

# ARIZONA STATE TRANSPORTATION BOARD

Katie Hobbs, Governor

Ted Maxwell, Chairman  
Jenny Howard, Vice Chair  
Sam Elters, Member  
Jamescita Peshlakai, Member  
Alexis Hermosillo, Member  
Bruce Bracker, Member  
John Giles, Member  
Doug Coleman, Member

Welcome to a meeting of the Arizona State Transportation Board. The Transportation Board consists of seven private citizen members appointed by the Governor, representing specific transportation districts. Board members are appointed for terms of six years each, with terms expiring on the third Monday in January of the appropriate year.

## BOARD AUTHORITY

Although the administration of the Department of Transportation is the responsibility of the director, the Transportation Board has been granted certain policy powers in addition to serving in an advisory capacity to the director. In the area of highways the Transportation Board is responsible for establishing a system of state routes. It determines which routes are accepted into the state system and which state routes are to be improved. The Board has final authority on establishing the opening, relocating, altering, vacating or abandoning any portion of a state route or a state highway. The Transportation Board awards construction contracts and monitors the status of construction projects. With respect to aeronautics the Transportation Board distributes monies appropriated to the Aeronautics Division from the State Aviation Fund for planning, design, development, land acquisition, construction and improvement of publicly-owned airport facilities. The Board also approves airport construction. The Transportation Board has the exclusive authority to issue revenue bonds for financing needed transportation improvements throughout the state. As part of the planning process the Board determines priority planning with respect to transportation facilities and annually adopts the five year construction program.

## PUBLIC INPUT

Members of the public may appear before the Transportation Board to be heard on any transportation-related issue. Persons wishing to protest any action taken or contemplated by the Board may appear before this open forum. The Board welcomes citizen involvement, although because of Arizona's open meeting laws, no actions may be taken on items which do not appear on the formal agenda. This does not, however, preclude discussion of other issues.

## MEETINGS

The Transportation Board typically meets on the third Friday of each month. Meetings are held in locations throughout the state. **Due to potential health risks at large public gatherings, the Transportation Board asks that people attending Board meetings in person take safety precautions they feel appropriate to protect themselves and others. In addition, for the time being the Transportation Board will conduct concurrent telephonic/WebEx virtual meetings.** In addition to the regular business meetings held each month, the Board may conduct at least one public hearings each year to receive input regarding the proposed five-year construction program. Meeting dates are established for the following year at the December organization meeting of the Board.

## BOARD MEETING PROCEDURE

Board members receive the agenda and all backup information one week before the meeting is held. They have studied each item on the agenda and have consulted with Department of Transportation staff when necessary. If no additional facts are presented at the meeting, they often act on matters, particularly routine ones, without further discussion. In order to streamline the meetings the Board has adopted the "consent agenda" format, allowing agenda items to be voted on en masse unless discussion is requested by one of the board members or Department of Transportation staff members.

## BOARD CONTACT

Transportation Board members encourage citizens to contact them regarding transportation-related issues. Board members may be contacted through the Arizona Department of Transportation, 206 South 17th Avenue, Phoenix, Arizona 85007, Telephone (602) 712-7550.

## **NOTICE OF BOARD MEETING OF THE STATE TRANSPORTATION BOARD**

Pursuant to A.R.S. Sec. 38-431.02, notice is hereby given to the members of the State Transportation Board and to the general public that the State Transportation Board will hold a board meeting open to the public on Friday, May 15, 2026, at 9:00 a.m. The Board may vote to go into Executive Session to discuss certain matters, which will not be open to the public. Members of the Transportation Board may attend in person, or by telephone or video conference. The Board may modify the agenda order, if necessary.

### **EXECUTIVE SESSION OF THE STATE TRANSPORTATION BOARD**

Pursuant to A.R.S. 38-431.02, notice is hereby given to the members of the Arizona State Transportation Board and to the general public that the Board may meet in Executive Session for discussion or consultation of legal advice with legal counsel at its meeting on Friday, May 15, 2026, relating to any items on the agenda. Pursuant to A.R.S. 38-431.03(A), the Board may, at its discretion, recess and reconvene the Executive Session as needed, relating to any items on the agenda.

### **CIVIL RIGHTS**

Pursuant to Title VI of the Civil Rights Act of 1964, and the Americans with Disabilities Act (ADA), ADOT does not discriminate on the basis of race, color, national origin, age, sex or disability. Persons that require a reasonable accommodation based on language or disability should contact the Civil Rights Office at (602) 712-8946 or email [CivilRightsOffice@azdot.gov](mailto:CivilRightsOffice@azdot.gov). Requests should be made as early as possible to ensure the state has an opportunity to address the accommodation.

*De acuerdo con el título VI de la Ley de Derechos Civiles de 1964 y la Ley de Estadounidenses con Discapacidades (ADA por sus siglas en Inglés), el Departamento de Transporte de Arizona (ADOT por sus siglas en Inglés) no discrimina por raza, color, nacionalidad, edad, género o discapacidad. Personas que requieren asistencia (dentro de lo razonable) ya sea por idioma o por discapacidad deben ponerse en contacto con 602.712.8946. Las solicitudes deben hacerse lo más pronto posible para asegurar que el equipo encargado del proyecto tenga la oportunidad de hacer los arreglos necesarios.*

### **AGENDA**

A copy of the agenda for this meeting will be available at the office of the Transportation Board at 206 S. 17th Avenue, Phoenix, Arizona at least 24 hours in advance of the meeting.

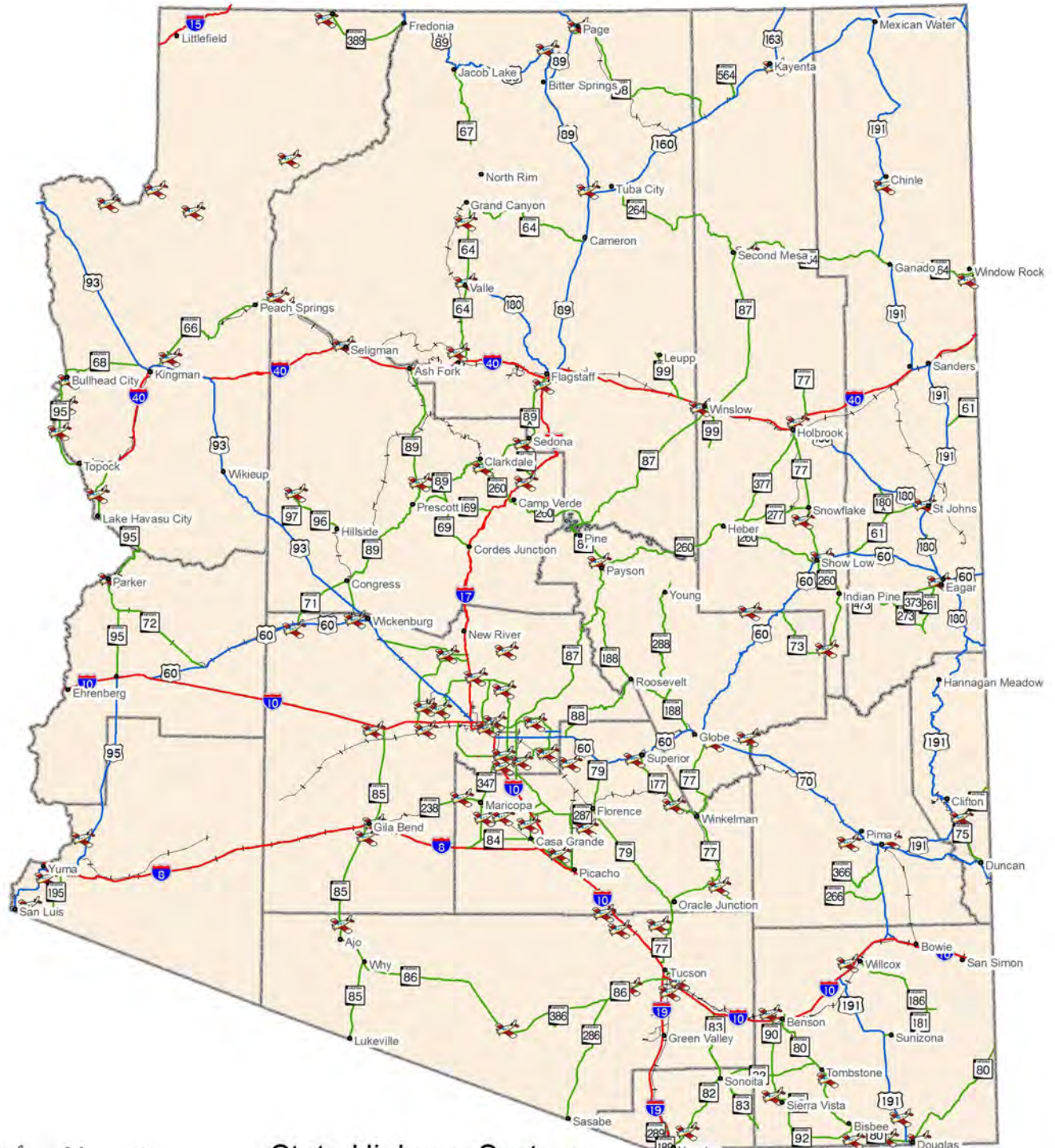
### **ORDER DEFERRAL AND ACCELERATIONS OF AGENDA ITEMS, VOTE WITHOUT DISCUSSION**

In the interest of efficiency and economy of time, the Arizona Transportation Board, having already had the opportunity to become conversant with items on its agenda, will likely defer action in relation to certain items until after agenda items requiring discussion have been considered and voted upon by its members. After all such items to discuss have been acted upon, the items remaining on the Board's agenda will be expedited and action may be taken on deferred agenda items without discussion. It will be a decision of the Board itself as to which items will require discussion and which may be deferred for expedited action without discussion.

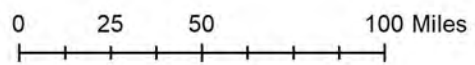
The Chairman will poll the members of the Board at the commencement of the meeting with regard to which items require discussion. Any agenda item identified by any Board member as one requiring discussion will be accelerated ahead of those items not identified as requiring discussion. All such accelerated agenda items will be individually considered and acted upon ahead of all other agenda items. With respect to all agenda items not accelerated. i.e., those items upon which action has been deferred until later in the meeting, the Chairman will entertain a single motion and a single second to that motion and will call for a single vote of the members without any discussion of any agenda items so grouped together and so singly acted upon. Accordingly, in the event any person desires to have the Board discuss any particular agenda item, such person should contact one of the Board members before the meeting or ADOT Staff, at 206 South 17th Avenue, Room 133, Phoenix, Arizona 85007, or by phone (602) 712-7550. Please be prepared to identify the specific agenda item or items of interest.

**Dated this 11th day of May, 2026**

# State Highway System with Railroads & Airports



-  Airport
  -  Cities & Towns
  -  Railroad
  -  County Line
- State Highway System**
-  Interstate
  -  US Highway
  -  State Route



Note:  
The State of Arizona makes no claims concerning the accuracy of this map nor assumes any liability resulting from the use of the information herein.

Prepared by:  
Arizona Department of Transportation  
Multimodal Planning Division  
Geospatial Analysis Section  
mpdgis@azdot.gov 2023005 November 2023

**ARIZONA STATE TRANSPORTATION BOARD**

**STATE TRANSPORTATION BOARD  
IN PERSON WITH OPTIONAL TELEPHONIC/WEBEX ATTENDANCE  
BOARD MEETING  
Town of Cameron  
Cameron Chapter House  
AZ US89  
Cameron, AZ 86020  
9:00 a.m. (MST)  
10:00 a.m. (MDT)  
Friday, May 15, 2026**

**Telephonic** Pursuant to A.R.S. Sec. 38-431.02, notice is hereby given to the members of the State Transportation Board and to the general public that the State Transportation Board will hold a board meeting open to the public on Friday, May 15th, 2026, at 9:00 a.m. (MST) /10:00 a.m. (MDT). The Board may vote to go into Executive Session, which will not be open to the public. Members of the Transportation Board may attend in-person at or by telephone or video conference call. The Board may modify the agenda order, if necessary.

**Public Participation** Members of the public who want to observe or participate in the Transportation Board meeting can either attend in person or access the meeting by using the WebEx meeting link at [www.aztransportationboard.gov](http://www.aztransportationboard.gov). Join the meeting as a participant and follow the instruction to use your telephone to enable audio. For members of the public attending in person, physical access to the meeting place begins at 8:00 a.m.

**EXECUTIVE SESSION OF THE STATE TRANSPORTATION BOARD**

Pursuant to A.R.S. 38-431.03 (A)(3), notice is hereby given to the members of the Arizona State Transportation Board and to the general public that the Board may meet in Executive Session for discussion or consultation for legal advice with legal counsel at its meeting on Friday May 15, 2026. The Board may, at its discretion, recess and reconvene the Executive Session as needed, relating to any items on the agenda.

**PLEDGE**

The Pledge of Allegiance

**ROLL CALL**

Roll call by Board Secretary

**OPENING REMARKS**

Opening remarks by Chairman Maxwell

**TITLE VI OF THE CIVIL RIGHTS ACT OF 1964, as amended.**

Reminder to fill out survey cards presentation

<https://docs.google.com/forms/d/e/1FAIpQLSdr7eC3VJShEFhDFijBRREvZGFhxJWP68MpJrUYlhRXcZVqVg/viewform>

## **CALL TO THE AUDIENCE (information only)**

### **VIRTUAL:**

An opportunity for citizens to discuss items of interest with the Board . To address the Board please fill out a Request for Public Input Form and email the form to [boardinfo@azdot.gov](mailto:boardinfo@azdot.gov). The form is located on the Transportation Board's website <https://aztransportationboard.gov/index.asp>. Request for Public Input Forms will be taken until 8:00 AM the morning of the Board Meeting. Since this is a telephonic/WebEx conference meeting everyone will be muted when they call into the meeting. When your name is called to provide your comments, you will indicate your presence by virtually raising your hand using your phone keypad or through the WebEx application.

To raise your hand over the phone:

If you have joined us using your telephone, raise your hand by pressing \*3 on your phone keypad. You will be unmuted by the meeting moderator and asked to make your comments. When you have finished speaking or when your time is up, please lower your hand by pressing \*3 on your phone keypad.

To raise your hand using the WebEx computer or internet browser application:

If you have joined us using the WebEx computer or internet browser application, open your participant panel located on the menu on the bottom left of your screen. When the participant panel opens, click on the hand icon on the right side of your name on the participant panel. You will be unmuted by the meeting moderator and asked to make your comment. When you have finished making your comment, the moderator will mute your line and we ask that you please lower your hand by clicking on the hand icon again.

To raise your hand using the WebEx iPhone or Android application:

If you have joined us using the WebEx iPhone or Android application, select the three dot menu icon on the bottom of the screen. When it opens, select "Raise Hand" at the top of the menu screen. You will be unmuted by the meeting moderator and asked to make your comment. When you have finished speaking, the moderator will mute your line and we ask that you please lower your hand by clicking on the hand icon again.

### **IN PERSON:**

An opportunity for members of the public to discuss items of interest with the Board. Please fill out a Request for Public Input Form and turn in to the Secretary if you wish to address the Board.

**A three minute time limit will be imposed.**

**PUBLIC HEARING (PRESENTATION)**

**Overview of the Tentative FY 2027-2031 ADOT Tentative Five-Year Transportation Facilities Construction Program**

Staff will present an overview of the tentative FY2027-2031 Five-Year Transportation Facilities Construction Program.

(For information and discussion only—Iqbal Hossain, Deputy Division Director, Multimodal Planning Division and Jacob Gable, Chief Financial Officer, Financial Management Services

<https://azdot.gov/sites/default/files/2025-02/2026-2030-ADOT-Tentative-Five-Year-Program.pdf>

**ITEM A: Overview of the Tentative FY 2027—2031 Five-Year Transportation Facilities Construction Program**

Staff will present an overview of the tentative FY 2027—2031 Five-Year Transportation Facilities Construction Program.

(For information and discussion only — Iqbal Hossain, Deputy Division Director, Multimodal Planning Division)

**ITEM B: FY 27-31 Five Year Transportation Facilities Construction Program**

Staff will present an overview of the FY 2027-2031 Statewide Highway Construction Program. (Excluding MAG and PAG)

(For information and discussion only — Iqbal Hossain, Deputy Division Director, Multimodal Planning Division)

**ITEM C: FY 27-31 MAG Freeway Life Cycle Program (FLCP)**

Staff will present an overview of the FY 2027-2031 MAG Transportation Improvement Program.

(For information and discussion only — Iqbal Hossain, Deputy Division Director, Multimodal Planning Division)

**ITEM D: FY 27-31 PAG Transportation Improvement Program**

Staff will present an overview of the FY 2027-2031 PAG Regional Freeway Highway Program. (For information and discussion only — Iqbal Hossain, Deputy Division Director, Multimodal Planning Division)

**ITEM E: FY 27-31 Airport Development Capital Improvement Program**

Staff will present an overview of the FY 2027-2031 Airport Development Program.

(For information and discussion only — Iqbal Hossain, Deputy Division Director, Multimodal Planning Division)

**BOARD MEETING****ITEM 1: Director's Report**

The Director will provide a report on current issues and events affecting ADOT.

(For information and discussion only — Jennifer Toth, Director)

**A) Overview of successes and current activities****B) Legislative Report****C) Last Minute Items to Report**

(For information only. The Transportation Board is not allowed to propose, discuss, deliberate or take action on any matter under "Last Minute Items to Report," unless the specific matter is properly noticed for action.)

**ITEM 2: District Report— No District Report**

Staff will provide an update and overview of issues of regional significance, including an update on current and upcoming construction projects, district operations, maintenance activities and any regional transportation studies.

(For information and discussion only)

**\*ITEM 3: Consent Agenda**

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Consideration by the Board of items included in the Consent Agenda. Any member of the Board may ask that any item on the Consent Agenda be pulled for individual discussion and disposition. (For information and possible action)

**Items on the Consent Agenda generally consist of the following:**

- Minutes of previous Board Meeting
- Minutes of Special Board Meeting
- Minutes of Study Sessions
- Right-of-Way Resolutions
- Construction Contracts that have no bidder protest or State Engineer inquiry and meet the following criteria:
  - Low bidder is no more than 15% under state estimate
  - Low bidder is no more than 10% over state estimate
- Programming changes for items that are a part of the approved scope of the project if they do not exceed 15% or \$200,000, whichever is lesser.

**ITEM 4: Financial Report**

Staff will provide an update on financing issues and summaries on the items listed below:

(For information and discussion only — Tim Newton, Chief Financial Officer)

- Revenue Collections for Highway User Revenues
- Maricopa Transportation Excise Tax Revenues
- Aviation Revenues
- Interest Earnings
- HELP Fund status
- Federal-Aid Highway Program
- HURF and RARF Bonding
- GAN issuances
- Board Funding Obligations
- Contingency Report

**ITEM 5: Multimodal Planning Division Report**

Pursuant to A.R.S. 28-506, staff will present an update on the current planning activities, to include the following:

A) Tribal Transportation Update

B) Last Minute items

(For information and discussion only — Iqbal Hossain, Deputy Division Director, Multimodal Planning Division)

**ITEM 6: AZ State Match Advantage for Rural Transportation (AZ SMART) Fund Program**

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Staff will present AZ SMART fund program applications from various eligible applicants for the Transportation Board's consideration and approval. Representatives from the applicants may be available for questions.

A) April 2026 AZ SMART Fund Report

(For discussion only — Iqbal Hossain, Deputy Division Director, Multimodal Planning Division)

**\*ITEM 7: Economic Strength Projects (ESP24) Grants**

Staff will present the 2026 Economic Strength Projects Grants from various eligible applications for the Transportation Board's consideration and approval.

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A) City of Prescott: Willow Creek Road Widening

B) Town of Snowflake: W 19th Street South to Centennial Blvd Interconnection

(For information and possible action — Iqbal Hossain, Deputy Division Director, Multimodal Planning Division)

**\*ITEM 8: Priority Planning Advisory Committee (PPAC)**

Staff will present recommended PPAC actions to the Board including consideration of changes to the FY2026 - 2030 Statewide Transportation Facilities Construction Program.

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(For discussion and possible action — Iqbal Hossain, Deputy Division Director, Multimodal Planning Division)

**ITEM 9: State Engineer's Report**

Staff will present a report showing the status of highway projects under construction, including total number and dollar value. Provide an overview of Construction, Transportation and Operations Program impact, due to the public health concerns.

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(For information and discussion only — Audra Merrick, State Engineer/ Deputy Director)

**\*ITEM 10: Construction Contracts**

Staff will present recommended construction project awards that are not on the Consent Agenda.

(For discussion and possible action — Audra Merrick, State Engineer/Deputy Director)

**ITEM 11: Suggestions**

Board Members will have the opportunity to suggest items they would like to have placed on future Board Meeting agendas and any topics for the next board meeting. Staff will remind everyone of the location for the next board meeting.

**\*Adjournment**

\*ITEMS that may require Board Action

**Items on the Consent Agenda generally consist of the following:**

- Minutes of previous Board Meeting , Special Board Meeting and/or Study Session
- Right-of-Way Resolutions
- Construction Contracts that have no bidder protest or State Engineer inquiry and meet the following criteria:
  - Low bidder is no more than 15% under state estimate
  - Low bidder is no more than 10% over state estimate
- Programming changes for items that are a part of the approved scope of the project if they exceed 15% or \$200,000, whichever is lesser.

**RIGHT OF WAY RESOLUTIONS (action as noted)**

\*ITEM: 3a RES. NO. 2026-05-A-015  
 PROJECT: 260 NA 346 F0702 / 260-C(215)T  
 HIGHWAY: SHOW LOW – MCNARY - EAGER  
 SECTION: Knottingham Lane – MP 357 (Hill Drive)  
 ROUTE NO.: State Route 260  
 DISTRICT: Northeast  
 COUNTY: Navajo  
 RECOMMENDATION: Establish new right of way as a state route for the above referenced project to be utilized for drainage improvements, necessary to enhance the convenience and safety of the traveling public.

\*ITEM: 3b RES. NO. 2026-05-A-016  
 PROJECT: 017 MA 232 H6800 / 017-A(228)S  
 HIGHWAY: PHOENIX – CORDES JCT.  
 SECTION: Anthem Way T.I. – Cordes Jct.  
 ROUTE NO.: Interstate Route 17  
 DISTRICT: Northwest  
 COUNTY: Yavapai  
 PARCEL: 13-1985-B  
 RECOMMENDATION: Establish new right of way as a state route and state highway as additional right of way is now needed from the Bureau of Land Management due to construction of transportation facilities under the above referenced project, necessary to enhance convenience and safety for the traveling public

\*ITEM: 3c RES. NO. 2026-05-A-017  
 PROJECT: 347 MA 186 F0476  
 HIGHWAY: MARICOPA ROAD  
 SECTION: Riggs Road T.I.  
 ROUTE NO.: State Route 347  
 DISTRICT: Central  
 COUNTY: Maricopa  
 PARCEL: 7-13009  
 RECOMMENDATION: Establish new right of way as a state highway to facilitate the construction phase of the above referenced project, necessary to enhance convenience and safety for the traveling public.

**RIGHT OF WAY RESOLUTIONS (action as noted)**

\*ITEM: 3d RES. NO. 2026-05-A-018  
PROJECT: 095 YU 034 F0359 / 095-B(214)T  
HIGHWAY: SAN LUIS – YUMA – QUARTZSITE  
SECTION: Rifle Range Rd. – Wellton – Mohawk Canal  
ROUTE NO.: U. S. Route 95  
DISTRICT: Southwest  
COUNTY: Yuma  
RECOMMENDATION: Establish new right of way as a state route and state highway for the above referenced project to be utilized for drainage improvements, necessary to enhance convenience and safety for the traveling public.

\*ITEM: 3e RES. NO. 2026-05-A-019  
PROJECT: 040 NA 253 H4584 01R / I 040-4-801  
HIGHWAY: FLAGSTAFF - HOLBROOK  
SECTION: North Park T.I.  
ROUTE NO.: Interstate Route 40  
DISTRICT: Northcentral  
COUNTY: Navajo  
RECOMMENDATION: Establish new right of way as a state route and state highway to establish the existing freeway directional sign, necessary to enhance convenience and safety for the traveling public.

**Contracts: (Action as Noted)**

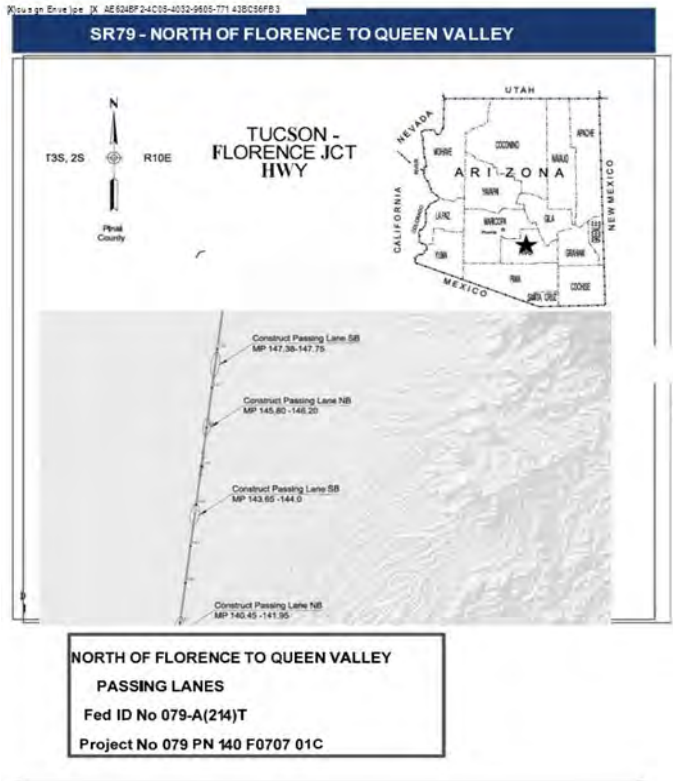
Federal-Aid (“A” “B” “T” “D”) projects do not need FHWA concurrence, but must comply with DBE regulations; other projects are subject to FHWA and/or local government concurrence and compliance with DBE regulations.

\*ITEM:3f BOARD DISTRICT NO.: 1  
 BIDS OPENED: N/A  
 HIGHWAY: EHRENBURG – PHOENIX HIGHWAY  
 SECTION: I-10 AND JACKRABBIT TRAIL TI  
 COUNTY: MARICOPA  
 ROUTE NO.: I-10  
 PROJECT: TRACS: 010-B(222)T: 010 MA 121 F048601C  
 FUNDING: NHPP & RARF  
 LOW BIDDER: SUNDT CONSTRUCTION, INC.  
**GMP1 AMOUNT: \$ 141,157.00**  
 DEPARTMENT ESTIMATE: \$ 136,988.00  
 \$ OVER ESTIMATE: \$ 4,169.00  
 % OVER ESTIMATE: 3%  
 PROJECT DBE GOAL: 0.0%  
 BIDDER DBE PLEDGE: N/A (DBE IFR effective 10/3/25)  
 NO. BIDDERS: N/A (**CMAR PROJECT**)  
 RECOMMENDATION: AWARD



Contracts: (Action as Noted)

\*ITEM:3g BOARD DISTRICT NO.: 7  
 BIDS OPENED: APRIL 24, 2026  
 HIGHWAY: ORACLE JCT – FLORENCE HWY (SR-79)  
 SECTION: NORTH OF FLORENCE – QUEEN VALLEY  
 COUNTY: PINAL  
 ROUTE NO.: SR-79  
 PROJECT: TRACS: 079-A(214)T: 079 PN 140 F070701C  
 FUNDING: 94.3% FED 5.7% STATE  
 LOW BIDDER: SEMA CONSTRUCTION, INC.  
 LOW BID AMOUNT: \$ 6,334,502.65  
 DEPARTMENT ESTIMATE: \$ 6,508,305.00  
 \$ UNDER ESTIMATE: \$ 173,802.35  
 % UNDER ESTIMATE: 2.7%  
 PROJECT DBE GOAL: 0.0%  
 BIDDER DBE PLEDGE: N/A (DBE IFR effective 10/3/25)  
 NO. BIDDERS: 8  
 RECOMMENDATION: AWARD



2/2/2023

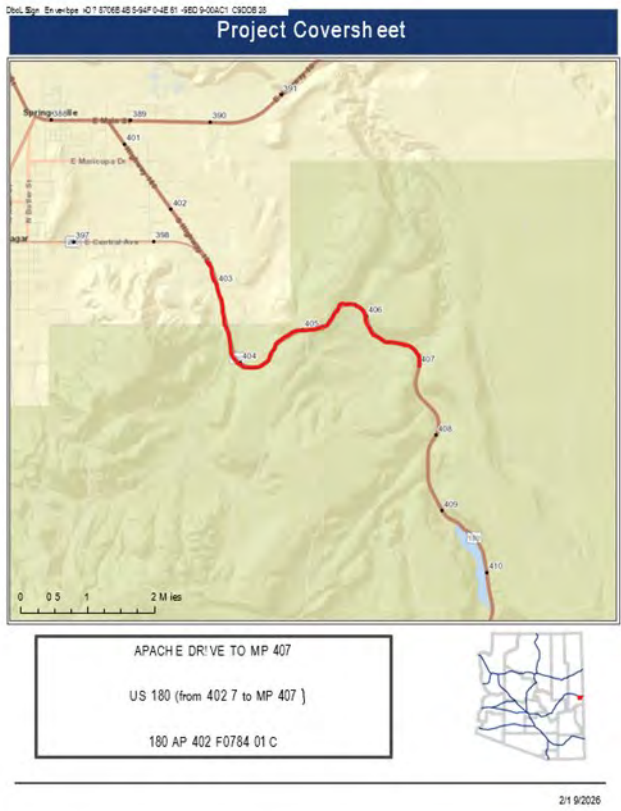
Contracts: (Action as Noted)

\*ITEM:3h BOARD DISTRICT NO.: 6  
 BIDS OPENED: APRIL 17, 2026  
 HIGHWAY: RIMROCK – SEDONA HIGHWAY  
 SECTION: RED ROCK RANGER STATION TO CHAPEL ROAD  
 COUNTY: YAVAPAI  
 ROUTE NO.: SR 179  
 PROJECT: TRACS: 179-A-NFA: 179 YV 304 F078301C  
 FUNDING: 100% STATE  
 LOW BIDDER: SUNLAND ASPHALT & CONSTRUCTION, LLC.  
 LOW BID AMOUNT: \$ 4,237,248.00  
 DEPARTMENT ESTIMATE: \$ 4,036,772.35  
 \$ OVER ESTIMATE: \$ 200,475.65  
 % OVER ESTIMATE: 5.0%  
 PROJECT DBE GOAL: N/A  
 BIDDER DBE PLEDGE: N/A (DBE IFR effective 10/3/25)  
 NO. BIDDERS: 4  
 RECOMMENDATION: AWARD



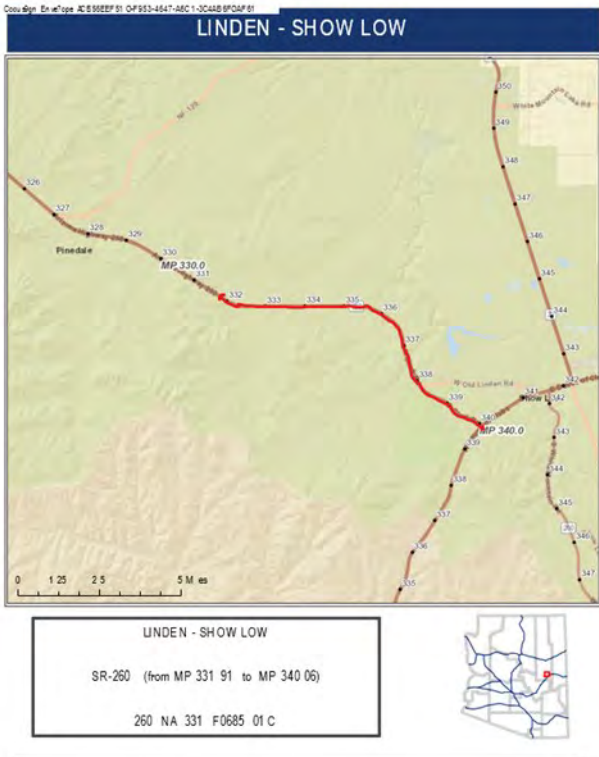
Contracts: (Action as Noted)

\*ITEM:3i BOARD DISTRICT NO.: 5  
 BIDS OPENED: APRIL 24, 2026  
 HIGHWAY: RIMROCK – SEDONA HIGHWAY  
 SECTION: SPRINGERVILLE – ALPINE – STATE LINE HIGHWAY (US 180)  
 COUNTY: APACHE  
 ROUTE NO.: US 180  
 PROJECT: TRACS: 180-C-NFA: 180 AP 402 F078401C  
 FUNDING: 100% STATE  
 LOW BIDDER: VSS INTERNATIONAL, INC  
 LOW BID AMOUNT: \$ 2,155,120.00  
 DEPARTMENT ESTIMATE: \$ 2,161,555.50  
 \$ UNDER ESTIMATE: \$ 6,435.50  
 % UNDER ESTIMATE: 0.3% %  
 PROJECT DBE GOAL: N/A  
 BIDDER DBE PLEDGE: N/A (DBE IFR effective 10/3/25)  
 NO. BIDDERS: 2  
 RECOMMENDATION: AWARD



Contracts: (Action as Noted)

\*ITEM:3j BOARD DISTRICT NO.: 5  
 BIDS OPENED: APRIL 10, 2026  
 HIGHWAY: PAYSON – SHOW LOW HWY (SR 260)  
 SECTION: LINDEN – SHOW LOW  
 COUNTY: NAVAJO  
 ROUTE NO.: SR 260  
 PROJECT: TRACS: 260-B-NFA: 260 NA 331 F068501C  
 FUNDING: 100% STATE  
 LOW BIDDER: COMBS CONSTRUCTION COMPANY, LLC.  
 LOW BID AMOUNT: \$ 4,248,037.79  
 DEPARTMENT ESTIMATE: \$ 4,110,584.00  
 \$ OVER ESTIMATE: \$ 137,453.79  
 % OVER ESTIMATE: 3.3%  
 PROJECT DBE GOAL: N/A  
 BIDDER DBE PLEDGE: N/A (DBE IFR effective 10/3/25)  
 NO. BIDDERS: 6  
 RECOMMENDATION: AWARD



2/19/2026

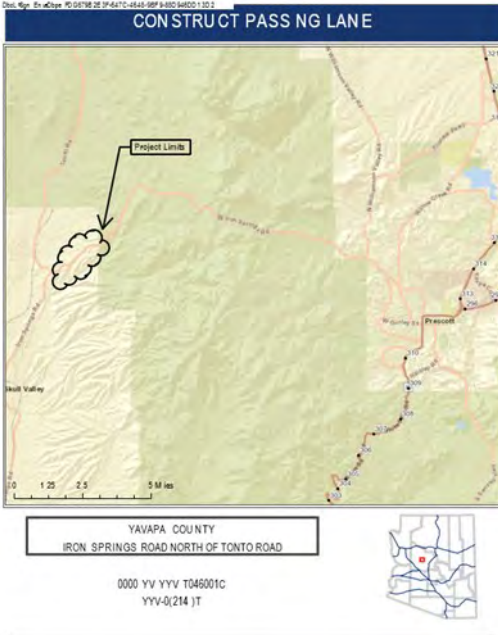
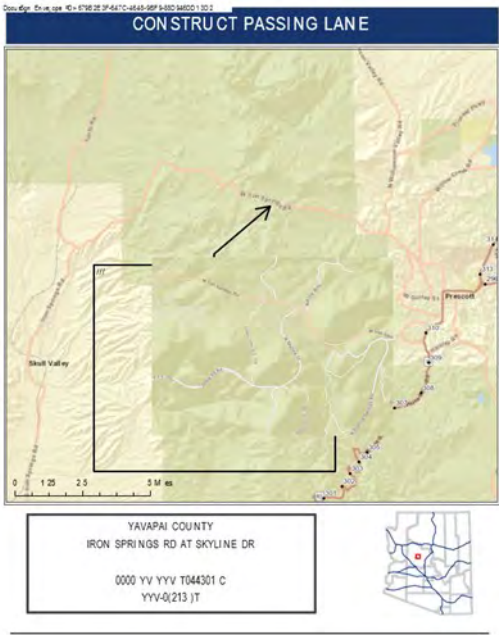
Contracts: (Action as Noted)

\*ITEM:3k BOARD DISTRICT NO.: 7  
 BIDS OPENED: MAY 1, 2026  
 HIGHWAY: STATE ROUTE 347  
 SECTION: I-10 – CITY OF MARICOPA  
 COUNTY: PINAL  
 ROUTE NO.: SR 347  
 PROJECT: TRACS: 347-A-NFA: 347 PN 175 F058101C  
 FUNDING: 100% STATE  
 LOW BIDDER: SUNDT CONSTRUCTION, INC.  
 LOW BID AMOUNT: \$32,126,100.34  
 DEPARTMENT ESTIMATE: \$30,669,541.30  
 \$ OVER ESTIMATE: \$1,456,559.04  
 % OVER ESTIMATE: 4.7%  
 PROJECT DBE GOAL: N/A  
 BIDDER DBE PLEDGE: N/A (DBE IFR effective 10/3/25)  
 NO. BIDDERS: 1 (CMAR PROJECT)  
 RECOMMENDATION: AWARD



Contracts: (Action as Noted)

\*ITEM:3I BOARD DISTRICT NO.: 6  
 BIDS OPENED: APRIL 17, 2026  
 HIGHWAY: YAVAPAI COUNTY  
 YAVAPAI COUNTY  
 SECTION: IRON SPRINGS ROAD AT SKYLINE DRIVE  
 IRON SPRINGS ROAD NORTH OF TONTO ROAD  
 COUNTY: YAVAPAI  
 ROUTE NO.: LOCAL  
 PROJECT: TRACS: YVY-0(213)T: 0000 YV YVY T044301C  
 YVY-0(214)T: 0000 YV YVY T046001C  
 FUNDING: 94.3% FED 5.7% STATE  
 LOW BIDDER: ASPHALT PAVING & SUPPLY, INC.  
 LOW BID AMOUNT: \$4,570,361.86  
 DEPARTMENT ESTIMATE: \$5,105,589.80  
 \$ UNDER ESTIMATE: \$535,227.94  
 % UNDER ESTIMATE: 10.5%  
 PROJECT DBE GOAL: 0.0%  
 BIDDER DBE PLEDGE: N/A (DBE IFR effective 10/3/25)  
 NO. BIDDERS: 5  
 RECOMMENDATION: AWARD



May 15, 2026

RES. NO. 2026-05-A-015  
PROJECT: 260 NA 346 F0702 / 260-C(215)T  
HIGHWAY: SHOW LOW - MCNARY - EAGER  
SECTION: Knottingham Lane - MP 357 (Hill Drive)  
ROUTE NO.: State Route 260  
DISTRICT: Northeast  
COUNTY: Navajo

REPORT AND RECOMMENDATION

TO THE HONORABLE ARIZONA STATE TRANSPORTATION BOARD:

The Project Delivery and Operations Division has made a thorough investigation concerning the establishment and improvement of the Show Low - McNary - Eager Highway, State Route 260, within the above referenced project.

The existing right of way was previously established by various resolutions placed of record over the years by the Arizona State Highway Commission, and/or its successor, the Arizona State Transportation Board, which became the governing body of the State Transportation System on July 01, 1974.

New right of way is now needed to be utilized for drainage improvements, necessary to enhance convenience and safety for the traveling public.

Accordingly, it is necessary to acquire and establish the new right of way as a state route for this improvement project.

