	\$ -
<i>Component</i>	\$ -	\$ -	\$ -	\$ -	\$ -
Supplemental Planning Activity #2	\$ -	\$ -	\$ -	\$ -	\$ -
<i>Component</i>	\$ -	\$ -	\$ -	\$ -	\$ -
<i>Component</i>	\$ -	\$ -	\$ -	\$ -	\$ -
Subtotal Budget for Supplemental Planning Activities	\$ 500,000.00	\$ 125,000.00	\$ -	\$ -	\$ 625,000.00
Itemized Estimated Costs of Demonstration and Pilot Activities					

	SS4A Federal Request	SS4A Non-Federal Match	Other Federal Funds (if applicable)	Other Non-Federal Match (if applicable)	Total Project Cost
Demonstration/Pilot Activity #1	\$ -	\$ -	\$ -	\$ -	\$ -
<i>Component</i>	\$ -	\$ -	\$ -	\$ -	\$ -
<i>Component</i>	\$ -	\$ -	\$ -	\$ -	\$ -
<i>Component</i>	\$ -	\$ -	\$ -	\$ -	\$ -
<i>Component</i>	\$ -	\$ -	\$ -	\$ -	\$ -
Demonstration/Pilot Activity #2	\$ -	\$ -	\$ -	\$ -	\$ -
<i>Component</i>	\$ -	\$ -	\$ -	\$ -	\$ -
<i>Component</i>	\$ -	\$ -	\$ -	\$ -	\$ -
Subtotal Budget for Demonstration and Pilot Activities	\$ -	\$ -	\$ -	\$ -	\$ -
Total Budget for Planning and Demonstration Activities	\$ 500,000.00	\$ 125,000.00	\$ -	\$ -	\$ 625,000.00

IX.OFFER AND ACCEPTANCE

This Offer must be completed, signed by the Authorized Representative and submitted with the Application. Applications that do not include this completed and signed Offer are not Administratively Complete and will not be further reviewed or processed.

A. Offer - To the State of Arizona:

The Undersigned hereby offers and agrees to furnish the material, service or construction in compliance with all terms, conditions, specifications and amendments in the RFGAA and any written exceptions included with the Application and which are accepted by ADOT.

1. Arizona Transaction (Sales) Privilege Tax License No.: **N/A**
2. Federal Employer Identification No. **33-1079247**
3. Entity: **Central Yavapai Metropolitan Planning Organization**
4. Address: **240 S. Montezuma Street, Suite 202B**
5. City, State and Zip: **Prescott, AZ 86303**
6. For clarification(s) of this Offer, contact the Authorized Representative listed in the Application.

B. Certification – By written or electronic signature on this Offer, the Authorized Representative certifies:

1. I am the Authorized Representative identified in the Application.
2. I have read and understand this RFGAA and the Questions and Answers page on the [AZ SMART website](#).
3. Under penalty of perjury, the information contained herein and attached hereto is true and correct according to the best of my knowledge and belief after a reasonable investigation of the facts.
4. Submission of the Offer did not involve collusion or other anti-competitive practices.
5. The Applicant shall not discriminate against any employee or applicant for employment in violation of Federal Executive Order 11246, State Executive Order 99-4 or A.R.S. §§ 41-1461 through 1465.
6. The Applicant has not given, offered to give, nor intends to give at any time hereafter any economic opportunity, future employment, gift, loan, gratuity, special discount, trip, favor, or service to a public servant in connection with the submitted offer. Failure to provide a valid signature affirming the stipulations required by this clause shall result in rejection of the Offer. Signing the Offer with a false statement shall void the Offer, any resulting contract and may be subject to legal remedies provided by law.

Written or electronic signature of authorized Representative:



C. Acceptance – The Offer is hereby accepted.

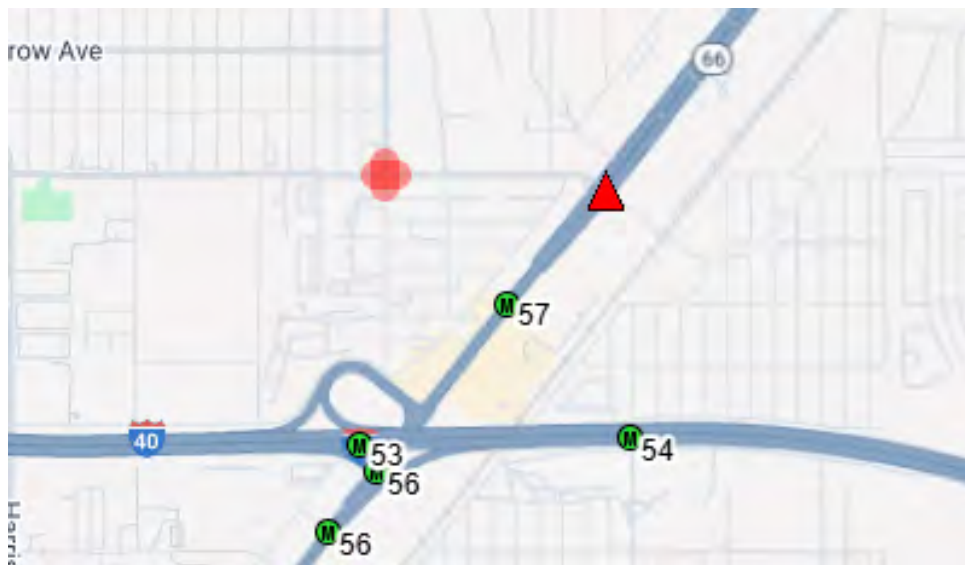
1. State Transportation Board award:
 - a. Date of Award:
 - b. Eligible Use(s) awarded:
 - c. Amount awarded for each Eligible Use:
2. The Applicant is now bound to provide the material, service, or construction listed in the RFGAA, including all terms, conditions, specifications, amendments, etc., and the Contractor's application as approved by the State Transportation Board.
3. This contract shall henceforth be referred to as Contract No. _____.
4. The Applicant has been cautioned not to commence any billable work or to provide any material or service under this contract until Applicant receives purchase order, contact release document or written notice to proceed.
5. **Electronic signature of person authorized to accept offer:**

State of Arizona

PPAC - PROJECT MODIFICATIONS

*Item 7a

Route & MP: 0000 @ MP KNG
Project Name: AIRWAY AVE AT BANK ST
Type of Work: INSTALL FLASHING YELLOW ARROWS
County: Mohave
District: Northwest
Schedule: FY 2027
Project: T048701C TIP#: 103627
Project Manager: Pedram Shafieian
Program Amount: \$150,000
New Program Amount: \$150,000
Requested Action: Change Fiscal Year



01

1. PRB Meeting Date: 9/9/2025

2. Teleconference: No

3. Form Date / 5. Form By:

9/10/2025

Pedram Shafieian

4. Project Manager / Presenter:

Pedram Shafieian @ (602) 712-8166

205 S 17TH AVE, , 068R - 4983 PROJECT MANAGEMENT

6. Project Name:

AIRWAY AVE AT BANK ST

7. Type of Work:

INSTALL FLASHING YELLOW ARROWS

8. CPSID:

KM1Q

9. District:

Northwest

10. Route:

0000

11. County:

Mohave

12. Beg MP:

KNG

13. TRACS #:

T048701C ?

14. Len (Mi.):

0.0

15. Fed Id #:

HSIPKNG-0(213)T

16. Program Budget: \$150

17. Program Item #: 103627

18. Current Approved Program Budget:

\$150

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$150

CURRENTLY APPROVED:**19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
103627	\$150	.	HSIP (100pct)

CHANGE / REQUEST:**19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
70127	(\$150)	.	HSIP (100pct)
70126	\$150	.	HSIP (100pct)

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR: 27

22. CURRENT BID READY:

23. CURRENT ADV DATE: TBD

CHANGE REQUEST/NEW SCHEDULE:

21A. REQUEST FISCAL YEAR: 26

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: IGA 23-0009388-I SIGNED: YES ADV: YES

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: STAGE V

24e. ENVIRONMENTAL CLEARANCE: YES

24f. MATERIALS MEMO COMP: NOT APPLICABLE

24g. U&RR CLEARANCE: YES

24h. C&S CLEARANCE: YES

24i. R/W CLEARANCE: YES

24j. CUSTOMIZED SCHEDULE: YES

24k. SCOPING DOCUMENT: NOT APPLICABLE

25. DESCRIPTION OF REQUEST

Change Fiscal Year

26. JUSTIFICATION OF REQUEST

Request to change the schedule from FY27 to FY26 Q2. Project was initially programmed in FY26 in the FY24 - FY28 Five Year Program and subsequently deferred to FY27 due to fiscal constraint. Funding is available to advance the project into FY26.

27. CONCERNS OF REQUEST**28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

CHANGE IN FY

APPROVED / RECOMMENDED ACTIONS:

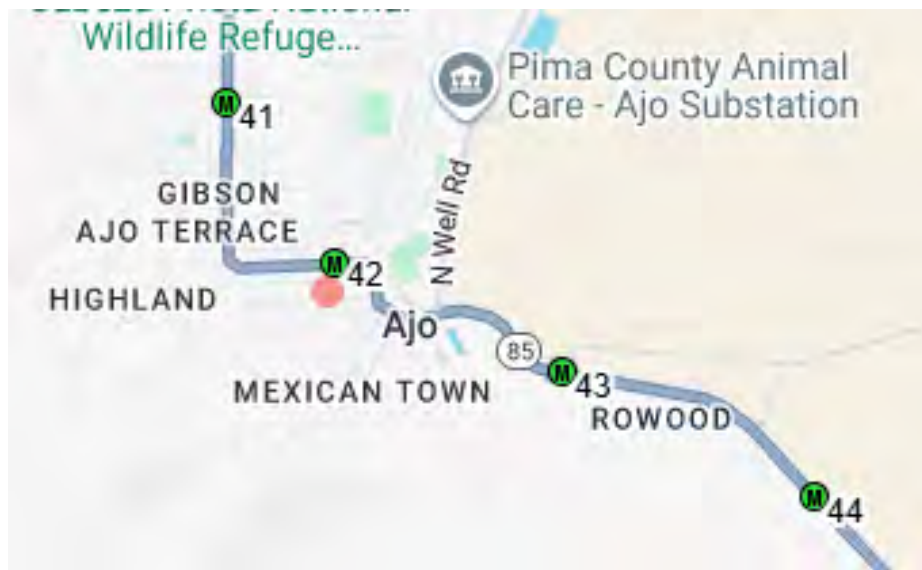
REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 10/1/2025

PRB APPROVED

PPAC - PROJECT MODIFICATIONS

*Item 7b

Route & MP: 0000 @ MP PPM
Project Name: AJO WASH BRIDGE
Type of Work: REPLACE BRIDGE
County: Pima
District: Southcentral
Schedule:
Project: T040501C TIP#: 103371
Project Manager: Dana Cherry
Program Amount: \$760,000
New Program Amount: \$1,214,000
Requested Action: Increase budget.



27

1. PRB Meeting Date: 9/23/2025

2. Teleconference: No

3. Form Date / 5. Form By:

9/25/2025

Dana Cherry

4. Project Manager / Presenter:

Dana Cherry @ (602) 712-7030

205 S 17th Ave, , 614E - 4983 PROJECT MANAGEMENT

6. Project Name:

AJO WASH BRIDGE

7. Type of Work:

REPLACE BRIDGE

8. CPSID:

CO1Q

9. District:

Southcentral

10. Route:

0000

11. County:

Pima

12. Beg MP:

PPM

13. TRACS #:

T040501C

14. Len (Mi.):

0.0

15. Fed Id #:

PPM-0(271)D

16. Program Budget: \$760

17. Program Item #: 103371

18. Current Approved Program Budget:

\$760

18a. (+/-) Program Budget Request:

\$454

18b Total Program Budget After Request:

\$1,214

CURRENTLY APPROVED:**19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
76425	\$717	.	OSB 94.3pct - \$717,000
OTHR25	\$43	.	Local Match 5.7pct (43,340.00)

CHANGE / REQUEST:**19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
76426	\$250	.	Off System Bridge 94.3pct
OTHR26	\$15	.	Local Match 5.7pct (\$15,111.00)
OTHR26	\$189	.	100pct Local (189,573.00)

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

CHANGE REQUEST/NEW SCHEDULE:

21A. REQUEST FISCAL YEAR: 26

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE: NOT APPLICABLE

24f. MATERIALS MEMO COMP: NOT APPLICABLE

24g. U&RR CLEARANCE: NOT APPLICABLE

24h. C&S CLEARANCE: NOT APPLICABLE

24i. R/W CLEARANCE: NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE: NOT APPLICABLE

24k. SCOPING DOCUMENT: NOT APPLICABLE

25. DESCRIPTION OF REQUEST

Increase budget.

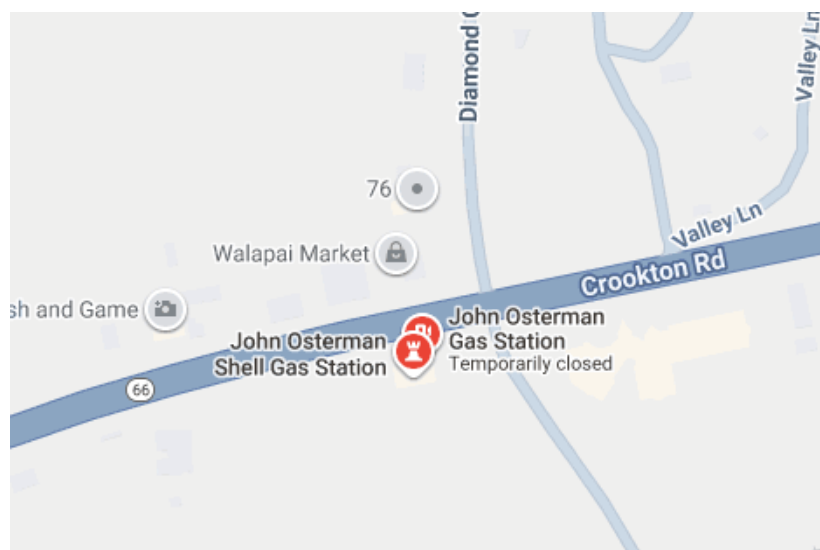
26. JUSTIFICATION OF REQUEST

Bids have been opened for this project and additional funding is needed. Limited OSB funds are available and are recommended to be added to this project. The County is responsible for the match and the additional funding needed to recommend the project for award consideration.

27. CONCERNS OF REQUEST**28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**CHANGE IN FY
CHANGE IN BUDGET**APPROVED / RECOMMENDED ACTIONS:**REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 10/1/2025**PRB APPROVED**

PPAC - PROJECT MODIFICATIONS

*Item 7c	Route & MP:	0000 @ MP 0.0
	Project Name:	PEACH SPRINGS/OSTERMAN GAS STATION
	Type of Work:	HISTORIC BUILDING RENOVATION
	County:	Mohave
	District:	Northwest
	Schedule:	
	Project:	T059301D TIP#: 104257
	Project Manager:	Paula Brown
	Program Amount:	\$28,000
New Program Amount:		\$0
Requested Action:		Decrease budget. Close Design Phase.



03

1. PRB Meeting Date: 9/30/2025

2. Teleconference: No

3. Form Date / 5. Form By:

10/2/2025

Paula Brown

4. Project Manager / Presenter:

Paula Brown @ 602-342-2779

1611 W JACKSON ST, 184, 133A - 4210 MPD PLANNING TEAM

6. Project Name:

PEACH SPRINGS/OSTERMAN GAS STATION

7. Type of Work:

HISTORIC BUILDING RENOVATION

8. CPSID:	9. District:	10. Route:	11. County:	12. Beg MP:	13. TRACS #:	14. Len (Mi.):	15. Fed Id #:
RF1Q	Northwest	0000	Mohave	0.0	T059301D	0.0	HPT-0(200)T

16. Program Budget: \$28

17. Program Item #: 104257

18. Current Approved Program Budget:

\$28

18a. (+/-) Program Budget Request:

(\$28)

18b Total Program Budget After Request:

\$0

CURRENTLY APPROVED:**19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71625	\$28	.	\$28,290

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

CHANGE / REQUEST:**19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71626	(\$28)	.	-\$28,290

CHANGE REQUEST/NEW SCHEDULE:

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO

CHANGE IN:	24a. PROJECT NAME:	NO	24b. TYPE OF WORK:	NO	24c. SCOPE:	NO	24d. CURRENT STAGE:	NOT APPLICABLE
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24e. ENVIRONMENTAL CLEARANCE: NO

24g. U&RR CLEARANCE: NO

24i. R/W CLEARANCE: NO

24k. SCOPING DOCUMENT: NO

24f. MATERIALS MEMO COMP: NO

24h. C&S CLEARANCE: NO

24j. CUSTOMIZED SCHEDULE: NO

25. DESCRIPTION OF REQUEST

Decrease budget.
Close Design Phase.

26. JUSTIFICATION OF REQUEST

The project sponsor originally submitted this project for design. It was determined that a scoping effort was required prior to design in order to establish a comprehensive scope of work and cost estimate. Therefore we are closing the design phase and removing the ADOT PDA fees.

27. CONCERNS OF REQUEST**28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

CHANGE IN BUDGET

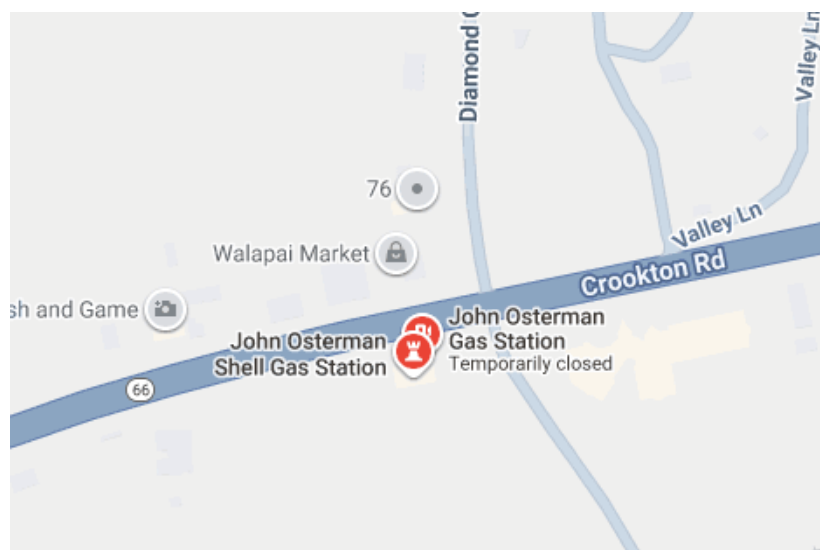
APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 10/6/2025



PPAC - PROJECT MODIFICATIONS

*Item 7d	Route & MP:	0000 @ MP 0.0
	Project Name:	PEACH SPRINGS/OSTERMAN GAS STATION
	Type of Work:	HISTORIC BUILDING RENOVATION
	County:	Mohave
	District:	Northwest
	Schedule:	
	Project:	T059303D TIP#: 104257
	Project Manager:	Paula Brown
	Program Amount:	\$47,000
New Program Amount:		\$0
Requested Action:		Decrease budget. Close Design Phase.



