

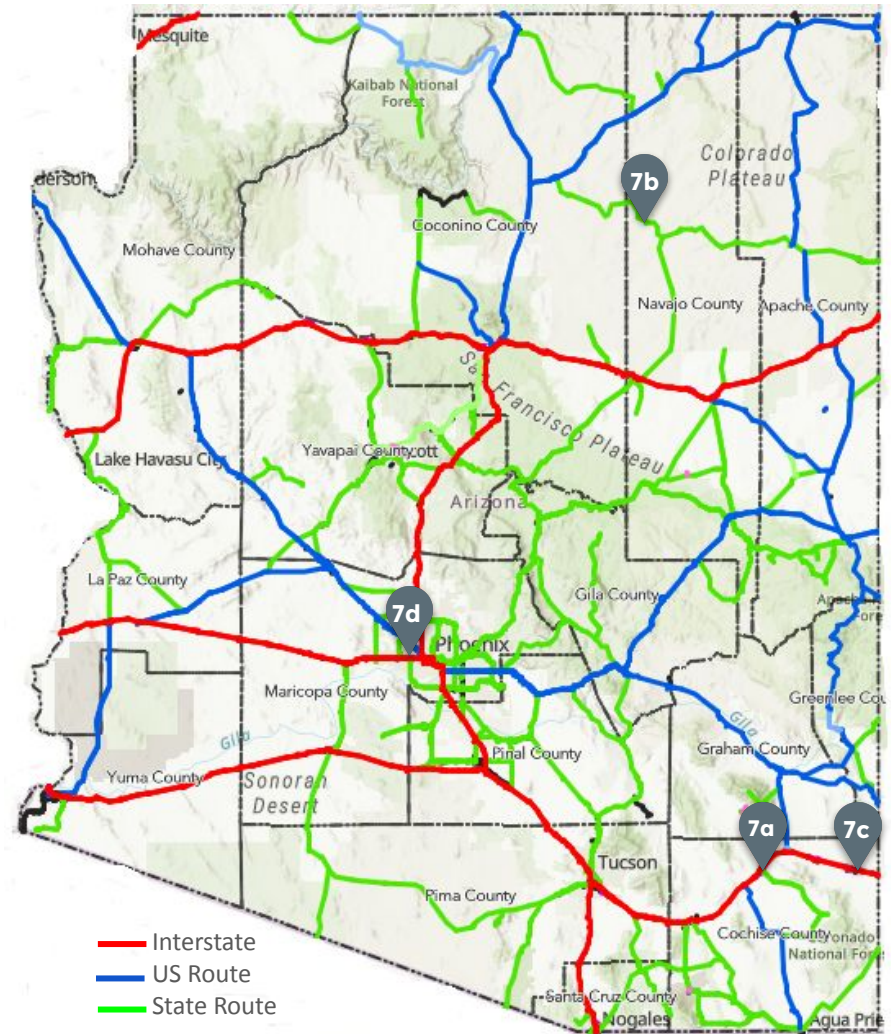
Priority Planning Advisory Committee (PPAC)

**State Transportation Board
April 17, 2026**

Iqbal Hossain
Multimodal Planning Division

Project Modifications

| Item # | Project Title |
|--------|--|
| 7a | Electric Vehicle Charging Infrastructure (Willcox) |
| 7b | SR 264 / IR 4, PHASE II |
| 7c | SAN SIMON - NM STATE LINE |
| 7d | 35TH AVE / INDIAN SCHOOL RD INTERSECTION |



New Projects

| Item # | Project Title |
|---------|--|
| 7e | SLATE Workforce Capacity Analysis |
| 7f & 7g | TILBURY DRIVE AT TOWN OF KEARNY |
| 7h & 7i | PARK AVENUE, TOWN OF CLIFTON |
| 7j & 7k | ALDER LANE, TOWN OF PIMA |
| 7l | US 60 at Clark Rd US 60 at White Mountain Rd |
| 7m | Miami City Limits to Holder Dr |
| 7n | State Rail Plan |
| 7o | PHOENIX PARK WASH - S OF DRY LAKE |
| 7p | LAGUNA CREEK BRIDGE WASH |
| 7q & 7r | MIDDLEMARCH CREEK BRIDGE |
| 7s & 7t | LESLIE CANYON BRIDGE |
| 7u | US93 @ BONANZA DR |
| 7v & 7w | I-10 TO YORKSHIRE |
| 7x & 7y | HICKS RD AT PINAL CREEK |