The new right of way to be established as a state route and acquired for the improvements is depicted in Appendix "A" and delineated on maps and plans on file in the office of the State Engineer, Project Delivery and Operations Division, Phoenix, Arizona, entitled: "Stage IV Design Plans, dated September of 2025, SHOW LOW - MCNARY - EAGER HIGHWAY, Knottingham Ln. - MP 357, Project 260 NA 346 F0702 01C / 260-C(215)T".

May 15, 2026

RES. NO. 2026-05-A-015  
PROJECT: 260 NA 346 F0702 / 260-C(215)T  
HIGHWAY: SHOW LOW - MCNARY - EAGER  
SECTION: Knottingham Lane - MP 357 (Hill Drive)  
ROUTE NO.: State Route 260  
DISTRICT: Northeast  
COUNTY: Navajo

In the interest of public safety, necessity and convenience, I recommend that the new right of way depicted in Appendix "A" be established and improved as a state route, and that prior to construction the new right of way shall be established as a state highway.

I further recommend the acquisition of the new right of way, pursuant to Arizona Revised Statutes §§ 28-7092 and 28-7094, an estate in fee, or such other interest as required, including advance, future and early acquisition, access rights, exchanges or donations, haul roads, material for construction, and various easements in any property necessary for or incidental to the improvements, as delineated on said maps and plans.

Pursuant to Arizona Revised Statutes § 28-7046, I recommend the adoption of a resolution making this recommendation effective.

Respectfully submitted,

AUDRA MERRICK, P. E., Deputy Director  
for Transportation / State Engineer  
Arizona Department of Transportation

ARIZONA DEPARTMENT OF TRANSPORTATION  
205 South 17th Avenue  
R/W Titles Section, MD 612E  
Phoenix, Arizona 85007-3212

May 15, 2026

RES. NO. 2026-05-A-015  
PROJECT: 260 NA 346 F0702 / 260-C(215)T  
HIGHWAY: SHOW LOW - MCNARY - EAGER  
SECTION: Knottingham Lane - MP 357 (Hill Drive)  
ROUTE NO.: State Route 260  
DISTRICT: Northeast  
COUNTY: Navajo

RESOLUTION OF ESTABLISHMENT

AUDRA MERRICK, Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, on May 15, 2026, presented and filed with the Arizona State Transportation Board her written report under Arizona Revised Statutes § 28-7046, recommending the acquisition and establishment of new right of way for the improvement of the Show Low - McNary - Eager Highway, State Route 260, as set forth in the above referenced project.

New right of way is now needed to be utilized for drainage improvements, necessary to enhance convenience and safety for the traveling public.

Accordingly, it is necessary to acquire and establish the new right of way as a state route for this improvement project.

The new right of way to be established as a state route and acquired for this improvement is depicted in Appendix "A" and delineated on maps and plans on file in the office of the State Engineer, Project Delivery and Operations Division, Phoenix, Arizona, entitled: "Stage IV Design Plans, dated September of 2025, SHOW LOW - MCNARY - EAGER HIGHWAY, Knottingham Ln. - MP 357, Project 260 NA 346 F0702 01C / 260-C(215)T".

May 15, 2026

RES. NO. 2026-05-A-015  
PROJECT: 260 NA 346 F0702 / 260-C(215)T  
HIGHWAY: SHOW LOW - MCNARY - EAGER  
SECTION: Knottingham Lane - MP 357 (Hill Drive)  
ROUTE NO.: State Route 260  
DISTRICT: Northeast  
COUNTY: Navajo

WHEREAS establishment as a state route, and acquisition of the new right of way as an estate in fee, or such other interest as required, is necessary for this improvement, with authorization pursuant to Arizona Revised Statutes §§ 28-7092 and 28-7094, to include advance, future and early acquisition, access rights, exchanges or donations, haul roads, material for construction, and various easements in any property necessary for or incidental to the improvements, as delineated on said maps and plans; and

WHEREAS because of these premises, this Board finds public safety, necessity and convenience require the recommended acquisition and establishment of the new right of way needed for this improvement; therefore, be it

RESOLVED that the recommendation of the Deputy Director is adopted and made part of this resolution; be it further

RESOLVED that the right of way as depicted in Appendix "A" is hereby designated a state route, and that prior to construction the new right of way shall be established as a state highway; be it further

RESOLVED that the Deputy Director is hereby authorized to acquire by lawful means, pursuant to Arizona Revised Statutes §§ 28-7092 and 28-7094, an estate in fee, or such other interest as required, to include advance, future and early acquisition, access rights, exchanges or donations, haul roads, material for construction, and various easements in any property necessary for or incidental to the improvements, as delineated on said maps and plans; be it further

May 15, 2026

RES. NO. 2026-05-A-015  
PROJECT: 260 NA 346 F0702 / 260-C(215)T  
HIGHWAY: SHOW LOW - MCNARY - EAGER  
SECTION: Knottingham Lane - MP 357 (Hill Drive)  
ROUTE NO.: State Route 260  
DISTRICT: Northeast  
COUNTY: Navajo

RESOLVED that the Deputy Director secure an appraisal of the property to be acquired and that necessary parties be compensated. Upon failure to acquire said lands by other lawful means, the Deputy Director is authorized to initiate condemnation proceedings.

May 15, 2026

RES. NO. 2026-05-A-015  
PROJECT: 260 NA 346 F0702 / 260-C(215)T  
HIGHWAY: SHOW LOW - MCNARY - EAGER  
SECTION: Knottingham Lane - MP 357 (Hill Drive)  
ROUTE NO.: State Route 260  
DISTRICT: Northeast  
COUNTY: Navajo

CERTIFICATION

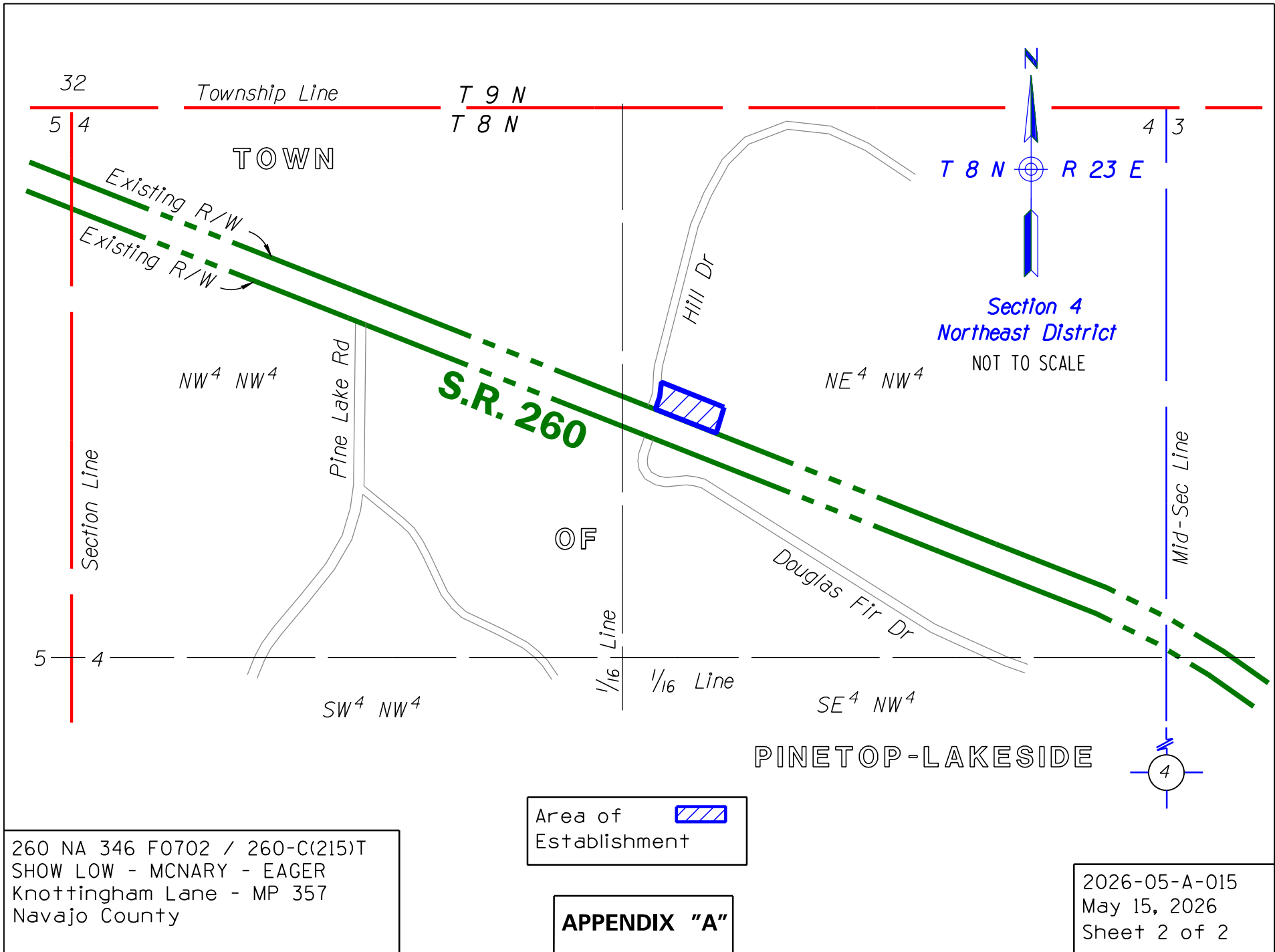
I, AUDRA MERRICK, as Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, do hereby certify that the foregoing is a true and correct copy from the minutes of the Arizona State Transportation Board, made in official session on May 15, 2026.

IN WITNESS WHEREOF I have hereunto set my hand and the official seal of the Arizona State Transportation Board on May 15, 2026.

AUDRA MERRICK, P. E., Deputy Director  
for Transportation / State Engineer  
Arizona Department of Transportation

Seal





May 15, 2026

RES. NO. 2026-05-A-016  
PROJECT: 017 MA 229 H6800 / 017-A(228)S  
HIGHWAY: PHOENIX - CORDES JCT.  
SECTION: Anthem Way T. I. - Cordes Jct.  
ROUTE NO.: Interstate Route 17  
DISTRICT: Northwest  
COUNTY: Yavapai  
PARCEL: 13-1985-B

REPORT AND RECOMMENDATION

TO THE HONORABLE ARIZONA STATE TRANSPORTATION BOARD:

The Project Delivery and Operations Division has made a thorough investigation concerning the establishment of new right of way as a state route and state highway for the improvement of the Phoenix-Cordes Jct. Highway, Interstate Route 17, within the above referenced project.

The existing right of way was previously established by various resolutions placed of record over the years by the Arizona State Highway Commission, and/or its successor, the Arizona State Transportation Board, which became the governing body of the State Transportation System on July 01, 1974.

Additional right of way is needed from the Bureau of Land Management due to construction of transportation facilities outside of the approved right of way, necessary to enhance convenience and safety for the traveling public.

Accordingly, it is necessary to acquire and establish the new right of way as a state route and state highway, and that access be controlled as necessary for this improvement project.

The new right of way to be established as a state route and state highway and acquired for this improvement, to include access control as necessary, is depicted in Appendix "A" and delineated on maps and plans on file in the office of the State Engineer, Project Delivery and Operations Division, Phoenix, Arizona, entitled: "Right of Way Plans of the PHOENIX - CORDES JCT. HIGHWAY, Anthem Way T.I. - Cordes Jct., Project 017 MA 229 H6800 / 017-A(228)S".

May 15, 2026

RES. NO. 2026-05-A-016  
PROJECT: 017 MA 229 H6800 / 017-A(228)S  
HIGHWAY: PHOENIX - CORDES JCT.  
SECTION: Anthem Way T. I. - Cordes Jct.  
ROUTE NO.: Interstate Route 17  
DISTRICT: Northwest  
COUNTY: Yavapai  
PARCEL: 13-1985-B

In the interest of public safety, necessity and convenience, I recommend that the new right of way depicted in Appendix "A" be established as a state route and state highway, and that access is controlled.

I recommend the acquisition of the new right of way, pursuant to Arizona Revised Statutes §§ 28-7092 and 28-7094, as an estate in fee, or such other interest as is required, including advance, future and early acquisition, access rights, exchanges or donations, haul roads, material for construction, and various easements in any property necessary for or incidental to the improvements, as delineated on said maps and plans.

Pursuant to Arizona Revised Statutes § 28-7046, I recommend the adoption of a resolution making this recommendation effective.

Respectfully submitted,

AUDRA MERRICK, P. E., Deputy Director  
for Transportation / State Engineer  
Arizona Department of Transportation

ARIZONA DEPARTMENT OF TRANSPORTATION  
205 South 17th Avenue  
R/W Titles Section, MD 612E  
Phoenix, Arizona 85007-3212

May 15, 2026

RES. NO. 2026-05-A-016  
PROJECT: 017 MA 229 H6800 / 017-A(228)S  
HIGHWAY: PHOENIX - CORDES JCT.  
SECTION: Anthem Way T.I. - Cordes Jct.  
ROUTE NO.: Interstate Route 17  
DISTRICT: Northwest  
COUNTY: Yavapai  
PARCEL: 13-1985-B

RESOLUTION OF ESTABLISHMENT

AUDRA MERRICK, Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, on May 15, 2026, presented and filed with the Arizona State Transportation Board her written report under Arizona Revised Statutes § 28-7046, recommending the acquisition and establishment of new right of way as a state route and state highway for the improvement of the Phoenix - Cordes Jct. Highway, Interstate Route 17, as set forth in the above referenced project.

Additional right of way is needed from the Bureau of Land Management due to construction of transportation facilities outside of the approved right of way, necessary to enhance convenience and safety for the traveling public.

Accordingly, it is necessary to acquire and establish the new right of way as a state route and state highway, and that access be controlled as necessary for this improvement project.

The new right of way to be established as a state route and state highway and acquired for this improvement, to include access control as necessary, is depicted in Appendix "A" and delineated on maps and plans on file in the office of the State Engineer, Project Delivery and Operations Division, Phoenix, Arizona, entitled: "Right of Way Plans of the PHOENIX - CORDES JCT. HIGHWAY, Anthem Way T.I. - Cordes Jct., Project 017 MA 229 H6800 / 017-A(228)S".

May 15, 2026

RES. NO. 2026-05-A-016  
PROJECT: 017 MA 229 H6800 / 017-A(228)S  
HIGHWAY: PHOENIX - CORDES JCT.  
SECTION: Anthem Way T. I. - Cordes Jct.  
ROUTE NO.: Interstate Route 17  
DISTRICT: Northwest  
COUNTY: Yavapai  
PARCEL: 13-1985-B

WHEREAS establishment as a state route and state highway, and acquisition of the new right of way as an estate in fee, or such other interest as required, is necessary for this improvement, with authorization pursuant to Arizona Revised Statutes §§ 28-7092 and 28-7094 to include advance, future and early acquisition, access rights, exchanges or donations, haul roads, material for construction, and various easements in any property necessary for or incidental to the improvements, as delineated on said maps and plans; and

WHEREAS because of these premises, this Board finds public safety, necessity and convenience require the recommended acquisition and establishment of the new right of way as a state route and state highway needed for this improvement and that access to the highway be controlled as delineated on the maps and plans; therefore, be it

RESOLVED that the recommendation of the Deputy Director is adopted and made part of this resolution; be it further

RESOLVED that the right of way depicted in Appendix "A" is hereby designated a state route and state highway, and that ingress and egress to and from the highway and to and from abutting, adjacent, or other lands be denied, controlled or regulated as delineated on said maps and plans. Where no access is shown, none will be allowed to exist; be it further

May 15, 2026

RES. NO. 2026-05-A-016  
PROJECT: 017 MA 229 H6800 / 017-A(228)S  
HIGHWAY: PHOENIX - CORDES JCT.  
SECTION: Anthem Way T. I. - Cordes Jct.  
ROUTE NO.: Interstate Route 17  
DISTRICT: Northwest  
COUNTY: Yavapai  
PARCEL: 13-1985-B

RESOLVED that the Deputy Director is hereby authorized to acquire by lawful means, pursuant to Arizona Revised Statutes §§ 28-7092 and 28-7094, an estate in fee, or such other interest as is required, to include advance, future and early acquisition, access rights, exchanges or donations, haul roads, material for construction, and various easements in any property necessary for or incidental to the improvements, as delineated on said maps and plans; be it further

May 15, 2026

RES. NO. 2026-05-A-016  
PROJECT: 017 MA 229 H6800 / 017-A(228)S  
HIGHWAY: PHOENIX - CORDES JCT.  
SECTION: Anthem Way T. I. - Cordes Jct.  
ROUTE NO.: Interstate Route 17  
DISTRICT: Northwest  
COUNTY: Yavapai  
PARCEL: 13-1985-B

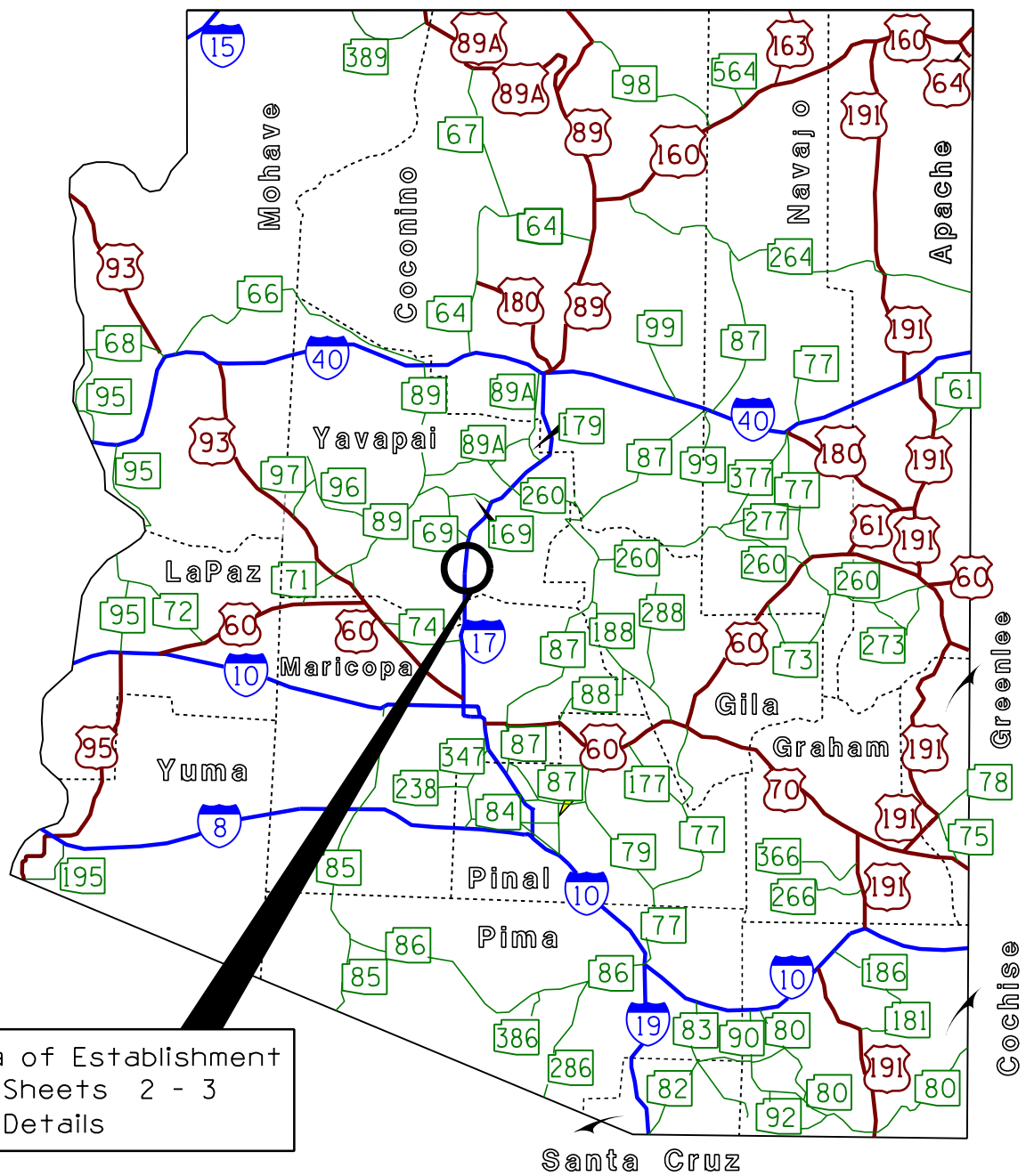
CERTIFICATION

I, AUDRA MERRICK, as Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, do hereby certify that the foregoing is a true and correct copy from the minutes of the Arizona State Transportation Board, made in official session on May 15, 2026.

IN WITNESS WHEREOF I have hereunto set my hand and the official seal of the Arizona State Transportation Board on May 15, 2026.

AUDRA MERRICK, P. E., Deputy Director  
for Transportation / State Engineer  
Arizona Department of Transportation

Seal



Area of Establishment  
See Sheets 2 - 3  
for Details

2026-05-A-016  
May 15, 2026  
Sheet 1 of 3

**APPENDIX "A"**

017 MA 229 H6800 / 017-A(228)S  
PHOENIX - CORDES JCT.  
Anthem Way T.I. - Cordes Jct.  
Yavapai County

YAVAPAI

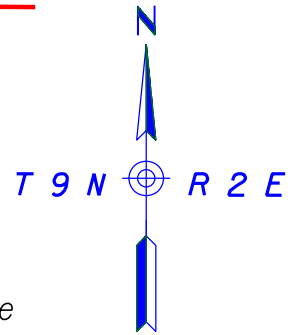
9 | 10 To Sunset Point Section Line

16 | 15

NW<sup>4</sup>NW<sup>4</sup>

NE<sup>4</sup>NW<sup>4</sup>

1/16 Line



Section 15  
Northwest District  
NOT TO SCALE

SE<sup>4</sup>NW<sup>4</sup>

SW<sup>4</sup>NW<sup>4</sup>

INTERSTATE 17

15 Mid-Sec Line

NW<sup>4</sup>SW<sup>4</sup>

NE<sup>4</sup>SW<sup>4</sup>

1/16 Line

Section Line

SW<sup>4</sup>SW<sup>4</sup>

SE<sup>4</sup>SW<sup>4</sup>

Mid-Sec Line

COUNTY

16 | 15


21 | 22

Existing R/W

Existing R/W

Section Line

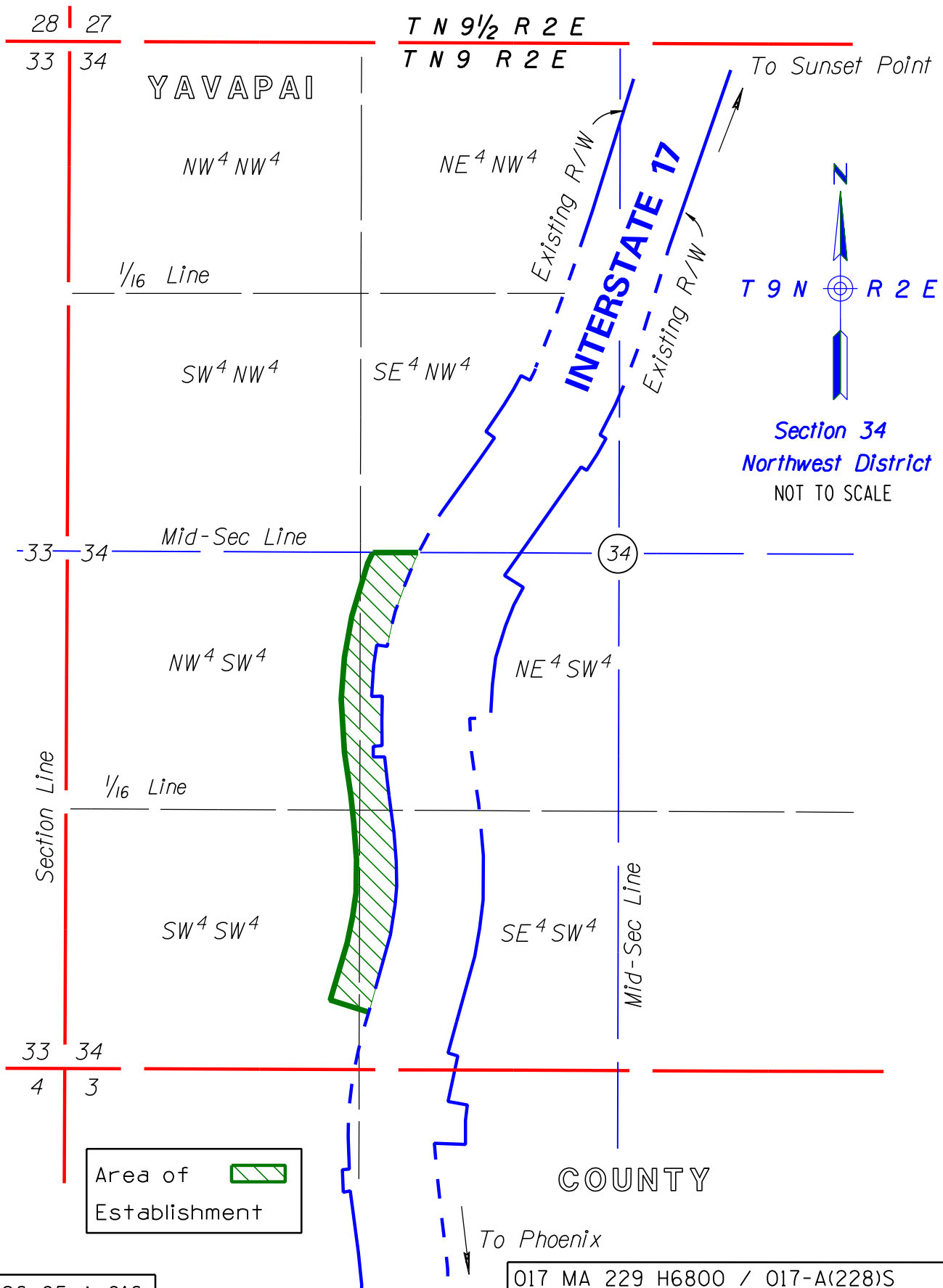
To Phoenix

Area of Establishment 

APPENDIX "A"

2026-05-A-016  
May 15, 2026  
Sheet 2 of 3

017 MA 229 H6800 / 017-A(228)S  
PHOENIX - CORDES JCT.  
Anthem Way T.I. - Cordes Jct.  
Yavapai County



Area of Establishment

2026-05-A-016  
 May 15, 2026  
 Sheet 3 of 3

**APPENDIX "A"**

017 MA 229 H6800 / 017-A(228)S  
 PHOENIX - CORDES JCT.  
 Anthem Way T.I. - Cordes Jct.  
 Yavapai County

May 15, 2026

RES. NO. 2026-05-A-017  
PROJECT: 347 MA 186 F0476  
HIGHWAY: MARICOPA ROAD  
SECTION: Riggs Road T.I.  
ROUTE NO.: State Route 347  
DISTRICT: Central  
COUNTY: Maricopa  
PARCEL: 7-13009

REPORT AND RECOMMENDATION

TO THE HONORABLE ARIZONA STATE TRANSPORTATION BOARD:

The Project Delivery and Operations Division has made a thorough investigation concerning the establishment of new right of way as a state highway for the improvement of the Maricopa Road, State Route 347, within the above referenced project.

The existing right of way was previously established by various resolutions placed of record over the years by the Arizona State Highway Commission, and/or its successor, the Arizona State Transportation Board, which became the governing body of the State Transportation System on July 01, 1974.

New right of way is now needed to facilitate the construction phase of the above referenced project, necessary to enhance convenience and safety for the traveling public.

Accordingly, it is necessary to acquire and establish the new right of way as a state highway, and that access be controlled as necessary for this improvement project.

The new right of way to be established as a state highway and acquired for this improvement, to include access control as necessary, is depicted in Appendix "A" and delineated on maps and plans on file in the office of the State Engineer, Project Delivery and Operations Division, Phoenix, Arizona, entitled: "Right of Way Plans of the MARICOPA ROAD, Riggs Road T.I., Project 347 MA 186 F0476".

May 15, 2026

RES. NO. 2026-05-A-017  
PROJECT: 347 MA 186 F0476  
HIGHWAY: MARICOPA ROAD  
SECTION: Riggs Road T.I.  
ROUTE NO.: State Route 347  
DISTRICT: Central  
COUNTY: Maricopa  
PARCEL: 7-13009

In the interest of public safety, necessity and convenience, I recommend that the new right of way depicted in Appendix "A" be established as a state highway, and that access is controlled. I recommend the acquisition of the new right of way, pursuant to Arizona Revised Statutes §§ 28-7092 and 28-7094, as an estate in fee, or such other interest as is required, including advance, future and early acquisition, access rights, exchanges or donations, haul roads, material for construction, and various easements in any property necessary for or incidental to the improvements, as delineated on said maps and plans.

Pursuant to Arizona Revised Statutes § 28-7046, I recommend the adoption of a resolution making this recommendation effective.

Respectfully submitted,

AUDRA MERRICK, P. E., Deputy Director  
for Transportation / State Engineer  
Arizona Department of Transportation

ARIZONA DEPARTMENT OF TRANSPORTATION  
205 South 17th Avenue  
R/W Titles Section, MD 612E  
Phoenix, Arizona 85007-3212

May 15, 2026

RES. NO. 2026-05-A-017  
PROJECT: 347 MA 186 F0476  
HIGHWAY: MARICOPA ROAD  
SECTION: Riggs Road T.I.  
ROUTE NO.: State Route 347  
DISTRICT: Central  
COUNTY: Maricopa  
PARCEL: 7-13009

RESOLUTION OF ESTABLISHMENT

AUDRA MERRICK, Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, on May 15, 2026, presented and filed with the Arizona State Transportation Board her written report under Arizona Revised Statutes § 28-7046, recommending the acquisition and establishment of new right of way as a state highway for the improvement of the Maricopa Road, State Route 347, as set forth in the above referenced project.

New right of way is now needed to facilitate the construction phase of the above referenced project, necessary to enhance convenience and safety for the traveling public.

Accordingly, it is necessary to acquire and establish the new right of way as a state highway, and that access be controlled as necessary for this improvement project.

The new right of way to be established as a state highway and acquired for this improvement, to include access control as necessary, is depicted in Appendix "A" and delineated on maps and plans on file in the office of the State Engineer, Project Delivery and Operations Division, Phoenix, Arizona, entitled: "Right of Way Plans of the MARICOPA ROAD, Riggs Road T.I., Project 347 MA 186 F0476".

May 15, 2026

RES. NO. 2026-05-A-017  
PROJECT: 347 MA 186 F0476  
HIGHWAY: MARICOPA ROAD  
SECTION: Riggs Road T.I.  
ROUTE NO.: State Route 347  
DISTRICT: Central  
COUNTY: Maricopa  
PARCEL: 7-13009

WHEREAS establishment as a state highway, and acquisition of the new right of way as an estate in fee, or such other interest as required, is necessary for this improvement, with authorization pursuant to Arizona Revised Statutes §§28-7092 and 28-7094 to include advance, future and early acquisition, access rights, exchanges or donations, haul roads, material for construction, and various easements in any property necessary for or incidental to the improvements, as delineated on said maps and plans; and

WHEREAS because of these premises, this Board finds public safety, necessity and convenience require the recommended acquisition and establishment of the new right of way as a state highway needed for this improvement and that access to the highway be controlled as delineated on the maps and plans; therefore, be it

RESOLVED that the recommendation of the Deputy Director is adopted and made part of this resolution; be it further

RESOLVED that the right of way depicted in Appendix "A" is hereby designated a state highway, and that ingress and egress to and from the highway and to and from abutting, adjacent, or other lands be denied, controlled or regulated as delineated on said maps and plans. Where no access is shown, none will be allowed to exist; be it further

RESOLVED that the Deputy Director is hereby authorized to acquire by lawful means, pursuant to Arizona Revised Statutes §§ 28-7092 and 28-7094, an estate in fee, or such other interest as is required, to include advance, future and early acquisition, access rights, exchanges or donations, haul roads, material for construction, and various easements in any property necessary

May 15, 2026

RES. NO. 2026-05-A-017  
PROJECT: 347 MA 186 F0476  
HIGHWAY: MARICOPA ROAD  
SECTION: Riggs Road T.I.  
ROUTE NO.: State Route 347  
DISTRICT: Central  
COUNTY: Maricopa  
PARCEL: 7-13009

for or incidental to the improvements, as delineated on said maps and plans; be it further RESOLVED that the Deputy Director secure an appraisal of the property to be acquired and that necessary parties be compensated.

May 15, 2026

RES. NO. 2026-05-A-017  
PROJECT: 347 MA 186 F0476  
HIGHWAY: MARICOPA ROAD  
SECTION: Riggs Road T.I.  
ROUTE NO.: State Route 347  
DISTRICT: Central  
COUNTY: Maricopa  
PARCEL: 7-13009

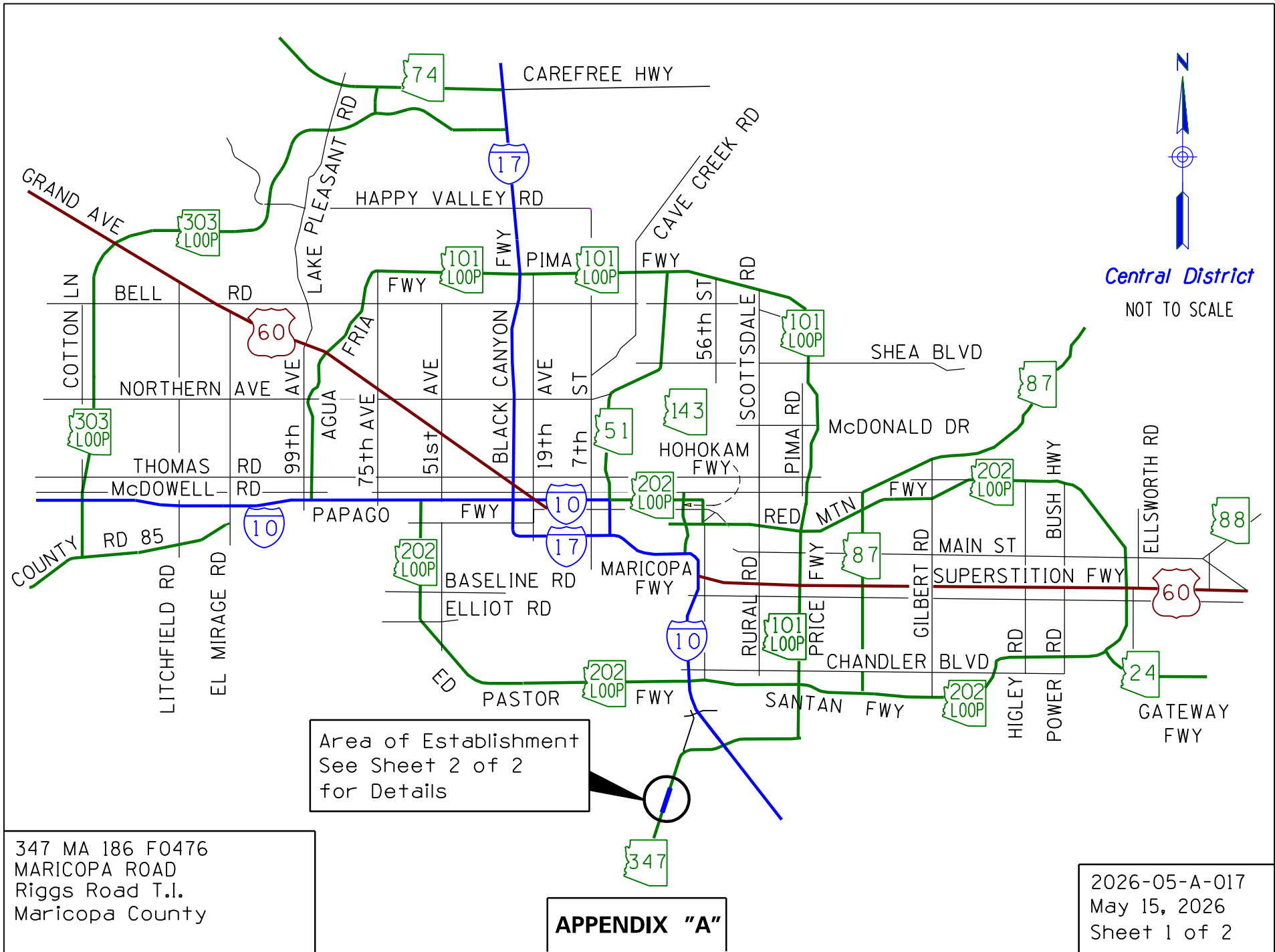
CERTIFICATION

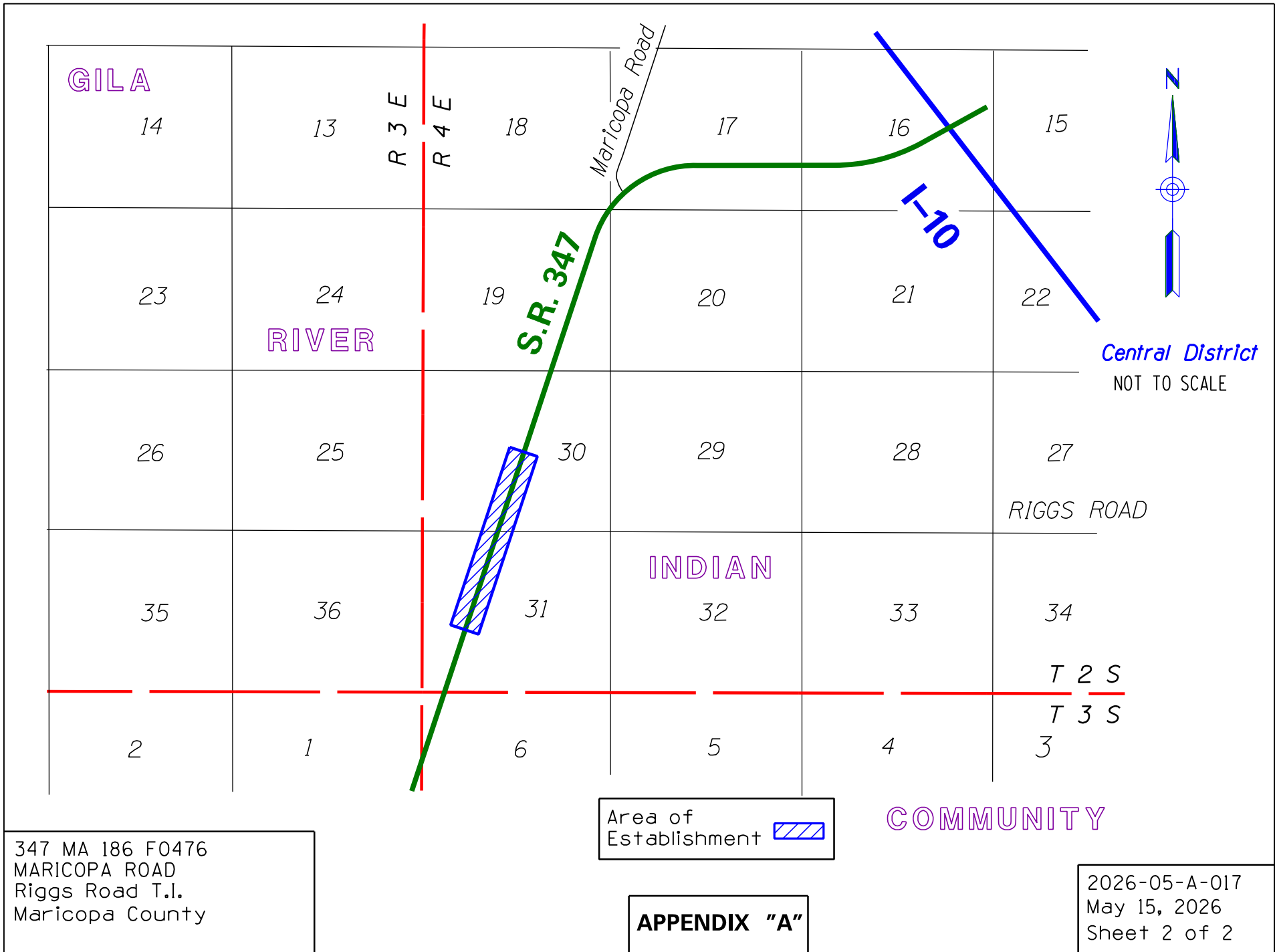
I, AUDRA MERRICK, as Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, do hereby certify that the foregoing is a true and correct copy from the minutes of the Arizona State Transportation Board, made in official session on May 15, 2026.