04

1. PRB Meeting Date: 9/30/2025

2. Teleconference: No

3. Form Date / 5. Form By:

10/2/2025

Paula Brown

4. Project Manager / Presenter:

Paula Brown @ 602-342-2779

1611 W JACKSON ST, 184, 133A - 4210 MPD PLANNING TEAM

6. Project Name:

PEACH SPRINGS/OSTERMAN GAS STATION

7. Type of Work:

HISTORIC BUILDING RENOVATION

8. CPSID:	9. District:	10. Route:	11. County:	12. Beg MP:	13. TRACS #:	14. Len (Mi.):	15. Fed Id #:
RF1Q	Northwest	0000	Mohave	0.0	T059303D	0.0	HPT-0(200)T

16. Program Budget: \$47

17. Program Item #: 104257

18. Current Approved Program Budget:

\$47

18a. (+/-) Program Budget Request:

(\$47)

18b Total Program Budget After Request:

\$0

CURRENTLY APPROVED:**19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71625	\$47	.	(46,905)

CHANGE / REQUEST:**19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71626	(\$47)	.	-\$46,905

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

CHANGE REQUEST/NEW SCHEDULE:

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

CHANGE IN:

24a. PROJECT NAME:

NO

24b. TYPE OF WORK:

NO

24c. SCOPE:

NO

24d. CURRENT STAGE:

NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NO

24g. U&RR CLEARANCE:

NO

24h. C&S CLEARANCE:

NO

24i. R/W CLEARANCE:

NO

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NO

25. DESCRIPTION OF REQUEST

Decrease budget.

Close Design Phase.

26. JUSTIFICATION OF REQUEST

The project sponsor originally submitted this project for design. It was determined that a scoping effort was required prior to design in order to establish a comprehensive scope of work and cost estimate. Therefore we are closing the design phase.

27. CONCERNS OF REQUEST**28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

CHANGE IN BUDGET

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED

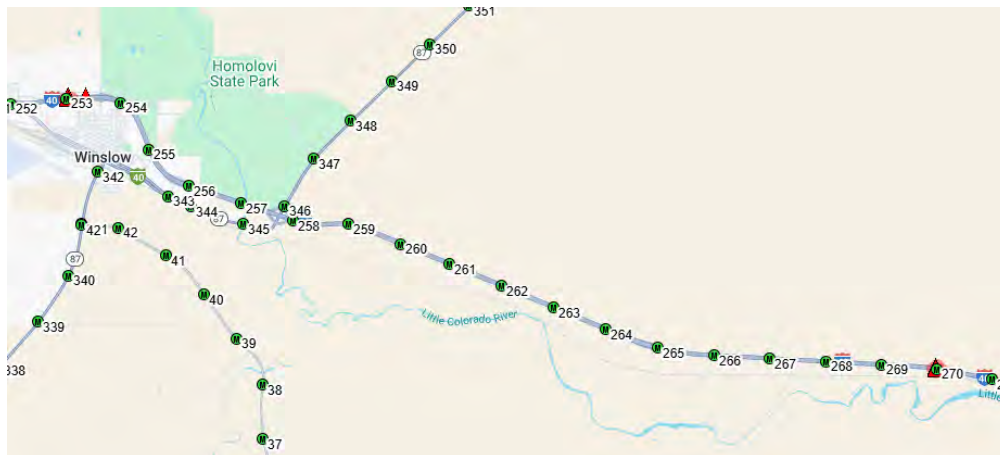
SUBJECT TO PPAC APPROVAL - 10/6/2025



PPAC - PROJECT MODIFICATIONS

*Item 7e

Route & MP: 40 @ MP 253.0
Project Name: CEMETERY WASH EB & JACKRABBIT TI OP EB & WB
Type of Work: REHABILITATE BRIDGE
County: Navajo
District: Northeast
Schedule: FY 20 26
Project: F068901C TIP#: 103672
Project Manager: Michelle Medina
Program Amount: \$6,307,000
New Program Amount: \$7,807,000
Requested Action: Increase budget.



14

1. PRB Meeting Date: 9/30/2025

2. Teleconference: No

3. Form Date / 5. Form By:

10/2/2025

Michelle Medina

4. Project Manager / Presenter:

Michelle Medina @ (602) 712-6530

205 S 17th Ave, , - 4983 PROJECT MANAGEMENT

6. Project Name:

CEMETERY WASH EB & JACKRABBIT TI OP EB & WB

7. Type of Work:

REHABILITATE BRIDGE

8. CPSID:	9. District:	10. Route:	11. County:	12. Beg MP:	13. TRACS #:	14. Len (Mi.):	15. Fed Id #:
IO1Q	Northeast	40	Navajo	253.0	F068901C ?	17.0	040-D(205)T

16. Program Budget: \$6,307

17. Program Item #: 103672

18. Current Approved Program Budget:

\$6,307

18a. (+/-) Program Budget Request:

\$1,500

18b Total Program Budget After Request:

\$7,807

CURRENTLY APPROVED:**19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
103672	\$6,307		\$6,307,196

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR: 26

22. CURRENT BID READY:

23. CURRENT ADV DATE: 11/12/2025

CHANGE / REQUEST:**19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
76226	\$1,500		

CHANGE REQUEST/NEW SCHEDULE:

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO



PROJECT FUNDING VERIFIED BY PM

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: YES 24d. CURRENT STAGE: STAGE V

24e. ENVIRONMENTAL CLEARANCE: YES

24f. MATERIALS MEMO COMP: YES

24g. U&RR CLEARANCE: NO

24h. C&S CLEARANCE: YES

24i. R/W CLEARANCE: YES

24j. CUSTOMIZED SCHEDULE: YES

24k. SCOPING DOCUMENT: YES

25. DESCRIPTION OF REQUEST

Increase budget.

26. JUSTIFICATION OF REQUEST

Additional construction funding is needed per the following items:

- Pavement work was added to 0.7 mile of shoulder to detour traffic during construction.
- Temporary pipe (760 LF) was added to the detour crossover for drainage purposes.
- Crossover removal work (0.75 mile) was underestimated at Stage III as Lump Sum. Stage IV calculations quantified properly as SY.
- Additional funds are needed due to unit prices being underestimated at Stage III for other bid items.

ICAP is included in this request.

27. CONCERNS OF REQUEST**28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

CHANGE IN SCOPE

CHANGE IN BUDGET

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED

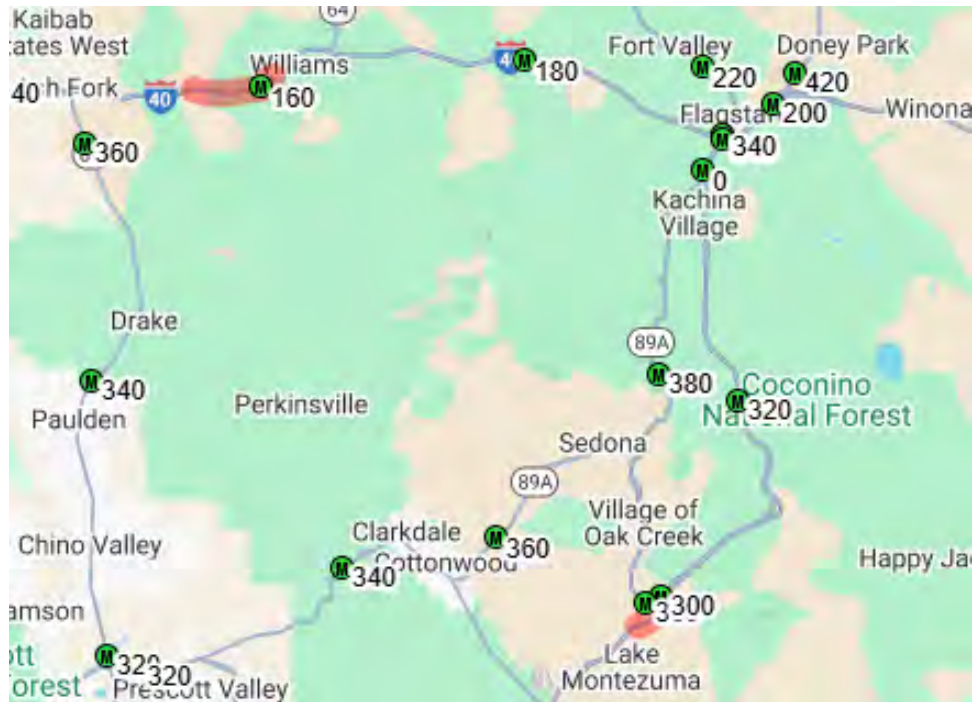
SUBJECT TO PPAC APPROVAL - 10/6/2025

PRB APPROVED

PPAC - NEW PROJECTS

*Item 7f

Route & MP:	999 @ MP 0.0
Project Name:	I-40; WILLIAMS - ASH FORK & I-17; MCGUIREVILLE RA - SR 179
Type of Work:	DELINEATORS AND FLASHING LIGHTS
County:	Coconino
District:	Northcentral
Schedule:	
Project:	F087401D TIP#: .
Project Manager:	Chinwe Iwuchukwu
Program Amount:	\$0
Program Amount:	\$201,000
Requested Action:	Establish New Project



03

1. PRB Meeting Date: 9/16/2025

2. Teleconference: No

3. Form Date / 5. Form By:

9/18/2025

Chinwe Iwuchukwu

4. Project Manager / Presenter:

Chinwe Iwuchukwu @ (626) 222-7982

205 S 17TH AVE, - 4983 PROJECT MANAGEMENT

6. Project Name:

I-40; WILLIAMS - ASH FORK & I-17; MCGUIREVILLE RA - SR 179

7. Type of Work:

DELINEATORS AND FLASHING LIGHTS

8. CPSID: YB1Q 9. District: Northcentral 10. Route: 999 11. County: Coconino 12. Beg MP: 0.0 13. TRACS #: F087401D ? 14. Len (Mi.): 0.0 15. Fed Id #:

16. Program Budget: \$0

17. Program Item #: .

18. Current Approved Program Budget:

\$0

18a. (+/-) Program Budget Request:

\$201

18b Total Program Budget After Request:

\$201

CURRENTLY APPROVED:**19. BUDGET ITEMS:****CHANGE / REQUEST:****19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
70926	\$201	.	

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

CHANGE REQUEST/NEW SCHEDULE:

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO



PROJECT FUNDING VERIFIED BY PM

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NO

24g. U&RR CLEARANCE:

NO

24h. C&S CLEARANCE:

NO

24i. R/W CLEARANCE:

NO

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NO

25. DESCRIPTION OF REQUEST

Establish New Project

26. JUSTIFICATION OF REQUEST

This project is to install new MP/Delineators and Flashing signs ("Icy Road Ahead" and "Road Closed Ahead") on I-40 MP 155-161 and I-17 MP 297 to 299.

Staff: \$189K

ICAP: \$12K

27. CONCERNS OF REQUEST**28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

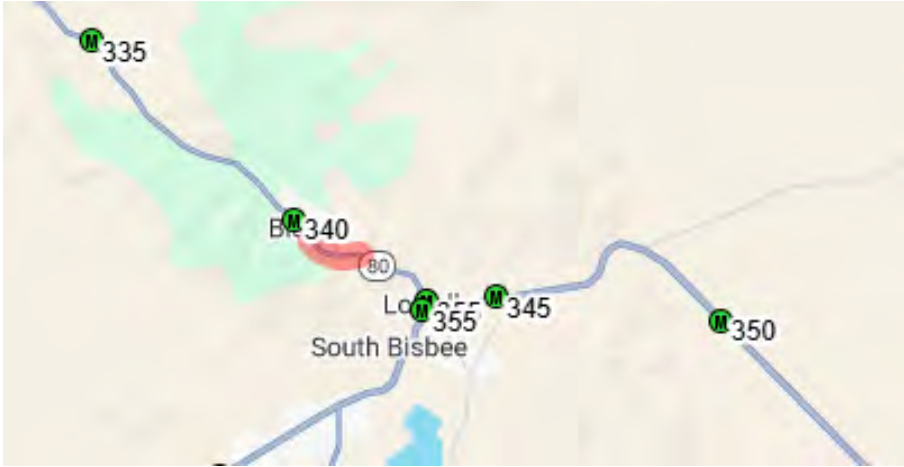
APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 10/1/2025

PRB APPROVED

PPAC - NEW PROJECTS

*Item 7g	Route & MP:	80 @ MP 321.5
	Project Name:	SR 80 AND DAVIS ROAD
	Type of Work:	INTERSECTION IMPROVEMENTS
	County:	Cochise
	District:	Southeast
	Schedule:	
	Project:	F087301D
	Project Manager:	Tricia Brown
	Program Amount:	\$0
	New Program Amount:	\$500,000
	Requested Action:	Establish new project.



06

1. PRB Meeting Date: 9/23/2025



2. Teleconference: (602) 712-7046

3. Form Date / 5. Form By:

9/25/2025

Tricia Brown

4. Project Manager / Presenter:

Tricia Brown @ (602) 712-7046

205 S 17TH AVE, 614E - 4983 PROJECT MANAGEMENT

6. Project Name:

SR 80 AND DAVIS ROAD

7. Type of Work:

INTERSECTION IMPROVEMENTS

8. CPSID:	9. District:	10. Route:	11. County:	12. Beg MP:	13. TRACS #:	14. Len (Mi.):	15. Fed Id #:
CX1R	Southeast	80	Cochise	321.5	F087301D ?	1	080-A(221)T

16. Program Budget: \$0

17. Program Item #:

18. Current Approved Program Budget:

\$0

18a. (+/-) Program Budget Request:

\$500

18b Total Program Budget After Request:

\$500

CURRENTLY APPROVED:**19. BUDGET ITEMS:****CHANGE / REQUEST:****19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
70526	\$500		STATEWIDE P2P MODERNIZATION PROJECTS

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

CHANGE REQUEST/NEW SCHEDULE:

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV: NO



PROJECT FUNDING VERIFIED BY PM

CHANGE IN:	24a. PROJECT NAME:	NO	24b. TYPE OF WORK:	NO	24c. SCOPE:	NO	24d. CURRENT STAGE:	NOT APPLICABLE
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24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NO

24g. U&RR CLEARANCE:

NO

24h. C&S CLEARANCE:

NO

24i. R/W CLEARANCE:

NO

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NO

25. DESCRIPTION OF REQUEST

Establish new project.

26. JUSTIFICATION OF REQUEST

This project will construct intersection improvements at State Route 80 and Davis Road to improve sight distance and accommodate heavy truck traffic. These intersection improvements were identified in the Final Project Assessment for Davis Road: State Route 80 to Central Highway (SZ050), dated August 2016.

Consultant: \$82k

Staff: \$389k

ICAP: \$29k

27. CONCERNS OF REQUEST**28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

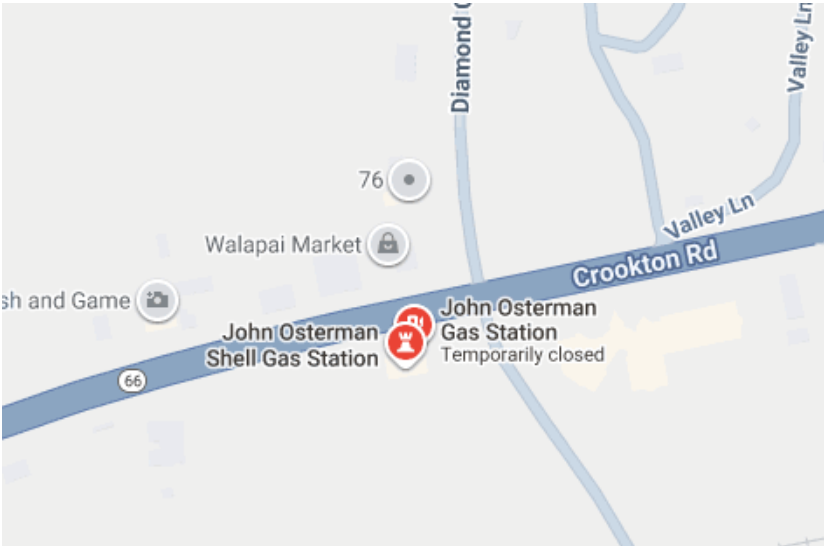
APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 10/1/2025

PRB APPROVED

PPAC - NEW PROJECTS

*Item 7h	Route & MP:	0000 @ MP 0.0
	Project Name:	PEACH SPRINGS/OSTERMAN GAS STATION
	Type of Work:	HISTORIC BUILDING RENOVATION
	County:	Mohave
	District:	Northwest
	Schedule:	
	Project:	T059301L TIP#: 104257
	Project Manager:	Paula Brown
	Program Amount:	\$0
New Program Amount:		\$12,000
Requested Action:		Establish Scoping Subphase.