IN WITNESS WHEREOF I have hereunto set my hand and the official seal of the Arizona State Transportation Board on May 15, 2026.

AUDRA MERRICK, P. E., Deputy Director  
for Transportation / State Engineer  
Arizona Department of Transportation

Seal





347 MA 186 F0476  
 MARICOPA ROAD  
 Riggs Road T.l.  
 Maricopa County

Area of Establishment 

**APPENDIX "A"**

2026-05-A-017  
 May 15, 2026  
 Sheet 2 of 2

May 15, 2026

RES. NO. 2026-05-A-018  
PROJECT: 095 YU 034 F0359 / 095-B(214)T  
HIGHWAY: SAN LUIS - YUMA - QUARTZSITE  
SECTION: Rifle Range Rd. - Wellton - Mohawk Canal  
ROUTE NO.: U. S. Route 95  
DISTRICT: Southwest  
COUNTY: Yuma

REPORT AND RECOMMENDATION

TO THE HONORABLE ARIZONA STATE TRANSPORTATION BOARD:

The Project Delivery and Operations Division has made a thorough investigation concerning the establishment of new right of way as a state route and state highway for the improvement of the San Luis - Yuma - Quartzsite Highway, U. S. Route 95, within the above referenced project.

The existing right of way was previously established by various resolutions placed of record over the years by the Arizona State Highway Commission, and/or its successor, the Arizona State Transportation Board, which became the governing body of the State Transportation System on July 01, 1974.

New right of way is now needed to be utilized for drainage improvements, necessary to enhance convenience and safety for the traveling public.

Accordingly, it is necessary to acquire and establish the new right of way as a state route and state highway for this improvement project.

The new right of way to be established as a state route and state highway and acquired for necessary improvements is depicted in Appendix "A" and delineated on maps and plans on file in the office of the State Engineer, Project Delivery and Operations Division, Phoenix, Arizona, entitled: "Right of Way Plans, of the SAN LUIS - YUMA - QUARTZSITE HIGHWAY, State Route 95, Rifle Range Rd. - Wellton - Mohawk Canal, Project 095 YU 034 F0359 / 095-B(214)T".

May 15, 2026

RES. NO. 2026-05-A-018  
PROJECT: 095 YU 034 F0359 / 095-B(214)T  
HIGHWAY: SAN LUIS - YUMA - QUARTZSITE  
SECTION: Rifle Range Rd. - Wellton - Mohawk Canal  
ROUTE NO.: U. S. Route 95  
DISTRICT: Southwest  
COUNTY: Yuma

In the interest of public safety, necessity and convenience, I recommend that the new right of way depicted in Appendix "A" be established as a state route and state highway.

I recommend the acquisition of the new right of way, pursuant to Arizona Revised Statutes §§ 28-7092 and 28-7094, an estate in fee, or such other interest as required, including advance, future and early acquisition, access rights, exchanges or donations, haul roads, material for construction, and various easements in any property necessary for or incidental to the improvements, as delineated on said maps and plans.

I further recommend the immediate establishment of existing county, town and city roadways into the state highway system as a state route and state highway, which are necessary for or incidental to the improvement as delineated on said maps and plans, to be effective upon signing of this recommendation. This resolution is considered the conveying document for such existing county, town and city roadways; and no further conveyance is legally required.

Pursuant to Arizona Revised Statutes § 28-7046, I recommend the adoption of a resolution making this recommendation effective.

Respectfully submitted,

AUDRA MERRICK, P. E., Deputy Director  
for Transportation / State Engineer  
Arizona Department of Transportation

ARIZONA DEPARTMENT OF TRANSPORTATION  
205 South 17th Avenue  
R/W Titles Section, MD 612E  
Phoenix, Arizona 85007-3212

May 15, 2026

RES. NO. 2026-05-A-018  
PROJECT: 095 YU 034 F0359 / 095-B(214)T  
HIGHWAY: SAN LUIS - YUMA - QUARTZSITE  
SECTION: Rifle Range Rd. - Wellton - Mohawk Canal  
ROUTE NO.: U. S. Route 95  
DISTRICT: Southwest  
COUNTY: Yuma

RESOLUTION OF ESTABLISHMENT

AUDRA MERRICK, Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, on May 15, 2026, presented and filed with the Arizona State Transportation Board her written report under Arizona Revised Statutes § 28-7046, recommending the acquisition and establishment of new right of way as a state route and state highway for the improvement of the Luis - Yuma - Quartzsite Highway, U. S. Route 95, as set forth in the above referenced project.

New right of way is now needed to be utilized for drainage improvements, necessary to enhance convenience and safety for the traveling public.

Accordingly, it is necessary to acquire and establish the new right of way as a state route and state highway for this improvement project.

The new right of way to be established as a state route and state highway and acquired for this improvement is depicted in Appendix "A" and delineated on maps and plans on file in the office of the State Engineer, Project Delivery and Operations Division, Phoenix, Arizona, entitled: "Right of Way Plans, of the SAN LUIS - YUMA - QUARTZSITE HIGHWAY, State Route 95, Rifle Range Rd. - Wellton - Mohawk Canal, Project 095 YU 034 F0359 / 095-B(214)T".

May 15, 2026

RES. NO. 2026-05-A-018  
PROJECT: 095 YU 034 F0359 / 095-B(214)T  
HIGHWAY: SAN LUIS - YUMA - QUARTZSITE  
SECTION: Rifle Range Rd. - Wellton - Mohawk Canal  
ROUTE NO.: U. S. Route 95  
DISTRICT: Southwest  
COUNTY: Yuma

WHEREAS establishment as a state route and state highway, and acquisition of the new right of way as an estate in fee, or such other interest as required, is necessary for this improvement, with authorization pursuant to Arizona Revised Statutes §§ 28-7092 and 28-7094, to include advance, future and early acquisition, access rights, exchanges or donations, haul roads, material for construction, and various easements in any property necessary for or incidental to the improvements, as delineated on said maps and plans; and

WHEREAS because of these premises, this Board finds public safety, necessity and convenience require the recommended acquisition and establishment of the new right of way as a state route and state highway needed for this improvement; and

WHEREAS the existing county, town or city roadways, as delineated on said maps and plans, are hereby established as a state route and state highway by this resolution action; and this resolution is considered the conveying document for such existing county, town and city roadways; and no further conveyance is required; therefore, be it

RESOLVED that the recommendation of the Deputy Director is adopted and made part of this resolution; be it further

RESOLVED that the right of way depicted in Appendix "A" is hereby designated a state route and state highway, to include any existing county, town or city roadways necessary for or incidental to the improvements as delineated on said maps and plans; be it further

May 15, 2026

RES. NO. 2026-05-A-018  
PROJECT: 095 YU 034 F0359 / 095-B(214)T  
HIGHWAY: SAN LUIS - YUMA - QUARTZSITE  
SECTION: Rifle Range Rd. - Wellton - Mohawk Canal  
ROUTE NO.: U. S. Route 95  
DISTRICT: Southwest  
COUNTY: Yuma

RESOLVED that the Deputy Director is hereby authorized to acquire by lawful means, pursuant to Arizona Revised Statutes §§ 28-7092 and 28-7094, an estate in fee, or such other interest as required, to include advance, future and early acquisition, access rights, exchanges or donations, haul roads, material for construction, and various easements in any property necessary for or incidental to the improvements, as delineated on said maps and plans; be it further

RESOLVED that written notice has been provided to the County Board of Supervisors in accordance with Arizona Revised Statutes § 28-7043, and to the affected governmental jurisdictions whose local existing roadways are being immediately established as a state route and state highway herein; and that this resolution is the conveying document for such existing county, town and city roadways; and no further conveyance is legally required; be it further

RESOLVED that the Deputy Director secure an appraisal of the property to be acquired and that necessary parties be compensated - with the exception of any existing county, town or city roadways being immediately established herein as a state route and state highway. Upon failure to acquire said lands by other lawful means, the Deputy Director is authorized to initiate condemnation proceedings.

May 15, 2026

RES. NO. 2026-05-A-018  
PROJECT: 095 YU 034 F0359 / 095-B(214)T  
HIGHWAY: SAN LUIS - YUMA - QUARTZSITE  
SECTION: Rifle Range Rd. - Wellton - Mohawk Canal  
ROUTE NO.: U. S. Route 95  
DISTRICT: Southwest  
COUNTY: Yuma

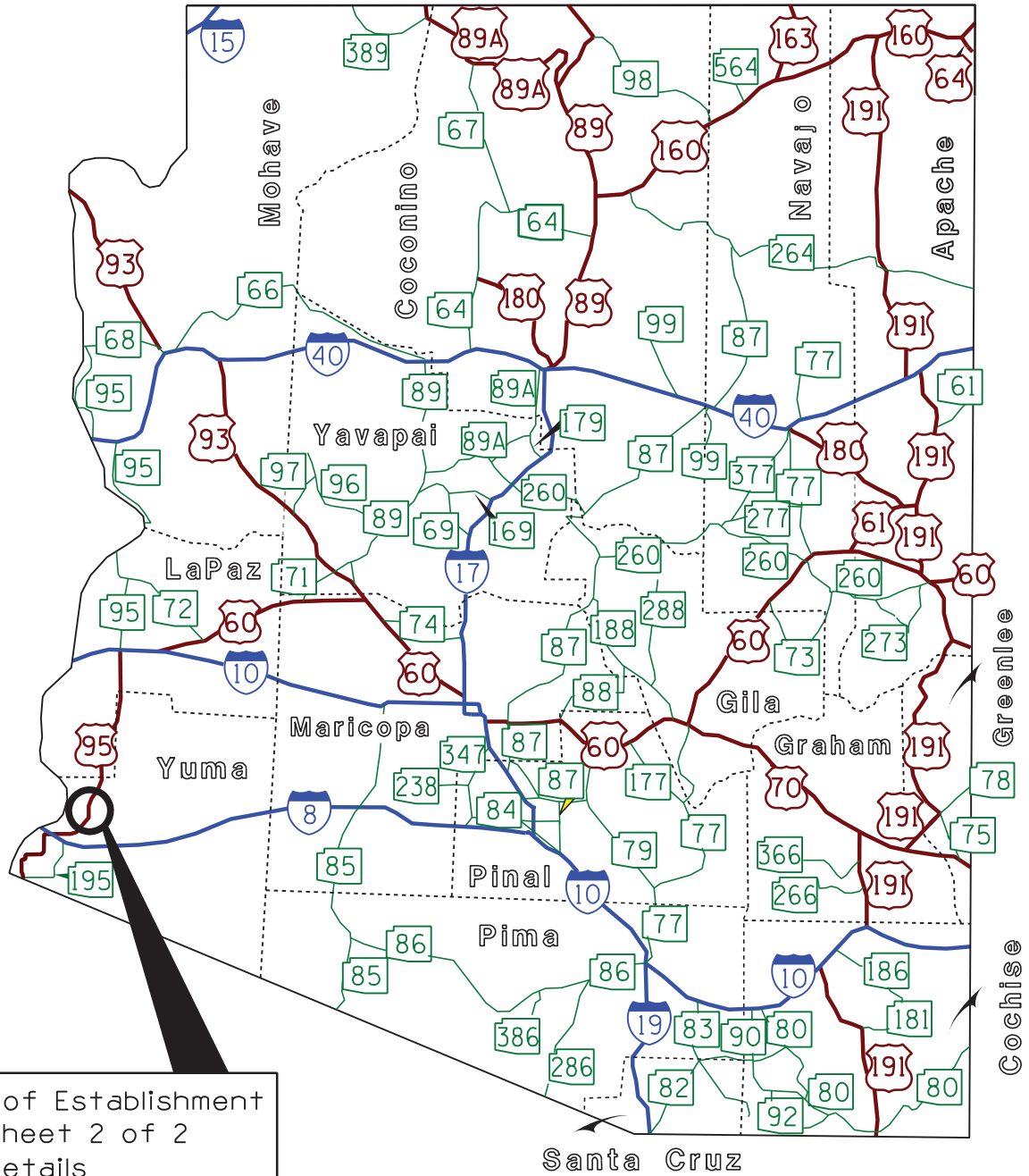
CERTIFICATION

I, AUDRA MERRICK, as Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, do hereby certify that the foregoing is a true and correct copy from the minutes of the Arizona State Transportation Board, made in official session on May 15, 2026.

IN WITNESS WHEREOF I have hereunto set my hand and the official seal of the Arizona State Transportation Board on May 15, 2026.

AUDRA MERRICK, P. E., Deputy Director  
for Transportation / State Engineer  
Arizona Department of Transportation

Seal

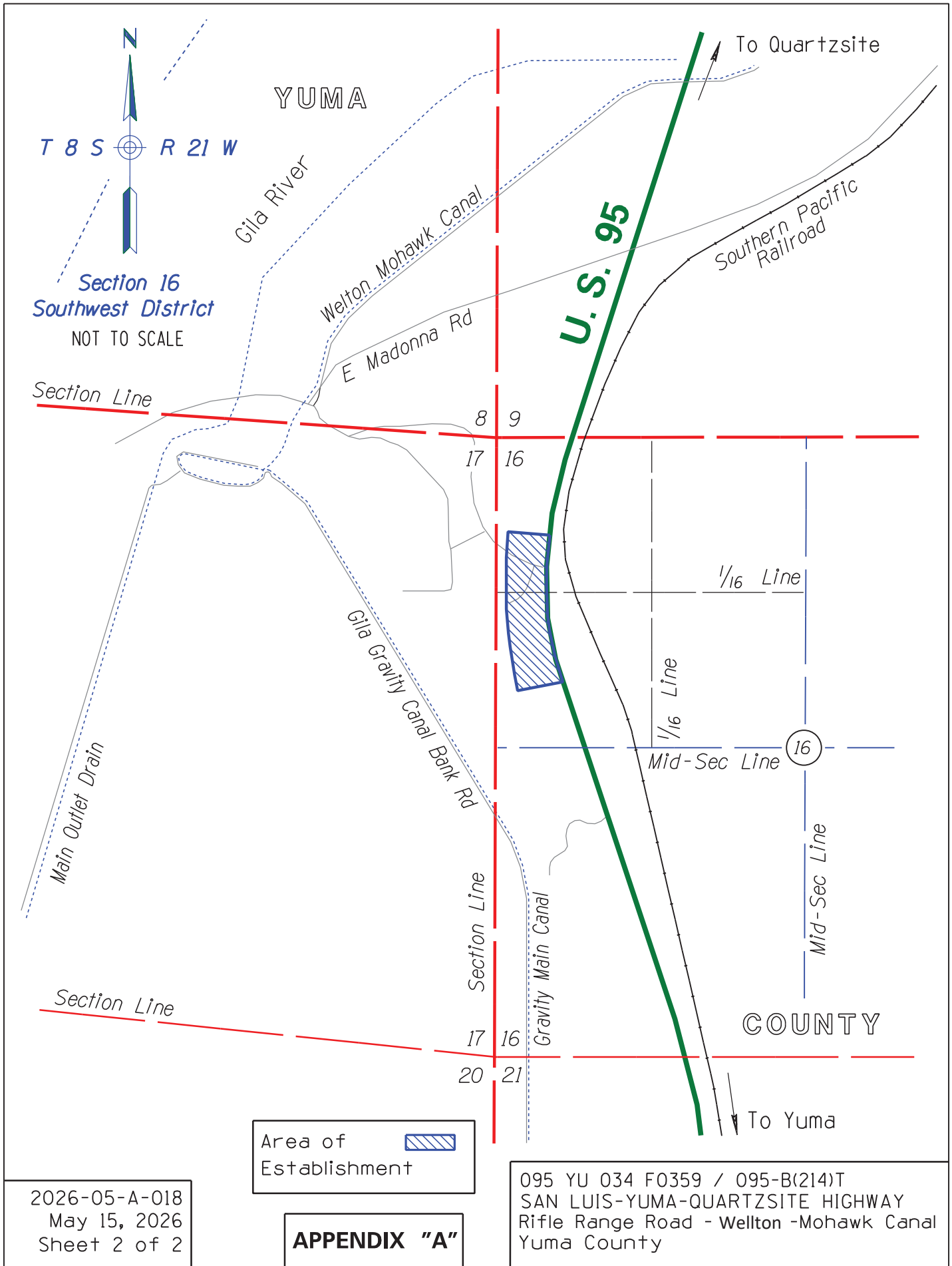


Area of Establishment  
See Sheet 2 of 2  
for Details

2026-05-A-018  
May 15, 2026  
Sheet 1 of 2

**APPENDIX "A"**

095 YU 034 F0359 / 095-B(214)T  
SAN LUIS-YUMA-QUARTZSITE HIGHWAY  
Rifle Range Road - Wellton - Mohawk Canal  
Yuma County



N  
 T 8 S R 21 W

Section 16  
 Southwest District  
 NOT TO SCALE

YUMA

Gila River

Welton Mohawk Canal

E Madonna Rd

U.S. 95

Southern Pacific  
 Railroad

To Quartzsite

Section Line

8 9  
 17 16

1/16 Line

1/16 Line

Mid-Sec Line

16

Mid-Sec Line

Gila Gravity Canal Bank Rd

Section Line

Gravity Main Canal

COUNTY

Section Line

17 16  
 20 21

To Yuma

Area of Establishment

2026-05-A-018  
 May 15, 2026  
 Sheet 2 of 2

APPENDIX "A"

095 YU 034 F0359 / 095-B(214)T  
 SAN LUIS-YUMA-QUARTZSITE HIGHWAY  
 Rifle Range Road - Wellton -Mohawk Canal  
 Yuma County

May 15, 2026

RES. NO. 2026-05-A-019  
PROJECT: 040 NA 253 H4584 01R / I 040-4-801  
HIGHWAY: FLAGSTAFF - HOLBROOK  
SECTION: North Park T.I.  
ROUTE NO.: Interstate Route 40  
DISTRICT: Northcentral  
COUNTY: Navajo

REPORT AND RECOMMENDATION

TO THE HONORABLE ARIZONA STATE TRANSPORTATION BOARD:

The Project Delivery and Operations Division has made a thorough investigation concerning the establishment of new right of way as a state route and state highway for the improvement of the Flagstaff - Holbrook Highway, Interstate Route 40, within the above referenced project.

The existing right of way was previously established by various resolutions placed of record over the years by the Arizona State Highway Commission, and/or its successor, the Arizona State Transportation Board, which became the governing body of the State Transportation System on July 01, 1974.

New right of way is now needed to be utilized for the establishment of the existing freeway directional sign, necessary to enhance convenience and safety for the traveling public.

Accordingly, it is necessary to acquire and establish the new right of way as a state route and state highway, and that access be controlled as necessary for this improvement project.

The new right of way to be established as a state route and state highway and acquired for this improvement, to include access control as necessary, is depicted in Appendix "A" and delineated on maps and plans on file in the office of the State Engineer, Project Delivery and Operations Division, Phoenix, Arizona, entitled: "Right of Way Plans of the FLAGSTAFF - HOLBROOK HIGHWAY, North Park T.I., Project 040 NA 253 H4584 01R / I 040-4-801".

May 15, 2026

RES. NO. 2026-05-A-019  
PROJECT: 040 NA 253 H4584 01R / I 040-4-801  
HIGHWAY: FLAGSTAFF - HOLBROOK  
SECTION: North Park T.I.  
ROUTE NO.: Interstate Route 40  
DISTRICT: Northcentral  
COUNTY: Navajo

In the interest of public safety, necessity and convenience, I recommend that the new right of way depicted in Appendix "A" be established as a state route and state highway, and that access is controlled.

I recommend the acquisition of the new right of way, pursuant to Arizona Revised Statutes §§ 28-7092 and 28-7094, as an estate in fee, or such other interest as is required, including advance, future and early acquisition, access rights, exchanges or donations, haul roads, material for construction, and various easements in any property necessary for or incidental to the improvements, as delineated on said maps and plans.

I further recommend the immediate establishment of existing county, town and city roadways into the state highway system as a controlled access state route and state highway, which are necessary for or incidental to the improvement as delineated on said maps and plans, to be effective upon signing of this recommendation. This resolution is considered the conveying document for such existing county, town and city roadways; and no further conveyance is legally required.

May 15, 2026

RES. NO. 2026-05-A-019  
PROJECT: 040 NA 253 H4584 01R / I 040-4-801  
HIGHWAY: FLAGSTAFF - HOLBROOK  
SECTION: North Park T.I.  
ROUTE NO.: Interstate Route 40  
DISTRICT: Northcentral  
COUNTY: Navajo

Pursuant to Arizona Revised Statutes §28-7046, I recommend the adoption of a resolution making this recommendation effective.

Respectfully submitted,

AUDRA MERRICK, P. E., Deputy Director  
for Transportation / State Engineer  
Arizona Department of Transportation

ARIZONA DEPARTMENT OF TRANSPORTATION  
205 South 17th Avenue  
R/W Titles Section, MD 612E  
Phoenix, Arizona 85007-3212

May 15, 2026

RES. NO. 2026-05-A-019  
PROJECT: 040 NA 253 H4584 01R / I 040-4-801  
HIGHWAY: FLAGSTAFF - HOLBROOK  
SECTION: North Park T.I.  
ROUTE NO.: Interstate Route 40  
DISTRICT: Northcentral  
COUNTY: Navajo

RESOLUTION OF ESTABLISHMENT

AUDRA MERRICK, Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, on May 15, 2026, presented and filed with the Arizona State Transportation Board her written report under Arizona Revised Statutes § 28-7046, recommending the acquisition and establishment of new right of way as a state route and state highway for the improvement of the Flagstaff - Holbrook Highway, Interstate Route 40, as set forth in the above referenced project.

New right of way is now needed to be utilized for the establishment of the existing freeway directional sign, necessary to enhance convenience and safety for the traveling public.

Accordingly, it is necessary to acquire and establish the new right of way as a state route and state highway, and that access be controlled as necessary for this improvement project.

The new right of way to be established as a state route and state highway and acquired for this improvement, to include access control as necessary, is depicted in Appendix "A" and delineated on maps and plans on file in the office of the State Engineer, Project Delivery and Operations Division, Phoenix, Arizona, entitled: "Right of Way Plans of the FLAGSTAFF - HOLBROOK HIGHWAY, North Park T.I., Project 040 NA 253 H4584 01R / I 040-4-801".

May 15, 2026

RES. NO. 2026-05-A-019  
PROJECT: 040 NA 253 H4584 01R / I 040-4-801  
HIGHWAY: FLAGSTAFF - HOLBROOK  
SECTION: North Park T.I.  
ROUTE NO.: Interstate Route 40  
DISTRICT: Northcentral  
COUNTY: Navajo

WHEREAS establishment as a state route and state highway, and acquisition of the new right of way as an estate in fee, or such other interest as required, is necessary for this improvement, with authorization pursuant to Arizona Revised Statutes §§ 28-7092 and 28-7094 to include advance, future and early acquisition, access rights, exchanges or donations, haul roads, material for construction, and various easements in any property necessary for or incidental to the improvements, as delineated on said maps and plans; and

WHEREAS because of these premises, this Board finds public safety, necessity and convenience require the recommended acquisition and establishment of the new right of way as a state route and state highway needed for this improvement and that access to the highway be controlled as delineated on the maps and plans; and

WHEREAS the existing county, town or city roadways, as delineated on said maps and plans, are hereby established as a state route and state highway by this resolution action; and this resolution is considered the conveying document for such existing county, town and city roadways; and no further conveyance is legally required; therefore, be it

RESOLVED that the recommendation of the Deputy Director is adopted and made part of this resolution; be it further

RESOLVED that the right of way depicted in Appendix "A" is hereby designated a state route and state highway, to include any existing county, town or city roadways, and that ingress and egress to and from the highway and to and from abutting, adjacent, or other lands be denied, controlled or regulated as delineated on said maps and plans. Where no access is shown, none will be allowed to exist; be it further

May 15, 2026

RES. NO. 2026-05-A-019  
PROJECT: 040 NA 253 H4584 01R / I 040-4-801  
HIGHWAY: FLAGSTAFF - HOLBROOK  
SECTION: North Park T.I.  
ROUTE NO.: Interstate Route 40  
DISTRICT: Northcentral  
COUNTY: Navajo

RESOLVED that the Deputy Director is hereby authorized to acquire by lawful means, pursuant to Arizona Revised Statutes §§ 28-7092 and 28-7094, an estate in fee, or such other interest as is required, to include advance, future and early acquisition, access rights, exchanges or donations, haul roads, material for construction, and various easements in any property necessary for or incidental to the improvements, as delineated on said maps and plans; be it further

RESOLVED that written notice has been provided to the County Board of Supervisors in accordance with Arizona Revised Statutes § 28-7043, and to the affected governmental jurisdictions whose local existing roadways are being immediately established as a state route and state highway herein; and that this resolution is the conveying document for such existing county, town and city roadways; and no further conveyance is legally required; be it further

RESOLVED that the Deputy Director secure an appraisal of the property to be acquired, including access rights, and that necessary parties be compensated - with the exception of any existing county, town or city roadways being immediately established herein as a state route and state highway. Upon failure to acquire said lands by other lawful means, the Deputy Director is authorized to initiate condemnation proceedings.

May 15, 2026

RES. NO. 2026-05-A-019  
PROJECT: 040 NA 253 H4584 01R / I 040-4-801  
HIGHWAY: FLAGSTAFF - HOLBROOK  
SECTION: North Park T.I.  
ROUTE NO.: Interstate Route 40  
DISTRICT: Northcentral  
COUNTY: Navajo

CERTIFICATION

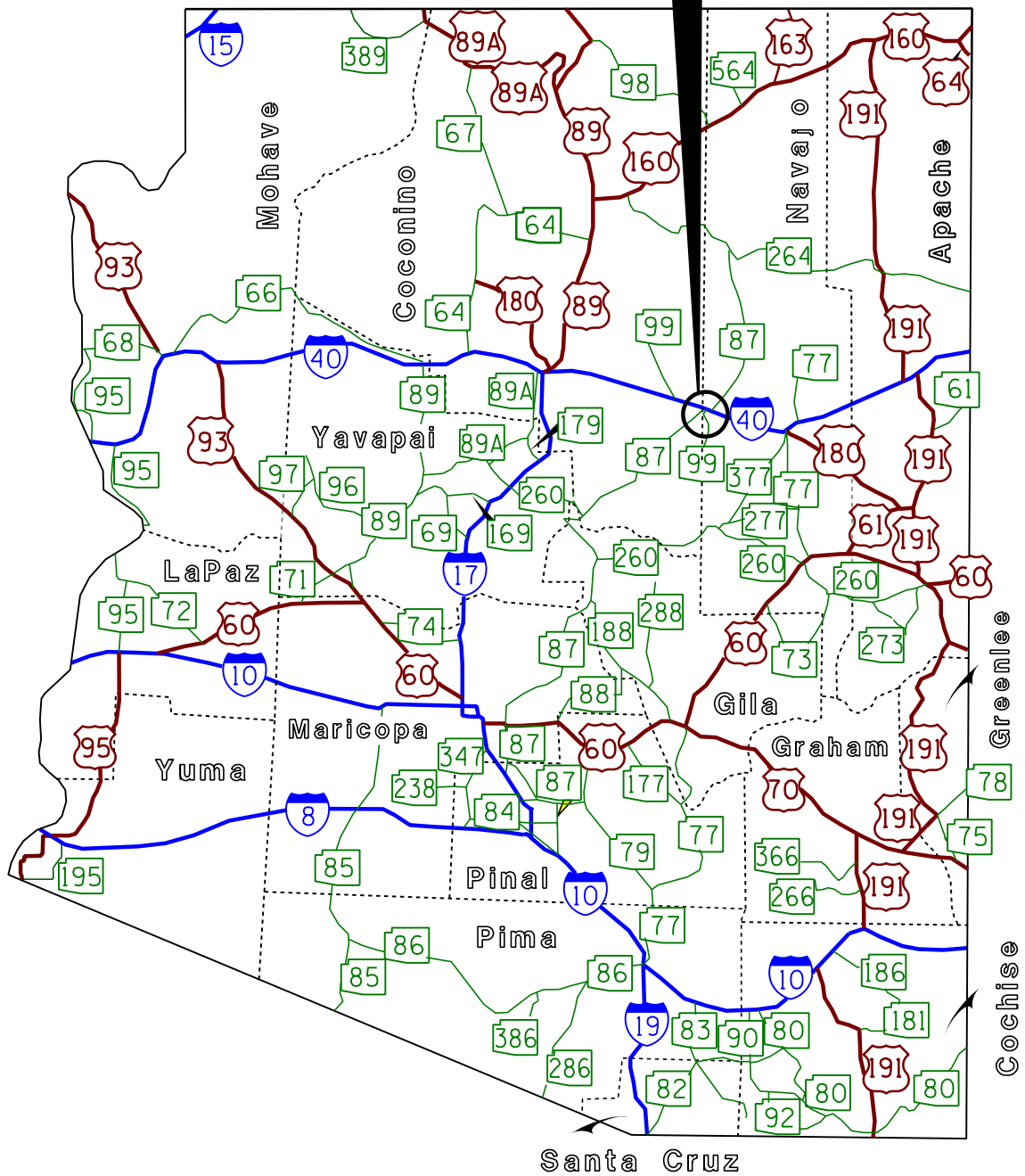
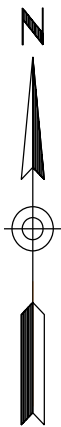
I, AUDRA MERRICK, as Deputy Director for Transportation and State Engineer of the Arizona Department of Transportation, do hereby certify that the foregoing is a true and correct copy from the minutes of the Arizona State Transportation Board, made in official session on May 15, 2026.

IN WITNESS WHEREOF I have hereunto set my hand and the official seal of the Arizona State Transportation Board on May 15, 2026.

AUDRA MERRICK, P. E., Deputy Director  
for Transportation / State Engineer  
Arizona Department of Transportation

Seal

Area of Establishment  
See Sheet 2 of 2  
for Details



2026-05-A-019  
May 15, 2026  
Sheet 1 of 2

**APPENDIX "A"**

040 NA 253 H4584 01R / I 040-4-801  
FLAGSTAFF - HOLBROOK  
North Park T.I.  
Navajo County

Section Line 13 18  
24 19



T 19 N R 16 E

I - 40

Section 19  
Northcentral District

NOT TO SCALE

400.50'

Existing R/W

147.71'

See  
Detail A

59.00'

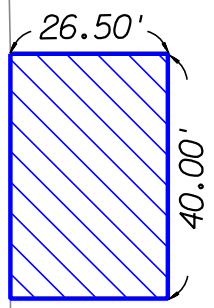
Detail A

Desmond St

North Park Dr

North Park Dr

T. 19 N. R. 15 E.  
T. 19 N. R. 16 E.



Area of   
Establishment

**APPENDIX "A"**

040 NA 253 H4584 01R / I 040-4-801  
FLAGSTAFF - HOLBROOK  
North Park T.I.  
Navajo County

2026-05-A-019  
May 15, 2026  
Sheet 2 of 2

**STATE TRANSPORTATION BOARD MEETING  
VIRTUAL TELEPHONIC/WEBEX ATTENDANCE**

**9:00am, September 19, 2025**

**Call to Order**

Chair Jen Daniels called the State Transportation Board Meeting to order at 9:02 a.m.

**Pledge**

The Pledge of Allegiance was led by Floyd Roerich

**Roll Call by Board Secretary, Karen Eatherly**

A quorum of the State Transportation Board was present. **In attendance ( Via WebEx):** Chair Jenn Daniels, Board Member Jenny Howard, Board Member Sam Elters, and Board Member Jamescita Peshlakai , Board Member Ted Maxwell Board Member Bruce Bracker and Board Member Hermosillo were in attendance. There were approximately 66 members of the public on-line and approximately 9 ADOT staff attendees in person.

**Opening Remarks**

Chair Jenn Daniels

**Title VI of the Civil Rights Act**

Floyd Roerich, read Title VI of the Civil Rights Act of 1964, as amended. Floyd also reminded individuals to fill out survey cards, with the link shown on the agenda.

**Call to the Audience**

An opportunity was provided to members of the public to address the State Transportation Board. Members of the public were requested not to exceed a three minute time period for their comments.

ARIZONA STATE TRANSPORTATION BOARD  
BOARD MEETING

REPORTER'S TRANSCRIPT OF PROCEEDINGS  
VIA WEBEX:  
September 19, 2025  
9:00 a.m.

REPORTED BY:  
TERESA A. WATSON, RMR  
Certified Reporter  
Certificate No. 50876

Perfecta Reporting  
(602) 421-3602

PREPARED FOR:  
ADOT STATE TRANSPORTATION BOARD  
(Certified Copy)

3

1 CALL TO THE AUDIENCE

2 **Telephonic/WebEx Speakers**

3 Kevin Schwab..... 4

4 Robert Barrett, Lake Havasu City Resident..... 7

5 Nancy Smith, Mayor of Maricopa..... 10

6 Vinny Gallegos, CYMPO Director..... 12

7 Crystal Figueroa, Executive Director, Yuma MPO..... 13

8 Jeff Swan..... 16

9

10 AGENDA ITEMS

11 Item 1 - Director's Report, Jennifer Toth, Director..... 17

12 Item 2 - District Engineer's Report..... XX

13 Item 3 - Consent Agenda..... 22

14 Item 4 - Financial Report, Kristine Ward, Chief Financial Officer..... 23

15 Item 5 - Multimodal Planning Division Report, Matt Moul, Division Director, Multimodal Planning Division.... 25

16 Item 6 - AZ SMART Fund, Iqbal Hossain, Deputy Director, Multimodal Planning Division..... 28

17 Item 7 - Priority Planning Advisory Committee (PPAC), Iqbal Hossain, Deputy Director, Multimodal Planning Division..... 33

18 Item 8 - State Engineer's Report, Greg Byres, Deputy Director of Transportation/State Engineer..... 38

19 Item 9 - Construction Contracts, Greg Byres, Deputy Director of Transportation/State Engineer..... 38

20 Item 10 - Suggestions..... 42

21

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2

1 REPORTER'S TRANSCRIPT OF EXCERPT OF ELECTRONIC

2 PROCEEDINGS, ARIZONA DEPARTMENT OF TRANSPORTATION, STATE

3 TRANSPORTATION BOARD MEETING, was reported from electronic media

4 by TERESA A. WATSON, Registered Merit Reporter and a Certified

5 Reporter in and for the State of Arizona.

6

7 PARTICIPANTS:

8 Board Members:

9 Jenn Daniels, Chair

10 Ted Maxwell, Vice Chair

11 Jenny Howard, Board Member

12 Sam Elters, Board Member

13 Jamescita Peshlakai, Board Member

14 Alexis Hermosillo, Board Member

15 Bruce Bracker, Board Member

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1 (Beginning of excerpt.)

2 CHAIRWOMAN DANIELS: We'll move on now to the

3 call of the audience. Looks like we've received seven requests

4 to speak so far, and we'll start with Kevin Schwab, and then on

5 deck will be Robert Charles Barrett.

6 For those of you who haven't participated in a

7 virtual meeting with the State Transportation Board, we would

8 like you to raise your hand, and Bryce will help you with the

9 unmuting process as well, so... And you have a three-minute

10 time limit. Time will be kept by Floyd.

11 So Kevin, if you're in the meeting.

12 MR. SCHWAB: Hello. Can you all hear me?

13 CHAIRWOMAN DANIELS: Yes. Thank you, Kevin.

14 MR. SCHWAB: Fantastic. So good morning, members

15 of the Board. Thank you for allowing me to speak.

16 A number of you may have already heard comments

17 from me over the phone related to the updates for carve outs for

18 single-rider alternative fuel vehicles like EVs or hydrogen fuel

19 cell vehicles. While I understand that the federal government

20 has not reissued any extensions for these types of vehicles

21 pertaining to access to these lanes, I came here today to urge

22 the Board to consider creating their own separate model, as is

23 the route many states are having to do for other services and

24 regulations previously handled by the fed.

25 Now, I just quick wanted to go over some reasons

1 why this might be pertinent. First, there's a couple of  
2 environmental benefits. Obviously, EVs and hydrogen vehicles  
3 produce less emissions compared to traditional internal  
4 combustion engines. Allowing these cars in the HOV lanes  
5 encourages more people to switch to these vehicles, and thus  
6 overall reducing air pollution and helping cities meet  
7 environmental goals. Oftentimes, people bring up the initial  
8 waste created by manufacturing EVs specifically, but the long-  
9 term costs heavily outweighs the short-term mindset.

10 Second, encouraging the adoption of alternative  
11 fuels, access to HOV lanes acts as an incentive for people to  
12 transition to these other forms of transportation, whether it be  
13 propane or hydrogen fuel seals for busses. Offering these types  
14 of perks can encourage the longer-term adoption for public  
15 transportation and the like.

16 In the short term, offering these perks allows  
17 drivers to consider purchasing electric vehicles as a viable  
18 option, which can, again, accelerate the adoption in the long  
19 term.

20 The last one I want to bring up is just the  
21 reduced congestion. Alternative fuel vehicles having access to  
22 HOV lanes alleviates congestion in the regular lanes, and  
23 allowing access for alternative fuel vehicles can help keep more  
24 cars off the main roads and can improve overall traffic flow.

25 As a Phoenix resident, I've already noticed a

1 change as people are experimenting with trying to drive in the  
2 regular lanes, and even the standard traffic has increased by 10  
3 to 15 minutes with just this short-term introduction.

4 That being said, I want to quick introduce a  
5 couple of solutions that I've seen. There are many, but I just  
6 want to bring up two today.

7 California has their Clean Air pass, which is an  
8 annual fee that drivers can opt in for. In our case, we already  
9 have the alternative fuel vehicle plate, so why not make that  
10 the equivalent for Arizona residents? The incentives for annual  
11 registrations have been removed already, and that additional  
12 flat fee could be added on top to give access to these lanes  
13 like a toll, while also supporting our general infrastructure.

14 In Texas, specifically Houston, there are high-  
15 occupancy toll roads intertwined with HOV lanes. Again, this is  
16 an opt-in solution for single-rider vehicles to kind of pay to  
17 play with streamline traffic, and the rebranding of our lanes  
18 would be a relatively simple solution to allow for access --

19 MR. ROEHRICH: Madam Chair, (inaudible) three  
20 minutes. That has exceeded the three minutes.

21 CHAIRWOMAN DANIELS: Kevin, we apologize for  
22 having to cut you off, but appreciate the information and would  
23 encourage you to send the Board an email as well to provide us  
24 with that additional data. Thank you.

25 And I do want to note that Board Member Peshlakai

1 has joined us as well. Welcome, Board Member.

2 All right. We will move to Robert Charles  
3 Barrett. If you could raise your hand so that Bryce can unmute  
4 you, and Edbert Little will be on deck.

5 MS. COFFEY: Mr. Barrett, I have requested to  
6 unmute your line. If you are a call-in user, just a reminder,  
7 please press star six to unmute your line.

8 CHAIRWOMAN DANIELS: Bryce, I see Bob there. Bob  
9 Barrett.

10 MS. COFFEY: Uh-huh. I have requested to unmute  
11 his line, but it's not unmuting it on his end.

12 CHAIRWOMAN DANIELS: Okay. Bob, we'll come back  
13 to you. If you can look for that unmute button or do a quick  
14 Google search.

15 We'll move to Edbert Little, with Nancy -- Mayor  
16 Nancy Smith on deck.

17 MS. COFFEY: I have requested to unmute your  
18 line. Again, Edbert, if you are a call-in user, please press  
19 star six to unmute your line. You are now unmuted.

20 MR. BARRETT: Good morning. Bob Barrett here.

21 MS. COFFEY: Oh, welcome, Bob. Perfect.

22 MR. BARRETT: Sorry about that. I went from my  
23 computer to my phone. I had both on in case the first one  
24 failed. (Inaudible) a second.

25 CHAIRWOMAN DANIELS: All good. Please proceed

1 with your comments.

2 MR. BARRETT: Very good.

3 CHAIRWOMAN DANIELS: Yeah. Thank you.

4 If I could get a little bit of grace on the three  
5 minutes, I have two projects I want to discuss in Lake Havasu  
6 City. One is a raised median project, 2.2 miles of intermittent  
7 raised median that just got completed. Cost \$2.8 million,  
8 completed a month ago. Really, nobody likes it here, but for  
9 good reason. The second is a SR-95 repaving project that was  
10 completed in 2024.

11 Why am I bringing up -- bringing it up here?  
12 Because I've went through the process provided me and got the  
13 runaround to the point of needing to do a public records request  
14 for information that was very illuminating.

15 So first, the raised median. The local MPA --  
16 MPO didn't know the details of why that particular option was  
17 chosen, so they -- Lake Havasu's mayor had to ask ADOT for a  
18 copy of the safety study that prompted the design that was  
19 chosen. I'll get to that in a second.

20 You put the medians over the yellow line in a  
21 lane of traffic that's already two feet narrower than the right  
22 lane. The speed limit on the road is between 45 and 55 miles  
23 per hour. Many people go 10 to 15 miles per hour higher. In  
24 this four-mile section in which 2.2 miles of intermittent  
25 medians were added, you ignored your own safety data, which the

1 mayor asked for and received, which said center raised medians  
2 is a proven safety measure. Crash experience nationally has  
3 demonstrated this by converting existing two-way left turn lanes  
4 into raised medians. It goes on to say 73 percent less likely  
5 to get in an accident.

6 Well, the problem with that is you -- you didn't  
7 actually put medians in the section of that road that has  
8 two-way traffic. You left that alone, and instead, you put  
9 medians in the section that doesn't have any two-way left-hand  
10 turn lane. So I'm not sure why that happened, but it makes this  
11 safety information moot, because it wasn't used in the section  
12 that was actually -- the medians were actually put up.

13 Next, the SR-95 repaving project completed in  
14 2024. Fifty miles of repaving. That was 15 years too late, but  
15 a good job was done with one very notable exception. This 50  
16 miles, there are absolutely no center line rumble strips. None.  
17 Fifty miles of road, and they didn't put in center line rumble  
18 strip. This is over the same area the raised median in which  
19 \$2.8 million was spent on only two miles of -- from -- of center  
20 line medians.

21 So I was told twice by ADOT that they're -- they  
22 are there. Then I was told then it was intentionally delayed  
23 because ADOT knew the raised median project was coming. That's  
24 not accurate. So I did a public records request of the project  
25 and found that, yeah, the center line rumble strips were

1 included in the repaving project RFP to the tune of 175,000 for  
2 only a 12-mile stretch from Lake Havasu City to Interstate 40.  
3 Inexplicably, there were none included. No rumble strips,  
4 center line rumble strips were included in the very dangerous  
5 portion south of Lake Havasu City towards Parker.

6 So my question: Why? Where are these rumble  
7 strips? They were never put down. I think we paid for them.  
8 They were at least in the RFP, but there are -- they aren't on  
9 that road, and they were in the RFP. So if you could  
10 investigate that for me, I think that's a pretty important point  
11 to make, especially when that road is still very dangerous.  
12 Thank you.

13 CHAIRWOMAN DANIELS: Thank you, Bob.

14 Edbert Little, with Mayor Nancy Smith on deck.

15 MS. COFFEY: And I did not see his name on the  
16 attendee list. We do have a call-in user, so I'm just going to  
17 remind everyone, if you are a call-in user, please press star  
18 three to raise your hand and star six to unmute. But I do not  
19 see Edbert Little's name on the list.

20 CHAIRWOMAN DANIELS: Okay. We'll move to Mayor  
21 Nancy Smith, with Jeff Swan on deck, and check back in with  
22 Edbert at the end.

23 MS. COFFEY: Okay. Mayor Nancy Smith, you are  
24 now muted.

25 MAYOR SMITH: Hi. Can you hear me?

1 CHAIRWOMAN DANIELS: Yes. Carry on.

2 MAYOR SMITH: Perfect. Thank you very much.

3 Hello, Chair Daniels and ADOT State  
4 Transportation Board members and ADOT staff. I am going to be  
5 short and sweet today. I really am calling because I always  
6 want to make sure that ADOT staff and the ADOT State  
7 Transportation Board knows and understands the appreciation that  
8 the City of Maricopa has for all of their efforts on State Route  
9 347.

10 Just this past month, we had the pleasure of  
11 having Greg Byers and his project team come and explain what's  
12 going to be happening on State Route 347 and some of the unique  
13 plans that they have, and we were thrilled to host them and to  
14 have them come out and provide that information to us.

15 So I always want you to know that we appreciate  
16 all of the work that's being done, and I just wanted to make  
17 sure to share that. Thank you very much.

18 CHAIRWOMAN DANIELS: Thank you, Mayor.

19 Jeff Swan, you're up, with Vinny Gallegos on  
20 deck.

21 MS. COFFEY: Jeff Swan, I have requested to  
22 unmute your line. Mr. Swan, if you could please unmute your  
23 line.

24 CHAIRWOMAN DANIELS: Star six, if you're on a  
25 phone.

1 MS. COFFEY: I see you're raising your hand, so  
2 it is going to be on the very left. There's a mute and unmute  
3 button if you're on your desktop, and like Chair Daniels said,  
4 star six if you're on your phone.

5 CHAIRWOMAN DANIELS: All right. Jeff, we'll come  
6 back to you. Keep looking for that mute, mute and unmute  
7 button.

8 Vinny Gallegos, you're up, and we will have  
9 Crystal Figueroa on deck.

10 MS. COFFEY: Mr. Gallegos, I have requested to  
11 unmute your line.

12 MR. GALLEGOS: Can you hear me?

13 CHAIRWOMAN DANIELS: We can now.

14 MR. GALLEGOS: Good morning, Madam Chair, members  
15 of the State Transportation Board. I just want to, in the  
16 spirit of Mayor Smith, want to start out with gratitude also to  
17 Director Toth and her staff, and continuing just to engage on so  
18 many various areas.

19 We recently had our Northwest District P2P  
20 process, planning to programming. Appreciate Jason James and  
21 all of the staff that joined in in that very engaging  
22 opportunity to talk through our priorities and our projects.

23 And then also want to really appreciate Lisa  
24 Danka through the AZ SMART program. We've been working very  
25 closely with her the last few months. Really, as we look -- I

1 know she's retiring soon, so really appreciate her time, talent  
2 and energy that she's given to all of us through ADOT and  
3 through that process.

4 For CYMPO, later on on the agenda, you'll have  
5 our first AZ SMART request, and really appreciate Lisa walking  
6 us through that process. Appreciate being able to hopefully be  
7 able to take advantage of that program.

8 It is our first attempt at it. I know many other  
9 municipalities, MPOs, COGs have participated in that. We're a  
10 little bit behind on that, but we're very excited for today, the  
11 Town of Chino Valley, which is one of our more rural areas, to  
12 really be able to take full advantage of a federal grant with  
13 Safe Streets For All. It's going to allow them to have their  
14 first transportation plan for the community and to be able to  
15 have that assistance with the match, really allows to maximize  
16 the federal grant opportunities.

17 So we're very excited for our region, excited for  
18 the Town of Chino Valley, and Madam Chair and members of the  
19 Board, really appreciate your consideration in that. So again,  
20 thank you all.

21 CHAIRWOMAN DANIELS: Thank you, Vinny.

22 We'll go to Crystal Figueroa.

23 MS. COFFEY: Ms. Figueroa, (inaudible) requested  
24 to unmute your line. You are now unmuted.

25 MS. FIGUEROA: Good morning. Can everyone hear

1 me?

2 CHAIRWOMAN DANIELS: Yes.

3 MS. FIGUEROA: Thank you. So good morning,  
4 Chair, Chair Daniels, ADOT State Transportation Board members  
5 and ADOT staff. My name is Crystal Figueroa, Executive Director  
6 for the Yuma MPO.

7 I want to thank you for the opportunity to speak  
8 today in support of the Yuma MPO AZ SMART application. We are  
9 requesting 100,000 in state match reimbursement to carry out a  
10 regional comprehensive safety action plan and demonstration  
11 activity. This investment will benefit the cities of Somerton,  
12 San Luis, town of Wellton, Cocopah Indian Tribe, and the Yuma  
13 County community's, not including the city of Yuma, existing  
14 fiscal year 23 SS (inaudible) plan.

15 The project will build directly on the 2019 YMPO  
16 Strategic Transportation Safety Plan, with a renewed focus on  
17 identifying and prioritizing safety issues, developing crash  
18 reduction strategies, securing long-term federal funding to  
19 implement- -- for implementation.

20 There's also a compelling need. Between 2017 and  
21 2021, the ADOT crash database recorded 137 fatalities across the  
22 region. 99 of those occurred outside of the city of Yuma,  
23 underscoring the safety gap in our surrounding communities.

24 The project would include 20 warrant studies,  
25 engineering evaluations that will support applications for

1 traffic signals and pedestrian hybrid beacons at critical  
2 locations. These studies are key to unlock -- unlocking SS4  
3 implementation and HSI -- HSIP funding, with proven crash  
4 reduction benefits up to 67 percent reduction in angle crash and  
5 57 percent reduction in pedestrian crashes.

6 Approval of the application today would enable  
7 YMPO to reimburse local match costs, advance the regional safety  
8 plan and catalyze future projects -- project readiness. It  
9 empowers our smaller jurisdictions to provide viable safety  
10 structure improvements and build safety equity across the  
11 region.

12 In closing, this is about fairness, safety and  
13 opportunity for all communities in the YMPO region to  
14 proactively reduce fatal and serious injury crashes. We  
15 respectfully request your support to secure 100,000 in AZ SMART  
16 match, enabling this critical region planning and demonstration  
17 initiative to move forward.

18 And before I end, also, I would like to thank the  
19 State Transportation Board members in their support for the  
20 naming proposal of the Gary Knight Memorial Highway on -- in the  
21 Yuma region, or US-95. Just let you know that we will be soon  
22 sending an invitation for that. Our save the date is  
23 November 6th, which is a Thursday, and we look forward to having  
24 some of you there. Thank you so much for your support.

25 CHAIRWOMAN DANIELS: Thank you, Crystal. We'll

1 go back to Jeff Swan.

2 MS. COFFEY: And it looks like he is unmuted. So  
3 Jeff, do you mind trying to speak?

4 MR. SWAN: Pardon?

5 CHAIRWOMAN DANIELS: We can hear you now, Jeff.  
6 Carry on.

7 MR. SWAN: Okay. Yeah. I went to -- I went to  
8 the phone, of course.

9 CHAIRWOMAN DANIELS: All good.

10 MR. SWAN: Okay. Thank you for taking your time  
11 to listen. My subject is the Sedona TI at I-17 and State Route  
12 179. We've -- people have talked to the Board about this  
13 interchange and provided technical data, and of which we can --  
14 we can access, and we feel that this interchange desperately  
15 needs improvement. It's a 20th century interchange operating at  
16 a 21st century level. It's one of the few left on I-17 that  
17 needs to be modernized. In fact, this one was one of the  
18 original ones constructed when I-17 was initially begun in the  
19 1950s and '60s.

20 The thing we're -- the biggest problem we're  
21 having right now is we receive very little information from the  
22 department in regards of any effort that's been made since about  
23 2010 in regards to this interchange. In 2010 to 2012, there was  
24 a DCR that was completed and recommended improvements to the  
25 interchange, and it fell by the wayside with budgetary

1 limitations.

2 We've been looking for any information since then

3 to address the Board and address the department, to see where we

4 can do -- what we can do to help out this system. Any help is

5 appreciated at this point, and especially in regards to

6 information where the project stands, whether it's on -- whether

7 it's ongoing, as far as any studies go, or whether we have to

8 restart, which is what I kind of fear, because I've got a lot of

9 former professionals in the village of Oak Creek that are

10 interested.

11 Again, this is a TI that's generating, like,

12 7,000 vehicles per day on State Route 179, and we're operating a

13 TI that was constructed is similar to our -- I called our ranch

14 traffic interchanges in the past.

15 And again, thank you for your time. If there are

16 any questions, I'll entertain them now if I've got time.

17 CHAIRWOMAN DANIELS: Thank you, Jeff.

18 And to all of the individuals who spoke during

19 communications from citizens, we are unable to respond directly

20 to your request due to open meeting laws, but we will ask staff

21 to please follow up with each of you individually as needed. So

22 thank you very much for speaking today.

23 That now moves us to Agenda Item 1, our

24 director's report. Director Toth.

25 DIRECTOR TOTH: Good morning. So quick, a few

1 updates to share with you today.

2 Next slide, please.

3 First up, you may have heard about our Gila Bend

4 maintenance crew that rescued a woman last night or -- last

5 night -- last month from the canal that runs near their

6 maintenance yard. This story definitely made some headlines.

7 It's an amazing, heroic story. The woman had slipped and fallen

8 into the canal before being carried by the current. She spent

9 the night clinging to a tire to avoid being pulled under a

10 portion of the canal that flows underneath the railroad tracks,

11 and early in the morning, the Gila Bend crew heard her cries for

12 help, went and created a human chain by linking their arms in

13 order to save this woman.

14 So this week, I had the opportunity to meet with

15 the crew and present them with Medal of Valor and -- awards, and

16 it, as you can tell, it's -- I'm just so proud, and it just was

17 such a humanitarian story, and they're amazing people for doing

18 what they did, being reactive and proactive and saving a

19 person's life. So greatly appreciate their work that they do

20 every single day.

21 So next slide, please.

22 Next up, even though fall hasn't officially

23 started yet, we're already talking about winter. So last month,

24 more than 400 snowplow operators attended our -- ADOT's winter

25 readiness workshop, and that featured training sessions,

1 presentations from the Department of Public Safety, National

2 Weather Service and supporting our winter operations.

3 Drivers learn plowing techniques, winter storm

4 management skills in order to safely and efficiently manage our

5 roads during that winter -- those winter events. This was the

6 first in-person workshop we've had since 2020. It was very well

7 received. Everyone gave -- really gave an opportunity to see

8 each other and collaborate and to learn from each other.

9 Next slide, please.

10 So as you heard from Mr. Gallegos, the P2P

11 workshops are -- have started to update the fiscal year '27

12 through '31 planning to programming process. As you know, it's

13 crucial in providing a data-driven approach to investing those

14 limited state dollars into transportation projects.

15 Our district workshop started earlier this week,

16 as you heard, and workshops for the Northwest, Southwest and

17 Central Districts have been completed. And I know that there's

18 one up next week in the Holbrook area and the Flagstaff area as

19 well. So we look forward to those being completed by early

20 October of this year. You -- board members are always welcome

21 to attend those as well.

22 Next slide, please.

23 So talking about planning, let me tell you about

24 a component that we're introducing to our long range planning

25 process as we look ahead to identify the needs for the State's

1 transportation future. We're going to be reaching out to our

2 stakeholders, the public, on a listening tour that we're

3 planning to kick off next month at the Transportation Policy

4 Summit.

5 So we really hope to accomplish a few goals with

6 our listening tour. We -- first, we want to foster an inviting

7 format that encourages real conversations with community leaders

8 and groups throughout the entire state. We want stakeholders to

9 truly feel that they have been heard on their thoughts and how

10 transportation connects us all. We also want to seek out and

11 engage ambassadors from across the state who can act for -- as

12 advocates for transportation outside of just the ADOT team.

13 It's important to get those people that can advocate for

14 transportation into our future.

15 And finally, we want this listening tour to help

16 us really establish that state vision for transportation really

17 derived from the grassroots process.

18 So if you're planning on attending the summit

19 next month, we'll be hosting an open house on Wednesday and

20 Thursday to kick off the listening tour. I encourage you to

21 attend, or at least stop by and pop your head in as -- and hope

22 that you'll be able to join us at some of the events, the

23 listening tour events that will be happening across the state.

24 So we'll keep you informed of when those are as they get

25 scheduled.

1 So with that, there's no legislative report this  
 2 month as well, so I'd be happy to take any questions.  
 3 CHAIRWOMAN DANIELS: Thank you, Director Toth.  
 4 I'll just request on behalf of the Board, Floyd,  
 5 if you could send us the details on the listening tour for next  
 6 week and any other dates that have been scheduled. That would  
 7 be great.  
 8 MR. ROEHRICH: Yes, ma'am.  
 9 CHAIRWOMAN DANIELS: And then, Director Toth,  
 10 it's my understanding that all laws signed by the Governor go  
 11 into effect -- is it -- is it next Monday?  
 12 DIRECTOR TOTH: I know it's soon. I don't -- I'd  
 13 have to look at the exact date. Yeah.  
 14 CHAIRWOMAN DANIELS: Okay.  
 15 MR. ROEHRICH: It is -- I don't know if it's  
 16 Monday, but it is this week.  
 17 DIRECTOR TOTH: Yeah.  
 18 MR. ROEHRICH: It's this coming week.  
 19 CHAIRWOMAN DANIELS: Great. One item.  
 20 Any other questions or comments from our board?  
 21 MS. HOWARD: I do have one for Director Toth, if  
 22 I could. So when you schedule for the listening tour, are you  
 23 going to try and get to schedule the whole year, possibly, or  
 24 the first two quarters in advance so we can maybe rally citizens  
 25 to attend as well?

1 DIRECTOR TOTH: Yeah. So they -- then our intent  
 2 for the listening tour is to start in the November time frame  
 3 and go through February of next year. So at the Transportation  
 4 Policy Summit, we're asking people that -- to try to identify  
 5 the best way to reach out within their regions. So if there's  
 6 specific meetings that occur on a regular basis or if there's,  
 7 you know, hey, everybody goes to this grocery store, we really  
 8 want you to set up a booth at this grocery store. I mean, we're  
 9 just trying to solicit from the stakeholders, and, you know, how  
 10 best to reach people within their region. So, Ms. Howard, if  
 11 you have specific thoughts, definitely we'd love to sit down  
 12 with you and be able to garner that and schedule accordingly.  
 13 MS. HOWARD: Okay. Perfect. Thank you so much.  
 14 CHAIRWOMAN DANIELS: Any other comments from  
 15 board members?  
 16 Okay. Thank you, Director Toth.  
 17 There is --  
 18 DIRECTOR TOTH: Thank you.  
 19 CHAIRWOMAN DANIELS: -- no district report this  
 20 month, so we'll skip Agenda Item 2 and move to Agenda Item 3,  
 21 our consent agenda. Does any member wish to have an item  
 22 removed from consent? Okay. Seeing none.  
 23 Is there a motion to approve our consent agenda?  
 24 MS. HOWARD: So moved.  
 25 VICE CHAIR MAXWELL: Second. Second.

1 CHAIRWOMAN DANIELS: We have a -- we have a  
 2 motion by Board Member Howard and a second, I think, by Board  
 3 Member Maxwell. Did I hear that right?  
 4 MR. ROEHRICH: Yes, Madam Chair. That -- that's  
 5 what I think as well.  
 6 CHAIRWOMAN DANIELS: Yes. Okay. I didn't -- I  
 7 can't see everyone's faces on my screen, so...  
 8 VICE CHAIR MAXWELL: Sam and I were competing for  
 9 it, Madam Chair,  
 10 CHAIRWOMAN DANIELS: Oh.  
 11 VICE CHAIR MAXWELL: I think I got in there first  
 12 CHAIRWOMAN DANIELS: Sam, you get the next one.  
 13 All in favor by the Board, please say aye.  
 14 BOARD MEMBERS: Aye.  
 15 CHAIRWOMAN DANIELS: Any board members opposed?  
 16 Thank you. That is a unanimous vote for the  
 17 consent agenda.  
 18 We'll move on to Agenda Item 4, our financial  
 19 report by Kristine Ward. Kristine.  
 20 MS. WARD: Well, good morning board members.  
 21 Good morning, Chair Daniels. I have a very brief report for you  
 22 this morning.  
 23 Chuck, if you'll take us to the Highway User  
 24 Revenue Fund to start off.  
 25 All right. We're two months into the year. In

1 August, we collected \$148 million, and we are right within the  
 2 targeted forecast.  
 3 If you'll go on to the individual categories.  
 4 Not much to report there. We are -- again, we're  
 5 just running right into target -- target zones, and the  
 6 individual categories that are flowing into HURF, no significant  
 7 issues or anything significant to report there.  
 8 If you'll go on to the Regional Area Road Fund,  
 9 RARF.  
 10 Now, you might look at this and think, oh my  
 11 goodness, those economists, they are just -- boy, those  
 12 forecasters are just amazing. In this particular case, we  
 13 cannot take credit, because the actuals came in before the  
 14 forecast, and so that's what you're seeing, just actuals, and  
 15 that reflects also -- and let me put it this way. We got the  
 16 total revenue flowing into RARF. We did not -- which was about  
 17 \$66 million for the month. We did not get the categories.  
 18 So if we go on to the next slide, you'll see that  
 19 the overall zero percent variance, but the categories were --  
 20 were -- we didn't have those forecasts. So that is actual  
 21 variances.  
 22 If we go to the next slide, as we report out on  
 23 the Federal Aid Program, only thing I have to report here is we  
 24 did get our August redistribution in. It was the same amount  
 25 that we had built the program in. It was \$150 million is what

1 we received, and \$150 million is what we had built as an -- and  
2 counted on from the -- when we built the original program. So  
3 it's -- well, that's wonderful. I'm glad we didn't get less.

4 With that, I will be happy to take any questions.

5 CHAIRWOMAN DANIELS: Thank you, Kristine. Any  
6 questions from the Board?

7 VICE CHAIR MAXWELL: Madam Chair.

8 CHAIRWOMAN DANIELS: Please.

9 VICE CHAIR MAXWELL: It's not so much a question  
10 that, Kristine, I'll be sending you an email today. I'd love to  
11 be able to connect, if you have any time on Monday. I'll be  
12 speaking on options for state infrastructure at the Roads and  
13 Streets convention next week.

14 MS. WARD: Absolutely, Mr. Maxwell. Will you  
15 be -- do you want to -- should I -- just going to send me an  
16 appointment --

17 VICE CHAIR MAXWELL: I'll send you an email.  
18 We'll set a time on Monday. I'm pretty wide open. Thank you.

19 MS. WARD: Very good, sir. Thank you.

20 CHAIRWOMAN DANIELS: Thanks, Ted.

21 Any other questions or comments from the Board?

22 Okay. Thank you, Kristine.

23 We'll move on to Agenda Item 5, our Multimodal  
24 Planning Division report, and I think it's Matt who's presenting  
25 on this one.

1 MR. MOUL: It is. Good morning.

2 UNIDENTIFIED SPEAKER: Matt.

3 MR. MOUL: This is an update on our tribal  
4 transportation efforts.

5 Next slide.

6 So on August 26th, the MPD Aeronautics Group and  
7 MPD Tribal Liaisons met with the White Mountain Apache Tribe DOT  
8 to discuss their White River Airport Pavement Management System,  
9 their Airport Capital Improvement Program, potential aeronautic  
10 grant programs for WMAT airport projects.

11 Follow-up actions will be coordinated between the  
12 White Mountain Apache Tribe DOT and ADOT MPD Aeronautics, and  
13 this will ensure future eligibility for airport project funding  
14 programs.

15 Next slide.

16 The Hopi Tribe and ADOT transportation  
17 partnership, we have quarterly meetings to keep state and tribal  
18 lines of communication open and ensure follow-up actions are  
19 conducted to address issues impacting the state highway system  
20 and state transportation facilities. The ADOT partnering office  
21 actually helps us out with these meetings. They facilitate the  
22 meetings and provide the meeting documents and discussion  
23 topics.

24 Next slide.

25 The Intertribal Council of Arizona, Tribal

1 Liaison Support and Transportation Working Group fiscal year  
2 contract 2026 was renewed. The goal of this project is to  
3 improve communication, consultation and coordination between  
4 ADOT and the tribes in Arizona. Under this project, ITCA will  
5 provide assessment and advisement to ADOT on optimizing efforts  
6 of all parties and areas of tribal transportation safety, cross-  
7 jurisdictional agreements, tribal law enforcement support,  
8 tribal aviation and tribal bicycle pedestrian opportunities.  
9 ITCA will also provide coordination and  
10 assessment of transportation programs and initiatives for ADOT  
11 to consider and revise as necessary to meet the goal of  
12 improving the quality of its relationships with tribes in  
13 Arizona. The first working group meeting is expected to be  
14 scheduled in December of 2025, and the project will be closed  
15 out in June of 2026.

16 Next slide.

17 As the director mentioned earlier, we start --  
18 have started our planning to programming workshops. The  
19 schedule is on the slide there, and tribal transportation  
20 officials and transportation stakeholder agencies have been  
21 invited to participate in the workshops according to the  
22 schedule that's shown.

23 That's all I have for you. I'd be happy to take  
24 any questions.

25 CHAIRWOMAN DANIELS: Thank you, Matt.

1 Any questions from the Board?

2 Okay. Seeing none, we will move on to Agenda  
3 Item 6. This is our AZ SMART fund program. Iqbal, are you  
4 presenting on this one?

5 MR. HOSSAIN: Yes. Yes.

6 CHAIRWOMAN DANIELS: Terrific, because we have  
7 two relatively new board members, and because we have three  
8 proposals today, I think we'd like the full presentation,  
9 please.

10 MR. HOSSAIN: Fantastic. Yes.

11 CHAIRWOMAN DANIELS: Thank you.

12 MR. HOSSAIN: Good morning, Madam Chair and the  
13 members of the Board. I hope you all are doing well this  
14 morning. For the record, my name is Iqbal Hossain.

15 Today, I will present items -- two items, Item 6  
16 and 7, and I'll begin with Item Number 6, AZ SMART Funds Program  
17 to the Board for discussion and possible action.

18 We have three new applications on our agenda  
19 today.

20 The first application today is from Central  
21 Yavapai Metropolitan Planning Organization, or CYMPO, which is  
22 requesting \$125,000 for match on the Safe Streets For All  
23 federal grants. The purpose of this project is to develop a  
24 safety plan and implement safety improvements in three school  
25 zones in Chino Valley. The location of the project falls into

1 the municipalities 10k plus population category.  
 2 The total project is estimated to be \$625,000,  
 3 and the required match is 20 percent, which is \$125,000, and  
 4 this is the amount they are requesting to cover their match.  
 5 Finally, the application scored 50 points and ranked number one  
 6 under the muni 10k plus category.  
 7 Next slide, please.  
 8 The next application is from Navajo County, which  
 9 is requesting \$215,000 for match, also on the Safe Streets For  
 10 All grants. The purpose of this project is to construct  
 11 sidewalk along the three routes to improve safety and other  
 12 improvements. The project falls into the counties over 100,000  
 13 plus funding category. The total project is estimated at  
 14 \$1,075,000, and the required match is, again, 20 percent, which  
 15 is \$215,000, and this is the amount they're requesting to cover  
 16 their match.  
 17 Finally, on this application, the Navajo County  
 18 application scored 48 and ranked number two in the county,  
 19 100,000 plus funding category.  
 20 Next slide, please.  
 21 The final application today is from the Yuma  
 22 Metropolitan Planning Organization, YMPO, and the YMPO is  
 23 requesting \$100,000 for match on the Safe Streets -- Safe  
 24 Streets For All grants. And the purpose of this project is to  
 25 develop a regional safety action plan for the communities of San

1 Luis, Somerton, Wellton and Cocopah Nation.  
 2 The estimated project cost is half a million  
 3 dollars, \$500,000, and the application scored 50 points and  
 4 ranked number one in the counties over 100,000 plus funding  
 5 category.  
 6 Next slide, please, Floyd.  
 7 On this slide, the priority criteria scores and  
 8 rankings for each applicant are recapped. All three applicants  
 9 and their projects are eligible for the Safe Streets For All  
 10 grants and AZ SMART funds.  
 11 Next slide, please.  
 12 Here, here's the financial summary, which shows  
 13 the current amount available in each funding category on the  
 14 yellow line.  
 15 And the next slide is our requested board action.  
 16 Finally moving on to today's requested action, approve \$125,000  
 17 to CYMPO, \$215,000 to Navajo Nation, and \$100,000 to YMPO from  
 18 AZ SMART funds.  
 19 CHAIRWOMAN DANIELS: Thank you, Iqbal.  
 20 MR. HOSSAIN: Yes.  
 21 CHAIRWOMAN DANIELS: Any questions from the Board  
 22 on these three applications?  
 23 MR. BRACKER: Madam Chair.  
 24 VICE CHAIR MAXWELL: Madam Chair.  
 25 CHAIRWOMAN DANIELS: Please.

1 MR. BRACKER: Ted, go ahead.  
 2 VICE CHAIR MAXWELL: All right, Bruce. Mine's  
 3 real quick.  
 4 Well, I just want to make sure that the funds  
 5 that we see there, we do not have any more funds coming into  
 6 this, this SMART funding, correct? And was -- did the -- did  
 7 the Legislature provide any additional funding to replenish the  
 8 AZ SMART fund, or is this all we've got left?  
 9 MR. HOSSAIN: Madam Chair, Board Member Maxwell,  
 10 at this point, we do not have any additional funding.  
 11 VICE CHAIR MAXWELL: Okay. Thank you.  
 12 CHAIRWOMAN DANIELS: I do think it's a worthy  
 13 cause for the next legislative session to be really strategic  
 14 about additional funds. So I will just put that out there as a  
 15 thought process we can explore in a couple months.  
 16 Bruce.  
 17 MR. BRACKER: Yes. In the Navajo County  
 18 application, these didn't score the 50. Did they only receive  
 19 three letters of support? Is that how that worked, is that  
 20 scoring system?  
 21 MR. HOSSAIN: Yes. That is correct.  
 22 MR. BRACKER: Okay. Thank you.  
 23 CHAIRWOMAN DANIELS: Bruce, are you looking for  
 24 additional letters? What -- tell us the insight there.  
 25 MR. BRACKER: The insight is, it's pretty simple

1 to get five letters of support for a project, if it's of high  
 2 importance. That they were only able to generate three concerns  
 3 me, but...  
 4 CHAIRWOMAN DANIELS: What does our criteria say  
 5 in our application, Iqbal? Are we limited to page numbers?  
 6 MR. HOSSAIN: Page numbers.  
 7 CHAIRWOMAN DANIELS: Number of sheets submitted.  
 8 Sometimes --  
 9 MR. HOSSAIN: Not really, no.  
 10 CHAIRWOMAN DANIELS: Okay.  
 11 MR. HOSSAIN: So this is the number of -- the  
 12 letter of support is -- maximum is five. So in this case, we  
 13 received three.  
 14 CHAIRWOMAN DANIELS: Okay.  
 15 MR. HOSSAIN: So it will get three points.  
 16 MR. ROEHRICH: (Inaudible.)  
 17 CHAIRWOMAN DANIELS: Got it.  
 18 MR. BRACKER: Who are the three? Can we ask who  
 19 the three letters of support were from?  
 20 MR. HOSSAIN: Board Member, I need to look into  
 21 this. Then I can get back to you.  
 22 MR. BRACKER: Okay. Thank you.  
 23 CHAIRWOMAN DANIELS: Any additional questions  
 24 from the Board?  
 25 Is there any desire to do these individually, or

33

1 is everybody okay with us doing these in one motion? One  
2 motion. Thank you. Number one.  
3 All right. With that, we will entertain a motion  
4 on the three grants.  
5 MR. ELTERS: Madam Chair.  
6 CHAIRWOMAN DANIELS: Please.  
7 MR. ELTERS: I move to approve these three  
8 applications for Arizona SMART funds, including the application  
9 from Central Yavapai MPO, Navajo County, as well as the Yuma  
10 MPO.  
11 CHAIRWOMAN DANIELS: Thank you.  
12 Is there a second?  
13 MS. HERMOSILLO: Second --  
14 MS. PESHAKAI: Board member  
15 MS. HERMOSILLO: Madam (inaudible) second.  
16 CHAIRWOMAN DANIELS: Okay. I think I heard Board  
17 Member Hermosillo first, so we have a motion by Board Member  
18 Elters and a second by Board Member Hermosillo.  
19 And ask for a vote all in favor, please say aye.  
20 BOARD MEMBERS: Aye.  
21 CHAIRWOMAN DANIELS: Any opposed?  
22 All right. That motion carries unanimously.  
23 Thank you.  
24 We'll move now to Agenda Item 7, our PPAC items.  
25 Iqbal.

34

1 MR. HOSSAIN: Thank you, Madam Chair and the  
2 members of the Board. Thank you for approving Item Number 6.  
3 Appreciate it.  
4 Now I will present Item Number 7, Priority  
5 Planning Advisory Committee action items to the Board for  
6 discussion and possible action.  
7 Today we have three categories of projects to  
8 present: Project modifications, new projects and the airport  
9 projects. I plan to group all categories under one motion for  
10 board consideration.  
11 Next slide. Okay. Got it.  
12 CHAIRWOMAN DANIELS: Okay.  
13 MR. HOSSAIN: So on this, I would like to present  
14 the proposed changes to FY 2026 through FY 2030, State  
15 Transportation Facilities Construction Program. Items 7A  
16 through 7D are project modifications.  
17 Next slide.  
18 Items 7E through 7H are new projects.  
19 Next slide.  
20 And Items 7I through 7N are airport projects.  
21 And for the Board's consideration, the requested  
22 action is approve Priority Planning Advisory Committee Items 7A  
23 through 7N.  
24 CHAIRWOMAN DANIELS: Thank you, Iqbal.  
25 Any questions from the Board?

35

1 VICE CHAIR MAXWELL: Madam Chair.  
2 CHAIRWOMAN DANIELS: Yes, please.  
3 VICE CHAIR MAXWELL: Yeah. I -- when I look at  
4 Items 7A and 7E in the package, they're the same package -- the  
5 same -- the same project, the same TIP number, same dollar  
6 (indiscernible), they're both establishing a new project.  
7 Are -- is there a difference between 7A and 7E, or did they just  
8 get double inserted? They're both the Deck Park Tunnel to the  
9 I-11 split.  
10 CHAIRWOMAN DANIELS: That was a Freudian slip. I  
11 think you meant the I-17, but we know we love the I-11, too.  
12 VICE CHAIR MAXWELL: Sorry. I've been working  
13 with I-11 folks this week. So that's -- yeah.  
14 CHAIRWOMAN DANIELS: All good. We'll give them a  
15 minute to look.  
16 VICE CHAIR MAXWELL: Yeah. I mean, the page --  
17 everything that I could tell was identical.  
18 CHAIRWOMAN DANIELS: Yeah. Good catch.  
19 MR. ROEHRICH: Is it a different funding source?  
20 I agree. Why would we have two different --  
21 (Inaudible conversation.)  
22 UNIDENTIFIED SPEAKER: That should be under new  
23 projects, not project modifications.  
24 UNIDENTIFIED SPEAKER: Yeah.  
25 (Inaudible conversation.)

36

1 CHAIRWOMAN DANIELS: So would you like us to  
2 remove 7A then from the motion and just proceed with 7B through  
3 7N?  
4 UNIDENTIFIED SPEAKER: Yes.  
5 VICE CHAIR MAXWELL: I think so, because --  
6 UNIDENTIFIED SPEAKER: Yes.  
7 UNIDENTIFIED SPEAKER: Yes.  
8 MR. ROEHRICH: Looks like it is redundant to --  
9 MR. HOSSAIN: That is correct.  
10 MR. ROEHRICH: -- the actions.  
11 MR. HOSSAIN: So the request for action will be  
12 7B through 7N.  
13 CHAIRWOMAN DANIELS: Okay. Thank you.  
14 Any other questions before we call for the motion  
15 from the Board?  
16 Board Member Peshlakai, would you like to  
17 consider, since I bumped you from the last motion?  
18 All right. We'll entertain a motion for --  
19 MS. PESHAKAI: I didn't realize that I was -- I  
20 didn't unmute myself. Yes, Madam Chair. I move that we approve  
21 the projects in -- from 7E --  
22 CHAIRWOMAN DANIELS: B.  
23 MS. PESHAKAI: -- and -- to 7 -- 7B to 7H, Madam  
24 Chair.  
25 CHAIRWOMAN DANIELS: If it's okay, would you

1 consider for your motion, Board Member Peshlakai, moving all the  
2 way to 7N on that?

3 MS. PESHAKAI: Yes, Madam Chair.

4 CHAIRWOMAN DANIELS: Okay.

5 MS. PESHAKAI: 7B to 7N. I'm looking at the  
6 screen --

7 CHAIRWOMAN DANIELS: Screen.

8 MS. PESHAKAI: -- on the --

9 CHAIRWOMAN DANIELS: I know.

10 MS. PESHAKAI: Where we have -- yeah. So --

11 CHAIRWOMAN DANIELS: There you go.

12 MS. PESHAKAI: Thank you, Madam Chair.

13 CHAIRWOMAN DANIELS: No, thank you. We have a  
14 motion by Board Member Peshlakai. Is there a second?

15 VICE CHAIR MAXWELL: I'll second that, and I  
16 appreciate seeing airport projects in there as well.

17 CHAIRWOMAN DANIELS: Yeah, especially after --

18 MS. PESHAKAI: Absolutely. Yes.

19 CHAIRWOMAN DANIELS: -- the indications from  
20 citizens last month, where it got a lot of additional  
21 information on that. So thank you to staff for following up on  
22 that.

23 Okay. We have a motion by Board Member Peshlakai  
24 and a second by Board Member Maxwell for the Board. All in  
25 favor, please say aye.

1 BOARD MEMBERS: Aye.

2 Any opposed?

3 Thank you. That motion passes.

4 We'll move to Agenda Item 8, our state engineer's  
5 report. Greg.

6 MR. BYRES: So thank you, Madam Chair, Board  
7 Members. Can you hear me okay?

8 CHAIRWOMAN DANIELS: We can.

9 MR. BYRES: Cool.

10 So for Item 8, we have 99 projects under  
11 construction, or \$2.3 billion. 13 projects have been finalized  
12 in August, worth 186.5 million, and fiscal year to date, we have  
13 26 projects that have been finalized.

14 And Madam Chair, I can go through all the  
15 updates, or we can go ahead and skip down to the -- to Item 9.

16 CHAIRWOMAN DANIELS: Let's go ahead and skip  
17 down. Thank you.

18 MR. BYRES: So we'll go to Item 9.

19 So this is new construction contracts. Thank you  
20 very much for approving the consent agenda.

21 One item I'd like to -- that really stands out is  
22 our I-10 project, which is the low -- the most southern portion  
23 of the I-10 corridor that we have, and it came in a little under  
24 what we are -- a little over what we were estimating, but by  
25 only .2 percent, so that was a very, very close -- close one.

1 We have -- to date, there's been roughly about  
2 \$14 million that we have seen under the engineer's estimate. So  
3 we're actually doing good for contingency.

4 So for night -- Item 9A, this is converting HBS  
5 lighting to LEDs on the 303 from Peoria Avenue to Sonoran  
6 Desert. This has a low bid of 2,169,000. The State's estimate  
7 was \$2,953,330, or a difference of 784,330, or a difference of  
8 26.6 percent. One of the big --

9 CHAIRWOMAN DANIELS: Greg, I'm going to interrupt  
10 you. I apologize for doing so.

11 MR. BYRES: No problem.

12 CHAIRWOMAN DANIELS: I know that the Board has  
13 reviewed all of these items and seen that. One quick question I  
14 have for you is, are we keeping overall trend lines and  
15 documenting maybe under and over bids and then, you know, using  
16 that data to see if there's any patterns or consistencies we  
17 can -- we can examine?