05

1. PRB Meeting Date: 9/30/2025

2. Teleconference: No

3. Form Date / 5. Form By:

10/2/2025

Laura Thames

4. Project Manager / Presenter:

Paula Brown @ 602-342-2779

1611 W JACKSON ST, 184, 133A - 4210 MPD PLANNING TEAM

6. Project Name:

PEACH SPRINGS/OSTERMAN GAS STATION

7. Type of Work:

HISTORIC BUILDING RENOVATION

8. CPSID:	9. District:	10. Route:	11. County:	12. Beg MP:	13. TRACS #:	14. Len (Mi.):	15. Fed Id #:
RF1Q	Northwest	0000	Mohave	0.0	T059301L ?	0.0	HPT-0(200)T

16. Program Budget: \$0

17. Program Item #: 104257

18. Current Approved Program Budget:

\$0

18a. (+/-) Program Budget Request:

\$12

18b Total Program Budget After Request:

\$12

CURRENTLY APPROVED:**19. BUDGET ITEMS:****CHANGE / REQUEST:****19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71626	\$12	.	\$12,000

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

CHANGE REQUEST/NEW SCHEDULE:

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

CHANGE IN:	24a. PROJECT NAME:	NO	24b. TYPE OF WORK:	NO	24c. SCOPE:	NO	24d. CURRENT STAGE:	NOT APPLICABLE
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24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NO

24g. U&RR CLEARANCE:

NO

24h. C&S CLEARANCE:

NO

24i. R/W CLEARANCE:

NO

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NO

25. DESCRIPTION OF REQUEST

Establish Scoping Subphase.

26. JUSTIFICATION OF REQUEST

This project initially requested funding to do design. The scope of work is not clearly defined. Therefore a scoping phase is being established. This request is to establish a PDA fee for the scoping phase.

27. CONCERNS OF REQUEST**28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

CHANGE IN BUDGET

APPROVED / RECOMMENDED ACTIONS:

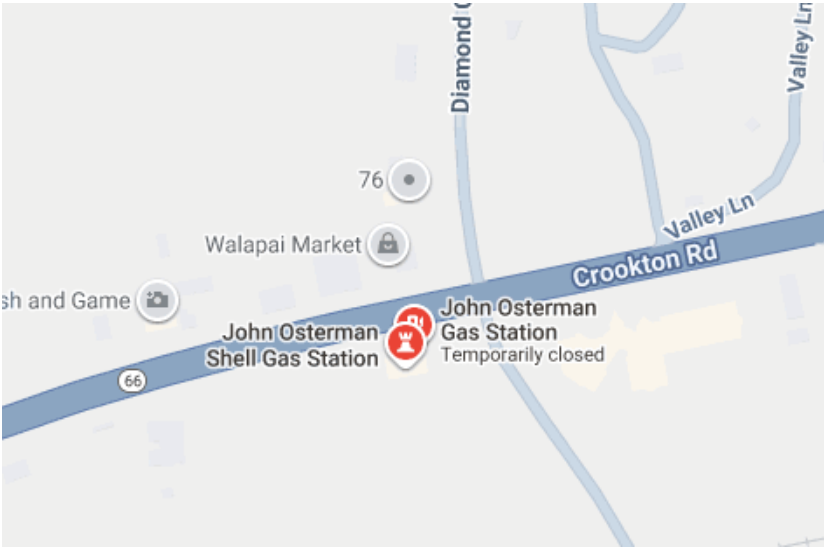
REQUEST APPROVED

SUBJECT TO PPAC APPROVAL - 10/6/2025

PRB APPROVED

PPAC - NEW PROJECTS

*Item 7i	Route & MP:	0000 @ MP 0.0
	Project Name:	PEACH SPRINGS/OSTERMAN GAS STATION
	Type of Work:	HISTORIC BUILDING RENOVATION
	County:	Mohave
	District:	Northwest
	Schedule:	
	Project:	T059303L TIP#: 104257
	Project Manager:	Paula Brown
	Program Amount:	\$0
New Program Amount:		\$158,000
Requested Action:		Establish Scoping Subphase.



06

1. PRB Meeting Date: 9/30/2025

2. Teleconference: No

3. Form Date / 5. Form By:

10/2/2025

Laura Thames

4. Project Manager / Presenter:

Paula Brown @ 602-342-2779

1611 W JACKSON ST, 184, 133A - 4210 MPD PLANNING TEAM

6. Project Name:

PEACH SPRINGS/OSTERMAN GAS STATION

7. Type of Work:

HISTORIC BUILDING RENOVATION

8. CPSID:	9. District:	10. Route:	11. County:	12. Beg MP:	13. TRACS #:	14. Len (Mi.):	15. Fed Id #:
RF1Q	Northwest	0000	Mohave	0.0	T059303L ?	0.0	HPT-0(200)T

16. Program Budget: \$0

17. Program Item #: 104257

18. Current Approved Program Budget:

\$0

18a. (+/-) Program Budget Request:

\$158

18b Total Program Budget After Request:

\$158

CURRENTLY APPROVED:**19. BUDGET ITEMS:****CHANGE / REQUEST:****19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71626	\$158	.	\$158,000

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

CHANGE REQUEST/NEW SCHEDULE:

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

CHANGE IN:

24a. PROJECT NAME:

NO

24b. TYPE OF WORK:

NO

24c. SCOPE:

NO

24d. CURRENT STAGE:

NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NO

24g. U&RR CLEARANCE:

NO

24h. C&S CLEARANCE:

NO

24i. R/W CLEARANCE:

NO

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NO

25. DESCRIPTION OF REQUEST

Establish Scoping Subphase.

26. JUSTIFICATION OF REQUEST

This project initially requested funding to do design. The scope of work is not clearly defined and the resources to move the project forward exceeded its budget. The request is to establish a scoping phase to document a basis for the scope of work and budget for the project.

27. CONCERNS OF REQUEST**28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

CHANGE IN BUDGET

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED

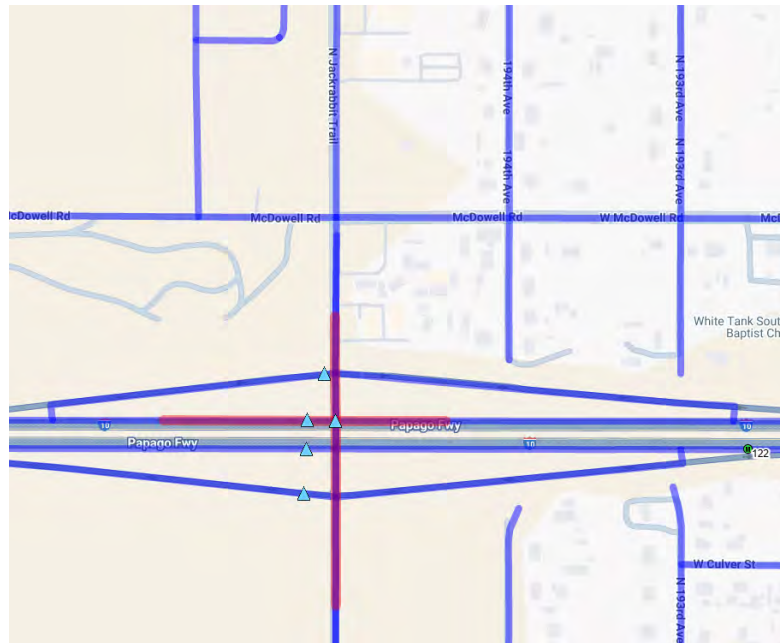
SUBJECT TO PPAC APPROVAL - 10/6/2025

PRB APPROVED

PPAC - NEW PROJECTS

*Item 7j

Route & MP: 10 @ MP 122.0
Project Name: JACKRABBIT TRAIL TI
Type of Work: Reconstruct Traffic Interchange
County: Maricopa
District: Central
Schedule:
Project: F048601X TIP#: 102988
Project Manager: Olivier Mirza
Program Amount: \$0
New Program Amount: \$2,000,000
Requested Action: Establish New Sub-Phase.



09

1. PRB Meeting Date: 9/30/2025

2. Teleconference: No

3. Form Date / 5. Form By:

10/2/2025

Olivier Mirza

4. Project Manager / Presenter:

Olivier Mirza @

,, - 4983 PROJECT MANAGEMENT

6. Project Name:

JACKRABBIT TRAIL TI

7. Type of Work:

Reconstruct Traffic Interchange

8. CPSID:	9. District:	10. Route:	11. County:	12. Beg MP:	13. TRACS #:	14. Len (Mi.):	15. Fed Id #:
VF1P	Central	10	Maricopa	122.0	F048601X ?	1.0	010-B(222)T

16. Program Budget: \$0

17. Program Item #: 102988

18. Current Approved Program Budget:

\$0

18a. (+/-) Program Budget Request:

\$2,000

18b Total Program Budget After Request:

\$2,000

CURRENTLY APPROVED:**19. BUDGET ITEMS:****CHANGE / REQUEST:****19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
49926	\$2,000	.	100pct RARF

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

CHANGE REQUEST/NEW SCHEDULE:

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

CHANGE IN:

24a. PROJECT NAME:

NO

24b. TYPE OF WORK:

NO

24c. SCOPE:

NO

24d. CURRENT STAGE:

STAGE III

24e. ENVIRONMENTAL CLEARANCE:

YES

24f. MATERIALS MEMO COMP:

NO

24g. U&RR CLEARANCE:

NO

24h. C&S CLEARANCE:

NO

24i. R/W CLEARANCE:

NO

24j. CUSTOMIZED SCHEDULE:

YES

24k. SCOPING DOCUMENT:

YES

25. DESCRIPTION OF REQUEST

Establish New Sub-Phase.

26. JUSTIFICATION OF REQUEST

The project will reconstruct the existing interchange and replace the existing bridges to accommodate a full tight diamond interchange. This request is to advance procurement of construction items, such as traffic signals at the traffic interchange only.

MAG ID is 15426 and TIP ID DOT26-256P.

Construction: \$1,885,014

ICAP: \$114,896

27. CONCERNS OF REQUEST**28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

APPROVED / RECOMMENDED ACTIONS:

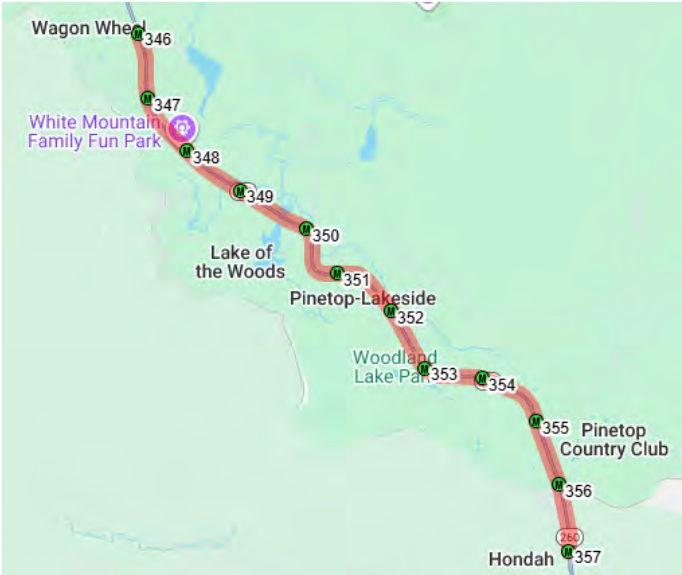
REQUEST APPROVED

SUBJECT TO PPAC APPROVAL - 10/6/2025

PRB APPROVED

PPAC - NEW PROJECTS

*Item 7k	Route & MP:	260 @ MP 346.9
	Project Name:	KNOTTINGHAM LN - MP 357
	Type of Work:	PAVEMENT REHABILITATION
	County:	Navajo
	District:	Northeast
	Schedule:	
	Project:	F070201R TIP#: 103948
	Project Manager:	Michelle Medina
	Program Amount:	\$0
	New Program Amount:	\$113,000
	Requested Action:	Establish Right of Way Subphase.



13

1. PRB Meeting Date: 9/30/2025

2. Teleconference: No

3. Form Date / 5. Form By:

10/2/2025

Michelle Medina

4. Project Manager / Presenter:

Michelle Medina @ (602) 712-6530

205 S 17th Ave, , - 4983 PROJECT MANAGEMENT

6. Project Name:

KNOTTINGHAM LN - MP 357

7. Type of Work:

PAVEMENT REHABILITATION

8. CPSID:	9. District:	10. Route:	11. County:	12. Beg MP:	13. TRACS #:	14. Len (Mi.):	15. Fed Id #:
WQ1P	Northeast	260	Navajo	346.9	F070201R ?	11.0	

16. Program Budget: \$0

17. Program Item #: 103948

18. Current Approved Program Budget:

\$0

18a. (+/-) Program Budget Request:

\$113

18b Total Program Budget After Request:

\$113

CURRENTLY APPROVED:**19. BUDGET ITEMS:****CHANGE / REQUEST:****19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
72326	\$113	.	\$112,500

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

CHANGE REQUEST/NEW SCHEDULE:

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV:

NO

CHANGE IN:

24a. PROJECT NAME:

NO

24b. TYPE OF WORK:

NO

24c. SCOPE:

NO

24d. CURRENT STAGE:

STAGE IV

24e. ENVIRONMENTAL CLEARANCE:

YES

24f. MATERIALS MEMO COMP:

YES

24g. U&RR CLEARANCE:

NO

24h. C&S CLEARANCE:

NO

24i. R/W CLEARANCE:

NO

24j. CUSTOMIZED SCHEDULE:

YES

24k. SCOPING DOCUMENT:

YES

25. DESCRIPTION OF REQUEST

Establish Right of Way Subphase.

26. JUSTIFICATION OF REQUEST

Right of Way is needed for a new pipe, rip rap, and associated maintenance access at Hills Drive (approx. MP 354.3).

ICAP is included in the request.

27. CONCERNS OF REQUEST**28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED

SUBJECT TO PPAC APPROVAL - 10/6/2025

PRB APPROVED

*Item 71

ARIZONA DEPARTMENT OF TRANSPORTATION
MPD- Aeronautics Group

Project Committee Recommendations

AIRPORT: Several

SPONSOR: Several

CATEGORY: Several

PROJECT NUMBER: N/A

AIRPORT GRANT MANAGER: Jeff Webbe

AIP NUMBER: N/A

DATE: October 1, 2025

☐ New Project

☒ Changed Project(s)

Current Program Description	Fiscal Year	State Share	Sponsor Share	FAA Share	Total Amount	State Priority Number
See attached List of Projects to be removed from the FY 2026 CIP	2026					
Revised Program Description	Fiscal Year	State Share	Sponsor Share	FAA Share	Total Amount	State Priority Number
See attached List of Projects to be removed from the FY 2026 CIP	2026					
Justification:						
Project are no longer being funded by the FAA and therefore do not require an ADOT Match Grant.						

Aeronautics Recommends for PPAC action

Aeronautics State Engineer Approval:

DocuSigned by:

Matthew Munden

C2D0E33391684F4

Matthew Munden

Signed by:

Leti Pineda-Daley

2EB055F44A1B406

Leti Pineda-Daley

Date:

9/19/2025

Date:

9/19/2025

Matching Grants (FSL) to be Removed for FY 2026 CIP

<i>eSTIP ID</i>	<i>Airport Name</i>	<i>County</i>	<i>Project Component</i>	<i>Project Description</i>	<i>State Share</i>	<i>Local Share</i>	<i>Federal Share</i>	<i>Project Total</i>
105362	Bagdad	Yavapai	Master Plans	Planning Update Airport Master Plan	\$ 6,250	\$ 6,250	\$ 237,500	250,000
105363	Benson Municipal	Cochise	Terminal Building	Construct Terminal Building	\$ 12,500	\$ 12,500	\$ 475,000	500,000
105394	Grand Canyon West	Mohave	Terminal Building	Design New Terminal Building	\$ 42,465	\$ 42,465	\$ 865,070	950,000
105408	San Carlos Apache	Gila	Taxiway Lighting	Construct Install Taxiway Lighting (AIP)	\$ 12,250	\$ 12,250	\$ 465,500	490,000
105409	San Carlos Apache	Gila	Taxiway Lighting	Construct Install Taxiway Lighting (IIJA)	\$ 2,750	\$ 2,750	\$ 104,500	110,000
105430	Show Low Regional	Navajo	Misc Study	Planning Conduct Misc Study	\$ 5,925	\$ 5,925	\$ 225,150	237,000
105456	Sierra Vista	Cochise	Taxilane Construct	Design & Construct Rehabilitate Taxilane	\$ 6,270	\$ 6,270	\$ 238,260	250,800
Removal of 2026 Matching Grants (FSL) Subtotal					\$ 88,410	\$ 88,410	\$ 2,610,980	\$ 2,787,800

*Item 7m

ARIZONA DEPARTMENT OF TRANSPORTATION
MPD- Aeronautics Group

Project Committee Recommendations

AIRPORT: Benson Municipal

SPONSOR: City of Benson

CATEGORY: GA Community

PROJECT NUMBER: TBD

AIRPORT GRANT MANAGER: Jeff Webbe

AIP NUMBER: 3-04-0077-026-2025

DATE: October 1, 2025

☐ New Project

☒ Changed Project(s)

eSTIP ID	Current Program Description	Fiscal Year	State Share	Sponsor Share	FAA Share	Total Amount	State Priority Number
105364	Design Terminal Building	2026	\$1,832	\$1,832	\$69,607	\$73,271	N/A
eSTIP ID	Revised Program Description	Fiscal Year	State Share	Sponsor Share	FAA Share	Total Amount	State Priority Number
105364	Terminal Building (Design)	2026	\$6,504	\$6,504	\$247,150	\$260,158	N/A
Justification:							
This project has increased by more than 15% due to Due to design bids that came in higher than expected. (FSL)							

Aeronautics Recommends for PPAC action

Aeronautics State Engineer Approval:

DocuSigned by:

Matthew Munden

C2D0E33391684F4...

Matthew Munden

Date: 9/19/2025

Signed by:

Leti Pineda-Daley

2EB039F44A1194D6...

Leti Pineda-Daley

Date: 9/19/2025

ARIZONA DEPARTMENT OF TRANSPORTATION
MPD- Aeronautics Group

Project Committee Recommendations

AIRPORT: H.A. Clark Memorial Field

SPONSOR: City of Williams

CATEGORY: GA Rural

PROJECT NUMBER: TBD

AIRPORT GRANT MANAGER: Jeff Webbe

AIP NUMBERS: 3-04-0050-035-2025 and 3-04-0050-036-2025

DATE: October 1, 2025

☐ New Project

☒ Changed Project(s)

*Item 7n

*Item 7o

eSTIP ID	Current Program Description	Fiscal Year	State Share	Sponsor Share	FAA Share	Total Amount	State Priority Number
105397	Construct Taxiway E (AIP)	2026	\$14,399	\$14,399	\$547,156	\$575,954	N/A
105398	Construct Taxiway E (IIJA)	2026	\$8,321	\$8,321	\$316,184	\$332,825	N/A
eSTIP ID	Revised Program Description	Fiscal Year	State Share	Sponsor Share	FAA Share	Total Amount	State Priority Number
105397	Realignment of Taxiway E (AIP)	2026	\$18,516	\$18,517	\$703,624	\$740,657	N/A
105398	Realignment of Taxiway E (IIJA)	2026	\$10,008	\$10,009	\$380,330	\$400,347	N/A
Justification:							
This project has increased by more than 15% due to Construction bids that came in higher than expected.							