18 MR. BYRES: We keep a -- what we call the -- our  
19 construction cost index.

20 CHAIRWOMAN DANIELS: Uh-huh.

21 MR. BYRES: And we do that on all items within  
22 the bids, and we do that on a monthly basis, just for that  
23 reason, so that any adjustments, anything that we see on a trend  
24 line, we can take and make adjustments to our estimates to be  
25 able to do that. That's on the items themselves, is how we do

1 that, not on an overall cost for the projects, so...

2 And Madam Chair, did you want to just do one for  
3 all the projects, or do you want to go ahead and go through each  
4 project?

5 CHAIRWOMAN DANIELS: I think doing one, unless  
6 the Board has a different preference. I'll look to them. Okay?  
7 I think everyone's okay with doing -- doing one. I'm very  
8 interested in the data component of the trend, because things  
9 for so long, were very consistently over our estimates, and now  
10 we're seeing such a mix, and I'm -- I think I'm more curious in  
11 that. So let's maybe get off -- take that offline and have some  
12 dialog about how we can use some of the AI tools that exist as  
13 well to maybe create some patterns that would allow us to  
14 stretch those dollars. We all -- we all know we need to  
15 continue to stretch, so...

16 MR. BYRES: Understood. Thank you. And we can  
17 certainly do that.

18 CHAIRWOMAN DANIELS: Thank you.

19 VICE CHAIR MAXWELL: And Madam Chair.

20 CHAIRWOMAN DANIELS: Yeah, please.

21 VICE CHAIR MAXWELL: There is one question I'd  
22 like to follow up. I'm good with voting on all of them as one,  
23 and I think I'm okay with them. I guess the only one that  
24 jumped out at me is the one that had to do with the traffic  
25 signals, Item 9B, because it was significantly over, and I -- is

1 that, again, just the change in cost. I mean, we haven't seen  
 2 traffic signals make this kind of appearance on our data for a  
 3 long time.  
 4 MR. BYRES: So one of the biggest issues that we  
 5 had on this is the cost of the signals themselves. One of the  
 6 biggest issues that we have with signals and lighting is the  
 7 production rates. This is a very long lead item, and so  
 8 consequently, when manufacturers get a backlog, the cost of the  
 9 items start going through the roof, and this is something that  
 10 has happened here.  
 11 VICE CHAIR MAXWELL: All right. Thank you.  
 12 Thank you, Madam Chair.  
 13 CHAIRWOMAN DANIELS: Thank you.  
 14 All right. Any other comments or questions from  
 15 the Board? If not, we can entertain a motion for Items 9A  
 16 through 9E.  
 17 MR. BRACKER: Move to approve.  
 18 CHAIRWOMAN DANIELS: Thank you --  
 19 MR. ELTERS: Second.  
 20 CHAIRWOMAN DANIELS: -- Board Member Bracker.  
 21 Second from Board Member --  
 22 MR. ELTERS: Second.  
 23 CHAIRWOMAN DANIELS: -- Elters?  
 24 MR. ELTERS: Yes.  
 25 CHAIRWOMAN DANIELS: Got it. Thank you.

1 All in favor, please say aye.  
 2 BOARD MEMBERS: Aye.  
 3 CHAIRWOMAN DANIELS: Any opposed?  
 4 Thank you. That motion carries unanimously.  
 5 That moves us to Agenda Item 10, any suggestions  
 6 for our future board meetings, and I just have one. Look to the  
 7 Board if they have any as well.  
 8 MR. ELTERS: Madam Chair, I don't have an item  
 9 for the next board meeting, but if I may just comment on the  
 10 idea of the listening tour.  
 11 CHAIRWOMAN DANIELS: Uh-huh. Please.  
 12 MR. ELTERS: I love the idea. I support it  
 13 wholeheartedly. And in conjunction with that, I would -- I  
 14 would just offer the following. As we solicit input from the  
 15 public related to transportation, I trust with all my heart that  
 16 we will hear plenty about the needs, and if I may suggest, and  
 17 this may be a moot point if it's already planned, but I suggest  
 18 we solicit info related to needs, as well as how we pay for  
 19 them, ideas from the public, if nothing else, just to gage their  
 20 thought process and their understanding how that all works.  
 21 Thank you.  
 22 CHAIRWOMAN DANIELS: Thank you, Sam.  
 23 MS. HOWARD: Madam Chair, if you don't -- I do  
 24 have --  
 25 CHAIRWOMAN DANIELS: Please.

1 MS. HOWARD: -- (inaudible) if you don't mind.  
 2 CHAIRWOMAN DANIELS: Yeah.  
 3 MS. HOWARD: Could we discuss the possibility of  
 4 certifying cities and towns for self-administration on ADOT and  
 5 federally-funded projects? I know ADOT staff is very, very  
 6 busy, and is there a method or a process that we can develop to  
 7 help cities that have the manpower and what's needed to self-  
 8 administer a project, to be able to certify them to do so, to  
 9 pull some of the load off of ADOT staff and to expedite these  
 10 projects?  
 11 MR. ROEHRICH: So Madam Chair, Mrs. Howard, yes.  
 12 We'll put together -- there is a program and a process for that,  
 13 and we will present that at a future board date, as soon as I  
 14 can get the staff ready.  
 15 MS. HOWARD: Okay. Thank you, Floyd. Thank you,  
 16 Madam Chair.  
 17 CHAIRWOMAN DANIELS: Thank you. Anyone else?  
 18 All right. I'll just add that at one point  
 19 earlier in the year, we had discussed having a study session as  
 20 a board on the PPAC criteria, as well as the data sources that  
 21 exist, and I'd like to request the indulgence of both the Board  
 22 and staff if we could schedule a study session outside of our  
 23 regular board meeting to go over those -- that criteria.  
 24 I know we had an overview presentation at a  
 25 previous board meeting, but to get us a little more in depth and

1 understanding, I think we all have a respect for the process and  
 2 would like to understand more being how impactful that is to the  
 3 production of the five-year plan.  
 4 So both criteria and data sources is my request,  
 5 and if any board member has anything else they'd like to add to  
 6 that, I'm happy to entertain that as well. Okay.  
 7 UNIDENTIFIED SPEAKER: Madam Chair,  
 8 (inaudible) --  
 9 MR. BRACKER: That's a great idea.  
 10 CHAIRWOMAN DANIELS: Oh, please. Uh-huh.  
 11 UNIDENTIFIED SPEAKER: You said PPAC, and I just  
 12 want to make sure, is that what you're seeking, or are you  
 13 seeking the P2P process?  
 14 CHAIRWOMAN DANIELS: Sorry. Thank you. Yes.  
 15 P2P is what I was...  
 16 UNIDENTIFIED SPEAKER: Okay.  
 17 UNIDENTIFIED SPEAKER: Yeah, that's (inaudible).  
 18 CHAIRWOMAN DANIELS: Thank you. I apologize.  
 19 MR. BRACKER: All these acronyms.  
 20 CHAIRWOMAN DANIELS: I know. Yes. Thank you. I  
 21 appreciate that very much.  
 22 I did have the chance to be on our district call  
 23 this week for a portion of it and was just so impressed with the  
 24 quantity of knowledge and information sharing and exchange that  
 25 went on during that district meeting, so really appreciate Jason

1 and all the team, Randy and others who -- I know that -- I know  
2 those are a big lift, so well done.

3 UNIDENTIFIED SPEAKER: Thank you.

4 MR. BRACKER: Madam Chair.

5 CHAIRWOMAN DANIELS: Please.

6 MR. BRACKER: If you can indulge me. I had the  
7 honor of having a meeting with ADOT staff in my introductory  
8 meeting to the ADOT board. I just wanted to thank all the staff  
9 members for showing up. It was really incredibly informative to  
10 me, and I'm still generating lots of questions for myself, and  
11 I'll be reaching out to Floyd with many of those, but I just  
12 wanted to thank staff for taking the time to meet with me.

13 CHAIRWOMAN DANIELS: You got your orientation in  
14 record-breaking time, Board Member Bracker. I think we're all  
15 jealous.

16 MR. ROEHRICH: He did.

17 CHAIRWOMAN DANIELS: I got appointed to the Board  
18 during 2020, so I had a -- I had -- at the very beginning, like,  
19 right when COVID hit, so well done. I think I had to wait a  
20 minute. Good job.

21 MR. ROEHRICH: Madam Chair, your orientation has  
22 been your whole tenure on here. I don't think we had something  
23 separate with you. You learned as we went. That's what I  
24 think.

25 UNIDENTIFIED SPEAKER: I remember.

1 CHAIRWOMAN DANIELS: I think you sat down with  
2 me, Floyd, in the office, just for, you know, an hour, but I  
3 think we had to sit, like, 10 feet away, not six, and we had to  
4 wear masks.

5 MR. ROEHRICH: (Inaudible.) Masked up and --  
6 exactly. Yeah,

7 CHAIRWOMAN DANIELS: All right. Well, thank you,  
8 everyone. If there's any other comments from the Board, please  
9 raise them now. Otherwise, the meeting is adjourned. Thank  
10 you.

11 (Meeting adjourned.)  
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1 STATE OF ARIZONA )  
2 ) ss.  
3 COUNTY OF MARICOPA )

4 BE IT KNOWN that the foregoing proceedings were reported by  
5 me, TERESA A. WATSON, Registered Merit Reporter, Certified  
6 Reporter, Certificate No. 50876, State of Arizona, from an  
7 electronic recording and were reduced to written form under my  
8 direction; that the foregoing 46 pages constitute a true and  
9 accurate transcript of said electronic recording, all done to  
10 the best of my skill and ability.

11 I FURTHER CERTIFY that I am in no way related to any of the  
12 parties hereto, nor am I in any way interested in the outcome  
13 hereof.

14 DATED at Phoenix, Arizona, this 13th day of April 2026.  
15

16  
17 /s/ Teresa A. Watson

18 TERESA A. WATSON, RMR  
19 Certified Reporter  
20 Certificate No. 50876  
21  
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**Adjournment**

***Chair Jenn Daniels adjourned the State Transportation Board Meeting on September 19, 2025.***

**Meeting adjourned at 10:05a.m. PST.**

Not Available for Signature

Jenn Dainels, Chair  
State Transportation Board

Not Available for Signature

Jennifer Toth, Director  
Arizona Department of Transportation

**STATE TRANSPORTATION BOARD MEETING  
IN PERSON AND  
VIRTUAL TELEPHONIC/WEBEX ATTENDANCE**

**9:00am, October 17, 2025**

**Call to Order**

Vice Chair Ted Maxwell called the State Transportation Board Meeting to order at 9:00 a.m.

**Pledge**

The Pledge of Allegiance was led by Floyd Roerich

**Roll Call by Board Secretary, Karen Eatherly**

A quorum of the State Transportation Board was present. **In attendance (In Person and Via WebEx):** Board Member Jenny Howard, Board Member Sam Elters, and Board Member Jamescita Peshlakai , Vice Chair Ted Maxwell, and Alexis Hermosillo were in attendance. Absent was Chair Jenn Daniels. There were approximately 61 members of the public on-line and approximately 49 attendees in person.

**Opening Remarks**

Vice Chair Ted Maxwell

**Title VI of the Civil Rights Act**

Floyd Roerich, read Title VI of the Civil Rights Act of 1964, as amended. Floyd also reminded individuals to fill out survey cards, with the link shown on the agenda.

**Call to the Audience**

An opportunity was provided to members of the public to address the State Transportation Board. Members of the public were requested not to exceed a three minute time period for their comments.

ARIZONA STATE TRANSPORTATION BOARD  
BOARD MEETING

REPORTER'S TRANSCRIPT OF PROCEEDINGS

VIA WEBEX AND IN PERSON AT:

City of Sierra Vista  
1011 North Coronado Drive  
Sierra Vista, Arizona 85635

October 17, 2025  
9:00 a.m.

REPORTED BY:  
TERESA A. WATSON, RMR Perfecta Reporting  
Certified Reporter (602) 421-3602  
Certificate No. 50876

PREPARED FOR:  
ADOT STATE TRANSPORTATION BOARD  
(Certified Copy)

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REPORTER'S TRANSCRIPT OF EXCERPT OF ELECTRONIC

PROCEEDINGS, ARIZONA DEPARTMENT OF TRANSPORTATION, STATE  
TRANSPORTATION BOARD MEETING, was reported from electronic media  
by TERESA A. WATSON, Registered Merit Reporter and a Certified  
Reporter in and for the State of Arizona.

PARTICIPANTS:

Board Members:

- Jenn Daniels, Chair (Absent)
- Ted Maxwell, Vice Chair
- Jenny Howard, Board Member
- Sam Elters, Board Member
- Jamescita Peshlakai, Board Member
- Alexis Hermosillo, Board Member
- Bruce Bracker, Board Member

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CALL TO THE AUDIENCE

**In-Person Speakers**

- Carolyn Flowers, Mayor Pro Tem of Sierra Vista..... 5
- Jose Grijalva, Mayor of Douglas..... 6
- Kathleen Gomez, Cochise County Supervisor for District 2..... 8
- Vincent Manfredi, Maricopa Council Member..... 10
- Kate Morley, Executive Director of MetroPlan..... 11
- Andrew Sutton, Mayor of Eloy..... 12
- Chris Kuknyo, Yavapai County Supervisor, District 4..... 14
- Vinny Gallegos, Director of Y-Plan..... 15
- Lisa Fitzgibbons, Mayor of Casa Grande..... 17

**Telephonic/WebEx Speakers**

- Bob Barrett, Lake Havasu City Resident..... 19

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AGENDA ITEMS

- Item 1 - Director's Report, Jennifer Toth, Director..... 22
- Item 2 - District Engineer's Report, Anthony Casselman, Southeast District Administrator..... 27
- Item 3 - Consent Agenda..... 37
- Item 4 - Financial Report, Kristine Ward, Chief Financial Officer..... 38
- Item 5 - Multimodal Planning Division Report, Matt Moul, Division Director, Multimodal Planning Division.... 42
- Item 6 - AZ SMART Fund, Iqbal Hossain, Deputy Director, Multimodal Planning Division..... 45
- Item 7 - Priority Planning Advisory Committee (PPAC), Iqbal Hossain, Deputy Director, Multimodal Planning Division..... 48
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- Item 9 - Construction Contracts, Greg Byres, Deputy Director of Transportation/State Engineer..... 51
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- Item 11 - Suggestions..... 72

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(Beginning of excerpt.)

VICE CHAIR MAXWELL: One comment that I did not make in my opening comments was I know that Chair Daniels would love to be here today. She's obviously a huge transportation advocate. She runs an incredibly tight meeting, so I'm glad I get to have a practice session before I actually go into my time as the chair. She's off at a family wedding, and so as we all say all the time, we have to have our priorities, and family's got to be the number one on that one. So we'll miss her, and hopefully we'll roll through it.

As she would like to remind you as we move in to call the audience, each speaker's allowed up to three minutes. Floyd, will give you the call as you're at three minutes, and at that point, we'd like you to wrap up your comments real quick. We've got about nine speakers today, and we'll do those here in person first. We'll start with the mayor pro tem of Sierra Vista, Carolyn Flowers.

MAYOR PRO TEM FLOWERS: Thank you, Mr. Chair.

I wanted to welcome everyone on behalf of the city and the Sierra Vista Metropolitan Planning Organization. As you said, I am the mayor pro tem -- I normally sit right there -- of the city of Sierra Vista, and I also chair the SVMPO, and I am very grateful that you all took the time to come down here.

And I think most all of you I saw yesterday or

maybe even the day before at our conference, the 26th Annual Summit. It was the first time we hosted it here in Cochise County. So we were a little, like, oh, (indiscernible), but we did it, and we're so grateful for everyone who took the time to come out and participate, because I think it was a very worthwhile conference.

And I hope you all enjoyed driving down our new road, State 90. It's really great to not get emails about that anymore and just to go back to complaining about dog parks and the golf course that we just acquired, and I'm glad you're enjoying that, too. We never wanted a golf course. We just ended up with one, but now we're making the best of it, and we're having tournaments, and it's been a good time.

So yeah. I hope you enjoyed your time in the region, and to the new board member, Bruce Bracker, I look forward to working with you on the MPO. Thank you.

VICE CHAIR MAXWELL: Thank you, Mayor Pro Tem.

Next up will be Jose Grijalva, the mayor of Douglas.

MAYOR GRIJALVA: Good morning. I get to follow that up. Thank you all for your time, Chair. Just wanted -- and Board.

I just wanted to update you all and thank you all for the five-year plan, for having the connector road on there. It's going to be very important, not only to the state of

Arizona, not only to Cochise County, but I'm calling it the gateway to the United States. No offense to Nogales and San Luis, obviously.

I just wanted to also update you that we -- the city met with the Sonoran mayor -- governor's office. We did get a timeline on their negotiations with the land issues that they're having there, and they basically said, you know, we fixed up a lot of ports of entry on the Sonoran side. We are waiting for you guys to break ground so they could get started. So they're going to be moving on their side, also. So we're very excited about that.

And not only with that. We're also -- I've been meeting with the Sonoran mayors all the way down in Nacoziari. We've invited Guaymas. We've talked to Hermosillo about bringing trade through this new commercial port of entry. We're talking tourism right now, but at the next meeting, we're going to bring up commerce. We're going to bring up, you know, what businesses can they, you know, set up, at least, you know, something like distribution centers.

And it's gotten to the point where we actually had someone from a business from Oaxaca, that's way deep down south in Mexico, want to set up a distribution center in Douglas to go through this port. So we're getting talked about. We're already on the map, but we're showing them where on the map Douglas is. And again, this isn't just about Douglas. It's

about Sierra Vista. It's about Bisbee. It's about Benson. It's about Cochise County in total, Arizona, and the United States.

So thanks to you all for keeping us in mind. Thanks for all your help, and we can't wait to be still working together with you all and giving you all updates about what we're doing. Thank you all.

VICE CHAIR MAXWELL: Thank you, Mayor.

Next up is Kathleen Gomez, Cochise County Supervisor for District 2.

MS. GOMEZ: Thank you very much for the opportunity to speak with you. As the mayor says, he's the good cop. I'm the bad cop, so I don't mind being that.

I am -- well, the new Douglas commercial port of entry isn't just another infrastructure project. It's a gateway to economic growth, innovation and a stronger future for Arizona. The connector road from the new commercial port to the Highway 80 will take us to that next level. It will improve efficiency at the border, strengthen supply chains and attract new investment across Arizona. It will reduce congestion and modernize infrastructure, paving the way for long-term development throughout Cochise County and beyond, and it will create statewide benefits, from Douglas to Phoenix, from Flagstaff to Douglas, making Arizona more competitive in the global economy.

1 Under the leadership of Mayor Grijalva, who has  
2 started meeting regularly with the mayors of Sonora, I recently  
3 traveled with him to Nacozari, Sonora, meeting with 15 mayors  
4 from across the region, as well as having the U.S. Consulate  
5 join us. The economic development, the opportunities, is  
6 just -- it is just amazing to feel that energy meeting with the  
7 mayors, because this is the first time anybody in the United  
8 States has really made the effort to reach out to the Sonoran  
9 mayors and say, hey, we're open for business. We want your  
10 trade. We want you to come through.

11 You know, what we did, as far as the mayor,  
12 myself and the consulate, was to show the mayors and the  
13 Sonoran government that our commitment is strong, our vision is  
14 very clear, and our dedication to making this project a reality  
15 is unwavering.

16 And this is more than just a construction  
17 project. It's about partnerships. It's about collaboration and  
18 opportunity, expanding trade, strengthening relationships and  
19 building a stronger Arizona/Sonora region together.

20 We've made tremendous progress with the breaking  
21 ground of the new commercial port, but to fully realize the  
22 potential of this project, we must secure the remaining funding  
23 to complete the connector road now, not sometime in the next  
24 five years.

25 We're already building the building, and I kind

1 of say to people, we don't even have a road that goes nowhere.  
2 We do have a dirt road. But to the people of the community,  
3 until we see the money for the road, it's still an illusionary  
4 project, which what -- is what it was last year. So this road  
5 is the final link, connecting vision to reality and transforming  
6 potential into progress, and when we do, Douglas, Cochise  
7 County, and the entire state of Arizona, will be stronger and  
8 more prosperous because of it. Thank you.

9 VICE CHAIR MAXWELL: Thank you, Supervisor.  
10 Vincent Manfredi, Maricopa Council Member.

11 MR. MANFREDI: Thank you so much for the  
12 opportunity to speak today. I don't think when we mentioned the  
13 golf course earlier today, I don't know if anybody mentioned  
14 that someone had the longest drive and did a very good job on  
15 Saturday morning. Oh, no. I'm sorry. On Wednesday morning,  
16 so... Jenny Howard over here.

17 We appreciate the partnership that we have with  
18 the -- with ADOT, and we look forward to working together in the  
19 future. And we know we're going to have a lot of work to do  
20 over the next year for the SR-347 with our legislative  
21 appropriations that we've done, and we're committed to doing  
22 that.

23 The City of Maricopa continues to meet with ADOT  
24 staff and collaborate on ways to make the project successful and  
25 happen quickly. And just one more time, we want to thank you

1 for your vision and insights throughout the entire process and  
2 look forward to bringing the SR-347 to a finish. Then we'll be  
3 back for some other stuff, maybe. Thank you.

4 VICE CHAIR MAXWELL: Thank you, Mr. Manfredi.  
5 Kate Morley, Executive Director.

6 MS. MORLEY: Thank you, Chair and members of the  
7 Board. Kate Morley, Executive Director of MetroPlan in the  
8 greater Flagstaff region.

9 I first wanted to say thank you to ADOT staff for  
10 working with us on some dark sky lighting up in the Flagstaff  
11 area. We're also grateful to hear the news that staff are  
12 reviewing a potentially permanent dark sky lighting standard,  
13 which would be really impactful for many of us in rural Arizona,  
14 to have that as an option on our ADOT roadways.

15 I also wanted to take a moment to talk to you  
16 about the US-180 corridor project, which our region made up of  
17 the City of Flagstaff, Coconino County, NAU and Mountain Line,  
18 the transit agency up there, picked this corridor as our number  
19 one need on the ADOT system within our region. It's an  
20 \$8 million project. The City of Flagstaff can bring \$3 million  
21 to the table. We're asking the State to come in with the rest  
22 of the money.

23 We're trying to implement the recommendations  
24 from ADOT's US-180 corridor master plan. I was told to give you  
25 a way to remember this project, and so forgive me. I'll come up

1 with something better at future meetings, but I was told to tell  
2 you to do a 180 from not funding the project to funding the  
3 project so that you don't forget.

4 And I appreciate all you do, and thank you for  
5 your time.

6 VICE CHAIR MAXWELL: Thank you, Kate.  
7 Andrew Sutton, the Mayor of the City of Eloy.

8 MAYOR SUTTON: Good morning, State Transportation  
9 Board members, Director Toth and ADOT staff. My name is Andy  
10 Sutton. I am the Mayor of the City of Eloy.

11 I would like to begin by thanking ADOT for its  
12 continued partnership and collaboration with our community over  
13 the years. For the last two years, the Sun Corridor MPO, has  
14 submitted a proposed I-10 corridor study from the junction of  
15 I-8 to Sunshine Boulevard through the ADOT P2P process.

16 Today, I'm here to express the City of Eloy's  
17 strong support for this study and to emphasize its importance to  
18 our community and the region. This 9.4 mile stretch of I-10 is  
19 a vital east/west corridor for commuters, freight and travelers.  
20 Interchanges along it are lifelines that connect communities of  
21 Eloy, Arizona City, and the surrounding regions. Improvements  
22 here will strengthen safety, mobility, economic competitiveness  
23 and growth continues across Pinal County.

24 The last design concept report for this step was  
25 in 2008. Since then, our region has grown dramatically. Eloy

1 population has grown by 23 percent; Arizona City by almost 78  
2 percent. The recommendations from 17 years ago no longer  
3 reflect today's traffic pattern, land use and development scale.

4 In 2024, Eloy secured 5 million in state  
5 appropriations for improvements on the south side of Sunland Gin  
6 interchange. The 95 percent design is complete. These upgrades  
7 are important, but they represent only a small step toward  
8 addressing the long-term needs of the corridor.

9 Eloy is experiencing unprecedented economic  
10 activity, National Gypsum, BHI Trucking, Osterkamp Trucking,  
11 Love's truck stop, and the Exceptional Community Hospital, brand  
12 new to us. They already generate heavy traffic in the area,  
13 including Maverik Adventure Stop, the Eloy Commons, a 100-acre  
14 residential development will further increase travel demand.  
15 Industrial growth is accelerating as well.

16 Freeburg International is building a steel  
17 manufacturing facility that will employ over 200 workers.  
18 Comcast is opening a concrete pipe manufacturing plant at  
19 Sunland Gin and Frontier. Freeport Eco-System plans one of the  
20 largest plastic recycling facilities in the country, producing  
21 more than 250 daily trips to the Toltec interchange.

22 As population and economic development continue  
23 to increase, the City of Eloy, a complete study with sound  
24 recommendations are needed for improvements and will help ensure  
25 that we keep the future growth and demand in Pinal County

1 strategically align us to pursue federal grants through USDOT.

2 I would like to thank you all for your time and  
3 consideration on the proposed corridor study. That's the I-10  
4 from junction I-8 to Sunshine Boulevard, and I believe you have  
5 a packet with letters from our legislatures and businesses to  
6 support. Thank you all for your time.

7 VICE CHAIR MAXWELL: Thank you, Mayor.  
8 Chris Kuknyo, Yavapai County Supervisor,  
9 District 4.

10 MR. KUKNYO: Chris Kuknyo, and don't feel bad. I  
11 went to Hungary and found out I was saying my name wrong, too.  
12 Chris Kuknyo, Yavapai County Supervisor, District 4, and also on  
13 the CYMPO board in Yavapai County.

14 Just speaking on behalf of Item Number 6 on the  
15 agenda. That's the 125,000 that would provide local match  
16 reimbursement for a federal grant for City of Prescott, and I  
17 think this is for their downtown Prescott transportation plan.  
18 There's a feeling at the county, there's a feeling at our  
19 different municipalities that it's long overdue time that we  
20 start planning for this growth rather than just reacting to it,  
21 which I think has probably happened a lot in the state.

22 And just wanted to quickly reflect on what we  
23 heard the last few days, that the outlook looks kind of bleak on  
24 funding, and we're really kind of floundering. Inflation's not  
25 taking a break. We have 51 percent more roads. Construction

1 costs keep -- to rise, but when we heard our lawmakers, they  
2 said, you know what? I had a bill and it couldn't even get  
3 heard. Some were saying, we need more taxes. Some were saying,  
4 we don't need a tax. We need less.

5 We need to set some kind of direction. And I  
6 hope that everybody in this room and you guys as well go back  
7 and tell the legislators, we need to do something. You know,  
8 let's set direction. Let's make a decision. It may be the  
9 wrong decision, and if it is, we'll amend it. But it's been 35  
10 years since we had any kind of movement on this funding coming  
11 in, and that needs to get fixed and needs to get solved. So I'm  
12 going to go home and spread that message.

13 You guys do so much with so little, and this  
14 conference that we just attended really highlighted that you're  
15 trying to pick between winners and losers. There's people  
16 coming, and they're all worthy projects. We have -- we have a  
17 whole laundry list that I'm not going to talk about today. But  
18 anyway, thank you guys for doing everything, and the matching  
19 grant from the Arizona SMART grant would be great for us. Thank  
20 you.

21 VICE CHAIR MAXWELL: Thank you, Supervisor, and  
22 I'll keep working on your name.

23 Vinny Gallegos, the director of Y-Plan.

24 MR. GALLEGOS: Good morning. Vinny Gallegos,  
25 Executive Director of Y-Plan, Yavapai plan, formerly Central

1 Yavapai Metropolitan Planning Organization. So if you weren't  
2 at the conference, we did announce that over this last year, our  
3 geography has changed. We went from Central Yavapai, about 400  
4 square miles, to greater Yavapai County, excluding the Verde  
5 Valley, which is still under the NACOG jurisdiction. So we're  
6 now Yavapai Plan or, for short, Y-Plan, so we can provoke some  
7 conversation. Why do we plan?

8 So with that said, I really want to start with  
9 some gratitude. I don't want to take any of this for granted.  
10 You know, you all were -- joined us in Prescott for the summit  
11 last year. We're in Sierra Vista this year and in Flagstaff  
12 next year, but truly appreciate all of your presence, the ADOT  
13 staff, many of the people behind me. But to really gather  
14 several hundred people to continue to talk about the issue, we  
15 should not take each other for granted. It's not a given. You  
16 all have incredibly busy schedules, a lot going on, and truly  
17 want to appreciate everyone that participated. It really does  
18 mean a lot.

19 With my remaining time -- excuse me -- I'd like  
20 to just acknowledge and also in supporting Supervisor Kuknyo on  
21 Item 6, we do have an AZ SMART application, and that will be to  
22 support and maximize the federal grant opportunity. So we were  
23 successful in getting a Safe Streets for All for the City of  
24 Prescott.

25 This particular transportation plan, as many of

1 you visited Prescott last year, really know that the heart of  
 2 the entire region is the city of Prescott, from history, from  
 3 tourism, from commerce, and just day-to-day operations. So that  
 4 has been at the core of our priorities. So we're going to go  
 5 ahead and utilize a federal Safe Streets for All half a million  
 6 dollar transportation grant that has been awarded, and what is  
 7 on your agenda today is the AZ SMART application, which will  
 8 provide that match reimbursement, so those monies will again  
 9 allow us to maximize federal grants. And as Supervisor Kuknyo  
 10 said, why plan? Well, we've been planning on this for a while.

11 So we appreciate your support. Thank you all,  
 12 Board. Appreciate it.

13 VICE CHAIR MAXWELL: Thank you, Vinny.  
 14 Lisa Fitzgibbons.

15 MAYOR FITZGIBBONS: Good morning, State  
 16 Transportation Board members, Director Toth and the ADOT staff.  
 17 My name is Lisa Fitzgibbons, and I'm the mayor of the city of  
 18 Casa Grande.

19 I first wanted to thank -- this is my first  
 20 summit, so I wanted to thank the City of Sierra Vista for  
 21 hosting this beautiful conference. It was definitely productive  
 22 and informative, and I was -- it was truly a pleasure being  
 23 here. And for those of you that are heading back north to go  
 24 home, please swing into Casa Grande, get some gas, get an  
 25 In-N-Out. Burger, maybe Chick-fil-A. We would love for you --

1 for you to join us there in the city.

2 So I first want to begin by thanking ADOT for  
 3 your continued partnership and collaboration with our community  
 4 over the years. As you consider the FY '27-'31 tentative five-  
 5 year construction program, I want to call your attention to a  
 6 critical pavement preservation project in Casa Grande. The  
 7 project segment's on Pinal Avenue, from the junction of SR-84,  
 8 SR-387, to the Santa Cruz Wash, and from the Santa Cruz Wash to  
 9 the Interstate 10, ranked first and second in both the  
 10 Southcentral District and the statewide P2P process for pavement  
 11 preservation.

12 Given its importance and the high ranking, I  
 13 respectfully urge the Board to give this pavement preservation  
 14 project full approval as you move forward in finalizing the FY  
 15 '27 through '31 program.

16 I would also like to extend my appreciation to  
 17 ADOT for resuming cleanup efforts along Interstate 10 and Pinal  
 18 Avenue. These efforts, which had been discontinued during  
 19 COVID, are greatly appreciated and make a very noticeable  
 20 difference in our community.

21 So thank you for your consideration and continued  
 22 support to the City of Casa Grande and the region. Thank you.

23 VICE CHAIR MAXWELL: Thank you, Mayor, and I  
 24 apologize for not recognizing you as the mayor of Casa Grande  
 25 when I called you.

1 MAYOR FITZGIBBONS: No problem. Thank you.

2 VICE CHAIR MAXWELL: Floyd, that's all who I have  
 3 here in person. Do we show anybody online?

4 MR. ROEHRICH: There is one person online. I  
 5 think it's the first person on your list there. I think it's  
 6 Mr. Barrett.

7 VICE CHAIR MAXWELL: That is correct.

8 MR. ROEHRICH: So, Mr. Barrett, if you would,  
 9 please, raise your hand. It looks like somebody raised their  
 10 hand. Randy, could you work to help them get them unmuted?

11 WEBEX HOST: Yes.

12 MR. ROEHRICH: Oh, now they just dropped off.

13 VICE CHAIR MAXWELL: Floyd, did you say they  
 14 dropped off?

15 MR. ROEHRICH: Yeah. It was a phone call, but  
 16 Mr. Barrett, it looks like he is logged in as well. So  
 17 Mr. Barrett, would you please raise your hand?

18 WEBEX HOST: The request has been sent to unmute  
 19 your line. Please press star six to unmute your line if you're  
 20 a call-in user.

21 MR. BARRETT: Hello.

22 VICE CHAIR MAXWELL: Mr. Barrett --

23 MR. BARRETT: Hello?

24 VICE CHAIR MAXWELL: -- we have you loud and  
 25 clear. You can begin your three minutes.

1 MR. BARRETT: Very good. Thank you very much.

2 All right. Good morning, Arizona State  
 3 Transportation Board members and staff. My name is Bob Barrett.  
 4 I live in Lake Havasu City.

5 Before I begin, I just want to say regarding what  
 6 was mentioned earlier, yes, funding is important, but more  
 7 important than funding is good decision making with funds that  
 8 have already been allocated, and that's what I want to talk  
 9 about today.

10 I'm calling in regarding the SR-95 repaving  
 11 project from I-40 south through Lake Havasu City to Parker,  
 12 Arizona. That was completed in 2024. You can't see me, but I'm  
 13 putting the word completed in air quotes. This section of road  
 14 is approximately 60 miles long. The RFP for this multi-million  
 15 dollar project included 176,000 to add center line rumble strip  
 16 from I-40 to the north end of Lake Havasu City, in a section  
 17 that does not have any median, just a yellow line, and it  
 18 separates traffic going 75 to 80 miles per hour on a 65-mile-  
 19 per-hour road.

20 The center line rumble strips were never  
 21 installed. Because of the elevation change on the road, the  
 22 curves, the high speed, it's a dangerous road, as is the section  
 23 south of Lake Havasu City, towards Parker, that inexplicably did  
 24 not include center line rumble strips as part of the repaving  
 25 project.

1 This whole 60-mile section of state road did not  
2 have any center line rumble strips, one of the most basic and  
3 least expensive tools that government uses to improve road  
4 safety. I want these center line rumble strips installed per  
5 the terms of the project. It's a absolutely critical safety  
6 issue.

7 Relatedly, a month ago, ADOT completed a  
8 \$3 million road safety project installing two miles of center  
9 line raised median. Let me repeat. \$3 million for just two  
10 miles of curve in an area in and near Havasu that already has a  
11 10-foot-plus median separating traffic.

12 Now, why am I bothering you again this month?  
13 Well, many reasons. At last month's meeting, I was told that  
14 those who called during call to the public would get a call back  
15 about our concern. I didn't get a call back. Using a term  
16 of -- I heard a couple minutes ago from a board member, all I  
17 heard over the last month was, quote, crickets.

18 You should know that this board was not my first  
19 (inaudible). Prior to that, I engaged ADOT directly many times.  
20 I was told twice that the center line rumble strips were  
21 installed. After the second time I heard this, I started to  
22 question my sanity, as I drive on that stretch of road six times  
23 a week. Then when I said, no, they are not installed, their  
24 story changed, and it was not, well, we want -- oh, and then it  
25 went to, well, we wanted to wait to install them until the after

1 the curb project, the 2.2 million -- 2.2 mile project I  
2 mentioned earlier was completed.

3 MR. ROEHRICH: Mr. Barrett, that is -- I  
4 apologize, but that is your three minutes.

5 MR. BARRETT: Well, you said I was allowed a  
6 chance to finish after we got to three minutes. Can I have --

7 VICE CHAIR MAXWELL: You need -- if you can close  
8 it up very quickly.

9 MR. ROEHRICH: It looks like he -- Mr. Barrett,  
10 are you there? It looks like he hung up.

11 VICE CHAIR MAXWELL: Okay. All right. Thank  
12 you, Mr. Barrett. We do appreciate the call, and I think we all  
13 recognize that you called in last month as well.

14 All right. I show no other callers. Floyd, do  
15 you show anybody else?

16 MR. ROEHRICH: Mr. Chair, that is all.

17 VICE CHAIR MAXWELL: All right. Let's close the  
18 call to the audience.

19 At this time, we'll move on to Item 1, the  
20 director's report. Director Toth.

21 DIRECTOR TOTH: Good morning, and thank you to  
22 the City of Sierra Vista and the MPO for your hospitality.  
23 You've welcomed us not only for today's meeting, but this year's  
24 Transportation Policy Summit. I actually said it, instead of  
25 rural transportation. It's been a very busy and productive

1 week. I'll share a few ADOT highlights and an update on the  
2 recent flooding experienced in parts of our state.

3 So next slide.

4 I'll begin with some good news. Last month, our  
5 Fredonia port of entry team went above and beyond to celebrate  
6 National Truck Drivers Appreciation Week. You can see from the  
7 photos of our teams, including several customer service  
8 representatives, and along with our officers and sergeant, they  
9 all worked together to provide goodie bags and snacks for 46  
10 truck drivers. They also handed out a number of Truckers  
11 Against Trafficking cards and educated drivers about the  
12 importance of safety and compliance. The successful event  
13 definitely demonstrates our appreciation for the trucking  
14 industry while also focusing on safety education.

15 So in more good news, we have a number of awards  
16 to tell you about. First up, our Communications and Public  
17 Involvement Team took home two significant awards at the AASHTO  
18 TransComm annual meeting. So TransComm is the Transportation  
19 Communications Committee for the American Association of State  
20 Highway and Transportation Officials.

21 Our team earned the Excel Award for public  
22 outreach and communication that informed drivers on the I-10  
23 Broadway curve project. The Excel Award is the highest award  
24 given by AASHTO for public relations programs and campaigns.

25 The team also earned a top prize for public

1 involvement approach for the I-17 improvement project.

2 So I'm also extremely happy to share that Arizona  
3 Highways magazine was honored with 22 awards this year at the  
4 International Regional Media Association Conference. There's  
5 only 45 awards, so I'm -- you know, last year it was 16 or 18.  
6 This year it's 22, and I challenge them to get all 45 next year.  
7 They are just amazing. This magazine, as you know, published by  
8 ADOT, they've won several awards, and it's just incredible for  
9 them to be recognized for the industry, for the great work that  
10 they do.

11 Finally, the Motor Vehicle Division was  
12 recognized with two awards from the American Association of  
13 Motor Vehicle Administrators. The MVD Community Connections  
14 team received the 2025 Region 4 Community Service Award for  
15 their continued support of community organizations across the  
16 state. That group has donated school supplies, toys, clothing,  
17 food, water, and they collect tabs every year to support the  
18 Ronald McDonald Houses. They're an incredible group and --  
19 throughout the communities.

20 MVD also received the International and Region  
21 For Informative Writing Award for a news release on the Blue  
22 Envelope Program. So this Blue Envelope Program gives autistic  
23 drivers a single location to hold registration and insurance  
24 that will be needed if they're involved in a traffic stop by law  
25 enforcement, and we have worked tirelessly with law enforcement,

1 and that press release also then spurred additional interest  
2 with law enforcement on the Blue Envelope Program, and they are  
3 supporting it wholeheartedly.

4 So congratulations to all of our award-winning  
5 ADOT team members. We greatly appreciate their work.

6 So on to the update on the emergency response and  
7 some of the maintenance and repairs that are necessary due to  
8 the recent flooding in the Globe, Miami area. Many of our crews  
9 have been working around the clock since September 26th, and I  
10 just want to start by saying how appreciative I am of our ADOT  
11 teams. Like I said, they are working 24/7 since that first  
12 flood hit in September.

13 So next slide, please.

14 This flood required a major agency-wide response,  
15 not only from our maintenance crews, but we had employees across  
16 the agency working in coordination with the Department of  
17 Emergency and Military Affairs to staff the Emergency Operations  
18 Center in Phoenix and also in Globe. So through this work,  
19 community members have also been provided with information,  
20 resources, the ability to get their driver's licenses. Again,  
21 vital -- that vital assistance for everyday life.

22 So as you might be aware, the first flooding  
23 event occurred in Miami on Thursday, actually, September 25th,  
24 and then the second event, Globe and Miami again on Friday, the  
25 26th. So during that first round of flooding, US-60 was closed

1 on Friday, September 26th, but was back open by 4:00 a.m. the  
2 next day.

3 So ADOT crews -- next slide, please. They went  
4 immediately into response mode. They responded by  
5 re-establishing the drainage infrastructure on US-60 and 188.  
6 They cleared pipe culverts on SR-188, cleared vegetation,  
7 sedimentation and all the drainage channels. They also worked  
8 alongside a contractor brought in by DEMA to clear sediment from  
9 under several bridges and culverts on US-60 and 188.

10 And then -- the next slide. Then we got hit  
11 again on October 12th. More rain led to additional flooding and  
12 the closure of US-60 between Superior and Miami. After the rain  
13 had eroded the embankment next to the eastbound lane and the  
14 section of shoulder at Milepost 241 -- actually, next slide,  
15 please. So you can see that erosion of the embankment there.

16 So this week, on Tuesday, we were able to reopen  
17 the traffic, to reopen the highway to traffic, one lane in  
18 each -- one lane through with flagging operations. This is  
19 definitely an interim configuration that will remain in place  
20 until we do an emergency repair project to restore two lanes in  
21 this section.

22 Again, I just want to highlight the swift  
23 response of our ADOT teams. They've been working, like I said,  
24 24/7 for the last three weeks.

25 I also want to recognize Wade Webb, Director --

1 Deputy Director Wade Webb, who has really led our emergency  
2 operations response, and he deserves, definitely, some time off  
3 associated with this event, but I'm so thankful to have his  
4 background and leading this effort for the ADOT team and for all  
5 of us within the state.

6 So with that, I'll turn things back over to the  
7 Board.

8 VICE CHAIR MAXWELL: Thank you, Director.

9 I think I heard several people comment throughout  
10 the last several weeks at how quick the response from ADOT was  
11 on the flooding. So I just want to thank you and make sure the  
12 team also knows how greatly that's appreciated, not by -- only  
13 by the community, but by the Board.

14 Do any other members have any questions or  
15 comments for the director?

16 DIRECTOR TOTH: Thank you.

17 VICE CHAIR MAXWELL: Okay. Thank you.

18 We'll move on to Item Number 2, the district  
19 report. It's going to be given by Anthony Casselman, the  
20 engineer for Southcentral District.

21 MR. CASSELMAN: Good morning, Mr. Chairman, Board  
22 Members. For the record, Anthony Casselman, District  
23 Administrator. I want to make sure I just put that out there.  
24 I'm not an engineer. So just to make that --

25 MR. ROEHRICH: (Inaudible) going to talk to you

1 afterwards.

2 MR. CASSELMAN: Yeah, yeah.

3 MR. ROEHRICH: (Inaudible) you're an engineer,  
4 buddy.

5 MR. CASSELMAN: I am not.

6 MR. ROEHRICH: Okay. Just checking.

7 VICE CHAIR MAXWELL: Okay. (Inaudible) try to  
8 make you an engineer.

9 MR. CASSELMAN: I appreciate it.

10 UNIDENTIFIED SPEAKER: We do, too.

11 MR. CASSELMAN: I've had a few people trying to  
12 make me one. I'm good with where I'm at. Thank you.

13 Again, for the record, Anthony Casselman,  
14 District Administrator for ADOT Southcentral District. Thank  
15 you for the opportunity to present this morning.

16 I do want to start off this morning, next slide,  
17 with just some recent successes. I'm not going to waste any  
18 time. I'm going to jump into the big project for obviously the  
19 area that we're in, the SR-90 paving project, from that border  
20 patrol station down to Moson Road. Massive project.  
21 \$30 million, 22 miles of paving from FNF Construction. I'm  
22 happy to report that that Project is 100 percent complete as of  
23 the end of September. The last item that we were working on  
24 were some adjustments to the pedestrian crossing in Huachuca  
25 City, but those adjustments are now complete.

1 Next I'll just quickly mention the SR-80 San  
 2 Pedro River Bridge replacement project. Another FNF  
 3 Construction project. Approximately \$10 million. This project  
 4 was completed in the summer of 2025, and that's out in  
 5 St. David.

6 And then the last construction project I'll  
 7 mention in terms of a recent success is another FNF Construction  
 8 project on I-10. This is the climbing lane extension project.  
 9 This was mentioned at a board meeting in Benson a few months  
 10 back. It was talked about a lot. This project was completed,  
 11 again, in the summer of 2025, and this is extending that  
 12 climbing lane on I-10.

13 Last, I'd be remiss if I didn't just quickly  
 14 mention some of the activities from our maintenance crews. You  
 15 know, this conference, we talked a lot about preservation,  
 16 pavement preservation in particular, and I think it's important  
 17 to just kind of touch on very quickly some of the activities  
 18 that they do. They're very important to the system. You know,  
 19 we've done some crack seals, mastic fog seals and chip seals.  
 20 I'll mention just some chip seals that we've done on SR-347 and  
 21 then some chip seals on some frontage roads on both I-10, west  
 22 of Tucson and east of Tucson. And then in that picture there on  
 23 the right, you'll see -- that was actually a spot mill and fill  
 24 that we did down on SR-82, the north end of Patagonia, just in  
 25 front of the high school there.

1 And then lastly, I'll just mention the incident  
 2 response. Our folks are continually responding to incidents on  
 3 the highway all hours of the day, and just thankful for their  
 4 willingness to do that.

5 MR. ROEHRICH: Anthony, can you hold? I just  
 6 need to check. We just lost our audio and video on the WebEx.  
 7 There's been an issue with that. So Eli and the team, could --  
 8 please let me know when you'll be able to address that.  
 9 Hopefully you can at least -- it says that it's really choppy,  
 10 the audio. We're trying to get the audio feed corrected.  
 11 Please bear with us.

12 MR. CASSELMAN: All right. Next slide.

13 And then I'll just talk quickly about a few  
 14 current construction projects and upcoming projects in the  
 15 district as well.

16 So I'll start with the Ina to Ruthrauff project.  
 17 If you come -- if you came down from Phoenix, you would have  
 18 driven through this project. The contractor is Granite  
 19 Construction. It's a \$171 million project. The delivery method  
 20 was low bid. It started in the winter of 2023, and it's  
 21 expected to be completed in the spring of 2026. It's going to  
 22 reconstruct and widen I-10 to four lanes in each direction, and  
 23 then it's going to reconstruct the I-10 bridges at Rillito  
 24 River, the CDO, Orange Grove, and then there's going to be new  
 25 bridges to carry Sunset Road traffic.

1 UNIDENTIFIED SPEAKER: Can you wait one minute?  
 2 MR. CASSELMAN: Yeah.

3 UNIDENTIFIED SPEAKER: We just lost the camera.  
 4 We're contacting the IT department.

5 UNIDENTIFIED SPEAKER: Okay.

6 UNIDENTIFIED SPEAKER: We may have to leave the  
 7 meeting, for the camera, maybe come back in and see if it takes  
 8 it back (inaudible). So give me a second.

9 MR. ROEHRICH: They're also -- they also claim  
 10 that they lost audio.

11 UNIDENTIFIED SPEAKER: Yeah, because --  
 12 (Speaking simultaneously.)

13 UNIDENTIFIED SPEAKER: -- it goes with the whole,  
 14 entire system.

15 MR. ROEHRICH: Okay. Okay.

16 UNIDENTIFIED SPEAKER: Yeah.

17 VICE CHAIR MAXWELL: All right. Well,  
 18 unfortunately, we'll -- it's unfortunate for those tuning in  
 19 online and joining us, but we're going to go ahead and continue.

20 MR. CASSELMAN: Okay. All right. So again, this  
 21 project will construct new bridges to carry that Sunset Road  
 22 traffic over the Union Pacific Railroad and the Rillito River,  
 23 and then connect Sunset Road from I-10 to River Road.

24 So just the scope of work left to complete on  
 25 this project is the construction of those Sunset Road bridges,

1 and then connecting the Sunset Road river -- west and River Road  
 2 to the east. And then again, this project is slated to be  
 3 completed in the spring of 2026.

4 Next slide.

5 Just a couple photos from the project. I just  
 6 want to highlight on the right there. That's that Sunset Road  
 7 bridge, and then you can't see them on the photo there, but off  
 8 to the right, which would be to the east of I-10, that's where  
 9 they're going to construct those bridges over the Union Pacific  
 10 Railroad and then the Rillito River.

11 Next slide.

12 Talk about I-10, Kino to Country Club, another  
 13 big project in the district. This is -- the contractor's Sundt  
 14 Construction. The bid amount was \$442 million. It's a design  
 15 build project.

16 WEBEX HOST: Again, we apologize. The team at  
 17 the Sierra Vista location is working on fixing the audio and  
 18 video issues.

19 MR. ROEHRICH: Brandy, this is Floyd. Could you  
 20 move the transportation meeting from a participant to a  
 21 panelist? They tried logging back in to re-establish the  
 22 connection.

23 VICE CHAIR MAXWELL: Appreciate the patience,  
 24 Anthony.

25 MR. CASSELMAN: Oh, that's fine.

1 VICE CHAIR MAXWELL: I'll tell you that I-10  
 2 project is a huge project for the region coming through that  
 3 area.  
 4 MR. CASSELMAN: Yeah.  
 5 VICE CHAIR MAXWELL: Just a second photo shows  
 6 the magnitudes --  
 7 MR. CASSELMAN: Right.  
 8 VICE CHAIR MAXWELL: -- of those bridges that  
 9 cross both the Millito and the Union Pacific. So a lot of work,  
 10 and it's been fairly free of disruption to the traffic flow  
 11 through I-10, which is important, because that's our only major  
 12 thoroughfare through the region.  
 13 MR. ROEHRICH: So, Brandy, it shows us  
 14 "Transportation Board." That's how they logged it in. We can  
 15 move that to panelist, please. Please keep going. You want to  
 16 get done, Anthony, go home, so...  
 17 MR. CASSELMAN: Yeah.  
 18 VICE CHAIR MAXWELL: Let's continue, Anthony.  
 19 MR. CASSELMAN: All right. Kino to Country Club.  
 20 The contractor's Sundt Construction. \$442 million project.  
 21 It's being delivered as a design build project. So that's being  
 22 run out of our alternative delivery group with -- in  
 23 coordination with the district. It started in the fall of 2024.  
 24 It's expected to be completed in the summer of 2028. The scope  
 25 will reconstruct I-10 to three lanes between Kino and Alvernon,

1 and then reconstruct the TI at Kino, construct a new TI at  
 2 the -- at Country Club, and then remove the TI at Palo Verde.  
 3 And then I'll just mention there that last bullet  
 4 point. It will also construct an I-10 undercrossing to connect  
 5 that north and south Kino Sports Complex, if you've been in that  
 6 area. But construction recently began on that project.  
 7 SR-83, Black Oak Drive to Lower Elgin Road. The  
 8 contractor's Granite Construction. It's a \$4 million paving  
 9 project. Delivery method's low bid. It's expected to start  
 10 actually at the end of this month and be completed in early  
 11 2026. It's a pavement rehab project with some improvement on  
 12 the erosion control and some drainage upgrades. And this  
 13 project was funded via legislative appropriation.  
 14 SR-289, another pavement rehab project. Granite  
 15 Construction. The bid amount was 9.5 million. The delivery  
 16 method is low bid. It will start again -- it actually started  
 17 earlier this month, and then it will be completed in the spring  
 18 of 2026. Pavement rehab with some guardrail replacement, pipe  
 19 culverts, pavement markings, loop detectors, and then some new  
 20 fencing on the project as well.  
 21 I-19, Nogales port of entry to I-10 ITS  
 22 infrastructure project. So Intelligent Transportation Systems.  
 23 The contractor's William Charles Construction. The bid amount  
 24 was 6.2 million. It's being delivered via the low bid method.  
 25 It will start in the spring of 2025 and be completed in the

1 winter of 2025, and this will install new ITS devices and  
 2 connect the existing infrastructure to the broadband fiber  
 3 network in that area, and then they'll have the thermal cameras  
 4 for the wrong-way detection, the dynamic message boards and then  
 5 advanced warning signs as needed along the corridor.  
 6 I-10 Amole TI and UPRR bridge rehab. The  
 7 contractor on this one is Granite Construction. The bid amount  
 8 was 6.3 million. It's a low bid project. This project will  
 9 also start a little bit later this month, and the scope of the  
 10 project is to rehab the deck of the existing four bridges and  
 11 then replace the guardrail and install new raised pavement  
 12 markers as well.  
 13 Then the last project I'll mention for upcoming  
 14 projects is another big project in the district. This is the  
 15 I-19 Irvington TI project. The project's currently in design.  
 16 The prime designer is WSP. It will be delivered via the low bid  
 17 method. The advertisement is fall 2025.  
 18 Construction is still slated to start in the  
 19 spring of 2026 and be completed in the winter of 2027. It will  
 20 reconstruct the Irvington Road TI. They'll have that northbound  
 21 clover on ramp. It will widen existing ramps. Will have  
 22 retaining walls, concrete barriers, drainage, guardrail,  
 23 landscaping, lighting, et cetera, and then we'll have some  
 24 pedestrian and bicycle improvements on both sides of Irvington  
 25 as well.

1 This project, like I mentioned, is currently in  
 2 the design phase. We received the environmental clearance.  
 3 We're working on the right-of-way clearances, the utility  
 4 clearances, right-of-way acquisitions, and then the final design  
 5 plans, but again, that project is still slated to start in the  
 6 spring of 2026.  
 7 So with that, be happy to answer any questions.  
 8 VICE CHAIR MAXWELL: Thank you, any -- thank you  
 9 Anthony. Does anybody on the Board have any questions?  
 10 I do want to make one comment. One, you're busy.  
 11 That's really good to see. The other part of it is that last TI  
 12 that you showed, which is a good example of how ADOT and the  
 13 districts can work with the community to try to help not only  
 14 create the project successfully, to have as much -- as little  
 15 disruption, but also the timing.  
 16 Just to the northwest side of that whole TI is a  
 17 very significant business community, and they were very worried  
 18 about having two holiday seasons having that TI under  
 19 construction. So the team's been working very close, and the  
 20 hope and the belief is they'll be able to avoid -- they'll be  
 21 able to make that only be disrupted for one holiday season. So  
 22 I want to thank the folks in Southcentral as well as ADOT for  
 23 working.  
 24 MR. CASSELMAN: Thank you, Mr. Chairman.  
 25 VICE CHAIR MAXWELL: Okay, thank you.

37

1 We'll now move on to Item 3, the consent agenda.  
2 Does any member want to have an item removed from the consent  
3 agenda? All right. Hearing no changes to that. Can I get a  
4 motion?  
5 MR. BRACKER: Move to approve the consent agenda.  
6 MS. HOWARD: I'll second.  
7 VICE CHAIR MAXWELL: Okay. (Inaudible) on this  
8 one. Member Bracker made the motion. Member Howard made a  
9 second. Any discussion?  
10 All in favor, please say aye.  
11 BOARD MEMBERS: Aye.  
12 VICE CHAIR MAXWELL: And Mayor Hermosillo?  
13 MR. ROEHRICH: Mr. Chair, we do not have that  
14 connection still that we're working on --  
15 VICE CHAIR MAXWELL: (Inaudible) when we lost the  
16 camera.  
17 MR. ROEHRICH: Yes, sir. So she was not able  
18 to -- you've got enough.  
19 VICE CHAIR MAXWELL: We have -- we have a  
20 quorum --  
21 MR. ROEHRICH: Quorum.  
22 VICE CHAIR MAXWELL: -- so that's good. So the  
23 consent agenda passes unanimously.  
24 We'll now move on to the financial report with  
25 Kristine Ward. This is for information and discussion only.

38

1 MS. WARD: Good morning, Board Members. It's a  
2 pleasure to be in Sierra Vista. I have a very brief report this  
3 morning.  
4 If you could go to my first slide, Highway User  
5 Revenue Fund. We are all within target range. We're three  
6 months into the year with \$445 million of revenue collected.  
7 We're 2.7 percent above last year. About .5 percent above our  
8 forecast, so nice and stable. That's the way we like it.  
9 Okay. Moving on to the individual categories.  
10 There's really nothing to report here, nothing significant. All  
11 the variances -- the variances aren't piquing any interest at  
12 this point.  
13 Moving on to the Regional Area Road Fund, same as  
14 HURF. Nothing significant to report. We're within our target  
15 range. We've collected about \$128 million to date.  
16 When we go to the individual sources for  
17 August -- August's funds, we've got a couple little things we're  
18 watching in terms of their variances on contracting we kind of  
19 expect, but on the rental real property, kind of watching that.  
20 That's -- rental of real is leasing of commercial properties,  
21 hotels and so forth. Just looking at those variances, maybe,  
22 and looking there, but nothing of -- nothing of significance  
23 that's got us concerned.  
24 And I've got nothing further to report. I'd be  
25 happy to take any questions.

39

1 VICE CHAIR MAXWELL: Okay. Before we go to  
2 questions from the Board, Floyd, it looks like we've got  
3 everything backup and running. Can we make sure that --  
4 MR. ROEHRICH: Yeah. Mr. Chair, we do have --  
5 audio and video is back up.  
6 VICE CHAIR MAXWELL: Can we check to make sure  
7 we've got Member Hermosillo still on the line?  
8 MR. ROEHRICH: Yes. Mayor Hermosillo, could --  
9 MS. HERMOSILLO: Yes, I'm here.  
10 MR. ROEHRICH: -- you please do a -- excellent.  
11 Thank you.  
12 MS. HERMOSILLO: Thank you so much.  
13 VICE CHAIR MAXWELL: All right. Thank you.  
14 First, I want to apologize to everybody online that's joined us.  
15 I'm glad to hear we're back up. You've missed the consent  
16 agenda. That was probably the biggest thing, and the incredible  
17 (inaudible) how much is being done in (inaudible).  
18 Floyd, I think there was a question. Will we be  
19 able to post this with the audio? Are -- because we're  
20 recording it here as well. Is that true?  
21 MR. ROEHRICH: Yes, sir. We post all the audio  
22 within three days. That's statutory requirements. We post  
23 that, and then when we process the video, we'll put that up, but  
24 it will -- usually lags days after that, a few days after that,  
25 but the audio will be up within three days.

40

1 VICE CHAIR MAXWELL: Okay. Thank you for that,  
2 and thank you for the -- to the team here that made that happen  
3 and got us back up in a timely manner.  
4 Now for the financial report, does anybody from  
5 the Board have any questions?  
6 UNIDENTIFIED SPEAKER: (Inaudible) questions.  
7 VICE CHAIR MAXWELL: Okay.  
8 MS. HOWARD: Kristine, last year, you gave a  
9 presentation when we invited all of the new legislators to the  
10 room.  
11 MS. WARD: Uh-huh. Yes, ma'am.  
12 MS. HOWARD: And you kind of ran a brief on  
13 funding for ADOT. You have a slide in that presentation where  
14 it shows -- it shows where ADOT is in the funding process from  
15 the state, kind of the funding levels and where the monies go  
16 and then where ADOT is in that program.  
17 MS. WARD: Okay.  
18 MS. HOWARD: Could you possibly at some point  
19 bring that slide up with one of your financial presentations?  
20 MS. WARD: Okay. I will, Chair Maxwell --  
21 MS. HOWARD: I'll see if I can find it, and I can  
22 email it to you, because I do have it. You sent me the  
23 presentation.  
24 MS. WARD: Well, that's lovely, but -- that's  
25 lovely, but all I have to do is go back and pull the (inaudible)

41

1 Summit --

2 MS. HOWARD: Okay. Yeah.

3 MS. WARD: -- presentation, and I'll look for

4 that slide. If I have any questions, if you're okay, I'll give

5 you a call.

6 MS. HOWARD: Okay. I appreciate that.

7 VICE CHAIR MAXWELL: I think that's a great

8 question and a great slide, because a lot of the conversation

9 that occurred after the legislative session yesterday was about

10 what are the priorities of the state. And we -- we all know how

11 strongly we feel about the priorities of the state being the

12 infrastructure, as all the citizens of the state, that -- that's

13 a great one to have.

14 And Kristine, I wanted to thank you again for

15 your presentation yesterday, and I appreciate your patience of

16 working with me, as I've been -- we've been working on together

17 to try to come up with those demonstrations to show where we

18 financially as a state, where other states sit, as well as what

19 other options are out there. And we're going to continue as a

20 board to lean forward and to come up with a solution to get this

21 system better funded. So I want to thank you for all your help

22 on that.

23 MS. WARD: Thank you, sir. Have a good day.

24 VICE CHAIR MAXWELL: Thank you. Thank you,

25 Kristine.

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1 We'll now move on to the Multimodal Planning

2 Division report, Agenda Item 5, with Matt Moul.

3 MR. MOUL: Good morning.

4 VICE CHAIR MAXWELL: Good morning.

5 MR. MOUL: Go ahead.

6 So this is the Tribal Consultation Annual Report.

7 We completed it October 1st. This report covers the

8 consultation actions ADOT has undertaken and completed during

9 the state fiscal year with the 22 federally recognized tribes in

10 Arizona. It is distributed to the leadership for those tribes,

11 as well as the state legislature.

12 Next slide.

13 Over the last couple days, at the Transportation

14 Policy Summit, we kicked off ADOT's listening tour. There will

15 be -- it's an initiative to listen, learn and build strong

16 relationships with the communities, and as this slide displays,

17 there will be a strong tribal component to that listening tour,

18 because we want to hear from everyone in Arizona.

19 Next slide.

20 The Adobe Tribal Relations Team convened a Tribal

21 Transportation Session on Wednesday morning prior to the

22 official start of the Transportation Policy Summit. We shared a

23 recently developed and implemented archeological protection spec

24 for our construction projects that has been in development for

25 probably 18 months to two years, and we were finally able to

43

1 find something that worked for all of the parties that will

2 protect the archeological resources in Arizona when our -- we're

3 working on our active construction projects.

4 We also shared some information with the Arizona

5 Strategic Highway Safety Plan on tribal lands and the Arizona

6 Safety Circuit Rider Program during that tribal session.

7 Next slide.

8 The State Route 264 Corridor Planning Study

9 Project. We had Technical Working Group meeting number three on

10 August 25th. Technical Working Group meeting number four is

11 tentatively scheduled for October 28th to review Working

12 Paper 3: The Plan For Improvements. That's a significant step

13 in this process.

14 Next slide.

15 The State Route 187 improvement project from

16 SR-387 to SR-87 on the Gila River Indian Community. We've been

17 working on this for quite some time. The project startup

18 occurred on October 1st, and we should have that project

19 complete in spring of next year.

20 I think that's the last -- that's all I have for

21 you today. Happy to take any questions.

22 VICE CHAIR MAXWELL: Thank you, Matt. Appreciate

23 it.

24 Any questions from the Board?

25 MS. PESHLAKAI: I'd like to make a comment.

44

1 VICE CHAIR MAXWELL: Member Peshlakai.

2 MS. PESHLAKAI: Thank you.

3 I'd like to thank ADOT for working with the

4 tribes and doing all the work that you all are doing, and I'm

5 glad that we're able to work with Gila River on the 347. That's

6 pretty important and meaningful. So I just want to say thank

7 you for a great job. Well done. Thank you.

8 MR. MOUL: Thank you.

9 VICE CHAIR MAXWELL: Anyone else? Mayor

10 Hermosillo, do you have any questions for Matt?

11 MS. HERMOSILLO: I do not. Thank you so much.

12 MR. ROEHRICH: That's a no.

13 VICE CHAIR MAXWELL: Yeah. We will take that as

14 a no. So you know, Mayor Hermosillo came through really with a

15 lot of static.

16 MR. ROEHRICH: Lot of (indiscernible).

17 VICE CHAIR MAXWELL: Director, do you have a

18 comment?

19 DIRECTOR TOTH: Yeah, Mr. Chair. I just -- I do

20 want to recognize also Kristine and Matt for their presentations

21 at the Policy Summit. And in particular, Matt stepped in for me

22 at the tribal transportation and the listening tour, and just

23 wanted to say thank you for both of you.

24 VICE CHAIR MAXWELL: Thank you. Thank you for

25 that addition. (Inaudible) keep up the great work, Matt. Thank

45

1 you for today.

2 MR. MOUL: Thank you.

3 VICE CHAIR MAXWELL: All right. We're going to

4 go on to Item 6, the Arizona State Match Advantage For Rural

5 Transportation, or known as the AZ SMART fund program, and Iqbal

6 Hossain, you'll be presenting this to us today.

7 MR. HOSSAIN: Yes. Good morning, Mr. Chair and

8 the members of the Board. For record, my name is Iqbal Hossain.

9 I'm with the Multiple Planning Division. Today I'll be

10 presenting Items 6 and 7, but I will begin with presenting Item

11 Number 6, AZ SMART Fund Program to the Board for discussion and

12 possible action.

13 Good. Today, we have one application on our

14 agenda, and the application is from the Central Yavapai

15 Metropolitan Planning Organization, or CYMPO, which is

16 requesting \$125,000 for match on the Safe Streets for All

17 federal grants. The purpose of this project is to develop the

18 downtown Prescott Safe and Smart Streets Initiative plan. This

19 will enhance the safety and the multimodal movement in the

20 Prescott area.

21 This project will also involve public

22 involvement, data collection and the data analysis. The

23 location of the project is in downtown Prescott, which falls

24 into the municipalities 10,000 plus population category. The

25 project is estimated -- no, this one -- the project is estimated

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1 at \$625,000. The application scored 50 points out of 53 and was

2 the only application in the munis 10k plus category, and as a

3 result, it ranks number one.

4 Next slide, please.

5 On this slide, the priority -- the priority

6 criteria score and ranking for the applicant is recapped. As

7 you can see here, the application and its project is eligible

8 for the Safe Streets For All grants and AZ SMART funds.

9 Next slide.

10 And here is the financial summary, which shows

11 the current amount available in each funding category on the

12 yellow line. As you can see, there is sufficient funding in the

13 munis over 10k category to fund to this application.

14 Next slide, please.

15 Finally, moving on to today's requested action.

16 Approve -- the requested action is approve \$125,000 for AZ SMART

17 funds to CYMPO for match to develop the Downtown Prescott Safe

18 Streets Initiative plan.

19 VICE CHAIR MAXWELL: Anybody have questions?

20 Hearing none.

21 Is there a motion to approve the AZ SMART fund

22 application for Central Yavapai Metropolitan Planning

23 Organization in the amount requested by the applicant?

24 MS. HOWARD: So moved.

25 VICE CHAIR MAXWELL: Member Howard.

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1 MS. PESHAKAI: Second.

2 VICE CHAIR MAXWELL: Peshlakai seconds. Any

3 discussion?

4 MR. BRACKER: Yes, Mr. Chairman.

5 VICE CHAIR MAXWELL: Member Bracker.

6 MR. BRACKER: This is just another example of how

7 important these AZ SMART grants are to small rural communities,

8 and if there's any members of the Legislature that are listening

9 or reading these notes, we would appreciate if you would fund

10 that next year. I don't know if I'm allowed to say that from

11 the dais, but I did.

12 VICE CHAIR MAXWELL: Well, you said it, so you'll

13 find out later. (Inaudible.)

14 MR. BRACKER: Floyd will let me know, I'm sure.

15 VICE CHAIR MAXWELL: Any other questions or

16 comments?

17 MR. ELTERS: Just one brief comment. This is

18 another indication where it's highlighted that transportation

19 has multiple faces (inaudible) and multimodal transportation is

20 (inaudible) it covers bicyclists, pedestrians, and it's tailored

21 to downtown urban areas, and this is (inaudible) use of those

22 funds, so it's well -- well (inaudible) and well spent.

23 VICE CHAIR MAXWELL: Thank you, Member Elters.

24 Any other discussion?

25 Hearing none, all in favor, vote aye.

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1 BOARD MEMBERS: Aye.

2 VICE CHAIR MAXWELL: Any opposed? And I believe

3 that we lost the connection again, Floyd. I thought

4 (inaudible) --

5 MR. ROEHRICH: Mr. Chair, yes. We're having

6 audio-visual difficulties, but Ms. Hermosillo does have the

7 presentation. She can follow a little bit of it, because it's

8 breaking up, but she has reviewed this, and she just said, I

9 approve.

10 VICE CHAIR MAXWELL: That sounds perfect. And I

11 vote aye, so the SMART fund application is approved unanimously

12 by the Board.

13 All right. We will -- I think we're staying with

14 you, are we not --

15 MR. HOSSAIN: Yes.

16 VICE CHAIR MAXWELL: -- Iqbal, on that one?

17 Okay. Not exactly what it says. We'll move on to Item 7, the

18 Priority Planning Advisory Committee.

19 MR. HOSSAIN: Thank you, Mr. Chair, and the

20 members of the Board for approving Item Number 6. Appreciate

21 it.

22 Now I will present Item Number 7 for the priority

23 Planning Advisory Committee items to the Board for discussion

24 and possible action.

25 Today, we have three categories of projects to

1 present: Project modifications, new project and airport  
 2 projects. I plan to group all categories under one motion for  
 3 Board consideration.  
 4 Next slide.  
 5 So I would like to present the proposed changes  
 6 to the FY 2026 through FY 2030, State Transportation Facilities  
 7 Construction Program. Items 7A through 7E are project  
 8 modifications. Item 7F through 7K, the new projects. And  
 9 finally, Items 7L through 7V are airport projects.  
 10 And for the Board's consideration, the requested  
 11 action is approve Priority Planning Advisory Committee Items 7A  
 12 through 7V.  
 13 VICE CHAIR MAXWELL: All right. Thank you,  
 14 Iqbal.  
 15 Does anybody on the Board want to remove any of  
 16 these items to be considered individually? Does anybody have  
 17 any questions or comments?  
 18 I'll tell you, it's always great to see that  
 19 number of airport projects on this. I know there were some  
 20 folks yesterday that were -- tracked me down and discussed the  
 21 importance of airports in our region as well.  
 22 So hearing nothing, do I have a motion?  
 23 MR. ELTERS: Mr. Chairman.  
 24 VICE CHAIR MAXWELL: Member Elters.  
 25 MR. ELTERS: Motion to approve PPAC Items 7A

1 through 7V.  
 2 VICE CHAIR MAXWELL: Okay. Motion by Member  
 3 Elters. Do I have a second?  
 4 MR. BRACKER: I'll second.  
 5 VICE CHAIR MAXWELL: Second by Mr. --  
 6 Mr. Bracker. Any further discussion?  
 7 Okay. All those in favor vote aye.  
 8 BOARD MEMBERS: Aye.  
 9 VICE CHAIR MAXWELL: Have we heard from Mayor  
 10 Hermosillo?  
 11 MR. ROEHRICH: I don't know if she can hear us.  
 12 We're trying to get audio back, but I text her all along, and  
 13 she has said that she approves Item 7A through 7V.  
 14 VICE CHAIR MAXWELL: Outstanding. I vote aye as  
 15 well. The Board approves the PPAC project modifications and new  
 16 projects and the airport projects, 7A through 7V, unanimously.  
 17 Thank you, Iqbal.  
 18 MR. HOSSAIN: Thank you.  
 19 VICE CHAIR MAXWELL: Appreciate all you do.  
 20 Now we'll move on to the state engineer's report  
 21 Item 8, with Greg Byres.  
 22 MR. BYRES: Thank you, Vice Chairman Maxwell and  
 23 Board Members. For Item 8, we have 112 projects under  
 24 construction worth \$2.4 billion. Thirteen projects were  
 25 finalized in September, worth \$56.3 million. Fiscal year to

1 date, we had 39 projects finalized.  
 2 I can go through all of the different districts  
 3 that we have if you would like or we can go on to Item 9.  
 4 VICE CHAIR MAXWELL: Let's move on to Item 9.  
 5 MR. BYRES: Okay.  
 6 VICE CHAIR MAXWELL: Because you're not going to  
 7 like what I'm going to do on Item 9. Mr. Byres, I'll just jump  
 8 to the chase. I'd like to present each one of these  
 9 individually.  
 10 MR. BYRES: That's fine.  
 11 VICE CHAIR MAXWELL: For the first time in a long  
 12 time when I was reviewing these projects, I saw there were a lot  
 13 of different areas (inaudible) there's a lot to cover, and  
 14 there's a couple that their recommendations are not for  
 15 approval, so I'd like to (inaudible).  
 16 MR. BYRES: No problem.  
 17 VICE CHAIR MAXWELL: (Inaudible.)  
 18 MR. BYRES: Thank you.  
 19 So Item 9 is new construction contracts. We have  
 20 nine projects that we're looking at this morning. So far -- if  
 21 you can go to the next slide -- so far this year, we're looking  
 22 good. We've built up \$33 million in contingencies due to the  
 23 bid letting so -- we've had to date.  
 24 And we'll go on to Item 9A, which is the bridge  
 25 and pavement rehabilitation on SR-77 at Little Colorado River.

1 The low bid was \$2,371,881. The State's estimate was  
 2 \$3,411,988, a difference of \$1,040,107, or 30.5 percent under.  
 3 The award differences we had is basically based  
 4 on the production rates. They had much higher production rates  
 5 than what we had estimated for the removal of bridge -- the  
 6 bridge deck, epoxy overlay, asphaltic concrete, barrier, as well  
 7 as construction staking for the project. They're going to go --  
 8 they were moving much faster than what we had estimated. So  
 9 consequently, it's came in quite a bit under.  
 10 VICE CHAIR MAXWELL: That's always good to hear.  
 11 Any questions on project 9A for Mr. Byres?  
 12 (Inaudible conversation.)  
 13 UNIDENTIFIED SPEAKER: Greg, the -- so production  
 14 rate is basically all components of how fast they're able to  
 15 complete a project? Is that they have more manpower? Do they  
 16 have (inaudible)?  
 17 MR. BYRES: So our estimate for all the items  
 18 that I had just listed was fairly conservative. It's pretty  
 19 much based on our average, what we see on other projects. In  
 20 this particular case, the contractor is -- in his proposal has  
 21 come through and said he can do it much faster than what we had  
 22 estimated. So consequently, it dropped his bid considerably.  
 23 (Inaudible conversation.)  
 24 VICE CHAIR MAXWELL: So everybody knows, they're  
 25 going to try to reboot the system right now. We're still

1 offline. Member Hermosillo has informed Floyd of her position  
 2 on all these, so we will take that into consideration as we vote  
 3 on them individually.  
 4 Any further conversation? Do I have a motion?  
 5 MR. BRACKER: Motion to approve the contract.  
 6 VICE CHAIR MAXWELL: Do I have a second?  
 7 MS. PESHAKAI: Second.  
 8 VICE CHAIR MAXWELL: All right. Motion by Member  
 9 Bracker, second by Member Peshlakai. Any further discussion?  
 10 All those in favor of 9A vote aye.  
 11 BOARD MEMBERS: Aye.  
 12 VICE CHAIR MAXWELL: And Mayor Hermosillo was an  
 13 aye vote on that as well, and I will vote aye. So we passed  
 14 Item 9A unanimously.  
 15 On to 9B.  
 16 MR. BYRES: 9B is a pavement rehabilitation  
 17 project. This is on SR-87. The low bid was \$6,581,433. The  
 18 State's estimate was \$5,169,264, a difference of \$1,412,169, or  
 19 27.3 percent over the engineer's estimate.  
 20 The biggest items that we had on this is the  
 21 engineer's estimate. This is another production issue. So on  
 22 our engineers estimate, we had estimated 11 days for the milling  
 23 operations. When the low bidder was contacted, they were  
 24 estimating 18 days. The whole reason for that is because it's  
 25 all night work, and their production rates slow down

1 considerably at night.  
 2 The engineer's estimate also had grading of the  
 3 roadway at five days. They were -- came back at 15 days, and  
 4 the reason for that is because all of the grading is all  
 5 piecemeal work that, again, is occurring some of it at night,  
 6 some of it during the day. It isn't straight shots that they've  
 7 got, so it's going to take them some time to do it.  
 8 VICE CHAIR MAXWELL: Okay. Thank you. And just  
 9 for the record, just one of the reasons I want to go -- do each  
 10 of these individually is to take the (inaudible) of what is, and  
 11 so far it sounds like production rates (inaudible) for the under  
 12 and the over. So I appreciate that kind of detail.  
 13 I do have one question. We only received one  
 14 bidder, and especially since this project is in Maricopa County,  
 15 that surprised me. What's your thoughts or reasons you believe  
 16 we only get one bidder?  
 17 MR. BYRES: Right now, in Maricopa County, we  
 18 have a lot going on. So there's a lot of work on our freeways,  
 19 and not only that, but there's a lot of commercial work, as well  
 20 as work within this -- the county and the cities.  
 21 VICE CHAIR MAXWELL: Okay. Thank you. I guess  
 22 that's a good problem to have.  
 23 Any other questions? Can I have a motion for  
 24 Item 9B?  
 25 MR. ELTERS: Motion to approve.

1 VICE CHAIR MAXWELL: Member Elters, motion to  
 2 approve.  
 3 MS. PESHAKAI: Second.  
 4 VICE CHAIR MAXWELL: Member Peshlakai is the  
 5 second. Any further discussion?  
 6 MS. HOWARD: I have a quick question, too, if I  
 7 could. Where -- Greg, the funding for the 1.4 million shortfall  
 8 (inaudible) --  
 9 MR. BYRES: In this -- in this particular case,  
 10 we had it budgeted, so it's actually fallen within our budget  
 11 for the project.  
 12 MS. HOWARD: Okay.  
 13 VICE CHAIR MAXWELL: Thank you.  
 14 Any other further discussion?  
 15 Okay. All those in favor of awarding 9 bravo?  
 16 BOARD MEMBERS: Aye.  
 17 VICE CHAIR MAXWELL: Member Hermosillo also votes  
 18 aye on that one, and I will vote aye as well. It passes  
 19 unanimously for 9 bravo.  
 20 9 Charlie.  
 21 MR. BYRES: For Item 9C, this is another pavement  
 22 rehabilitation project. This is on US-93. We had three bidders  
 23 on this project. The low bid was \$41,781,775. The State's  
 24 estimate was \$54,194,147, a difference of \$12,412,371, or 22.9  
 25 percent under the engineer's estimate.

1 For this particular project, our estimate was  
 2 based on basically an average of what we utilize for this type  
 3 of construction. The contractor, the low bidder on this -- on  
 4 this particular project came in considerably under those. That  
 5 included -- and we had an overestimate -- overestimate for the  
 6 removals of the concrete, as well as the shoulder buildup.  
 7 The contractor came up with a very good way of  
 8 doing this. Instead of hauling in material, he is staging the  
 9 work on this project so that he has the millings available to  
 10 take and do the shoulder buildup. So he's utilizing the  
 11 material on the project to be able to do this. So consequently,  
 12 it saved him a ton of haul that we had estimated into the  
 13 project.  
 14 We also had a lower price for the asphalt binder  
 15 for the project and higher production rates for the materials  
 16 and lower materials costs throughout the entire project.  
 17 VICE CHAIR MAXWELL: Thank you. Any questions  
 18 for Mr. Byres?  
 19 MR. ELTERS: Mr. Chairman.  
 20 VICE CHAIR MAXWELL: Member Elters.  
 21 MR. ELTERS: I -- given the early recommendation  
 22 that we saw before you were able to complete the analysis that  
 23 you needed to do and recommend award, and given that usually the  
 24 area would love to have those millings, but there currently is  
 25 plenty of milling is available for local communities, this is a

1 significant contribution to the contingency fund. The condition  
2 of this corridor is absolutely ripe and ready for the work.  
3 This contractor has a proven track record, and with all that  
4 said, when you're ready, I'll be happy to make a motion to award  
5 this contract as presented.