Aeronautics Recommends for PPAC action

Aeronautics State Engineer Approval:

DocuSigned by:

Matthew Munden

C2DDE33391684F4

Matthew Munden

Date: 9/19/2025

FMS Review and Approval:

Signed by:

Leti Pineda-Daley

2EB053F44X19405

Leti Pineda-Daley

Date: 9/19/2025

*Item 7p

ARIZONA DEPARTMENT OF TRANSPORTATION
MPD- Aeronautics Group

Project Committee Recommendations

AIRPORT: Kayenta

SPONSOR: Kayenta Township Commission

CATEGORY: GA Basic

PROJECT NUMBER: TBD

AIRPORT GRANT MANAGER: Jeff Webbe

AIP NUMBER: 3-04-0067-018-2025

DATE: October 1, 2025

☐ New Project

☒ Changed Project(s)

eSTIP ID	Current Program Description	Fiscal Year	State Share	Sponsor Share	FAA Share	Total Amount	State Priority Number
105400	Construct Rehabilitate Access Road (AIP)	2026	\$12,525	\$12,525	\$475,950	\$501,000	N/A
eSTIP ID	Revised Program Description	Fiscal Year	State Share	Sponsor Share	FAA Share	Total Amount	State Priority Number
105400	Rehabilitate Access Road (AIP)	2026	\$27,144	\$27,144	\$1,031,466	\$1,085,754	N/A
Justification:							
This project has increased by more than 15% due to Construction bids that came in higher than expected.							

Aeronautics Recommends for PPAC action

Aeronautics State Engineer Approval:

DocuSigned by:

Matthew Munden

C2DDE33391684F4

Matthew Munden

Date: 9/19/2025

Signed by:

Leti Pineda-Daley

2EBC53F44A19A06

Leti Pineda-Daley

Date: 9/19/2025

*Item 7q

ARIZONA DEPARTMENT OF TRANSPORTATION
MPD- Aeronautics Group

Project Committee Recommendations

AIRPORT: Mesa Gateway Airport

SPONSOR: Mesa Gateway Airport Authority

CATEGORY: Commercial Service

PROJECT NUMBER: TBD

AIRPORT GRANT MANAGER: Jeff Webbe

AIP NUMBER: 3-04-0078-063-2025

DATE: October 1, 2025

☐ New Project

☒ Changed Project(s)

eSTIP ID	Current Program Description	Fiscal Year	State Share	Sponsor Share	FAA Share	Total Amount	State Priority Number
105416	Reconstruct Runway 12R/30L (IIJA)	2026	\$159,051	\$159,051	\$3,240,082	\$3,558,184	N/A
eSTIP ID	Revised Program Description	Fiscal Year	State Share	Sponsor Share	FAA Share	Total Amount	State Priority Number
105416	12R 30L Phase 2 (IIJA)	2026	\$201,825	\$201,825	\$4,111,456	\$4,515,106	N/A
Justification:							
This project has increased by more than 15% due to Construction bids that came in higher than expected.							

Aeronautics Recommends for PPAC action

Aeronautics State Engineer Approval:

DocuSigned by:

Matthew Munden

C2D0E33391684F4

Matthew Munden

Date: 9/19/2025

Signed by:

Leti Pineda-Daley

2EBD55F44A19406

Leti Pineda-Daley

Date: 9/19/2025

*Item 7r

ARIZONA DEPARTMENT OF TRANSPORTATION
MPD- Aeronautics Group

Project Committee Recommendations

AIRPORT: Safford Regional
SPONSOR: City of Safford
CATEGORY: GA Community
PROJECT NUMBER: TBD
AIRPORT GRANT MANAGER: Jeff Webbe
AIP NUMBER: 3-04-0031-034-2025
DATE: October 1, 2025

☒ New Project
☐ Changed Project(s)

eSTIP ID	Current Program Description	Fiscal Year	State Share	Sponsor Share	FAA Share	Total Amount	State Priority Number
TBD	Install Visual Guidance System Runway 12/30 (IIJA-AIG)	2026	\$4,557	\$4,557	\$73,174	\$182,288	N/A
eSTIP ID	Revised Program Description	Fiscal Year	State Share	Sponsor Share	FAA Share	Total Amount	State Priority Number
		2026					N/A
Justification:							
Sponsor requesting a State Match for FAA Grant AIP 3-04-0031-034-2025 Install Visual Guidance System Runway 12/30 (IIJA-AIG)). This is a new project not currently listed on FY 2026 CIP. (FSL)							

Aeronautics Recommends for PPAC action

Aeronautics State Engineer Approval:

DocuSigned by:

Matthew Munden

C12DCE33397654F4...

Matthew Munden

Date: 9/19/2025

FMS Review and Approval:

Signed by:

Leti Pineda-Daley

2EBD55F44A19406...

Leti Pineda-Daley

Date: 9/19/2025

*Item 7s

ARIZONA DEPARTMENT OF TRANSPORTATION
MPD- Aeronautics Group

Project Committee Recommendations

AIRPORT: Show Low Regional

SPONSOR: City of Show Low

CATEGORY: Commercial Service

PROJECT NUMBER: TBD

AIRPORT GRANT MANAGER: Jeff Webbe

AIP NUMBER: 3-04-0035-034-2025

DATE: October 1, 2025

☐ New Project

☒ Changed Project(s)

eSTIP ID	Current Program Description	Fiscal Year	State Share	Sponsor Share	FAA Share	Total Amount	State Priority Number
105431	Design and Construct Helipad	2026	\$14,250	\$14,250	\$541,500	\$570,000	N/A
eSTIP ID	Revised Program Description	Fiscal Year	State Share	Sponsor Share	FAA Share	Total Amount	State Priority Number
105431	Construct Helicopter Parking Pads	2026	\$27,630	\$27,630	\$1,129,945	\$1,185,205	N/A
Justification:							
This project has increased by more than 15% due to Construction bids that came in higher than expected.							

Aeronautics Recommends for PPAC action

Aeronautics State Engineer Approval:

DocuSigned by:

Matthew Munden

C2D0E33391684F4

Matthew Munden

Date: 9/19/2025

Signed by:

Leti Pineda-Daley

2EBD55F44A19406

Leti Pineda-Daley

Date: 9/19/2025

ARIZONA DEPARTMENT OF TRANSPORTATION
MPD- Aeronautics Group

Project Committee Recommendations

AIRPORT: Sierra Vista

SPONSOR: City of Sierra Vista

CATEGORY: GA Community

PROJECT NUMBER: TBD

AIRPORT GRANT MANAGER: Jeff Webbe

AIP NUMBER: 3-04-0060-038-2025 and 3-04-0060-039-2025

DATE: October 1, 2025

☐ New Project

☒ Changed Project(s)

*Item 7t

*Item 7u

eSTIP ID	Current Program Description	Fiscal Year	State Share	Sponsor Share	FAA Share	Total Amount	State Priority Number
105454	Design and Construct Rehabilitate Apron	2026	\$1,971	\$1,971	\$74,908	\$78,850	N/A
105455	Design and Construct Rehabilitate Taxilanes	2026	\$6,009	\$6,009	\$228,333	\$240,350	N/A
eSTIP ID	Revised Program Description	Fiscal Year	State Share	Sponsor Share	FAA Share	Total Amount	State Priority Number
105454	Apron and Taxilane Reconstruction (AIP)	2026	\$4,193	\$4,194	\$159,356	\$167,743	N/A
105455	Apron and Taxilane Reconstruction (IIJA)	2026	\$15,152	\$15,152	\$575,784	\$606,088	N/A
Justification:							
The FAA awarded grants different than originally expected and this project has increased by more than 15% due to Construction bids that came in higher than expected.							

Aeronautics Recommends for PPAC action

Aeronautics State Engineer Approval:

DocuSigned by:

Matthew Munden

62DDE33591604F8...

Matthew Munden

Date: 9/19/2025

FMS Review and Approval:

Signed by:

Leti Pineda-Daley

2EBD55F44A19406...

Leti Pineda-Daley

Date: 9/19/2025

*Item 7v

ARIZONA DEPARTMENT OF TRANSPORTATION
MPD- Aeronautics Group

Project Committee Recommendations

AIRPORT: Tuba City

SPONSOR: The Navajo Nation

CATEGORY: GA Basic

PROJECT NUMBER: TBD

AIRPORT GRANT MANAGER: Jeff Webbe

AIP NUMBER: 3-04-0054-015-2025

DATE: October 1, 2025

☒ New Project

☐ Changed Project(s)

eSTIP ID	Current Program Description	Fiscal Year	State Share	Sponsor Share	FAA Share	Total Amount	State Priority Number
	Install Weather Reporting Equipment - Design	2026	\$3,375	\$3,375	\$128,250	\$135,000	N/A
eSTIP ID	Revised Program Description	Fiscal Year	State Share	Sponsor Share	FAA Share	Total Amount	State Priority Number
							N/A
Justification:							
Sponsor requesting a State Match for FAA Grant AIP 3-04-0054-0015-2025 (Install Weather Reporting Equipment - Design). This is a new project not currently listed on FY 2026 CIP. (FSL)							

Aeronautics Recommends for PPAC action

Aeronautics State Engineer Approval:

DocuSigned by:

Matthew Munden

C2DDE33391684F4...

Matthew Munden

Date: 9/19/2025

Signed by:

Leti Pineda-Daley

2EBD55F44A19406...

Leti Pineda-Daley

Date: 9/19/2025

STATE ENGINEER'S REPORT

September 2025

The Status of Projects Under Construction report for September 2025 shows 112 projects under construction valued at \$2,399,387,440.94. The transportation board awarded 13 projects during September valued at approximately \$169.1 million.

During September, the Department finalized 13 projects valued at \$56,291,892.25. Projects where the final cost exceeded the contractors bid amount by more than 5% are detailed in your board package.

Fiscal Year to date we have finalized 39 projects. The total cost of these 39 projects has exceeded the contractors bid amount by 2.2%. Deducting incentive/bonus payments, revisions, omissions and additional work paid for by others, fiscal year to date reduces this percentage to 0.2%.

Arizona Department of Transportation
Field Reports Section
Completed Contracts Fiscal Year 2026
September, 2025

Project Number	Location District	State Estimate	Contractor	Bid Amount	Final Cost	Monetary	Percent
191-E-(217)T F019301C Working Days: 250 Days Used: 229	CHINLE - BLACK MOUNTAIN WASH NorthEast District		FANN CONTRACTING, INC	Low Bid = \$920,145.50 or 7.16% over State Estimate \$13,777,777.00	\$13,756,719.83	(\$21,057.17)	-0.2 %
		12,857,631.50					
BKY-0-(214)T T025601C Working Days: 533 = 530 + 3 Days Used: 459	Yuma Rd and Verrado Way Central District		C S CONSTRUCTION, INC.	Low Bid = (\$64,840.00) or 6.16% under State Estimate \$986,969.00	\$960,795.64	(\$26,173.36)	-2.7 %
		1,051,809.00					
BUL-0-(204)T T027801C Working Days: 169 = 125 + 44 Days Used: 169	Silver Creek Rd NorthWest District		MICHIANA CONTRACTING, INC.	Low Bid = (\$175,870.80) or 29.75% under State Estimate \$415,337.70	\$396,312.09	(\$19,025.61)	-4.6 %
		591,208.50					
080-A-(219)T F039401C Working Days: 262 = 185 + 77 Days Used: 262	SR 80; Mule Pass Tunnel SouthEast District		WILLIAM CHARLES CONSTRUCTION COMPANY, LLC	Low Bid = \$31,955.50 or 0.64% over State Estimate \$4,999,229.78	\$5,516,153.55	\$516,923.77	10.3 %
		4,967,274.28					

Arizona Department of Transportation
Field Reports Section
Completed Contracts Fiscal Year 2026
September, 2025

Project Number	Location District	State Estimate	Contractor	Bid Amount	Final Cost	Monetary	Percent
086-A-(226)T F041701C	TRIBAL ROUTE 232 - SELLS SouthCent District						
Working Days: 127 = 80	+ 47						
Days Used: 127							
		2,039,875.50	SUNLAND ASPHALT & CONSTRUCTION LLC	Low Bid = (\$146,875.50) or 7.20% under State Estimate \$1,893,000.00	\$1,495,748.47	(\$397,251.53)	-21.0 %
QCR-0-(219)T T030801C	QUEEN CREEK WASH TRAIL Central District						
Working Days: 120							
Days Used: 120							
		1,641,013.00	HAYDON COMPANIES LLC	Low Bid = \$738,469.90 or 45.00% over State Estimate \$2,379,482.90	\$2,494,529.53	\$115,046.63	4.8 %
093-B-(219)T F038701C	N of Nothing - S of SR 97 NorthWest District						
Working Days: 352 = 275	+ 77						
Days Used: 350							
		24,689,861.45	FANN CONTRACTING, INC	Low Bid = (\$5,972,146.95) or 24.19% under State Estimate \$18,717,714.50	\$17,937,807.17	(\$779,907.33)	-4.2 %
017-B-(237)T F036201C	Airport Road TI Up NorthCent District						
Working Days: 187 = 185	+ 2						
Days Used: 182							
		7,503,969.60	J. BANICKI CONSTRUCTION, INC.	Low Bid = \$710,122.25 or 9.46% over State Estimate \$8,214,091.85	\$7,982,651.60	(\$231,440.25)	-2.8 %

Arizona Department of Transportation
Field Reports Section
Completed Contracts Fiscal Year 2026
September, 2025

Project Number	Location District	State Estimate	Contractor	Bid Amount	Final Cost	Monetary	Percent
260-B-NFA F062701C	Overguard to Campland Rd NorthEast District						
Working Days: 76 = 55 Days Used: 80	+ 12 + 3 + 6						
			VSS INTERNATIONAL, INC.	Low Bid = (\$831,655.45) or 36.55% under State Estimate			
		2,275,177.45		\$1,443,522.00	\$1,434,785.97	(\$8,736.03)	-0.6 %
999-A-(565)T F059001C	Page, San Simon, Topock, Sande SouthWest District						
Working Days: 170 Days Used: 129							
			HAWK CONTRACTING LLC	Low Bid = \$1,507,163.00 or 80.57% over State Estimate			
		1,870,570.00		\$3,377,733.00	\$3,674,526.33	\$296,793.33	8.8 %
888-A-(235)T F027101C	MAG Reg. Neg. Offset Med. Impr Central District						
Working Days: 343 = 205 Days Used: 343	+ 36 + 102						
GIL-0-(224)T T044501C	Higley Rd and Germann Rd Central District						
Working Days: 343 = 205 Days Used: 343	+ 92 + 46						
QCR-0-(222)T T044601C	Rittenhouse Rd and Ocotillo Rd Central District						
Working Days: 343 = 205 Days Used: 343	+ 36 + 102						
			AJP ELECTRIC, INC.	Low Bid = (\$149,998.60) or 19.16% under State Estimate			
		782,869.00		\$632,870.40	\$641,862.07	\$8,991.67	1.4 %

Completed Contracts (FiscalYear 2026)

September, 2025

<u>Totals</u>	<u>No. of Contracts</u>	<u>State Estimate</u>	<u>Bid Amount</u>	<u>Final Cost</u>
# of Projects: 13	11	\$60,271,259.28	\$56,837,728.13	\$56,291,892.25
		<u>Monetary</u>		<u>Monetary</u>
		(\$3,433,531.15)		(\$545,835.88)

FINAL COST VS BID ADJUSTED

FISCAL YEAR 2026

<u>LESS ADJUSTMENTS FOR</u>								
<u>MONTH</u>	<u>CUMULATIVE FINAL COST</u>	<u>REVISIONS/ OMISSIONS #4 & #5</u>	<u>INCENTIVE/ BONUS #7</u>	<u>ADD'L WORK PD OTHERS #3</u>	<u>CUMULATIVE ADJ</u>	<u>CUMULATIVE BID AMOUNT</u>	<u>ADJUSTED FINAL COST</u>	<u>ADJ CUM</u>
Jul-25	\$ 54,558,985	\$ 431,654	\$ 236,985	\$ 193,403	\$ 862,042	\$ 53,935,164	\$ 53,696,943	-0.4%
Aug-25	\$ 241,101,839	\$ 2,006,302	\$ 1,729,462	\$ 23,129	\$ 4,620,935	\$ 234,085,662	\$ 236,480,904	1.0%
Sep-25	\$ 297,393,731	\$ 1,132,365	\$ 181,484	\$ -	\$ 5,934,784	\$ 290,923,391	\$ 291,458,947	0.2%
Oct-25					\$ 5,934,784		\$ (5,934,784)	
Nov-25					\$ 5,934,784		\$ (5,934,784)	
Dec-25					\$ 5,934,784		\$ (5,934,784)	
Jan-26					\$ 5,934,784		\$ (5,934,784)	
Feb-26					\$ 5,934,784		\$ (5,934,784)	
Mar-26					\$ 5,934,784		\$ (5,934,784)	
Apr-26					\$ 5,934,784		\$ (5,934,784)	
May-26					\$ 5,934,784		\$ (5,934,784)	
Jun-26					\$ 5,934,784		\$ (5,934,784)	
		\$ 3,570,321	\$ 2,147,931	\$ 216,532	\$ 5,934,784			

Accumulation to Date (FiscalYear 2026 ONLY)

No. of Contracts	Accumulative State Estimate	Bid Amount	Final Cost	Monetary	Percent
35	\$306,296,808.21	\$290,923,390.60	\$297,393,731.10	\$6,470,340.50	2.2%

Prepared By:

DocuSigned by:



10/2/2025

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Field Reports Unit, X7301

Checked By:

DocuSigned by:



10/3/2025

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IRENE DEL CASTILLO, FR Manager
Field Reports, X7321

Contracts: (Action as Noted)

Federal-Aid ("A" "B" "T" "D") projects do not need FHWA concurrence, but must comply with DBE regulations; other projects are subject to FHWA and/or local government concurrence and compliance with DBE regulations.