6 VICE CHAIR MAXWELL: I'm ready for your motion.

7 MR. ELTERS: (Inaudible.)

8 VICE CHAIR MAXWELL: (Inaudible.) Do I have a  
9 second?

10 MS. HOWARD: I'll second.

11 VICE CHAIR MAXWELL: Second by Board Member  
12 Howard. Any further discussion?

13 All those in favor of awarding Item 9C, say aye.

14 BOARD MEMBERS: Aye.

15 MR. ROEHRICH: Ms. Hermosillo voted aye.

16 VICE CHAIR MAXWELL: And I'll vote aye as well,  
17 so we passed 9C unanimously as well.

18 How about moving on to 9D?

19 MR. BYRES: So for 9D, this is a bridge  
20 construction. This is on US-191, the Cochise railroad overpass.  
21 The low bid was \$22,402,478. In -- or the State's estimate was  
22 \$29,206,135, a difference of \$6,803,658, or 23.3 percent under  
23 the engineer's estimate.

24 Almost the entire difference on this particular  
25 project was based on the foamed concrete fill that we're

1 utilizing for this project. They were basically \$6 million  
2 under all of the competitors, and we had six bidders on this  
3 project.

4 VICE CHAIR MAXWELL: (Inaudible) appreciated the  
5 fact to see six bidders on any project, and so that's good. We  
6 know that's when competition comes in, and hopefully prices go  
7 down. Great to see this -- potentially this one (inaudible).

8 Are there any questions for Mr. Byres?

9 Do I have a motion to award Item 9D?

10 MR. BRACKER: (Inaudible) to award.

11 VICE CHAIR MAXWELL: Member Bracker.

12 MS. PESHAKAI: Second.

13 VICE CHAIR MAXWELL: Seconded by Member  
14 Peshlakai. Any further discussion?

15 All those in favor, please vote by saying aye.

16 BOARD MEMBERS: Aye.

17 VICE CHAIR MAXWELL: And an aye from Ms. --

18 MR. ROEHRICH: Ms. Hermosillo votes aye as well.

19 VICE CHAIR MAXWELL: And aye by myself, so we  
20 award 9D unanimously.

21 Item 9E.

22 MR. BYRES: So next item is 9E. This is  
23 basically a lighting project in the Flagstaff area across  
24 various locations. The low bid was \$1,072,320. The State's  
25 estimate was \$653,000, a difference of \$419,320, or 64.2 percent

1 over the engineer's estimate.

2 The reason of a difference on this is the cost of  
3 the luminaries that the contractor had compared to what we had  
4 estimated was a considerable difference. And by the way, we had  
5 five bidders on this project.

6 VICE CHAIR MAXWELL: Five bidders is good. The  
7 difference in the cost is somehow (inaudible) I'm sure you'll  
8 reassess. The recommendation you were making on this one, sir,  
9 is?

10 MR. BYRES: So on this particular one, we're  
11 making a recommendation to postpone. The reason being is there  
12 was an issue with the contractor's license. As we went through  
13 the reviews, it is currently a technical issue that is being  
14 resolved, and we'd like to bring this back next month for  
15 approval.

16 VICE CHAIR MAXWELL: Okay. So we have a  
17 recommendation of postponing this action. I do have a question.  
18 Sometimes when we see projects this far over budget, it's the  
19 community that hedges on their part. So has that issue been  
20 addressed?

21 MR. BYRES: It has been, and they are willing to  
22 pay the difference.

23 VICE CHAIR MAXWELL: Okay. Thank you.

24 All right. So looks like the recommendation's to  
25 postpone this action. Anybody on the Board have any questions

1 for Mr. Byers about that recommendation?

2 All right. Could I get a motion for 9E,  
3 postponing that -- the item?

4 MR. BRACKER: Mr. Chair, I move that we postpone  
5 action on this item.

6 VICE CHAIR MAXWELL: Okay. Motion by  
7 Mr. Bracker.

8 MS. HOWARD: Second.

9 VICE CHAIR MAXWELL: Second by Member Howard.

10 All those in favor of postponing the action on

11 9E, vote by saying aye.

12 BOARD MEMBERS: Aye.

13 MR. ROEHRICH: And Mayor Hermosillo says aye.

14 VICE CHAIR MAXWELL: And I vote aye as well. We  
15 passed 9E, this action, unanimously.

16 9F.

17 MR. BYRES: So Item 9F is some work that we're  
18 doing at the various ports of entry across the state. So the  
19 low bid on this project is \$1,444,444. I don't know how the  
20 contractor came up with that, but the State's estimate is  
21 \$851,446, a difference of \$592,999, or 69.6% over the engineer's  
22 estimate. The majority of all the difference on this is, if you  
23 look at the state map, we have these projects spread all over  
24 the state.

25 We tried to estimate a mobilization for these

1 projects. We were way under in our estimation of that. The  
2 majority of the difference is in mobilization, as well as the  
3 cost of concrete. Because of some of the long hauls that we  
4 have getting out to our ports at the edges of the state, there's  
5 going to be a considerable cost difference in that, and trying  
6 to get multiple surveyors to go do this project apparently cost  
7 them a fortune. So that's another reason why there's such a big  
8 difference.

9 VICE CHAIR MAXWELL: All right. Any questions  
10 for Mr. Byers?

11 I've got one, because one of the lines you use it  
12 a lot when -- before we start bundling this is that upon review,  
13 you believe this bid is appropriate from a cost perspective?

14 MR. BYRES: Yes, we do.

15 VICE CHAIR MAXWELL: Okay. Thank you.

16 All right. Can I get a motion on 9F to award?

17 MR. ELTERS: Mr. Chairman, I move to approve Item  
18 9F as presented.

19 MS. HOWARD: Second.

20 VICE CHAIR MAXWELL: I have a motion by Member  
21 Elters, a second by Member Howard. Any further discussion?

22 All those in favor, please say aye.

23 BOARD MEMBERS: Aye.

24 MR. ROEHRICH: Mayor Hermosillo is aye.

25 VICE CHAIR MAXWELL: I'll vote aye as well.

1 Unanimous on Item 9 (indiscernible).

2 On to 9G.

3 MR. BYRES: Item 9G is a series of projects at  
4 different locations for the City of Yuma. The low bidder on  
5 this project was -- is at \$675,073. The State's estimate was  
6 \$820,215, a difference of \$145,142, or 17.7 under the engineer's  
7 estimate.

8 On this particular difference, the contractor is  
9 using the job sites at each of the different locations for his  
10 staging. So he's not having to stage off and bring items back,  
11 which is reducing his costs. Also, the installation of the  
12 equipment is being done as it arrives. So he's ordering the  
13 equipment as he's going to each site, so that he's not having to  
14 store any equipment or stage everything off site and so forth.

15 VICE CHAIR MAXWELL: Okay. Thank you. Any --

16 WEBEX: This webinar is being recorded.

17 VICE CHAIR MAXWELL: Any questions for Mr. Byres?

18 MR. ELTERS: Mr. Chairman, not a question but a  
19 comment. Recognizing efficiency where it's really needed and  
20 staying consistent with contributing to the contingency fund,  
21 I'm happy to make a motion to approve Item 9G as presented.

22 VICE CHAIR MAXWELL: Okay. I take that as a  
23 motion. Anybody have a second?

24 MS. PESHAKAI: Second.

25 VICE CHAIR MAXWELL: Second is by Member

1 Peshlakai.

2 Any other questions or comments? Any discussion  
3 on this item?

4 Okay. All those in favor of awarding Item 9G as  
5 presented, please vote aye.

6 BOARD MEMBERS: Aye.

7 MR. ROEHRICH: And Mayor Hermosillo is aye.

8 VICE CHAIR MAXWELL: And I vote aye as well.

9 We're unanimous on that one. (Inaudible) how Floyd shows this  
10 in the minutes.

11 All right. We'll move on to 9H.

12 MR. BYRES: So for 9H, this is the Old West  
13 Highway. This is a City of Apache Junction project. The low  
14 bid was \$2,818,889. The State's estimate was \$4,363,049.  
15 Difference was \$1,544,160, a difference of 35.4 percent under  
16 the engineer's estimate.

17 On this particular one, the contract -- this is  
18 another one where production rates were substantially different.  
19 We did have three bidders on this project. It was very  
20 competitive. So consequently, those -- the difference in  
21 production rates on almost all items make up that big  
22 difference.

23 I do need to note that the recommendation on this  
24 is to postpone. Reason being is there was some non-material  
25 issues in their DBE requirements. So consequently, we're -- we

1 had to send letters out to all bidders. They have a certain  
2 time frame in which to respond, which has not concluded yet. So  
3 consequently, we're asking this project to be postponed 'til  
4 next month.

5 VICE CHAIR MAXWELL: Okay. Thank you, Mr. Byres.

6 I'd like to welcome all those listening online

7 back. We're keeping our fingers crossed. We're --

8 MR. ROEHRICH: Mayor Hermosillo as well.

9 VICE CHAIR MAXWELL: We're getting close. So any  
10 questions or comments? We're on Item 9H, for those of you who  
11 are online.

12 Any questions or comments for Mr. Byres?

13 MS. HERMOSILLO: Chair, it's Mayor -- Board  
14 Member Hermosillo.

15 VICE CHAIR MAXWELL: Member Hermosillo, go ahead.

16 MS. HERMOSILLO: Yes. I would -- I would also be  
17 in favor of postponing this item as well.

18 VICE CHAIR MAXWELL: Okay. That sounds great.  
19 We appreciate that, and can I take that as a motion to postpone  
20 this item?

21 MS. HERMOSILLO: Yes. I will make that to  
22 postpone.

23 VICE CHAIR MAXWELL: All right.

24 MS. HOWARD: Second.

25 VICE CHAIR MAXWELL: We've got a motion by Member

1 Hermosillo, second by Member Howard. Any further discussion?  
 2 Okay. All those in favor of postponing the  
 3 action on Item 9H, please signify by voting aye.  
 4 BOARD MEMBERS: Aye.  
 5 VICE CHAIR MAXWELL: I vote aye as well. We have  
 6 a unanimous vote to postpone 9H.  
 7 And now we move to the final contract. And Greg,  
 8 I just want to say thank you for going through all this. I  
 9 picked up a lot of good information gleaned from all the  
 10 different things. And I really appreciate hearing the  
 11 creativity and the innovation that we're seeing from a lot of  
 12 the contractors. I hope that continues. I think that may --  
 13 it's not going to fix our transportation funding, you know,  
 14 shorts, but it's definitely going to help. So thank you for  
 15 going through each one of these individually. I've learned a  
 16 lot today.  
 17 MR. BYRES: You bet. And just so everybody's  
 18 aware, over the last couple weeks, we've had more competition on  
 19 our bids than we've had in a long time. So that's one of the  
 20 reasons why we're starting to see a lot of these drop down, and  
 21 the innovation that we're seeing, so...  
 22 MS. HOWARD: Materials, Greg. Are there any  
 23 issues with materials anymore? Lead times? Concrete, or are we  
 24 all pretty much leveled off there?  
 25 MR. BYRES: Board Member Howard, the only big one

1 that we still have, and it's been an issue for a long, long  
 2 time, is anything that's related to traffic signals, it's just a  
 3 long lead item to try and get in. In some cases, it's -- it can  
 4 be up to nine months to be able to get stuff in. So in a lot of  
 5 cases, we're making sure that there's the ability to get those  
 6 within the time frame that we're looking at trying to bid  
 7 projects.  
 8 MS. HOWARD: Okay. Thank you. Thank you, Chair.  
 9 VICE CHAIR MAXWELL: Thank you.  
 10 MS. PESHAKAI: (Inaudible.)  
 11 VICE CHAIR MAXWELL: Member Peshlakai.  
 12 MS. PESHAKAI: Yes. Thank you, Mr. Chair.  
 13 I was liking your presentation with all that  
 14 savings going on, but with the project that we postponed and  
 15 Flagstaff with luminaries, I think Flagstaff being a dark sky  
 16 city is pretty important, and I'm hoping that we don't put it  
 17 off too much beyond next month, but I appreciate all the work  
 18 that everybody's done and the great savings that we heard today.  
 19 (Speaking Native language.)  
 20 VICE CHAIR MAXWELL: All right. Let's go to 9I  
 21 we'll get that wrapped up, and then we can...  
 22 MR. BYRES: So Item 9I is in Yavapai County.  
 23 This is a bridge replacement project. We had four bidders on  
 24 this project. The low bid was \$1,032,973. State's estimate was  
 25 \$891,050, a difference of \$141,923, or 15.9 percent over the

1 engineer's estimate.  
 2 The biggest issue that we had with this one is  
 3 the remoteness of the project, and so consequently, we saw much  
 4 higher prices from all bidders on roadway excavation, the base  
 5 course for the project, as well as the asphalt concrete. All of  
 6 them are long hauls, and it's going to be time consuming to be  
 7 able to do this. So consequently, we saw that in all bids.  
 8 VICE CHAIR MAXWELL: Okay. Thank you.  
 9 Any further questions for Mr. Byers?  
 10 Can I get a motion?  
 11 MR. ELTERS: Mr. Chairman, recognizing what  
 12 Mr. Byers just said, related to the cost, but getting a number  
 13 of bidders, I think it's a reasonable one, agree with his  
 14 statement to approve Item 9I as presented.  
 15 VICE CHAIR MAXWELL: Okay. Can I get a second?  
 16 MR. BRACKER: I'll second.  
 17 VICE CHAIR MAXWELL: Okay. Motion by Member  
 18 Elters, a second by Member Bracker. Any further discussion?  
 19 Hearing none.  
 20 Hear all those in favor of awarding Item 9E -- 9I  
 21 as presented, signify by saying aye.  
 22 BOARD MEMBERS: Aye.  
 23 VICE CHAIR MAXWELL: I'm an aye as well. The  
 24 Board votes unanimously to present Item 9I.  
 25 Again, thank you, Mr. Byers, for --

1 MR. BYRES: Thank you.  
 2 VICE CHAIR MAXWELL: -- giving that kind of  
 3 detail. I always think it's occasionally good to remind  
 4 what's -- remind us what the trends are, and great follow-up  
 5 questions.  
 6 MR. ELTERS: Mr. Chairman.  
 7 VICE CHAIR MAXWELL: Member Elters.  
 8 MR. ELTERS: If I may, since you took the time to  
 9 go through them one by one and we heard about these  
 10 efficiencies, I just feel compelled to make this comment, which  
 11 is often enough when discussing construction and construction  
 12 costs and -- and the amount of money that is costing for  
 13 projects these days, we often hear the comment of, well, you  
 14 just need to do it more efficiently and reduce the cost.  
 15 I think -- thank you for taking the time to go  
 16 through these projects one by one, because what we heard today,  
 17 and what I think, what we hear every week -- what we don't hear  
 18 every week, because we don't take the projects one by one, is  
 19 consistent message of the industry through the competitive  
 20 process to win projects and deliver them is being efficient, is  
 21 being innovative, and we ought to be pleased and grateful for  
 22 that effort. So thank you. Thank you, Mr. Chairman.  
 23 VICE CHAIR MAXWELL: Then I can say personally, I  
 24 truly enjoy seeing the number of bidders we have. You know, we  
 25 went through a period of a year, year and a half, we were

1 getting single and two bidders on projects. Sounds like the  
2 industry's back. They're seeing the money. It's available.  
3 The work's there. Obviously we've discussed that as well. So  
4 great conversation on that one. I appreciate that.

5 We're going to move on to Agenda Item 10, the  
6 State Transportation Board policies for 2025. Mr. Roehrich, are  
7 you going to lead that conversation?

8 MR. ROEHRICH: Yes, Mr. Chair.

9 Statutorily, the Board needs to review and modify  
10 or change their policies or adopt their policies every two  
11 years. Traditionally, they started that on the odd year. So  
12 this year, I started by taking the draft policies from 2023, and  
13 there were two changes last year. One was a change to the  
14 aviation policy, where it adjusted the match, if you remember,  
15 and then the second one was the AZ SMART fund, based upon  
16 legislation, the changes to the SMART fund. Those have been  
17 incorporated into the draft policies that we post online for the  
18 public review and for the Board to review. That's also been  
19 sent to staff.

20 My goal is that we take the rest of this month,  
21 by the end of the month -- and I've already started to receive  
22 comments. Mr. Bracker has sent -- has called me on some  
23 comments, and staff has started to read comments. Get your  
24 comments to me so I can summarize them and put them together,  
25 and I'll come back next month with what we've seen so far so I

1 can present them to the Board, and the Board can then  
2 deliberate, are we going to accept these, which ones or not, or  
3 continue to add comments if you didn't give them in.

4 My goal would be to finish that discussion in  
5 November, and we approve them in December. Traditionally, kind  
6 of towards the end of the -- end of the year when they've done.

7 What I'd ask you to is to look at some things  
8 that haven't been looked at in a while, some things, when you  
9 look at the -- at the start of the policies, when you look at  
10 the Board's vision, that has not been adjusted since I've worked  
11 on this. So if there's any views that board members have  
12 regarding the vision of transportation, these policies and the  
13 Board working together, please kind of look at that and give me  
14 some thoughts on that.

15 And then the second thing is the commitments.  
16 There's 13 commitments in there that in the past, the Board have  
17 just kind of reaffirmed. A couple of them need to be maybe  
18 updated a little bit with some nomenclature, but I would ask are  
19 there other things that this board is interested in highlighting  
20 or putting emphasis in.

21 Specifically give me those so I can get those  
22 back to all the board members to review, and then individually,  
23 we'll take all the different board member -- the different board  
24 policies -- there's, like, 45 of them right now -- and we'll  
25 continue -- make edits, things that I get from staff -- the

1 director has given me some comments -- and any comments that I  
2 get between now and the end of the month, so I can put the draft  
3 together and we can bring it back next month. The Board can  
4 start their deliberation.

5 VICE CHAIR MAXWELL: That'd be great. Anybody  
6 have any follow-up questions for Mr. Roehrich?

7 I've got one. We've got a -- I believe we now  
8 have a study session scheduled in November.

9 MR. ROEHRICH: Yes, sir. I was going to talk  
10 about that at the end.

11 VICE CHAIR MAXWELL: Okay. Is there any  
12 opportunity to get some of these policy -- hear feedback from  
13 you on what has been presented, either by staff or by input from  
14 the community and the citizens at large or from us, so that when  
15 we go into the next meeting, since you're looking for us to make  
16 decisions on it, we'll have a little bit more detail?

17 MR. ROEHRICH: So, Mr. Chair, yes. The  
18 November 12th is a special virtual study session that was asked  
19 to discuss two topics that's for discussion. That was the P2P  
20 criteria, and then as well as the local public agency self-  
21 administration, kind of those two programs. I can add this as a  
22 third item to bring in a discussion of comments related to any  
23 comments that I've received on the draft policies. I'll add  
24 that as a third item.

25 VICE CHAIR MAXWELL: I would like you to do that

1 third, because I think it's a good opportunity, then, for us to  
2 be even more prepared for next month's board meeting.

3 MR. ROEHRICH: Yes, sir.

4 VICE CHAIR MAXWELL: All right. Thank you.

5 Any other suggestions? We're moving on to  
6 Item 11. Suggestions from the Board, anything from Floyd or the  
7 director on anything else you want to discuss for today's  
8 meeting?

9 MR. ROEHRICH: You hit the study session. I was  
10 going to make sure to emphasize that, because that is an added  
11 in meeting. I don't have the participation information yet, but  
12 once I get that from our team, I'll make sure to get that  
13 posted, and as always, we'll -- once we get the agenda done,  
14 we'll send everything out to the board members.

15 VICE CHAIR MAXWELL: Outstanding. Thank you.

16 Anything from any of the members of the Board?

17 Just want to thank again, all of you who stayed  
18 with us this whole time. Apologies to those listening online.

19 We will be having the audio of this meeting posted in its  
20 entirety so you can find that when it gets posted. And, Floyd,  
21 just a reminder to those who are, I believe, still listening,  
22 when will they be able to find that and where?

23 MR. ROEHRICH: We usually post them within two  
24 working days, so that they should be up there probably Monday or  
25 Tuesday on the Board's website, because you go to the Documents

1 tab, and we post everything there. The video, I will work to  
 2 get that up as soon as possible. I'll see if we can get a rush  
 3 on that so they can at least see whatever was able to be  
 4 captured.

5 I do want to thank as well the team here at  
 6 Sierra Vista. They've been great to work with. It's  
 7 unfortunate. Their system, it worked perfect last year, if you  
 8 remember. We were here. Whatever happened today, you know,  
 9 they had gremlins in the system. I have no idea what technology  
 10 is. You know, when they talk computers that I usually turn it  
 11 out, turn off my mind and think of something else, but it's been  
 12 a great support. The team here is wonderful to work with, and I  
 13 as well, as you said, apologize for that. It normally wouldn't  
 14 have happened, but unfortunately, it did, and we'll try to get  
 15 as much information back up and posted as soon as we can.

16 VICE CHAIR MAXWELL: It's technology, and the  
 17 good thing is, they never gave up and kept working on it.

18 MR. ROEHRICH: Oh, they did.

19 UNIDENTIFIED SPEAKER: Yes.

20 VICE CHAIR MAXWELL: We were able to grab  
 21 different segments and points of that. So again --

22 MR. ROEHRICH: Great --

23 VICE CHAIR MAXWELL: -- appreciate everybody's  
 24 involvement, and this meeting stands adjourned.

25 (Meeting adjourned.)

1 STATE OF ARIZONA )  
 2 ) ss.  
 3 COUNTY OF MARICOPA )

4 BE IT KNOWN that the foregoing proceedings were reported by  
 5 me, TERESA A. WATSON, Registered Merit Reporter, Certified  
 6 Reporter, Certificate No. 50876, State of Arizona, from an  
 7 electronic recording and were reduced to written form under my  
 8 direction; that the foregoing 73 pages constitute a true and  
 9 accurate transcript of said electronic recording, all done to  
 10 the best of my skill and ability.

11 I FURTHER CERTIFY that I am in no way related to any of the  
 12 parties hereto, nor am I in any way interested in the outcome  
 13 hereof.

14 DATED at Phoenix, Arizona, this 13th day of April 2026.

15

16

17 /s/ Teresa A. Watson

18 TERESA A. WATSON, RMR  
 19 Certified Reporter  
 20 Certificate No. 50876

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**Adjournment**

***Chair Jenn Daniels adjourned the State Transportation Board Meeting on October 17, 2025.***

**Meeting adjourned at 10:05a.m. PST.**

Not Available for Signature

Jenn Dainels, Chair  
State Transportation Board

Not Available for Signature

Jennifer Toth, Director  
Arizona Department of Transportation

**STATE TRANSPORTATION BOARD MEETING  
VIRTUAL TELEPHONIC/WEBEX ATTENDANCE**

**8:00am, October 23, 2025**

**Call to Order**

Chair Jen Daniels called the State Transportation Board Meeting to order at 8:00 a.m.

**Pledge**

The Pledge of Allegiance was led by Floyd Roerich

**Roll Call by Floyd Roerich**

A quorum of the State Transportation Board was present. **In attendance ( Via WebEx):** Chair Jenn Daniels, Board Member Jenny Howard, Board Member Sam Elters, Board Member Bruce Bracker and Alexis Hermosillo were in attendance. Not Present Board Member Jamescita Peshlakai There were approximately 23 members of the public on-line and approximately 9 ADOT STAFF attendees in person.

**Opening Remarks**

Chair Jenn Daniels

**Title VI of the Civil Rights Act**

Floyd Roerich, read Title VI of the Civil Rights Act of 1964, as amended. Floyd also reminded individuals to fill out survey cards, with the link shown on the agenda.

**Call to the Audience**

An opportunity was provided to members of the public to address the State Transportation Board. Members of the public were requested not to exceed a three minute time period for their comments.

ARIZONA STATE TRANSPORTATION BOARD  
BOARD MEETING

REPORTER'S TRANSCRIPT OF PROCEEDINGS

VIA WEBEX:

October 23, 2025  
8:00 a.m.

REPORTED BY:  
TERESA A. WATSON, RMR  
Certified Reporter  
Certificate No. 50876  
Perfecta Reporting  
(602) 421-3602  
PREPARED FOR:  
ADOT STATE TRANSPORTATION BOARD  
(Certified Copy)

CALL TO THE AUDIENCE

**Telephonic/WebEx Speakers**

(No requests to speak)

AGENDA ITEMS

- Item 1 - Priority Planning Advisory Committee (PPAC),  
Iqbal Hossain, Deputy Director, Multimodal  
Planning Division..... 4
- Item 2 - Construction Contracts, Greg Byres, Deputy  
Director of Transportation/State Engineer..... 7

REPORTER'S TRANSCRIPT OF EXCERPT OF ELECTRONIC

PROCEEDINGS, ARIZONA DEPARTMENT OF TRANSPORTATION, STATE  
TRANSPORTATION BOARD MEETING, was reported from electronic media  
by TERESA A. WATSON, Registered Merit Reporter and a Certified  
Reporter in and for the State of Arizona.

PARTICIPANTS:

Board Members:

- Jenn Daniels, Chair
- Ted Maxwell, Vice Chair
- Jenny Howard, Board Member
- Sam Elters, Board Member
- Jamescita Peshlakai, Board Member (Absent)
- Alexis Hermosillo, Board Member
- Bruce Bracker, Board Member

(Beginning of excerpt.)

CHAIRWOMAN DANIELS: It's my understanding we  
have no requests to speak from the audience. Is that held true,  
Floyd?

MR. ROEHRICH: Ma'am, that is correct. I  
received no requests to speak.

CHAIRWOMAN DANIELS: Okay. We will move on then  
to Agenda Item 1. Actually, real quick, let me open it up to  
the Board. Does the Board -- any board member have any opening  
comments?

Okay. Iqbal, could you please frame up why we  
have this special meeting today, just for the recording?

MR. HOSSAIN: Sure. Good morning, Madam Chair,  
and members of the Board. So we are transferring \$3 million  
from one sub program to another sub program to establish a new  
construction project to do some emergency work on US-60 in the  
Globe/Miami area.

CHAIRWOMAN DANIELS: Just for the record, if you  
could just tell why we're doing it outside of our -- a normal  
monthly board meeting. Maybe, Greg, do you want to handle that?

MR. BYRES: Yes. The whole reason for this is  
this is an emergency construction project. This is an interim  
construction project, not a final. All we're trying to do is  
basically shore up the road, get it back opened up to two lanes  
so that we can open it up to two lanes.

1 There will be a permanent solution that will be  
2 coming up later. In fact, at our next board meeting, you will  
3 have an item in there for us to initiate the design for that.

4 CHAIRWOMAN DANIELS: Yeah. So just for the  
5 general public's awareness, this is really so we can be  
6 responsive to the tragedies that have occurred in certain parts  
7 of our state due to flooding and other natural disasters.

8 So thank you again to the ADOT team for reacting  
9 so quickly and then to the Board for allowing us to all come  
10 together to have this special meeting to address this as soon as  
11 possible. So thank you.

12 All right. Iqbal.

13 MR. HOSSAIN: All right. Again, good morning,  
14 Madam Chair and the members of the Board.

15 So today, I'll present Item Number 1, which is  
16 the Priority Planning Advisory Committee action items to the  
17 Board for discussion and possible action.

18 We just have one project modification and one new  
19 project, and as usual, I plan to group this under one motion for  
20 board consideration.

21 So I would like to present the proposed changes  
22 to FY 2026 to FY 2030 State Transportation Facilities  
23 Construction Program. Item 1 is project modifications.

24 And the next slide.

25 1A. 1B is the new project that we established,

1 and for the Board's consideration, the requested action is  
2 approve Priority Planning Advisory Committee Items 1A and 1B.

3 CHAIRWOMAN DANIELS: Thank you.

4 Any questions from the Board?

5 All right. Is there a motion to decrease the sub  
6 program budget, PPAC project modifications and new projects,  
7 Item 1A as presented, and a motion to establish the new project,  
8 the PPAC modifications and new project 1B as presented by Iqbal  
9 today?

10 MR. BRACKER: So moved.

11 MS. HERMOSILLO: Second. Board Member  
12 Hermosillo.

13 CHAIRWOMAN DANIELS: Thank you.

14 We have a motion by Board Member Bracker and a  
15 second by Board Member Hermosillo.

16 If the -- Floyd, did you want to do a roll call  
17 vote on this or is an all voice vote fine?

18 MR. ROEHRICH: I think if we do an all voice vote  
19 and then say does anybody nay vote --

20 CHAIRWOMAN DANIELS: Got it.

21 MR. ROEHRICH: -- and if there's no nays, then  
22 everybody yea'd.

23 CHAIRWOMAN DANIELS: Okay. So all in favor,  
24 please say aye.

25 BOARD MEMBERS: Aye.

1 CHAIRWOMAN DANIELS: Any opposed?

2 All right. That motion carries.

3 Agenda Item 2, please.

4 MR. BYRES: So Item 2 is the construction  
5 contracts. For this we have a -- so we have met with Ames  
6 Construction, who happens to be the contractor doing the Queen  
7 Creek Bridge, which is just down 60 from the area that was  
8 affected by the flooding.

9 We met with them in the field, developed a scope  
10 of work. They took and priced it out. They have the equipment  
11 available. If it wasn't, they can deliver it, so (inaudible) to  
12 go. They can expedite this as fast as possible. The cost that  
13 they gave us, the total cost was \$2,334,619.75.

14 That was -- it more than likely will not cost  
15 that much, but that's a quick and dirty price that they gave us.  
16 That is -- everything that we're doing on this is eligible for  
17 reimbursement through the Federal Highway ER program, which is  
18 why we're doing it the way we're doing it, so...

19 CHAIRWOMAN DANIELS: So it's a not to exceed.

20 MR. BYRES: This is a not to exceed. Correct.

21 CHAIRWOMAN DANIELS: Thank you.

22 Any other questions from the Board?

23 MR. BRACKER: I don't have a question, but I have  
24 a statement.

25 CHAIRWOMAN DANIELS: Please.

1 MR. BRACKER: I just wanted to thank ADOT staff,  
2 Greg, and your engineers, for getting on this so quickly. It is  
3 definitely needed in that area of the state. So from my -- from  
4 this board member, thank you very much for all your efforts. I  
5 know you guys have been working around the clock.

6 MR. BYRES: Thank you.

7 CHAIRWOMAN DANIELS: Thanks, Board Member  
8 Bracker.

9 So is there a motion to Award Item 2 to Ames  
10 Construction as presented?

11 MS. HOWARD: I'll make the motion. This is  
12 Jenny.

13 CHAIRWOMAN DANIELS: Thank you, Board Member  
14 Howard. Second?

15 VICE CHAIR MAXWELL: And I'll second it. Ted.

16 CHAIRWOMAN DANIELS: Thank you, Board Member  
17 Maxwell.

18 We have a motion by Board Member Howard and a  
19 second by Board Member Maxwell.

20 All in favor, please say aye.

21 BOARD MEMBERS: Aye.

22 CHAIRWOMAN DANIELS: Any opposed?

23 That motion carries unanimously. Thank you.

24 We have no other items of business. Does any  
25 board member wish to close us out on anything? ADOT staff?

1 MR. ROEHRICH: Just we thank you all for, again,  
2 fitting this in. As you said, Madam Chair, it's a -- this  
3 project needs to get worked on. So thank you all. I know it's  
4 been a busy time. Have a great rest of your day and be safe.

5 CHAIRWOMAN DANIELS: Thanks everyone.  
6 (Meeting adjourned.)  
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1 STATE OF ARIZONA )  
2 ) ss.  
3 COUNTY OF MARICOPA )

4 BE IT KNOWN that the foregoing proceedings were reported by  
5 me, TERESA A. WATSON, Registered Merit Reporter, Certified  
6 Reporter, Certificate No. 50876, State of Arizona, from an  
7 electronic recording and were reduced to written form under my  
8 direction; that the foregoing 9 pages constitute a true and  
9 accurate transcript of said electronic recording, all done to  
10 the best of my skill and ability.

11 I FURTHER CERTIFY that I am in no way related to any of the  
12 parties hereto, nor am I in any way interested in the outcome  
13 hereof.

14 DATED at Phoenix, Arizona, this 13th day of April 2026.  
15  
16

17 /s/ Teresa A. Watson

18 TERESA A. WATSON, RMR  
19 Certified Reporter  
20 Certificate No. 50876  
21  
22  
23  
24  
25

**Adjournment**

***Chair Jenn Daniels adjourned the State Transportation Board Meeting on October 23, 2025.***

**Meeting adjourned at 8:09a.m. PST.**

Not Available for Signature

Jenn Dainels, Chair  
State Transportation Board

Not Available for Signature

Jennifer Toth, Director  
Arizona Department of Transportation

\*ITEM 6:

## Cumulative AZ SMART Fund Report

Funding Category	ADOT	Muni < 10K	Muni 10K+	County < 100K	County 100K+	Total
Statute	ARS §28-339 F.5	ARS §28-339 F.4	ARS §28-339 F.3	ARS §28-339 F.2	ARS §28-339 F.1	
<b>Revenue</b>						
Legislative Appropriations	\$12,500,000	\$12,500,000	\$12,500,000	\$12,500,000	\$12,500,000	\$62,500,000
Interest Earnings	\$1,322,673	\$1,311,158	\$1,287,311	\$1,320,788	\$1,308,434	\$6,550,364
<b>Total Revenues</b>	<b>\$13,822,673</b>	<b>\$13,811,158</b>	<b>\$13,787,311</b>	<b>\$13,820,788</b>	<b>\$13,808,434</b>	<b>\$69,050,364</b>
<b>Approvals</b>						
Grant Development		\$4,600		\$50,000		\$54,600
Match Awards	\$5,371,724	\$31,212	\$17,430,153	\$3,346,000	\$4,602,642	\$30,781,731
Design & Engineering	\$3,750,000	\$11,314,078	\$9,463,707	\$6,260,283	\$6,670,000	\$37,458,068
1% Program Administration	\$100,000					\$100,000
Match Released	(1,250,000)	0	(6,402,008)	(46,000)	0	(7,698,008)
Design Recovered	0	(807,500)	(1,546,772)	(1,204,452)	0	(3,558,724)
<b>Net Approvals</b>	<b>\$7,971,724</b>	<b>\$10,542,390</b>	<b>\$18,945,080</b>	<b>\$8,405,831</b>	<b>\$11,272,642</b>	<b>\$57,137,667</b>
<b>Redistribution</b>						
Net Redistributions/Adjustments /1	(3,067,609)	(485,429)	5,991,108	(2,585,618)	147,547	0
<b>Current Available for Award</b>	<b>\$2,783,339</b>	<b>\$2,783,339</b>	<b>\$833,339</b>	<b>\$2,829,339</b>	<b>\$2,683,339</b>	<b>\$11,912,697</b>
<b>Current Requests</b>						
Items for May STB approval	\$0	\$0	\$0	\$0	\$0	\$0
<b>Current Available After Approval</b>	<b>\$2,783,339</b>	<b>\$2,783,339</b>	<b>\$833,339</b>	<b>\$2,829,339</b>	<b>\$2,683,339</b>	<b>\$11,912,697</b>
<b>Pending Requests</b>						
Grant Development		\$15,200		\$0		\$15,200
Match Awards	\$0	\$0	\$3,894,767	\$0	\$0	\$3,894,767
Design & Other Eng Svcs (DOES)	\$0	\$1,305,209	\$0	\$0	\$0	\$1,305,209
Total Pending Requests	\$0	\$1,320,409	\$3,894,767	\$0	\$0	\$5,215,176
<b>After Approval of Pending Requests</b>	<b>\$2,783,339</b>	<b>\$1,462,930</b>	<b>-\$3,061,428</b>	<b>\$2,829,339</b>	<b>\$2,683,339</b>	<b>\$6,697,521</b>

**Notes:**

1/ Includes all redistributions approved by the Board plus interest earned in January and July but received in the month following Board approval.



## FY2026 ECONOMIC STRENGTH PROJECTS (ESP26) GRANT SUMMARY OF PROPOSALS

Fiscal Year 2026 Economic Strength Projects (ESP26) Grant:

- Competitive grant program designed to enhance the economic strength and competitiveness of Arizona rural communities by providing funding for highway projects that foster job growth; awards administered by ADOT
- Reimburse specified costs of qualifying rural road and/or highway projects that are projected to accomplish one or more of the following:
  - i. Retain a significant number of jobs;
  - ii. Significantly increase the number of new jobs;
  - iii. Foster significant private capital investment; and
  - iv. Otherwise make a significant contribution to the regional economy, particularly in base industries.
- Submission Window: January 20, 2026 – March 2, 2026
- \$1,043,769/ available in ESP grant funding

Applicants: (alphabetical)

Applicant	Project Name	Grant Requested	Cash Match	Match to Grant %	New Jobs	Average Wage	Total New Payroll	CapEx	
City of Prescott	Willow Creek Road Widening between Jenna Lane and James Lane	Widen a 2,500-foot segment of Willow Creek Road between Jenna Lane and James Lane from two lanes to four lanes, eliminating the only remaining bottleneck along one of the City's two primary north-south arterial corridors.							
		\$742,640	\$600,000	\$142,640	19%	790	\$19-25/hr	N/A	\$60-80M
Town of Snowflake	W 19th Street South to Centennial Blvd Interconnection	Construction of a new public roadway, creating a critical east-west link between Centennial Blvd and State Route 77 and providing direct access to at least 28.5 acres of commercial land.							
		\$503,637	\$420,000	\$84,000	17%	30	\$38,000	\$1,140,000	\$8,000,000

Evaluation Criteria:

- The cost of the Project
- The number of jobs that the Project will cause to be retained or created
- The nature and amount of capital investment or other contribution to the economy of the State as a result of the Project
- The likelihood that benefits resulting from the Project will exceed the costs of the Project
- The amount and percentage of funding for the Project that will come from a source other than the Program
- The amount of expenditures required for the Project
- The magnitude of the Project and its relative value to the State as compared to other proposed Projects
- The extent to which the Project would contribute to achieving an equitable distribution of monies and Projects among the various regions of the State and throughout the State as a whole
- The schedule for completion of the Project

Evaluators:

- Karyn Stamm (ACA)
- Sharay Satchell (ADOT)
- Danny Smith (RBDAC – Graham County)
- Angie Harmon (RBDAC – Statewide)
- Julie Pastrick (RBDAC – Coconino County)

**Applicant: City of Prescott**

**Willow Creek Road Widening between Jenna Lane and James Lane**

Project Information

- Widen a 2,500-foot segment of Willow Creek Road between Jenna Lane and James Lane from two lanes to four lanes, eliminating the only remaining bottleneck along one of the City's two primary north-south arterial corridors.
- The improvements will include roadway widening and reconstruction, pavement and base installation, curb and gutter construction, sidewalk installation, construction of a multi-use path, drainage infrastructure improvements, striping, signage, and integration with adjacent traffic signals.
- Construction of roadway is expected to be completed within 6 months.