*ITEM 9a: BOARD DISTRICT NO.: 5

BIDS OPENED: SEPTEMBER 19, 2025

HIGHWAY: SHOW LOW – HOLBROOK HIGHWAY (SR 77)

SECTION: LITTLE COLORADO RIVER BRIDGE

COUNTY: NAVAJO

ROUTE NO.: SR 77

PROJECT : TRACS: 077-B(215)T: 077 NA 388 F069701C

FUNDING: 94.30% FED 5.70% STATE

LOW BIDDER: FNF CONSTRUCTION, INC.

LOW BID AMOUNT: \$ 2,371,880.90

STATE ESTIMATE: \$ 3,411,987.90

\$ UNDER ESTIMATE: \$ 1,040,107.90

% UNDER ESTIMATE: 30.5%

PROJECT DBE GOAL: 0.0%

BIDDER DBE PLEDGE: N/A

NO. BIDDERS: 2

RECOMMENDATION: REJECT ALL BIDS



*ITEM 9b: BOARD DISTRICT NO.: 1

BIDS OPENED: SEPTEMBER 19, 2025

HIGHWAY: PICACHO – COOLIDGE – CHANDLER – MESA HIGHWAY (SR 87)

SECTION: WESTERN CANAL TO BASELINE ROAD

COUNTY: MARICOPA

ROUTE NO.: SR 87

PROJECT : TRACS: 087-A(216)T; 087 MA 170 F055501C

FUNDING: 94.3% FED 5.7% STATE

LOW BIDDER: GRANITE CONSTRUCTION COMPANY

LOW BID AMOUNT: \$ 6,581,433.00

STATE ESTIMATE: \$ 5,169,264.40

\$ OVER ESTIMATE: \$ 1,412,168.60

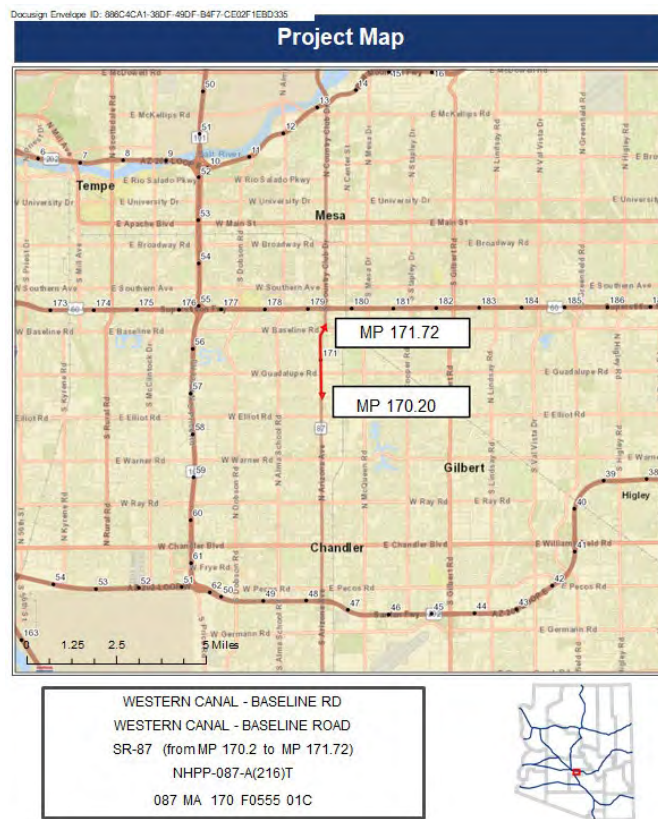
% OVER ESTIMATE: 27.3%

PROJECT DBE GOAL: 9.11%

BIDDER DBE PLEDGE: 9.12%

NO. BIDDERS: 1

RECOMMENDATION: REJECT BID



6/12/2025

*ITEM 9c : BOARD DISTRICT NO.: 6

BIDS OPENED: SEPTEMBER 05, 2025

HIGHWAY: HOOVER DAM-KINGMAN HWY (US-93)

SECTION: SANCTUARY ROAD TO 1-40

COUNTY: MOHAVE

ROUTE NO.: US-93

PROJECT : TRACS: 093-A(210)T; 093 MO 048 F055201C

FUNDING: 94.3% FED 5.7% STATE

LOW BIDDER: FNF CONSTRUCTION, INC.

LOW BID AMOUNT: \$ 41,781,775.48

STATE ESTIMATE: \$ 54,194,146.65

\$ UNDER ESTIMATE: \$ 12,412,371.17

% UNDER ESTIMATE: 22.9%

PROJECT DBE GOAL: 6.26%

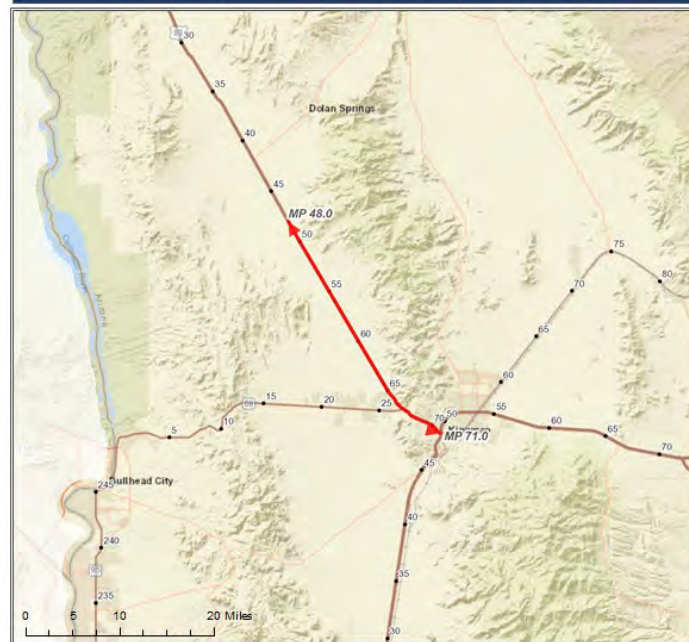
BIDDER DBE PLEDGE: 6.93%

NO. BIDDERS: 3

RECOMMENDATION: REJECT ALL BIDS

DocuSign Envelope ID: 6BADE2F7-FC14-4BA0-9029-FA2281D6C561

US 93, SANCTUARY RD TO I-40 PAVEMENT REHAB



SANCTUARY RD - I-40
US 93 HOOVER DAM TO KINGMAN HWY
US-93 (from MP 48.0 to MP 71.4)
093-A(210)T
093 MO 48 F0552 01C



6/5/2025

CONTRACTS

*ITEM 9d: BOARD DISTRICT NO.: 3

BIDS OPENED: SEPTEMBER 19, 2025

HIGHWAY: DOUGLAS – WILLCOX HIGHWAY (US-191)

SECTION: COCHISE RAILROAD OVERPASS

COUNTY: COCHISE

ROUTE NO.: US-191

PROJECT : TRACS: 191-A(205)T; 191 CH 062 F038301C

FUNDING: 99.3% FED 0.7% STATE

LOW BIDDER: SEMA CONSTRUCTION, INC.

LOW BID AMOUNT: \$ 22,402,477.53

STATE ESTIMATE: \$ 29,206,135.40

\$ UNDER ESTIMATE: \$ 6,803,657.87

% UNDER ESTIMATE: 23.3%

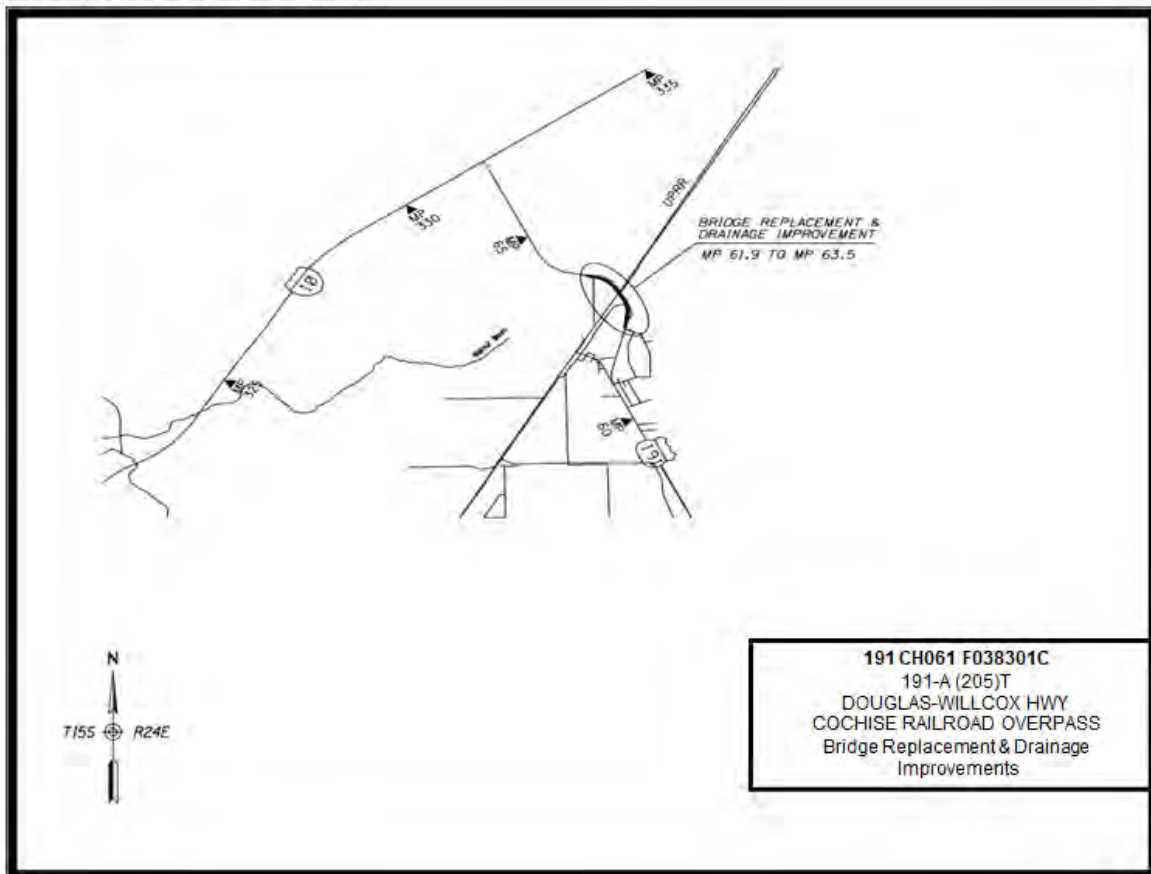
PROJECT DBE GOAL: 3.64%

BIDDER DBE PLEDGE: 3.86%

NO. BIDDERS: 6

RECOMMENDATION: REJECT ALL BIDS

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*ITEM 9e: BOARD DISTRICT NO.: 5

BIDS OPENED: SEPTEMBER 19, 2025

HIGHWAY: FLAGSTAFF AREA

SECTION: VARIOUS LOCATIONS – FLAGSTAFF AREA

COUNTY: COCONINO

ROUTE NO.: 999

PROJECT : TRACS: 999-A(568)T; 999 CN 000 F062301C

FUNDING: 94.30% FED 5.70% STATE

LOW BIDDER: WILLIAM CHARLES CONSTRUCTION COMPANY, LLC.

LOW BID AMOUNT: \$ 1,072,320.00

STATE ESTIMATE: \$ 653,000.00

\$ OVER ESTIMATE: \$ 419,320.00

% OVER ESTIMATE: 64.2%

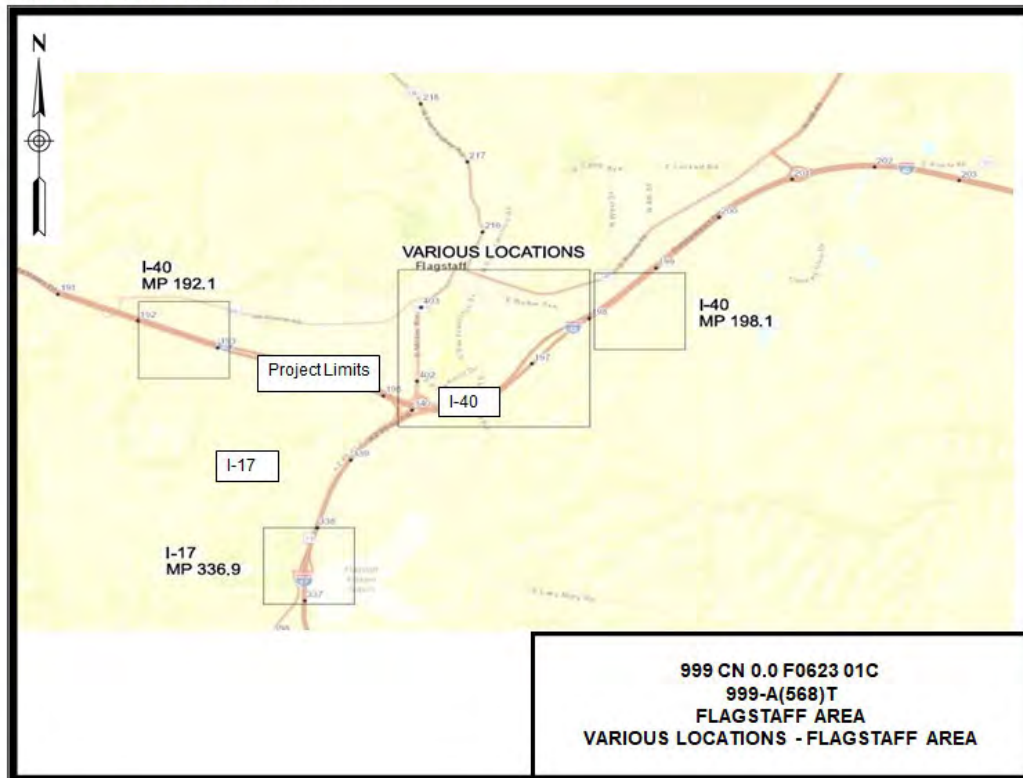
PROJECT DBE GOAL: 0.0%

BIDDER DBE PLEDGE: N/A

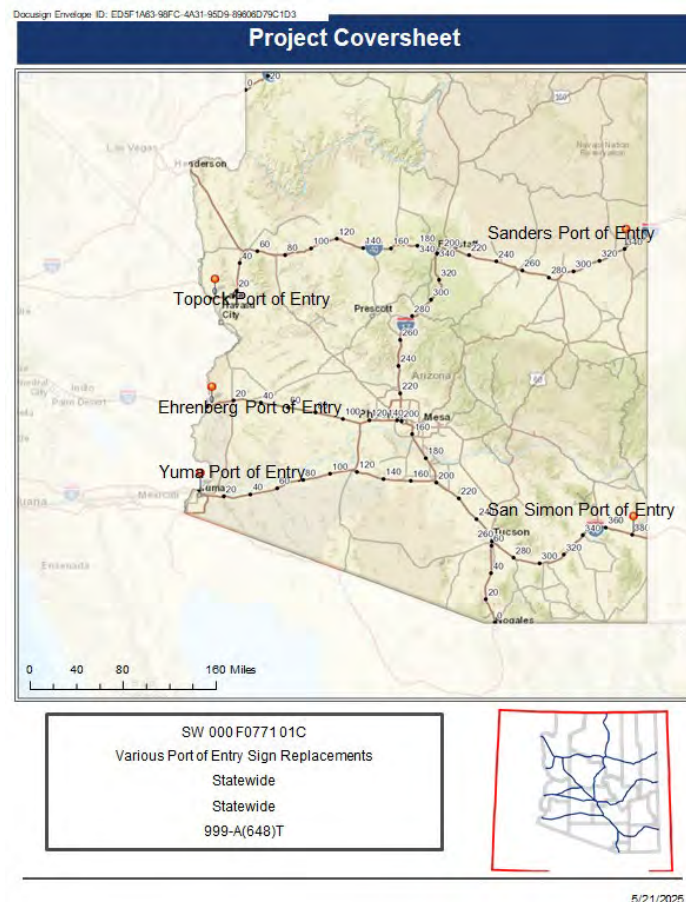
NO. BIDDERS: 5

RECOMMENDATION: REJECT ALL BIDS

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*ITEM 9f: BOARD DISTRICT NO.: STATEWIDE
 BIDS OPENED: SEPTEMBER 05, 2025
 HIGHWAY: STATEWIDE
 SECTION: VARIOUS PORTS OF ENTRY
 COUNTY: STATEWIDE
 ROUTE NO.: N/A
 PROJECT : TRACS: 999-A(648)T; 999 SW 000 F077101C
 FUNDING: 94.30% FED 5.70% STATE
 LOW BIDDER: HAWK CONTRACTING, LLC.
 LOW BID AMOUNT: \$ 1,444,444.00
 STATE ESTIMATE: \$ 851,445.50
 \$ OVER ESTIMATE: \$ 592,998.50
 % OVER ESTIMATE: 69.6%
 PROJECT DBE GOAL: 0.0%
 BIDDER DBE PLEDGE: N/A
 NO. BIDDERS: 2
 RECOMMENDATION: REJECT ALL BIDS



*ITEM 9g: BOARD DISTRICT NO.: 6
 BIDS OPENED: SEPTEMBER 05, 2025
 HIGHWAY: CITY OF YUMA
 SECTION: VARIOUS CITYWIDE LOCATIONS
 COUNTY: YUMA
 ROUTE NO.: N/A
 PROJECT : TRACS: YUM-0(225)T; 0000 YU YUM T041001C
 FUNDING: 100% FED
 LOW BIDDER: AJP ELECTRIC, INC.
 LOW BID AMOUNT: \$ 675,073.00
 STATE ESTIMATE: \$ 820,214.50
 \$ UNDER ESTIMATE: \$ 145,141.50
 % UNDER ESTIMATE: 17.7%
 PROJECT DBE GOAL: 5.13%
 BIDDER DBE PLEDGE: 5.87
 NO. BIDDERS: 3
 RECOMMENDATION: REJECT ALL BIDS



4/30/2025

CONTRACTS

*ITEM 9h: BOARD DISTRICT NO.: 4

BIDS OPENED: SEPTEMBER 05, 2025

HIGHWAY: CITY OF APACHE JUNCTION

SECTION: OLD WEST HWY; IDAHO RD TO GOLDFIELD RD AND WINCHESTER RD;
OLD WEST HIGHWAY TO THE 6TH ST. ALIGNMENT

COUNTY: PINAL

ROUTE NO.: N/A

PROJECT : TRACS: APJ-0(217)T; 0000 PN APJ T024201C

FUNDING: 94.3% FED 5.7% STATE

LOW BIDDER: W.W. CLYDE & CO.

LOW BID AMOUNT: \$ 2,818,888.60

STATE ESTIMATE: \$ 4.363,048.75

\$ UNDER ESTIMATE: \$ 1,544,160.15

% UNDER ESTIMATE: 35.4%

PROJECT DBE GOAL: 10.01%

BIDDER DBE PLEDGE: 10.90%

NO. BIDDERS: 3

RECOMMENDATION: REJECT ALL BIDS

Drawings Envelope ID: 6EAB409B-6057-482E-88EF-E0D6774F5C1D



CONTRACTS

*ITEM 9i: BOARD DISTRICT NO.: 6

BIDS OPENED: SEPTEMBER 05, 2025

HIGHWAY: YAVAPAI COUNTY

SECTION: WASH BRIDGE AT WALNUT GROVE RD (STR. #8229)

COUNTY: YAVAPAI

ROUTE NO.: N/A

PROJECT : TRACS: YYV-0(212)T; 0000 YV YYV T041401C

FUNDING: 44.27% FED 2.68% STATE 53.06% LOCAL

LOW BIDDER: CS CONSTRUCTION, INC.

LOW BID AMOUNT: \$ 1,032,972.60

STATE ESTIMATE: \$ 891,050.00

\$ OVER ESTIMATE: \$ 141,922.60

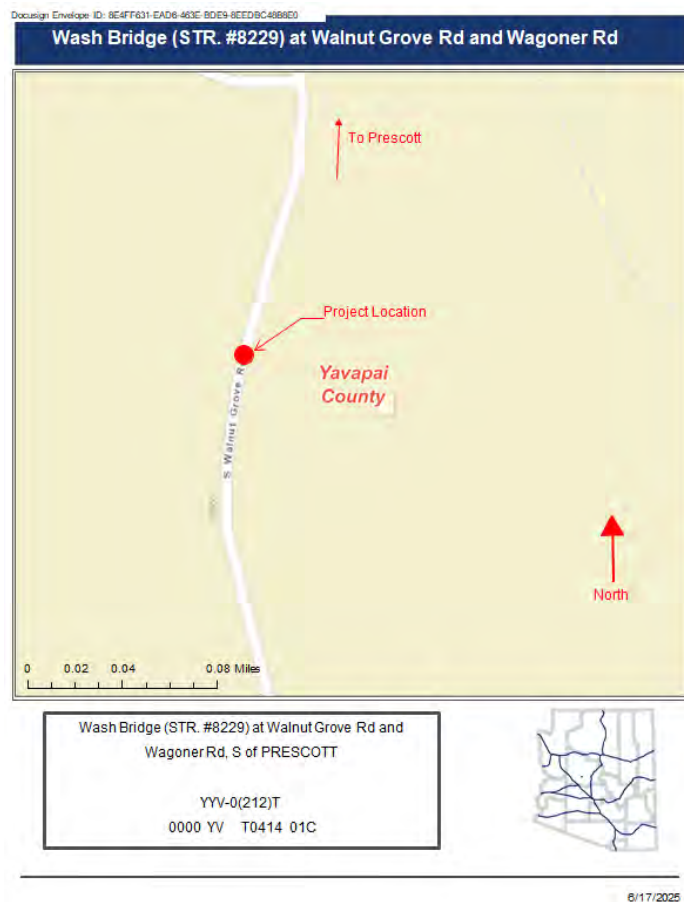
% OVER ESTIMATE: 15.9%

PROJECT DBE GOAL: 4.80%

BIDDER DBE PLEDGE: 5.66%

NO. BIDDERS: 4

RECOMMENDATION: REJECT ALL BIDS



ARIZONA DEPARTMENT OF TRANSPORTATION
INFRASTRUCTURE DELIVERY AND OPERATIONS DIVISION
CONTRACTS AND SPECIFICATIONS SECTION

BID RESULTS

Completion Date:

65 Working Days

The proposed project is located in Navajo County on SR 77, from Milepost (MP) 388.0 and MP 389.0., south of the City of Holbrook. The work consists of rehabilitation of bridge and roadway pavement. The work includes mechanical milling of deck surface and overlaying with epoxy, applying penetrating concrete sealer to bridge barriers and sidewalk, replacing deck joint assemblies at expansion piers, milling, grading & repaving roadway, repairing the existing concrete barrier and side walk, sidewalk ramp, replacing guard rail transition, pavement marking, and other related work.

Bid Opening Date : 9/19/2025, Prequalification Required, Engineer Specialist : Farhana Jesmin

Project No.	Highway Termini	Location	Item
077 NA 388 F069701C 077-B-(215)T	SHOW LOW – HOLBROOK HIGHWAY (SR 77)	LITTLE COLORADO RIVER BRIDGE NorthEast District	100205

Rank	Bid Amount	Contractor Name	Address of Contractor
1	\$2,371,880.90	FNF CONSTRUCTION, INC.	115 S. 48TH STREET TEMPE, AZ 85281-8504
2	\$2,388,247.90	D B A CONSTRUCTION INC.	1833 SOUTH 59TH AVENUE PHOENIX, AZ 85043-
	\$3,411,987.90	DEPARTMENT	

Apparent Low Bidder is 30.5% Under Department Estimate (Difference = (\$1,040,107.00))

ARIZONA DEPARTMENT OF TRANSPORTATION

ADVERTISEMENT FOR BIDS

BID OPENING: FRIDAY, SEPTEMBER 19, 2025, AT 11:00 A.M. (M.S.T.)

TRACS NO	077 NA 388 F0697 01C
PROJECT NO	077-B(215)T
TERMINI	SHOW LOW – HOLBROOK HIGHWAY (SR 77)
LOCATION	LITTLE COLORADO RIVER BRIDGE

ROUTE NO.	MILEPOST	DISTRICT	ITEM NO.
SR 77	388 to 389	NORTHEAST	100205

The amount programmed for this contract is \$4,053,000. The location and description of the proposed work are as follows:

The proposed project is located in Navajo County on SR 77, from Milepost (MP) 388.0 and MP 389.0., south of the City of Holbrook. The work consists of rehabilitation of bridge and roadway pavement. The work includes mechanical milling of deck surface and overlaying with epoxy, applying penetrating concrete sealer to bridge barriers and sidewalk, replacing deck joint assemblies at expansion piers, milling, grading & repaving roadway, repairing the existing concrete barrier and side walk, sidewalk ramp, replacing guard rail transition, pavement marking, and other related work.

The time allowed for the completion of the work included in this contract will be 65 working days.

The Arizona Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Contract documents, and other project documents, if applicable, are available as electronic files, at no charge, from the Department's website through the ADOT Contracts and Specifications Group (<https://azdot.gov/business/contracts-and-specifications/current-advertisements>).

Documents will be available within one week following the advertisement for bids.

To submit a valid bid, the bidder must (1) have prequalification from the Department as necessary for the project, and (2) be included on the project Plansholder List as a Prime.

The Application for Contractor Prequalification may be obtained from the Contracts and Specifications website.

This project requires electronic bidding. If a request for approval to bid as a Prime Contractor is received less than 48 hours prior to bid opening, the Department cannot guarantee the request will be acted on.

This contract is subject to the provisions of Arizona Revised Statutes Section 42-5075 -- Prime contracting classification; exemptions; definitions.

No award will be made to any contractor who is not a duly licensed contractor in accordance with Arizona Revised Statutes 32-1101 through 32-1170.03.

All labor employed on this project shall be paid in accordance with the minimum wage rates shown in the General Wage Decision. These rates have been determined in accordance with the requirements of the law and issued by the Secretary of Labor for this project. The wage scale is on file in Contracts and Specifications Section and copies may be obtained at all reasonable times.

Persons that require a reasonable accommodation based on language or disability should contact ADOT's Contracts and Specifications Office by phone (602) 712-7221. Requests should be made as early as possible to ensure the State has an opportunity to address the accommodation.

Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con ADOT (602) 712-7221.

A proposal guaranty in the form of either a certified or a cashier's check made payable to the State Treasurer of Arizona for not less than 10 percent of the amount of the bid or in the form of a surety (bid) bond for 10 percent of the amount of the bid shall accompany the proposal.

Surety (bid) bonds will be accepted only on the form provided by the Department and only from corporate sureties authorized to do business in Arizona.

Bids will be received until the hour indicated and then publicly opened and read. No bids will be received after the time specified.

Prior to the bid opening date, any questions pertaining to the plans, specifications, and bid schedule for this project shall be submitted to the Department in a written format through the Bid Express (Bidx) website at <https://www.bidx.com/az/lettings>. Questions shall be submitted through the Questions and Answers (Q&A) link located within the corresponding letting date and project proposal number links. The Department may not answer all questions, and any decision on whether a question is answered will be within the sole discretion of the Department. Any questions received less than three working days prior to the bid opening date may not be answered.

The Engineering Specialist assigned to this project is: Farhana Jesmin, fjesmin@azdot.gov, any correspondence with the Engineering Specialist is subject to posting onto Bidx through the project's Q&A link. Answers to questions will not be given verbally, but will be posted exclusively to the Bidx website.

A handwritten signature in black ink, appearing to read "K. Huston", written over a horizontal line.

For Kirstin Huston, P.E.
Group Manager
Contracts & Specifications

PROJECT ADVERTISED ON: 7/17/25

ARIZONA DEPARTMENT OF TRANSPORTATION
INFRASTRUCTURE DELIVERY AND OPERATIONS DIVISION
CONTRACTS AND SPECIFICATIONS SECTION

BID RESULTS

Completion Date:

365 Calendar Days

The proposed project is located in the Cities of Chandler and Mesa, and the Town of Gilbert in Maricopa County, along SR 87 from milepost 170.20 to milepost 171.72. The work includes milling and replacing asphaltic concrete; constructing curb and gutter, sidewalks, driveways and sidewalk ramps; and other miscellaneous work.

Bid Opening Date : 9/19/2025, Prequalification Required, Engineer Specialist : Zarghami Ata

Project No.	Highway Termini	Location	Item
087 MA 170 F055501C 087-A-(216)T	PICACHO – COOLIDGE – CHANDLER – MESA HIGHWAY (SR 87)	Western Canal - Baseline Road Central District	103122

Rank	Bid Amount	Contractor Name	Address of Contractor
	\$5,169,264.40	DEPARTMENT	
1	\$6,581,433.00	GRANITE CONSTRUCTION COMPANY	4115 E ILLINOIS ST TUCSON, AZ 85714-

Apparent Low Bidder is 27.3% Over Department Estimate (Difference = \$1,412,168.60)

ARIZONA DEPARTMENT OF TRANSPORTATION

ADVERTISEMENT FOR BIDS

BID OPENING: FRIDAY, SEPTEMBER 19, 2025, AT 11:00 A.M. (M.S.T.)

TRACS NO	087 MA 170 F055501C
PROJECT NO	087-A(216)T
TERMINI	PICACHO – COOLIDGE – CHANDLER – MESA HIGHWAY (SR 87)
LOCATION	WESTERN CANAL TO BASELINE ROAD

ROUTE NO.	MILEPOST	DISTRICT	ITEM NO.
SR 87	170.20 to 171.72	CENTRAL	103122

The amount programmed for this contract is \$6,900,000. The location and description of the proposed work are as follows:

The proposed project is located in the Cities of Chandler and Mesa, and the Town of Gilbert in Maricopa County, along SR 87 from milepost 170.20 to milepost 171.72. The work includes milling and replacing asphaltic concrete; constructing curb and gutter, sidewalks, driveways and sidewalk ramps; and other miscellaneous work.

The time allowed for the completion of the work included in this contract will be 365 calendar days.

The Arizona Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The minimum contract-specified goal for participation by Disadvantaged Business Enterprises in the work, as a percentage of the total amount bid, shall be 9.11.

Contract documents, and other project documents, if applicable, are available as electronic files, at no charge, from the Department's website through the ADOT Contracts and Specifications Group (<https://azdot.gov/business/contracts-and-specifications/current-advertisements>).

Documents will be available within two weeks following the advertisement for bids.

To submit a valid bid, the bidder must (1) have prequalification from the Department as necessary for the project, and (2) be included on the project Plansholder List as a Prime.

The Application for Contractor Prequalification may be obtained from the Contracts and Specifications website.

This project requires electronic bidding. If a request for approval to bid as a Prime Contractor is received less than 48 hours prior to bid opening, the Department cannot guarantee the request will be acted on.

This contract is subject to the provisions of Arizona Revised Statutes Section 42-5075 -- Prime contracting classification; exemptions; definitions.

No award will be made to any contractor who is not a duly licensed contractor in accordance with Arizona Revised Statutes 32-1101 through 32-1170.03.

All labor employed on this project shall be paid in accordance with the minimum wage rates shown in the General Wage Decision. These rates have been determined in accordance with the requirements of the law and issued by the Secretary of Labor for this project. The wage scale is on file in Contracts and Specifications Section and copies may be obtained at all reasonable times.

Persons that require a reasonable accommodation based on language or disability should contact ADOT's Contracts and Specifications Office by phone (602) 712-7221. Requests should be made as early as possible to ensure the State has an opportunity to address the accommodation.

Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con ADOT (602) 712-7221.

A proposal guaranty in the form of either a certified or a cashier's check made payable to the State Treasurer of Arizona for not less than 10 percent of the amount of the bid or in the form of a surety (bid) bond for 10 percent of the amount of the bid shall accompany the proposal.

Surety (bid) bonds will be accepted only on the form provided by the Department and only from corporate sureties authorized to do business in Arizona.

Bids will be received until the hour indicated and then publicly opened and read. No bids will be received after the time specified.

Prior to the bid opening date, any questions pertaining to the plans, specifications, and bid schedule for this project shall be submitted to the Department in a written format through the Bid Express (Bidx) website at <https://www.bidx.com/az/lettings>. Questions shall be submitted through the Questions and Answers (Q&A) link located within the corresponding letting date and project proposal number links. The Department may not answer all questions, and any decision on whether a question is answered will be within the sole discretion of the Department. Any questions received less than three working days prior to the bid opening date may not be answered.

The Engineering Specialist assigned to this project is: Ata Zarghami, azarghami2@azdot.gov, any correspondence with the Engineering Specialist is subject to posting onto Bidx through the project's Q&A link. Answers to questions will not be given verbally, but will be posted exclusively to the Bidx website.

Kirstin Huston, P.E.
Group Manager
Contracts & Specifications

Project Advertised on: 6/26/2025

ARIZONA DEPARTMENT OF TRANSPORTATION
INFRASTRUCTURE DELIVERY AND OPERATIONS DIVISION
CONTRACTS AND SPECIFICATIONS SECTION

BID RESULTS

Completion Date:

380 Working Days

The proposed project is located in Mohave County on US 93 near Kingman, between MP 48 and MP 71.40. The proposed work consists of pavement rehabilitation. The work includes mill and fill of existing asphaltic concrete of roadway mainline, shoulders, and milled asphalt concrete treatment at designated paved and unpaved median crossovers. The work also includes ADA upgrades to current standards, bridge repair comprised of deck overlay and sealant, expansion joint replacement, bridge barrier replacement, removing and replacing guardrail, applying pavement marking, installing ground-in rumble strips, and other related work.

Bid Opening Date : 9/5/2025, Prequalification Required, Engineer Specialist : Yusuf Kadem

Project No.	Highway Termini	Location	Item
093 MO 048 F055201C 093-A-(210)T	HOOVER DAM-KINGMAN HWY (US-93)	Sanctuary Rd - I-40 NorthWest District	103126

Rank	Bid Amount	Contractor Name	Address of Contractor
1	\$41,781,775.48	FNF CONSTRUCTION, INC.	115 S. 48TH STREET TEMPE, AZ 85281-8504
2	\$47,950,000.00	FANN CONTRACTING, INC	PO BOX 4356 PRESCOTT, AZ 86302-
3	\$50,693,693.93	FISHER SAND & GRAVEL CO.	1302 W. DRIVERS WAY TEMPE, AZ 85284-
	\$54,194,146.65	DEPARTMENT	

Apparent Low Bidder is 22.9% Under Department Estimate (Difference = (\$12,412,371.17))

ARIZONA DEPARTMENT OF TRANSPORTATION

ADVERTISEMENT FOR BIDS

BID OPENING: FRIDAY, AUGUST 01, 2025, AT 11:00 A.M. (M.S.T.)

TRACS NO	093 MO 048 F0552 01C
PROJECT NO	093-A(210)T
TERMINI	HOOVER DAM-KINGMAN HWY (US-93)
LOCATION	SANCTUARY ROAD TO I-40

ROUTE NO.	MILEPOST	DISTRICT	ITEM NO.
US-93	48.00 to 71.40	NORTHWEST	103126

The amount programmed for this contract is \$70,103,000. The location and description of the proposed work are as follows:

The proposed project is located in Mohave County on US 93 near Kingman, between MP 48 and MP 71.40. The proposed work consists of pavement rehabilitation. The work includes mill and fill of existing asphaltic concrete of roadway mainline, shoulders, and milled asphalt concrete treatment at designated paved and unpaved median crossovers. The work also includes ADA upgrades to current standards, bridge repair comprised of deck overlay and sealant, expansion joint replacement, bridge barrier replacement, removing and replacing guardrail, applying pavement marking, installing ground-in rumble strips, and other related work

The time allowed for the completion of the work included in this contract will be 380 working days.

The Arizona Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The minimum contract-specified goal for participation by Disadvantaged Business Enterprises in the work, as a percentage of the total amount bid, shall be 6.26.

Contract documents, and other project documents, if applicable, are available as electronic files, at no charge, from the Department's website through the ADOT Contracts and Specifications Group (<https://azdot.gov/business/contracts-and-specifications/current-advertisements>).

Documents will be available within one week following the advertisement for bids.

To submit a valid bid, the bidder must (1) have prequalification from the Department as necessary for the project, and (2) be included on the project Plansholder List as a Prime.

The Application for Contractor Prequalification may be obtained from the Contracts and Specifications website.

This project requires electronic bidding. If a request for approval to bid as a Prime Contractor is received less than 48 hours prior to bid opening, the Department cannot guarantee the request will be acted on.

This contract is subject to the provisions of Arizona Revised Statutes Section 42-5075 -- Prime contracting classification; exemptions; definitions.

No award will be made to any contractor who is not a duly licensed contractor in accordance with Arizona Revised Statutes 32-1101 through 32-1170.03.

All labor employed on this project shall be paid in accordance with the minimum wage rates shown in the General Wage Decision. These rates have been determined in accordance with the requirements of the law and issued by the Secretary of Labor for this project. The wage scale is on file in Contracts and Specifications Section and copies may be obtained at all reasonable times.

Persons that require a reasonable accommodation based on language or disability should contact ADOT's Contracts and Specifications Office by phone (602) 712-7221. Requests should be made as early as possible to ensure the State has an opportunity to address the accommodation.

Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con ADOT (602) 712-7221.

A proposal guaranty in the form of either a certified or a cashier's check made payable to the State Treasurer of Arizona for not less than 10 percent of the amount of the bid or in the form of a surety (bid) bond for 10 percent of the amount of the bid shall accompany the proposal.

Surety (bid) bonds will be accepted only on the form provided by the Department and only from corporate sureties authorized to do business in Arizona.

Bids will be received until the hour indicated and then publicly opened and read. No bids will be received after the time specified.

Prior to the bid opening date, any questions pertaining to the plans, specifications, and bid schedule for this project shall be submitted to the Department in a written format through the Bid Express (Bidx) website at <https://www.bidx.com/az/lettings>. Questions shall be submitted through the Questions and Answers (Q&A) link located within the corresponding letting date and project proposal number links. The Department may not answer all questions, and any decision on whether a question is answered will be within the sole discretion of the Department. Any questions received less than three working days prior to the bid opening date may not be answered.

The Engineering Specialist assigned to this project is: Yusuf Kadem, ykadem@azdot.gov, any correspondence with the Engineering Specialist is subject to posting onto Bidx through the project's Q&A link. Answers to questions will not be given verbally, but will be posted exclusively to the Bidx website.



For Kirstin Huston, P.E.
Group Manager
Contracts & Specifications

PROJECT ADVERTISED ON: 06/13/2025

ARIZONA DEPARTMENT OF TRANSPORTATION
INFRASTRUCTURE DELIVERY AND OPERATIONS DIVISION
CONTRACTS AND SPECIFICATIONS SECTION

BID RESULTS

Completion Date:

550 Working Days

The proposed project is located in Cochise County, on US 191 between mileposts 62.5 and 63.2, near Cochise. The work consists of constructing a concrete girder bridge over the Union Pacific Railroad (UPRR), removing existing bridge, and constructing a new reinforced concrete box culvert at Walnut Wash. This work also includes surcharging realigned roadway to reduce long term settlements, culvert extensions and removals, guardrail, signing, striping, and other related work.

Bid Opening Date : 9/19/2025, Prequalification Required, Engineer Specialist : Brandon Campbell

Project No.	Highway Termini	Location	Item
191 CH 062 F038301C 191-A-(205)T	DOUGLAS - WILLCOX HIGHWAY (US 191)	COCHISE RAILROAD OVERPASS SouthEast District	101614

Rank	Bid Amount	Contractor Name	Address of Contractor
1	\$22,402,477.53	SEMA CONSTRUCTION, INC.	7353 S EAGLE STREET CENTENNIAL, CO 80112-
2	\$23,828,179.35	FNF CONSTRUCTION, INC.	115 S. 48TH STREET TEMPE, AZ 85281-8504
3	\$26,798,505.00	GRANITE CONSTRUCTION COMPANY	4115 E ILLINOIS ST TUCSON, AZ 85714-
	\$29,206,135.40	DEPARTMENT	
4	\$31,695,000.00	J. BANICKI CONSTRUCTION, INC.	4720 E. Cotton Gin Loop, Suite 240 Phoenix, AZ 85040-
5	\$33,790,658.65	HUNTER CONTRACTING COMPANY	701 N. COOPER RD GILBERT, AZ 85233-

Rank	Bid Amount	Contractor Name	Address of Contractor
6	\$39,052,737.70	C S CONSTRUCTION, INC.	22023 N 20TH AVE SUITE A PHOENIX, AZ 85027-

Apparent Low Bidder is 23.3% Under Department Estimate (Difference = (\$6,803,657.87))

ARIZONA DEPARTMENT OF TRANSPORTATION

ADVERTISEMENT FOR BIDS

BID OPENING: FRIDAY, SEPTEMBER 19, 2025, AT 11:00 A.M. (M.S.T.)

TRACS NO	191 CH 052 F0383 01C
PROJECT NO	191-A(205)T
TERMINI	DOUGLAS – WILLCOX HIGHWAY (US-191)
LOCATION	COCHISE RAILROAD OVERPASS

ROUTE NO.	MILEPOST	DISTRICT	ITEM NO.
US-191	62.5 to 63.2	SOUTHEAST	101614

The amount programmed for this contract is \$41,250,000. The location and description of the proposed work are as follows:

The proposed project is located in Cochise County, on US 191 between mileposts 62.5 and 63.2, near Cochise. The work consists of constructing a concrete girder bridge over the Union Pacific Railroad (UPRR), removing existing bridge, and constructing a new reinforced concrete box culvert at Walnut Wash. This work also includes surcharging realigned roadway to reduce long term settlements, culvert extensions and removals, guardrail, signing, striping, and other related work.

The time allowed for the completion of the work included in this contract will be 550 working days.

The Arizona Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The minimum contract-specified goal for participation by Disadvantaged Business Enterprises in the work, as a percentage of the total amount bid, shall be 3.64.

Contract documents, and other project documents, if applicable, are available as electronic files, at no charge, from the Department's website through the ADOT Contracts and Specifications Group (<https://azdot.gov/business/contracts-and-specifications/current-advertisements>).

Documents will be available within one week following the advertisement for bids.

To submit a valid bid, the bidder must (1) have prequalification from the Department as necessary for the project, and (2) be included on the project Plansholder List as a Prime.

The Application for Contractor Prequalification may be obtained from the Contracts and Specifications website.

This project requires electronic bidding. If a request for approval to bid as a Prime Contractor is received less than 48 hours prior to bid opening, the Department cannot guarantee the request will be acted on.

This contract is subject to the provisions of Arizona Revised Statutes Section 42-5075 -- Prime contracting classification; exemptions; definitions.

No award will be made to any contractor who is not a duly licensed contractor in accordance with Arizona Revised Statutes 32-1101 through 32-1170.03.

All labor employed on this project shall be paid in accordance with the minimum wage rates shown in the General Wage Decision. These rates have been determined in accordance with the requirements of the law and issued by the Secretary of Labor for this project. The wage scale is on file in Contracts and Specifications Section and copies may be obtained at all reasonable times.

Persons that require a reasonable accommodation based on language or disability should contact ADOT's Contracts and Specifications Office by phone (602) 712-7221. Requests should be made as early as possible to ensure the State has an opportunity to address the accommodation.

Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con ADOT (602) 712-7221.

A proposal guaranty in the form of either a certified or a cashier's check made payable to the State Treasurer of Arizona for not less than 10 percent of the amount of the bid or in the form of a surety (bid) bond for 10 percent of the amount of the bid shall accompany the proposal.

Surety (bid) bonds will be accepted only on the form provided by the Department and only from corporate sureties authorized to do business in Arizona.

Bids will be received until the hour indicated and then publicly opened and read. No bids will be received after the time specified.

Prior to the bid opening date, any questions pertaining to the plans, specifications, and bid schedule for this project shall be submitted to the Department in a written format through the Bid Express (Bidx) website at <https://www.bidx.com/az/lettings>. Questions shall be submitted through the Questions and Answers (Q&A) link located within the corresponding letting date and project proposal number links. The Department may not answer all questions, and any decision on whether a question is answered will be within the sole

discretion of the Department. Any questions received less than three working days prior to the bid opening date may not be answered.

The Engineering Specialist assigned to this project is: Brandon Campbell, bcampbell2@azdot.gov, any correspondence with the Engineering Specialist is subject to posting onto Bidx through the project's Q&A link. Answers to questions will not be given verbally, but will be posted exclusively to the Bidx website.

Kirstin Huston, P.E.
Group Manager
Contracts & Specifications

PROJECT ADVERTISED ON: 6/13/25

ARIZONA DEPARTMENT OF TRANSPORTATION
INFRASTRUCTURE DELIVERY AND OPERATIONS DIVISION
CONTRACTS AND SPECIFICATIONS SECTION

BID RESULTS

Completion Date:

120 Working Days

The proposed project is located in Coconino County along various routes in the Flagstaff area. The work consists of replacing existing high-pressure sodium (HPS) luminaires with new Amber Light Emitting Diode (LED) fixtures and other related work.

Bid Opening Date : 9/19/2025, Prequalification Required, Engineer Specialist : Jalal Kamal

Project No.	Highway Termini	Location	Item
999 CN 000 F062301C 999-A-(568)T	FLAGSTAFF AREA	VARIOUS LOCATIONS-FLAGSTAFF AR NorthCent District	103709

Rank	Bid Amount	Contractor Name	Address of Contractor
	\$653,000.00	DEPARTMENT	
1	\$1,072,320.00	WILLIAM CHARLES CONSTRUCTION COMPANY, LLC	833 FEATHERSTONE ROAD ROCKFORD, IL 61107-
2	\$1,248,888.00	HAWK CONTRACTING LLC	1022 E. LOYOLA DRIVE TEMPE, AZ 85282-
3	\$1,249,910.00	MICHIANA CONTRACTING, INC.	7843 LILAC ROAD PLYMOUTH, IN 46563-
4	\$1,269,269.00	C S CONSTRUCTION, INC.	22023 N 20TH AVE SUITE A PHOENIX, AZ 85027-
5	\$1,361,041.01	PowerSecure, Inc.	4068 Stirrup Creek Drive Durham, NC 27703-

Apparent Low Bidder is 64.2% Over Department Estimate (Difference = \$419,320.00)

ARIZONA DEPARTMENT OF TRANSPORTATION

ADVERTISEMENT FOR BIDS

BID OPENING: FRIDAY, SEPTEMBER 19, 2025, AT 11:00 A.M. (M.S.T.)

TRACS NO	999 CN 0.0 F062301C
PROJECT NO	999-A(568)T
TERMINI	FLAGSTAFF AREA
LOCATION	VARIOUS LOCATIONS - FLAGSTAFF AREA

ROUTE NO.	MILEPOST	DISTRICT	ITEM NO.
999	0.0	NORTHCENTRAL	103709

The amount programmed for this contract is \$2,400,000. The location and description of the proposed work are as follows:

The proposed project is located in Coconino County along various routes in the Flagstaff area. The work consists of replacing existing high-pressure sodium (HPS) luminaires with new Amber Light Emitting Diode (LED) fixtures and other related work.

The time allowed for the completion of the work included in this contract will be 120 Working days.

The Arizona Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Contract documents, and other project documents, if applicable, are available as electronic files, at no charge, from the Department's website through the ADOT Contracts and Specifications Group (<https://azdot.gov/business/contracts-and-specifications/current-advertisements>).

Documents will be available within one week following the advertisement for bids.

To submit a valid bid, the bidder must (1) have prequalification from the Department as necessary for the project, and (2) be included on the project Plansholder List as a Prime.

The Application for Contractor Prequalification may be obtained from the Contracts and Specifications website.

This project requires electronic bidding. If a request for approval to bid as a Prime Contractor is received less than 48 hours prior to bid opening, the Department cannot guarantee the request will be acted on.

This contract is subject to the provisions of Arizona Revised Statutes Section 42-5075 -- Prime contracting classification; exemptions; definitions.

No award will be made to any contractor who is not a duly licensed contractor in accordance with Arizona Revised Statutes 32-1101 through 32-1170.03.

All labor employed on this project shall be paid in accordance with the minimum wage rates shown in the General Wage Decision. These rates have been determined in accordance with the requirements of the law and issued by the Secretary of Labor for this project. The wage scale is on file in Contracts and Specifications Section and copies may be obtained at all reasonable times.

Persons that require a reasonable accommodation based on language or disability should contact ADOT's Contracts and Specifications Office by phone (602) 712-7221. Requests should be made as early as possible to ensure the State has an opportunity to address the accommodation.

Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con ADOT (602) 712-7221.

A proposal guaranty in the form of either a certified or a cashier's check made payable to the State Treasurer of Arizona for not less than 10 percent of the amount of the bid or in the form of a surety (bid) bond for 10 percent of the amount of the bid shall accompany the proposal.

Surety (bid) bonds will be accepted only on the form provided by the Department and only from corporate sureties authorized to do business in Arizona.

Bids will be received until the hour indicated and then publicly opened and read. No bids will be received after the time specified.

Prior to the bid opening date, any questions pertaining to the plans, specifications, and bid schedule for this project shall be submitted to the Department in a written format through the Bid Express (Bidx) website at <https://www.bidx.com/az/lettings>. Questions shall be submitted through the Questions and Answers (Q&A) link located within the corresponding letting date and project proposal number links. The Department may not answer all questions, and any decision on whether a question is answered will be within the sole discretion of the Department. Any questions received less than three working days prior to the bid opening date may not be answered.

The Engineering Specialist assigned to this project is: Jalal Kamal, Jkamal@azdot.gov, any correspondence with the Engineering Specialist is subject to posting onto Bidx through the project's Q&A link. Answers to questions will not be given verbally, but will be posted exclusively to the Bidx website.

Kirstin Huston, P.E.
Group Manager
Contracts & Specifications

PROJECT ADVERTISED ON: JULY 16, 2025

ARIZONA DEPARTMENT OF TRANSPORTATION
INFRASTRUCTURE DELIVERY AND OPERATIONS DIVISION
CONTRACTS AND SPECIFICATIONS SECTION

BID RESULTS

Completion Date:

120 Working Days

The proposed work is located at Ports of Entry in the following counties: Apache, Cochise, La Paz, Mohave, and Yuma. The work consists of replacing existing signs, posts, and foundations. The proposed work also includes pavement markings and other related work.

Bid Opening Date : 9/5/2025, Prequalification Required, Engineer Specialist : Mike Wechselberger

Project No.	Highway Termini	Location	Item
999 UN 999 F077101C 999-A-(648)T	STATEWIDE	Various Port of Entry Sign Rep Unassigned District	104401

Rank	Bid Amount	Contractor Name	Address of Contractor
	\$851,445.50	DEPARTMENT	
1	\$1,444,444.00	HAWK CONTRACTING LLC	1022 E. LOYOLA DRIVE TEMPE, AZ 85282-
2	\$1,709,108.00	C S CONSTRUCTION, INC.	22023 N 20TH AVE SUITE A PHOENIX, AZ 85027-

Apparent Low Bidder is 69.6% Over Department Estimate (Difference = \$592,998.50)

ARIZONA DEPARTMENT OF TRANSPORTATION

ADVERTISEMENT FOR BIDS

BID OPENING: FRIDAY, SEPTEMBER 5, 2025, AT 11:00 A.M. (M.S.T.)

TRACS NO	999 SW 000 F0771 01C
PROJECT NO	999-A(648)T
TERMINI	STATEWIDE
LOCATION	VARIOUS PORTS OF ENTRY

ROUTE NO.	MILEPOST	DISTRICT	ITEM NO.
N/A	N/A	SOUTHWEST	104401

The amount programmed for this contract is \$1,350,550. The location and description of the proposed work are as follows:

The proposed work is located at Ports of Entry in the following counties: Apache, Cochise, La Paz, Mohave, and Yuma. The work consists of replacing existing signs, posts, and foundations. The proposed work also includes pavement markings and other related work.

A portion of the project is located on a Native American Reservation, in the Navajo Nation area, which may subject the contractor to the laws and regulations of the Navajo Nation and its TERO office. Contractors are advised to make themselves aware of any taxes, fees or any conditions that may be imposed by the Navajo Nation on work performed on the Reservation.

The time allowed for the completion of the work included in this contract will be 120 working days.

The Arizona Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Contract documents, and other project documents, if applicable, are available as electronic files, at no charge, from the Department's website through the ADOT Contracts and Specifications Group (<https://azdot.gov/business/contracts-and-specifications/current-advertisements>).

Documents will be available within one week following the advertisement for bids.

To submit a valid bid, the bidder must (1) have prequalification from the Department as necessary for the project, and (2) be included on the project Plansholder List as a Prime.

The Application for Contractor Prequalification may be obtained from the Contracts and Specifications website.

This project requires electronic bidding. If a request for approval to bid as a Prime Contractor is received less than 48 hours prior to bid opening, the Department cannot guarantee the request will be acted on.

This contract is subject to the provisions of Arizona Revised Statutes Section 42-5075 -- Prime contracting classification; exemptions; definitions.

No award will be made to any contractor who is not a duly licensed contractor in accordance with Arizona Revised Statutes 32-1101 through 32-1170.03.

All labor employed on this project shall be paid in accordance with the minimum wage rates shown in the General Wage Decision. These rates have been determined in accordance with the requirements of the law and issued by the Secretary of Labor for this project. The wage scale is on file in Contracts and Specifications Section and copies may be obtained at all reasonable times.

Persons that require a reasonable accommodation based on language or disability should contact ADOT's Contracts and Specifications Office by phone (602) 712-7221. Requests should be made as early as possible to ensure the State has an opportunity to address the accommodation.

Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con ADOT (602) 712-7221.

A proposal guaranty in the form of either a certified or a cashier's check made payable to the State Treasurer of Arizona for not less than 10 percent of the amount of the bid or in the form of a surety (bid) bond for 10 percent of the amount of the bid shall accompany the proposal.

Surety (bid) bonds will be accepted only on the form provided by the Department and only from corporate sureties authorized to do business in Arizona.

Bids will be received until the hour indicated and then publicly opened and read. No bids will be received after the time specified.

Prior to the bid opening date, any questions pertaining to the plans, specifications, and bid schedule for this project shall be submitted to the Department in a written format through the Bid Express (Bidx) website at <https://www.bidx.com/az/lettings>. Questions shall be submitted through the Questions and Answers (Q&A) link located within the corresponding letting date and project proposal number links. The Department may not answer all questions, and any decision on whether a question is answered will be within the sole

discretion of the Department. Any questions received less than three working days prior to the bid opening date may not be answered.

The Engineering Specialist assigned to this project is: Mike Wechselberger, mwechselberger@azdot.gov, any correspondence with the Engineering Specialist is subject to posting onto Bidx through the project's Q&A link. Answers to questions will not be given verbally, but will be posted exclusively to the Bidx website.

Kirstin Huston, P.E.
Group Manager
Contracts & Specifications

PROJECT ADVERTISED ON: June 12, 2025

ARIZONA DEPARTMENT OF TRANSPORTATION
INFRASTRUCTURE DELIVERY AND OPERATIONS DIVISION
CONTRACTS AND SPECIFICATIONS SECTION

BID RESULTS

Completion Date:

340 Working Days

The proposed project is located within the City of Yuma in Yuma County at the locations of 24th Street and 6th Avenue and on Giss Parkway between 1st Avenue and Madison Street. The proposed work includes the installation of Pedestrian Hybrid Beacons, crosswalks, ADA pedestrian ramps, and other related work.

Bid Opening Date : 9/5/2025, Prequalification Required, Engineer Specialist : Mowery-Racz Thomas

Project No.	Highway Termini	Location	Item
999 UN YUM T041001C YUM-0-(225)T	CITY OF YUMA	Various Locations-PHBs SouthWest District	101668

Rank	Bid Amount	Contractor Name	Address of Contractor
1	\$675,073.00	AJP ELECTRIC, INC.	1920 W. CHERYL DRIVE PHOENIX, AZ 85021-
	\$820,214.50	DEPARTMENT	
2	\$840,000.00	DPE CONSTRUCTION, INC.	1636 E 20TH STREET YUMA, AZ 85365-
3	\$858,858.00	HAWK CONTRACTING LLC	1022 E. LOYOLA DRIVE TEMPE, AZ 85282-

Apparent Low Bidder is 17.7% Under Department Estimate (Difference = (\$145,141.50))

ARIZONA DEPARTMENT OF TRANSPORTATION

ADVERTISEMENT FOR BIDS

BID OPENING: FRIDAY, SEPTEMBER 5, 2025, AT 11:00 A.M. (M.S.T.)

TRACS NO 0000 YU YUM T0410 01C
PROJECT NO YUM-0(225)T
TERMINI City of Yuma
LOCATION Various Citywide Locations

ROUTE NO.	MILEPOST	DISTRICT	ITEM NO.
n/a	n/a	Southwest	101668

The amount programmed for this contract is \$1,100,000. The location and description of the proposed work are as follows:

The proposed project is located within the City of Yuma in Yuma County at the locations of 24th Street and 6th Avenue and on Giss Parkway between 1st Avenue and Madison Street. The proposed work includes the installation of Pedestrian Hybrid Beacons, crosswalks, ADA pedestrian ramps, and other related work.

The time allowed for the completion of the work included in this contract will be **221** calendar days.

The Arizona Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The minimum contract-specified goal for participation by Disadvantaged Business Enterprises in the work, as a percentage of the total amount bid, shall be 5.13.

Contract documents, and other project documents, if applicable, are available as electronic files, at no charge, from the Department's website through the ADOT Contracts and Specifications Group (<https://azdot.gov/business/contracts-and-specifications/current-advertisements>).

Documents will be available within one week following the advertisement for bids.

To submit a valid bid, the bidder must (1) have prequalification from the Department as necessary for the project, and (2) be included on the project Plansholder List as a Prime.

The Application for Contractor Prequalification may be obtained from the Contracts and Specifications website.

This project requires electronic bidding. If a request for approval to bid as a Prime Contractor is received less than 48 hours prior to bid opening, the Department cannot guarantee the request will be acted on.

This contract is subject to the provisions of Arizona Revised Statutes Section 42-5075 -- Prime contracting classification; exemptions; definitions.

No award will be made to any contractor who is not a duly licensed contractor in accordance with Arizona Revised Statutes 32-1101 through 32-1170.03.

All labor employed on this project shall be paid in accordance with the minimum wage rates shown in the General Wage Decision. These rates have been determined in accordance with the requirements of the law and issued by the Secretary of Labor for this project. The wage scale is on file in Contracts and Specifications Section and copies may be obtained at all reasonable times.

Persons that require a reasonable accommodation based on language or disability should contact ADOT's Contracts and Specifications Office by phone (602) 712-7221. Requests should be made as early as possible to ensure the State has an opportunity to address the accommodation.

Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con ADOT (602) 712-7221.

A proposal guaranty in the form of either a certified or a cashier's check made payable to the State Treasurer of Arizona for not less than 10 percent of the amount of the bid or in the form of a surety (bid) bond for 10 percent of the amount of the bid shall accompany the proposal.

Surety (bid) bonds will be accepted only on the form provided by the Department and only from corporate sureties authorized to do business in Arizona.

Bids will be received until the hour indicated and then publicly opened and read. No bids will be received after the time specified.

Prior to the bid opening date, any questions pertaining to the plans, specifications, and bid schedule for this project shall be submitted to the Department in a written format through the Bid Express (Bidx) website at <https://www.bidx.com/az/lettings>. Questions shall be submitted through the Questions and Answers (Q&A) link located within the corresponding letting date and project proposal number links. The Department may not answer all questions, and any decision on whether a question is answered will be within the sole discretion of the Department. Any questions received less than three working days prior to the bid opening date may not be answered.

The Engineering Specialist assigned to this project is: Thomas Mowery-Racz, tmowery-racz@azdot.gov, any correspondence with the Engineering Specialist is subject to posting onto Bidx through the project's Q&A link. Answers to questions will not be given verbally, but will be posted exclusively to the Bidx website.

Kirstin Huston, P.E.
Group Manager
Contracts & Specifications

PROJECT ADVERTISED ON: June 23, 2025

ARIZONA DEPARTMENT OF TRANSPORTATION
INFRASTRUCTURE DELIVERY AND OPERATIONS DIVISION
CONTRACTS AND SPECIFICATIONS SECTION

BID RESULTS

Completion Date:

320 Working Days

The proposed work is located in the city of Apache Junction. The length of the project is 2.97 miles in total which includes work along Old West Highway, from Idaho Road on the west end to Goldfield Road on the east end of the project, and Winchester Road, from Broadway Avenue on the south end to Old West Highway on the north end. The work consists of constructing a new sidewalk along the south side of Old West Highway and on the west side of Winchester Road including sections that are attached with concrete curb and gutter and sections that are detached. The work includes several box culvert extensions, bridge railing, scuppers, pedestrian access ramps, guardrail modifications, seeding, signing and pavement markings, and other related work.

Bid Opening Date : 9/5/2025, Prequalification Required, Engineer Specialist : Yusuf Kadem

Project No.	Highway Termini	Location	Item
0000 PN APJ T024201C APJ-0-(217)T	CITY OF APACHE JUNCTION	Old West Hwy Idaho Rd to Goldf Central District	100840

Rank	Bid Amount	Contractor Name	Address of Contractor
1	\$2,818,888.60	W. W. CLYDE & CO.	869 N. 1500 W. Orem, UT 84057-
2	\$3,620,748.15	D B A CONSTRUCTION INC.	1833 SOUTH 59TH AVENUE PHOENIX, AZ 85043-
3	\$4,167,420.00	GRANITE CONSTRUCTION COMPANY	4115 E ILLINOIS ST TUCSON, AZ 85714-
	\$4,363,048.75	DEPARTMENT	

Apparent Low Bidder is 35.4% Under Department Estimate (Difference = (\$1,544,160.15))

ARIZONA DEPARTMENT OF TRANSPORTATION

ADVERTISEMENT FOR BIDS

BID OPENING: FRIDAY, SEPTEMBER 05, 2025, AT 11:00 A.M. (M.S.T.)

TRACS NO	0000 PN APJ T0242 01C
PROJECT NO	APJ-0(217)T
TERMINI	CITY OF APACHE JUNCTION
LOCATION	OLD WEST HWY; IDAHO RD TO GOLDFIELD RD AND WINCHESTER RD; OLD WEST HIGHWAY TO THE 6TH ST. ALIGNMENT

ROUTE NO.	MILEPOST	DISTRICT	ITEM NO.
N/A	N/A	CENTRAL	LOCAL

This project is being re-advertised. Firms that already obtained contract documents are instructed to destroy them as the contract documents have been revised. All bidders and subcontractors may download the revised project documents from the Contracts and Specifications Website. Contractors that previously registered for the project are advised to register for the re-advertised project.

The amount programmed for this contract is \$5,320,000. The location and description of the proposed work are as follows:

The proposed work is located in the city of Apache Junction. The length of the project is 2.97 miles in total which includes work along Old West Highway, from Idaho Road on the west end to Goldfield Road on the east end of the project, and Winchester Road, from Broadway Avenue on the south end to Old West Highway on the north end. The work consists of constructing a new sidewalk along the south side of Old West Highway and on the west side of Winchester Road including sections that are attached with concrete curb and gutter and sections that are detached. The work includes several box culvert extensions, bridge railing, scuppers, pedestrian access ramps, guardrail modifications, seeding, signing and pavement markings, and other related work.

The time allowed for the completion of the work included in this contract will be 320 working days.

The Arizona Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The minimum contract-specified goal for participation by Disadvantaged Business Enterprises in the work, as a percentage of the total amount bid, shall be 10.01 .

Contract documents, and other project documents, if applicable, are available as electronic files, at no charge, from the Department's website through the ADOT Contracts and Specifications Group (<https://azdot.gov/business/contracts-and-specifications/current-advertisements>).

Documents will be available within one week following the advertisement for bids.

To submit a valid bid, the bidder must (1) have prequalification from the Department as necessary for the project, and (2) be included on the project Plansholder List as a Prime.

The Application for Contractor Prequalification may be obtained from the Contracts and Specifications website.

This project requires electronic bidding. If a request for approval to bid as a Prime Contractor is received less than 48 hours prior to bid opening, the Department cannot guarantee the request will be acted on.

This contract is subject to the provisions of Arizona Revised Statutes Section 42-5075 -- Prime contracting classification; exemptions; definitions.

No award will be made to any contractor who is not a duly licensed contractor in accordance with Arizona Revised Statutes 32-1101 through 32-1170.03.

All labor employed on this project shall be paid in accordance with the minimum wage rates shown in the General Wage Decision. These rates have been determined in accordance with the requirements of the law and issued by the Secretary of Labor for this project. The wage scale is on file in Contracts and Specifications Section and copies may be obtained at all reasonable times.

Persons that require a reasonable accommodation based on language or disability should contact ADOT's Contracts and Specifications Office by phone (602) 712-7221. Requests should be made as early as possible to ensure the State has an opportunity to address the accommodation.

Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con ADOT (602) 712-7221.

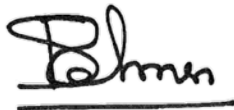
A proposal guaranty in the form of either a certified or a cashier's check made payable to the State Treasurer of Arizona for not less than 10 percent of the amount of the bid or in the form of a surety (bid) bond for 10 percent of the amount of the bid shall accompany the proposal.

Surety (bid) bonds will be accepted only on the form provided by the Department and only from corporate sureties authorized to do business in Arizona.

Bids will be received until the hour indicated and then publicly opened and read. No bids will be received after the time specified.

Prior to the bid opening date, any questions pertaining to the plans, specifications, and bid schedule for this project shall be submitted to the Department in a written format through the Bid Express (Bidx) website at <https://www.bidx.com/az/lettings>. Questions shall be submitted through the Questions and Answers (Q&A) link located within the corresponding letting date and project proposal number links. The Department may not answer all questions, and any decision on whether a question is answered will be within the sole discretion of the Department. Any questions received less than three working days prior to the bid opening date may not be answered.

The Engineering Specialist assigned to this project is: Yusuf Kadem, ykadem@azdot.gov, any correspondence with the Engineering Specialist is subject to posting onto Bidx through the project's Q&A link. Answers to questions will not be given verbally, but will be posted exclusively to the Bidx website.

A handwritten signature in black ink, appearing to read 'Sarker Rahman', with a horizontal line underneath.

Sarker Rahman, PE
Senior Transportation Engineer/Team Leader
Contracts & Specifications

PROJECT ADVERTISED ON: 07/28/2025

ARIZONA DEPARTMENT OF TRANSPORTATION
INFRASTRUCTURE DELIVERY AND OPERATIONS DIVISION
CONTRACTS AND SPECIFICATIONS SECTION

BID RESULTS

Completion Date:

180 Working Days

The proposed work is located in Yavapai County on Walnut Grove Road / Wagoner Road at the Wash Bridge, 7.8 miles east from SR 89, southeast of the Town of Wilhoit. The work consists of bridge replacement. The work includes construction of a new cast-in-place concrete box culvert under the existing bridge and removal of the existing bridge superstructure. The work also includes new roadway pavement over the culvert, reconstruction of approach roadway and applying pavement markings and other related work.

Bid Opening Date : 9/5/2025, Prequalification Required, Engineer Specialist : Yusuf Kadem

Project No.	Highway Termini	Location	Item
0000 YV YV T041401C YV-0-(212)T	YAVAPAY COUNTY	Wash Bridge at Walnut Grove Rd NorthWest District	LOCAL

Rank	Bid Amount	Contractor Name	Address of Contractor
	\$891,050.00	DEPARTMENT	
1	\$1,032,972.60	C S CONSTRUCTION, INC.	22023 N 20TH AVE SUITE A PHOENIX, AZ 85027-
2	\$1,168,213.60	STANDARD CONSTRUCTION COMPANY, INC.	810 E WESTERN AVE AVONDALE, AZ 85323-
3	\$1,355,422.38	TECHNOLOGY CONSTRUCTION, INC.	5430 SIDE ROAD PRESCOTT, AZ 86301-
4	\$1,582,029.00	J. BANICKI CONSTRUCTION, INC.	4720 E. Cotton Gin Loop, Suite 240 Phoenix, AZ 85040-

Apparent Low Bidder is 15.9% Over Department Estimate (Difference = \$141,922.60)

ARIZONA DEPARTMENT OF TRANSPORTATION

ADVERTISEMENT FOR BIDS

BID OPENING: FRIDAY, SEPTEMBER 05, 2025, AT 11:00 A.M. (M.S.T.)

TRACS NO 0000 YV YYV T0414 01C
PROJECT NO YYV-0(212)T
TERMINI YAVAPAI COUNTY
LOCATION WASH BRIDGE AT WALNUT GROVE RD (STR. #8229)

ROUTE NO.	MILEPOST	DISTRICT	ITEM NO.
N/A	N/A	NORTHWEST	LOCAL

The amount programmed for this contract is \$1,217,000. The location and description of the proposed work are as follows:

The proposed work is located in Yavapai County on Walnut Grove Road / Wagoner Road at the Wash Bridge, 7.8 miles east from SR 89, southeast of the Town of Wilhoit. The work consists of bridge replacement. The work includes construction of a new cast-in-place concrete box culvert under the existing bridge and removal of the existing bridge superstructure. The work also includes new roadway pavement over the culvert, reconstruction of approach roadway and applying pavement markings and other related work.

The time allowed for the completion of the work included in this contract will be 180 working days.

The Arizona Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The minimum contract-specified goal for participation by Disadvantaged Business Enterprises in the work, as a percentage of the total amount bid, shall be 4.80.

Contract documents, and other project documents, if applicable, are available as electronic files, at no charge, from the Department's website through the ADOT Contracts and Specifications Group (<https://azdot.gov/business/contracts-and-specifications/current-advertisements>).

Documents will be available within one week following the advertisement for bids.

To submit a valid bid, the bidder must (1) have prequalification from the Department as necessary for the project, and (2) be included on the project Plansholder List as a Prime.

The Application for Contractor Prequalification may be obtained from the Contracts and Specifications website.

This project requires electronic bidding. If a request for approval to bid as a Prime Contractor is received less than 48 hours prior to bid opening, the Department cannot guarantee the request will be acted on.

This contract is subject to the provisions of Arizona Revised Statutes Section 42-5075 -- Prime contracting classification; exemptions; definitions.

No award will be made to any contractor who is not a duly licensed contractor in accordance with Arizona Revised Statutes 32-1101 through 32-1170.03.

All labor employed on this project shall be paid in accordance with the minimum wage rates shown in the General Wage Decision. These rates have been determined in accordance with the requirements of the law and issued by the Secretary of Labor for this project. The wage scale is on file in Contracts and Specifications Section and copies may be obtained at all reasonable times.

Persons that require a reasonable accommodation based on language or disability should contact ADOT's Contracts and Specifications Office by phone (602) 712-7221. Requests should be made as early as possible to ensure the State has an opportunity to address the accommodation.

Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con ADOT (602) 712-7221.

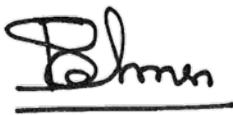
A proposal guaranty in the form of either a certified or a cashier's check made payable to the State Treasurer of Arizona for not less than 10 percent of the amount of the bid or in the form of a surety (bid) bond for 10 percent of the amount of the bid shall accompany the proposal.

Surety (bid) bonds will be accepted only on the form provided by the Department and only from corporate sureties authorized to do business in Arizona.

Bids will be received until the hour indicated and then publicly opened and read. No bids will be received after the time specified.

Prior to the bid opening date, any questions pertaining to the plans, specifications, and bid schedule for this project shall be submitted to the Department in a written format through the Bid Express (Bidx) website at <https://www.bidx.com/az/lettings>. Questions shall be submitted through the Questions and Answers (Q&A) link located within the corresponding letting date and project proposal number links. The Department may not answer all questions, and any decision on whether a question is answered will be within the sole discretion of the Department. Any questions received less than three working days prior to the bid opening date may not be answered.

The Engineering Specialist assigned to this project is: Yusuf Kadem, ykadem@azdot.gov, any correspondence with the Engineering Specialist is subject to posting onto Bidx through the project's Q&A link. Answers to questions will not be given verbally, but will be posted exclusively to the Bidx website.



For Kirstin Huston, P.E.
Group Manager
Contracts & Specifications

PROJECT ADVERTISED ON: 06/24/2025