Funding Information

- Total eligible project cost \$742,640
- Cash match for reimbursement-eligible project costs, \$142,640 (19% match to grant)
- Requested grant funding, \$600,000

Projected Investments/Benefits

- Capital investment, \$60-80M
- 790 new jobs; average salary \$19-25/hr (\$39,520 to \$52,000 annualized if full-time)



**Applicant: City of Snowflake**  
**W 19th Street South to Centennial Blvd Interconnection**

Project Information

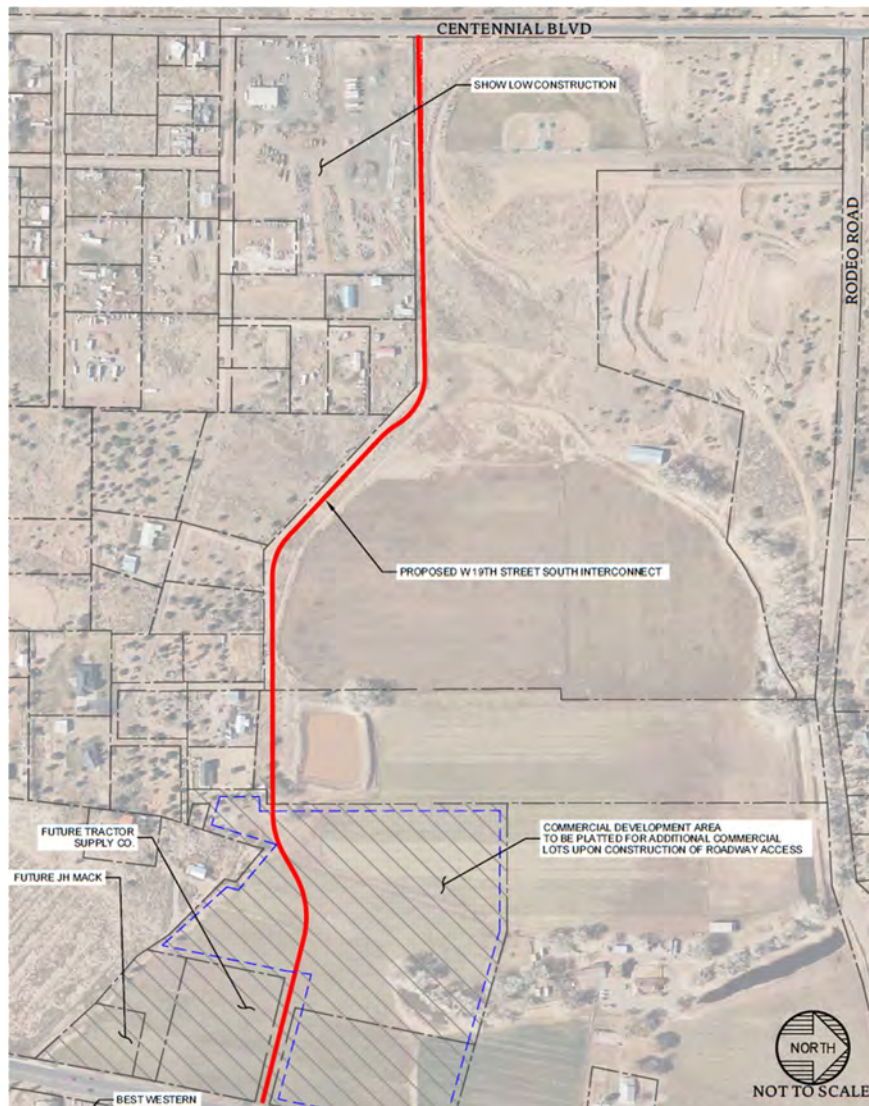
- Construction of a new public roadway, creating a critical east-west link between Centennial Blvd and State Route 77.
- This interconnect will provide direct access to at least 28.5 acres of commercial land, enabling new development and supporting long-term economic growth. The roadway will improve traffic circulation, reduce congestion on existing arterials through residential neighborhoods, and provide safe access for the new commercial corridor in the heartland between Snowflake and Taylor.
- Construction of roadway is estimated to be completed by March of 2027.

Funding Information

- Total eligible project cost \$503,637
- Cash match for reimbursement-eligible project costs, \$84,000 (17% match to grant)
- Requested grant funding, \$420,000

Projected Investments/Benefits

- Capital investment, \$8M
- 30 new jobs; average salary \$38,000



### Evaluation Scoring (listed alphabetically)

#	Applicant	Maximum Points:							1000	100%
		Costs/ Expenditur	Quality Jobs	Cash Match	Local Support	Economic Impact	ROI	Timeline		
1	City of Prescott	150	149	167	79	88	185	93	911	91.1%
2	Town of Snowflake	148	122	135	81	80	164	90	820	82.0%

### Award Recommendations to RBDAC (ranked)

Evaluation Results for ESP26 Grant Awards					
Applicant	Eval Rank	Amount Requested	Match	Recommended Award	Percentage of Funding Request
<b>Available Funds</b>				\$1,043,769.00	100%
City of Prescott	1	\$600,000	\$142,640	\$600,000.00	100%
Town of Snowflake	2	\$420,000	\$84,000	\$420,000.00	100%
<b>Total Amount of ESP26 Award Recommendations</b>				\$1,020,000.00	98%
<b>Unallocated funds for ESP26 Grant (rollover for next round)</b>				\$23,769.00	2%

### Summary – All Applications/Awards

Project Summaries: ESP26 Grant Awards (36-months after project completion)		
Applicant	City of Prescott	Town of Snowflake
Name of Project	Willow Creek Road Widening between Jenna Lane and James Lane	W 19th Street South to Centennial Blvd Interconnection
Summary	Widen a 2,500-foot segment of Willow Creek Road between Jenna Lane and James Lane from two lanes to four lanes, eliminating the only remaining bottleneck along one of the City's two primary north-south arterial corridors. The improvements will include roadway widening and reconstruction, pavement and base installation, curb and gutter construction, sidewalk installation, construction of a multi-use path, drainage infrastructure improvements, striping, signage, and integration with adjacent traffic signals.	Construction of a new public roadway, creating a critical east-west link between Centennial Blvd and State Route 77. This interconnect will provide direct access to at least 28.5 acres of commercial land, enabling new development and supporting long-term economic growth. The roadway will improve traffic circulation, reduce congestion on existing arterials through residential neighborhoods, and provide safe access for the new commercial corridor in the heartland between Snowflake and Taylor.
Projected New Jobs	790	30
Projected Avg Wage	\$19-25/hr (\$39,520-\$52,000 annualized)	\$38,000
Projected CapEx	\$60-80M	\$8,000,000
Total Project Costs	\$1,219,640	\$548,637
Eligible Project Costs	\$742,640	\$503,637
Grant Requested	\$600,000	\$420,000
Match	\$142,640	\$84,000
Match %	19%	17%
Recommended Award	\$600,000	\$420,000
Percentage of Request	100%	100%

**PPAC - PROJECT MODIFICATIONS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8a            **Route & MP:**            999 @ MP 0.0  
                         **Project Name:**            STATEWIDE ARCHAEOLOGICAL MONITORING PLAN FY26  
                         **Type of Work:**            DEVELOP PLAN  
                         **County:**                    Statewide  
                         **District:**  
                         **Schedule:**                FY 2026  
                         **Project:**                    M730601X TIP#: 106154.  
                         **Project Manager:**        Daniel Rucker  
                         **Program Amount:**        \$0  
**New Program Amount:**    \$35,000  
                         **Requested Action:**        Establish Project.

---

3. Form Date / 5. Form By:

5/6/2026

Daniel Rucker

4. Project Manager / Presenter:

Daniel Rucker @

, , - 4810 ENVIRONMENTAL PLANNING GROUP

6. Project Name:

STATEWIDE ARCHAEOLOGICAL MONITORING PLAN FY26

7. Type of Work:

DEVELOP PLAN

8. CPSID: HF1R 9. District: 10. Route: 999 11. County: Statewide 12. Beg MP: 0.0 13. TRACS #: M730601X ? 14. Len (Mi.): 0.0 15. Fed Id #:

16. Program Budget: \$0

17. Program Item #: .

18. Current Approved Program Budget: \$0

18a. (+/-) Program Budget Request: \$35

18b Total Program Budget After Request: \$35

CURRENTLY APPROVED:

19. BUDGET ITEMS:

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 79526, \$35, .

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR: 26

22. CURRENT BID READY:

23. CURRENT ADV DATE: TBD

CHANGE REQUEST/NEW SCHEDULE:

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO

PROJECT FUNDING VERIFIED BY PM

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE: NO 24f. MATERIALS MEMO COMP: NO
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: NO
24k. SCOPING DOCUMENT: NO

25. DESCRIPTION OF REQUEST

Establish Project.

26. JUSTIFICATION OF REQUEST

Environmental Planning is seeking to develop a statewide archaeological monitoring plan. This plan could be used on all federal and state projects, and would replace the need to write a project-specific plan for each project.

This approach would save the department funds, and would reduce risk, as these plans must be in place prior to the start of construction. Having a pre-approved plan would reduce the risk of project shut downs.

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

ESTABLISH A NEW PROJECT

APPROVED / RECOMMENDED ACTIONS:

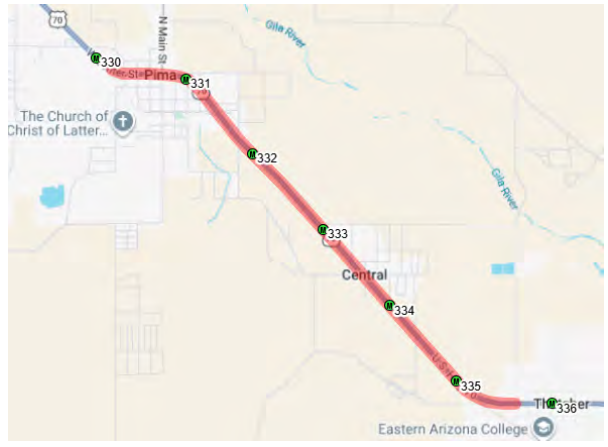
REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026

PRB APPROVED

**PPAC - PROJECT MODIFICATIONS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8b            **Route & MP:**            70 @ MP 330.2  
**Project Name:**            COTTONWOOD WASH - REAY LN  
**Type of Work:**            PAVEMENT REHABILITATION  
**County:**                    Graham  
**District:**                    Southeast  
**Schedule:**                  FY 2030  
**Project:**                    F075901C TIP#: 104412  
**Project Manager:**        Judah Cain  
**Program Amount:**        \$20,739,000  
**New Program Amount:**    \$20,739,000  
**Requested Action:**        Change Schedule.

---



3. Form Date / 5. Form By:

4/9/2026

Judah Cain

4. Project Manager / Presenter:

Judah Cain @

,, - 4983 PROJECT MANAGEMENT

6. Project Name:

COTTONWOOD WASH - REAY LN

7. Type of Work:

PAVEMENT REHABILITATION

8. CPSID: PO1Q 9. District: Southeast 10. Route: 70 11. County: Graham 12. Beg MP: 330.2 13. TRACS #: F075901C ? 14. Len (Mi.): 5.4 15. Fed Id #: 070-A(228)T

16. Program Budget: \$20,739

17. Program Item #: 104412

18. Current Approved Program Budget: \$20,739

18a. (+/-) Program Budget Request: \$0

18b Total Program Budget After Request: \$20,739

CURRENTLY APPROVED:

19. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 104412, \$20,739, ., \$20,738,636 - FY30

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 72530, (\$20,739), ., \$20,738,636 - FY30. Row 2: 72526, \$20,739, ., \$20,738,636 - FY26

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR: 30

22. CURRENT BID READY:

23. CURRENT ADV DATE: 7/2/2029

CHANGE REQUEST NEW SCHEDULE:

21A. REQUEST FISCAL YEAR: 26

22A. REQUEST BID READY:

23A. REQUEST ADV DATE: 6/5/2026

20. JPA #'s: SIGNED: NO ADV: NO

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: STAGE V

24e. ENVIRONMENTAL CLEARANCE: YES 24f. MATERIALS MEMO COMP: YES
24g. U&RR CLEARANCE: YES 24h. C&S CLEARANCE: YES
24i. R/W CLEARANCE: YES 24j. CUSTOMIZED SCHEDULE: YES
24k. SCOPING DOCUMENT: YES

25. DESCRIPTION OF REQUEST

Change Schedule.

26. JUSTIFICATION OF REQUEST

This pavement rehabilitation project is located between the Towns of Pima and Thatcher in Graham County on US 70, Milepost 330.20 to Milepost 335.59. The project includes a 2.5-inch mill and replace of asphaltic concrete pavement on US 70 in addition to replacement of guardrail and terminals, fencing, reconstruction of driveways and turnouts, ADA improvements, and new pavement markings and signage.

This request is to advance the project from FY 30 to FY 26. ICAP is included in the request.

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

CHANGE IN SCHEDULE
CHANGE IN FY

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026

PRB APPROVED

**PPAC - PROJECT MODIFICATIONS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8c

**Route & MP:** 303L @ MP 131.6

**Project Name:** LAKE PLEASANT PARKWAY - 51ST AVE

**Type of Work:** GENERAL PURPOSE LANE & TI

**County:** Maricopa

**District:** Central

**Schedule:** FY 2026

**Project:** F056101C TIP#: 103444

**Project Manager:** Sandy Thoms

**Program Amount:** \$71,261,000

**New Program Amount:** \$71,261,000

**Requested Action:** Change Project Schedule.

---



3. Form Date / 5. Form By:

4/16/2026

Sandy Thoms

4. Project Manager / Presenter:

Sandy Thoms @

,, - 4983 PROJECT MANAGEMENT

6. Project Name:

LAKE PLEASANT PARKWAY - 51ST AVE

7. Type of Work:

GENERAL PURPOSE LANE & TI

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:
BH1Q Central 303L Maricopa 131.6 F056101C ? 5.1 303-A(229)T

16. Program Budget: \$71,261

17. Program Item #: 103444

18. Current Approved Program Budget:

\$71,261

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$71,261

CURRENTLY APPROVED:

19. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Rows include 103444 \$51,009 NHPP \$51,008,760 and 103444 \$20,252 RARF \$20,252,190.

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Rows include 49827 \$51,009 NHPP \$51,008,760, 49927 \$20,252 RARF \$20,252,190, 49926 (\$20,252) RARF \$20,252,190, and 49826 (\$51,009) NHPP \$51,008,760.

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR: 26

22. CURRENT BID READY:

23. CURRENT ADV DATE: 6/28/2026

CHANGE REQUEST/NEW SCHEDULE:

21A. REQUEST FISCAL YEAR: 27

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: 23-0009542, 23-0009567 SIGNED: NO ADV: YES

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: STAGE V

24e. ENVIRONMENTAL CLEARANCE: YES 24f. MATERIALS MEMO COMP: YES
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: YES 24j. CUSTOMIZED SCHEDULE: YES
24k. SCOPING DOCUMENT: YES

25. DESCRIPTION OF REQUEST

Change Project Schedule.

26. JUSTIFICATION OF REQUEST

This request is to move construction funding from Q4 of FY26 to Q1 of FY27. MAG will be moving the funding to facilitate timing of construction with an adjacent project.

Contingent upon approval by the MAG Regional Council on May 27, 2026.

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

CHANGE IN FY

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026

PRB APPROVED

**PPAC - PROJECT MODIFICATIONS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8d

**Route & MP:** 40 @ MP 75.1

**Project Name:** I-40 & SR 89; AND I-40 & US 93

**Type of Work:** DYNAMIC MESSAGE SIGNS

**County:** Yavapai

**District:** Northwest

**Schedule:** FY 2026

**Project:** F070301C TIP#: 103842

**Project Manager:** Chris Moore

**Program Amount:** \$1,400,000

**New Program Amount:** \$2,130,000

**Requested Action:** Change Schedule.  
Increase Budget.

---



3. Form Date / 5. Form By:

4/16/2026

Chris Moore

4. Project Manager / Presenter:

Chris Moore @ (757) 469-6679

205 S 17TH AVE, - 4983 PROJECT MANAGEMENT

6. Project Name:

I-40 & SR 89; AND I-40 & US 93

7. Type of Work:

DYNAMIC MESSAGE SIGNS

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:
IN1Q Northwest 40 Yavapai 75.1 F070301C ? 1.0 040-B(233)T

16. Program Budget: \$1,400

17. Program Item #: 103842

18. Current Approved Program Budget:

\$1,400

18a. (+/-) Program Budget Request:

\$730

18b Total Program Budget After Request:

\$2,130

CURRENTLY APPROVED:

19. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 103842, \$1,400, .

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 70526, (\$1,400), . Row 2: 70126, \$2,130, ., HSIP 100pct

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR: 26

22. CURRENT BID READY:

23. CURRENT ADV DATE: 3/31/2026

CHANGE REQUEST/NEW SCHEDULE:

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE: 6/23/2026

20. JPA #'s: SIGNED: NO ADV: NO

CHANGE IN: 24a. PROJECT NAME: YES 24b. TYPE OF WORK: NO 24c. SCOPE: YES 24d. CURRENT STAGE: STAGE V

24e. ENVIRONMENTAL CLEARANCE: YES 24f. MATERIALS MEMO COMP: YES
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: YES 24j. CUSTOMIZED SCHEDULE: YES
24k. SCOPING DOCUMENT: YES

25. DESCRIPTION OF REQUEST

Change Schedule.
Increase Budget.

26. JUSTIFICATION OF REQUEST

This project will install Dynamic Message Signs (DMS) on I-40 at MP 75.1 and on SR 89 at MP 363.4.

Request to move advertisement to FY26 Q4.

Request an increase in the budget to address the underestimation of DMS unit prices, increased quantities.

ICAP is included in this request.

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

CHANGE IN SCHEDULE
CHANGE IN SCOPE
CHANGE IN PROJECT NAME
CHANGE IN BUDGET

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026

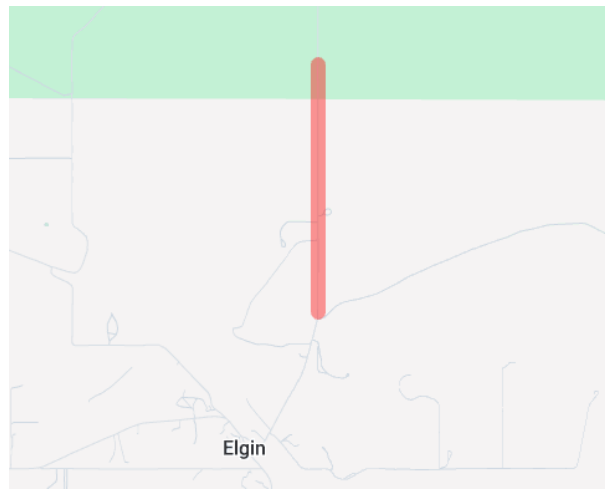
PRB APPROVED

**PPAC - PROJECT MODIFICATIONS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8e

**Route & MP:** 0000 @ MP SSC  
**Project Name:** UPPER ELGIN RD @ BABOCOMARI CREEK  
**Type of Work:** REPLACE BRIDGE  
**County:** Santa Cruz  
**District:** Southcentral  
**Schedule:** FY 2027  
**Project:** T059901R TIP#: 104507  
**Project Manager:** Wesley Scatena  
**Program Amount:** \$30,000  
**New Program Amount:** \$30,000  
**Requested Action:** Defer ROW to FY27.

---



3. Form Date / 5. Form By:

4/16/2026

Wesley Scatena

4. Project Manager / Presenter:

Wesley Scatena @ (602) 712-8555

205 S 17th Ave, , E741 - 4983 PROJECT MANAGEMENT

6. Project Name:

UPPER ELGIN RD @ BABOCOMARI CREEK

7. Type of Work:

REPLACE BRIDGE

8. CPSID: QP1Q 9. District: Southcentral 10. Route: 0000 11. County: Santa Cruz 12. Beg MP: SSC 13. TRACS #: T059901R ? 14. Len (Mi.): 0.0 15. Fed Id #: OSB SSC-0(211)T

16. Program Budget: \$30

17. Program Item #: 104507

18. Current Approved Program Budget: \$30

18a. (+/-) Program Budget Request: \$0

18b Total Program Budget After Request: \$30

CURRENTLY APPROVED:

19. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 104507, \$30, OSB 100pct

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 76326, (\$30), OSB 100pct. Row 2: 76327, \$30, OSB 100pct

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR: 27

22. CURRENT BID READY:

23. CURRENT ADV DATE: 3/12/2027

CHANGE REQUEST/NEW SCHEDULE:

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: 24-0009764-I SIGNED: YES ADV: YES

PROJECT FUNDING VERIFIED BY PM

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: STAGE II

24e. ENVIRONMENTAL CLEARANCE: NO 24f. MATERIALS MEMO COMP: NOT APPLICABLE
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: NOT APPLICABLE
24k. SCOPING DOCUMENT: YES

25. DESCRIPTION OF REQUEST

Defer ROW to FY27.

26. JUSTIFICATION OF REQUEST

This project will replace an existing single-lane, steel truss bridge on Upper Elgin Road across Babocomari Creek (structure no. 8165) to increase the load rating and allow for two-way traffic.

ROW schedule has been delayed due to additional environmental scope.

ROW: \$30k

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

APPROVED / RECOMMENDED ACTIONS:

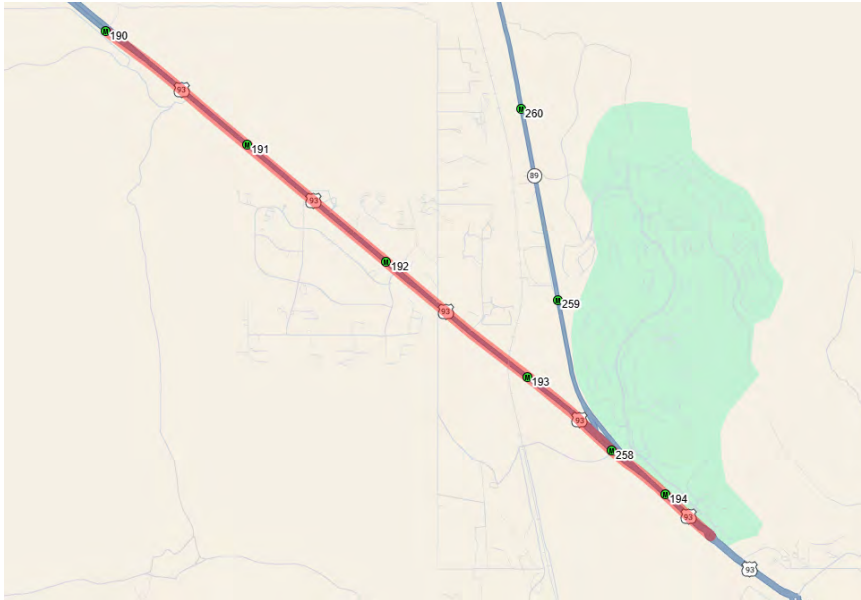
REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026

PRB APPROVED

**PPAC - PROJECT MODIFICATIONS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8f      **Route & MP:**            93 @ MP 190.0  
**Project Name:**            WICKENBURG RANCH WAY TO VISTA ROYALE  
**Type of Work:**            CONSTRUCT TO 4 LANES DIVIDED  
**County:**                    Yavapai  
**District:**                    Northwest  
**Schedule:**                  FY 2026  
**Project:**                    F073801C TIP#: 103024  
**Project Manager:**        Tricia Brown  
**Program Amount:**        \$68,100,000  
**New Program Amount:**    \$70,600,000  
**Requested Action:**        Increase Budget.

---



1. PRB Meeting Date: 4/14/2026 [checked] 2. Teleconference: (602) 712-7046

3. Form Date / 5. Form By: 4/16/2026 Tricia Brown
4. Project Manager / Presenter: Tricia Brown @ (602) 712-7046
205 S 17TH AVE, , 614E - 4983 PROJECT MANAGEMENT

6. Project Name: WICKENBURG RANCH WAY TO VISTA ROYALE
7. Type of Work: CONSTRUCT TO 4 LANES DIVIDED

8. CPSID: AE1Q 9. District: Northwest 10. Route: 93 11. County: Yavapai 12. Beg MP: 190.0 13. TRACS #: F073801C ? 14. Len (Mi.): 4.5 15. Fed Id #: 093-B(230)T

16. Program Budget: \$68,100 17. Program Item #: 103024
18. Current Approved Program Budget: \$68,100 18a. (+/-) Program Budget Request: \$2,500 18b Total Program Budget After Request: \$70,600

Table with 4 columns: Item #, Amount, Description, Comments. Includes items 103024 and 72326.

Table with 4 columns: Item #, Amount, Description, Comments. Includes item 72326.

CURRENT SCHEDULE:
21. CURRENT FISCAL YEAR: 26
22. CURRENT BID READY:
23. CURRENT ADV DATE: 6/30/2026

CHANGE REQUEST NEW SCHEDULE:
21A. REQUEST FISCAL YEAR:
22A. REQUEST BID READY:
23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO [checked] PROJECT FUNDING VERIFIED BY PM

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: STAGE V
24e. ENVIRONMENTAL CLEARANCE: YES 24f. MATERIALS MEMO COMP: YES
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: YES
24i. R/W CLEARANCE: YES 24j. CUSTOMIZED SCHEDULE: YES
24k. SCOPING DOCUMENT: YES

25. DESCRIPTION OF REQUEST

Increase Budget.

26. JUSTIFICATION OF REQUEST

Additional construction funding is needed for increased oil prices, as well as for BNSF pier protection, SMA binder and chip seal binder bid items that were not previously included.

ICAP is included in this request.

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS: CHANGE IN BUDGET
APPROVED / RECOMMENDED ACTIONS: REQUEST APPROVED SUBJECT TO PPAC APPROVAL - 5/6/2026
PRB APPROVED

**PPAC - PROJECT MODIFICATIONS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8g

**Route & MP:** 40 @ MP

**Project Name:** I-40 AND I-17; VARIOUS LOCATIONS

**Type of Work:** EXPAND TRUCK PARKING

**County:** Coconino

**District:** Northcentral

**Schedule:**

**Project:** F069602C TIP#: 103701

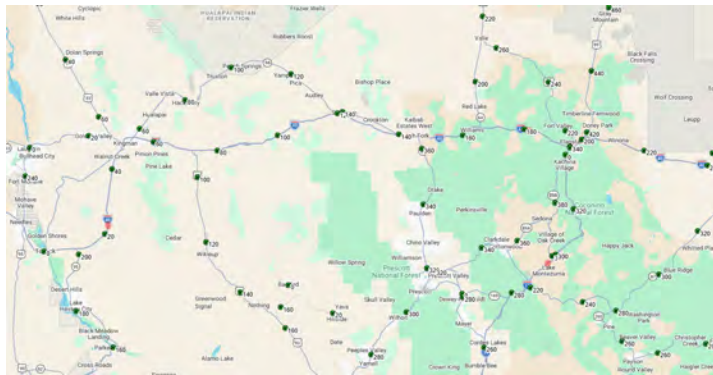
**Project Manager:** MYRNA BONDOC

**Program Amount:** \$23,252,000

**New Program Amount:** \$23,702,000

**Requested Action:** Increase Budget.

---



3. Form Date / 5. Form By:

4/16/2026

Myrna Bondoc

4. Project Manager / Presenter:

MYRNA BONDOC @ (480) 932-7319

206 S 17th Ave, - 4126 ADMP

6. Project Name:

I-40 AND I-17; VARIOUS LOCATIONS

7. Type of Work:

EXPAND TRUCK PARKING

8. CPSID: IT1Q 9. District: Northcentral 10. Route: 40 11. County: Coconino 12. Beg MP: 13. TRACS #: F069602C 14. Len (Mi.): 15. Fed Id #: 999-A(571)T

16. Program Budget: \$23,252 17. Program Item #: 103701

18. Current Approved Program Budget: \$23,252 18a. (+/-) Program Budget Request: \$450 18b Total Program Budget After Request: \$23,702

CURRENTLY APPROVED:

19. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Rows include 103701 (Truck Parking Subprogram), 79625, 72325, 72326.

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row includes 77826 (FY26 Freight Subprogram).

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR:
22. CURRENT BID READY:
23. CURRENT ADV DATE:

CHANGE REQUEST/NEW SCHEDULE:

21A. REQUEST FISCAL YEAR:
22A. REQUEST BID READY:
23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO [checked] PROJECT FUNDING VERIFIED BY PM

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE: YES 24f. MATERIALS MEMO COMP: YES
24g. U&RR CLEARANCE: YES 24h. C&S CLEARANCE: NOT APPLICABLE
24i. R/W CLEARANCE: YES 24j. CUSTOMIZED SCHEDULE: NOT APPLICABLE
24k. SCOPING DOCUMENT: NOT APPLICABLE

25. DESCRIPTION OF REQUEST

Increase Budget.

26. JUSTIFICATION OF REQUEST

This project involves four rest areas, seven total sites. Two rest areas require additional cost. Christensen Rest Area has been closed for more than 20 years, and its infrastructure is irreparable. To safely reopen the rest area for truck parking only, power must be restored to both the northbound and southbound sites. The original power drop (installed in the 1960s) was not permitted by the forest service; thus, the power company is required to build entirely new power lines to the site. Additionally, the power drop is located on the northbound site. To supply power to the southbound site, directional boring under the highway is necessary since the original line was direct buried. Sunset Rest Area needs a 1" waterline to be installed from the main rest area to the overflow truck parking lot. The overflow lot is situated about a quarter of a mile north of the main rest area and the restrooms. A waterless vaulted toilet has been placed at the overflow parking lot. The waterline is essential for sanitation purposes and for cleaning the vaulted toilet. ICAP is included in this request.

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

CHANGE IN BUDGET

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026

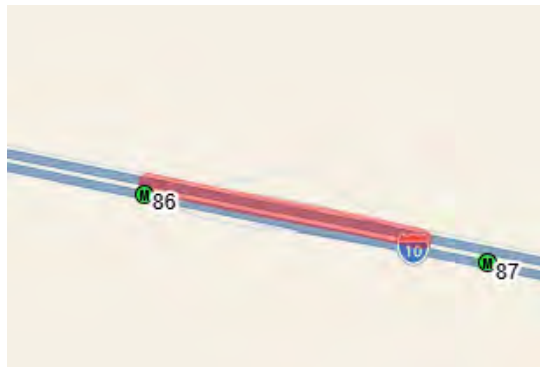
PRB APPROVED

**PPAC - PROJECT MODIFICATIONS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8h

**Route & MP:** 10 @ MP 86  
**Project Name:** BURNT WELL REST AREA  
**Type of Work:** TRUCK PARKING EXPANSION  
**County:** Maricopa  
**District:** Southwest  
**Schedule:** FY26  
**Project:** F077901C TIP#: 104935  
**Project Manager:** Myrna Bondoc  
**Program Amount:** \$7,680,000  
**New Program Amount:** \$13,730,000  
**Requested Action:** Increase Budget.

---



3. Form Date / 5. Form By:  
4/16/2026  
Myrna Bondoc

4. Project Manager / Presenter:  
Myrna Bondoc @ 480-932-7319  
206 S 17th Ave, , 304M - 4126 MAJOR PROJECTS

6. Project Name:  
BURNT WELL REST AREA

7. Type of Work:  
TRUCK PARKING EXPANSION

8. CPSID: TR1Q 9. District: Southwest 10. Route: 10 11. County: Maricopa 12. Beg MP: 86 13. TRACS #: F077901C ? 14. Len (Mi.): 1 15. Fed Id #: 010-A(242)T

16. Program Budget: \$7,680 17. Program Item #: 104935

18. Current Approved Program Budget: \$7,680 18a. (+/-) Program Budget Request: \$6,050 18b Total Program Budget After Request: \$13,730

**CURRENTLY APPROVED:**

**19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
104935	\$7,680		Truck Parking Subprogram

**CHANGE / REQUEST:**

**19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
77826	\$6,050		Freight Subprogram

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR: FY26  
22. CURRENT BID READY:  
23. CURRENT ADV DATE:

**CHANGE REQUEST/NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:  
22A. REQUEST BID READY:  
23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE: YES 24f. MATERIALS MEMO COMP: NO  
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO  
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: YES  
24k. SCOPING DOCUMENT: YES

**25. DESCRIPTION OF REQUEST**

Increase Budget.

**26. JUSTIFICATION OF REQUEST**

I-10 is by far the busiest freight route in the state. Burnt Well Rest Area is located on I-10 approximately 56 miles west of central Phoenix.

The original pavement surface planned for Burnt Well was a permeable paver material recently installed at the Haviland and Sunset Point overflow truck parking lots. This permeable paver material is more cost-effective than asphalt. However, since this material is new to ADOT, it is in the State's best interest to monitor and assess its performance under heavy truck traffic before installing more of it. Asphaltic concrete will be placed at Burnt Well Rest Area.

In the 2022 Rest Area Study, Burnt Well was identified to be deficient in bathroom stalls without increasing parking capacity.

This project will construct overflow truck parking lots; 82 truck parking spaces for eastbound traffic and 43 truck parking spaces for westbound traffic. The addition of these overflow parking lots makes the current restroom deficiency worse. To reduce the deficiency, the project will install prefabricated restroom buildings at the overflow lots, connecting them to a septic system and extending water lines to provide water. This is a more cost effective solution than expanding the main restroom buildings.

We also recommend the implementation of a Truck Parking Availability System (TPAS) at Burnt Well. The Bouse Wash Rest Area, located 50 miles west of Burnt Well, is the busiest rest area in the state but is not a suitable candidate for expansion. When either rest area reaches full capacity, it would be beneficial for truckers to be informed about the availability of truck parking spaces just 50 miles away, to deter them from parking in unsafe, undesignated areas. Bouse Wash is already equipped with TPAS.

ICAP is included in this request.

**27. CONCERNS OF REQUEST**

**28. OTHER ALTERNATIVES CONSIDERED**

---

**REQUESTED ACTIONS:**

CHANGE IN BUDGET

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
SUBJECT TO PPAC APPROVAL - 5/6/2026

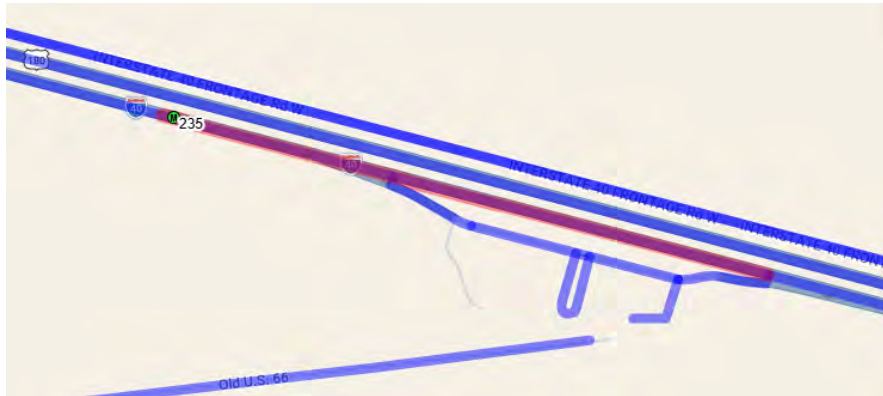
**PRB APPROVED**

**PPAC - PROJECT MODIFICATIONS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8i

**Route & MP:** 40 @ MP 235  
**Project Name:** Meteor Crater Rest Area  
**Type of Work:** Truck Parking Expansion  
**County:** Coconino  
**District:** Northcentral  
**Schedule:** FY 20FY26  
**Project:** F077501D TIP#: 104936  
**Project Manager:** Raymundo Baca  
**Program Amount:** \$1,330,000  
**New Program Amount:** \$3,330,000  
**Requested Action:** Increase Budget.

---



**3. Form Date / 5. Form By:**

4/16/2026

Raymundo Baca

**4. Project Manager / Presenter:**

Raymundo Baca @ (602) 679-0072

206 S 17TH AVE, , - 4126 MAJOR PROJECTS

**6. Project Name:**

Meteor Crater Rest Area

**7. Type of Work:**

Truck Parking Expansion

<b>8. CPSID:</b>	<b>9. District:</b>	<b>10. Route:</b>	<b>11. County:</b>	<b>12. Beg MP:</b>	<b>13. TRACS #:</b>	<b>14. Len (Mi.):</b>	<b>15. Fed Id #:</b>
TL1Q	Northcentral	40	Coconino	235	F077501D	0	040-D(253)T

**16. Program Budget:** \$1,330

**17. Program Item #:** 104936

**18. Current Approved Program Budget:**

\$1,330

**18a. (+/-) Program Budget Request:**

\$2,000

**18b Total Program Budget After Request:**

\$3,330

**CURRENTLY APPROVED:**

**19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
104936	\$830		Truck Parking Subprogram
72326	\$500		

**CHANGE / REQUEST:**

**19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
77826	\$2,000		Freight Subprogram

**CURRENT SCHEDULE:**

**21. CURRENT FISCAL YEAR:** FY26

**22. CURRENT BID READY:**

**23. CURRENT ADV DATE:**

**CHANGE REQUEST/NEW SCHEDULE:**

**21A. REQUEST FISCAL YEAR:**

**22A. REQUEST BID READY:**

**23A. REQUEST ADV DATE:**

**20. JPA #'s:** SIGNED: NO ADV: NO

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE: YES

24f. MATERIALS MEMO COMP: NO

24g. U&RR CLEARANCE: NO

24h. C&S CLEARANCE: NO

24i. R/W CLEARANCE: NO

24j. CUSTOMIZED SCHEDULE: NO

24k. SCOPING DOCUMENT: YES

**25. DESCRIPTION OF REQUEST**

Increase Budget.

**26. JUSTIFICATION OF REQUEST**

This request is to fund the purchase of long lead items like toilets and lighting which can take a year to procure. Also, some striping obliteration and demolition will take place.

ICAP is included in this request.

**27. CONCERNS OF REQUEST**

**28. OTHER ALTERNATIVES CONSIDERED**

**REQUESTED ACTIONS:**

CHANGE IN BUDGET

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
 SUBJECT TO PPAC APPROVAL - 5/6/2026

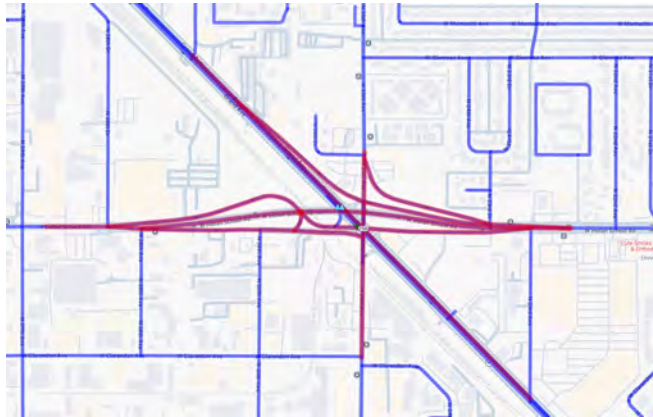
**PRB APPROVED**

**PPAC - PROJECT MODIFICATIONS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8j

**Route & MP:** 60 @ MP 159.0  
**Project Name:** 35TH AVE / INDIAN SCHOOL RD INTERSECTION  
**Type of Work:** RECONSTRUCT TI  
**County:** Maricopa  
**District:** Central  
**Schedule:** FY 2026  
**Project:** F027201C TIP#: 8893  
**Project Manager:** Olivier Mirza  
**Program Amount:** \$210,366,000  
**New Program Amount:** \$225,366,000  
**Requested Action:** Defer Construction Project.  
Increase Budget.

---



ARIZONA DEPARTMENT OF TRANSPORTATION
Project Review Board (PRB) Request Form - Version 4.0



1. PRB Meeting Date: 4/14/2026

2. Teleconference: No

3. Form Date / 5. Form By:
4/16/2026
Olivier Mirza

4. Project Manager / Presenter:
Olivier Mirza @
- 4983 PROJECT MANAGEMENT

6. Project Name:
35TH AVE / INDIAN SCHOOL RD INTERSECTION

7. Type of Work:
RECONSTRUCT TI

8. CPSID: SE10 9. District: Central 10. Route: 60 11. County: Maricopa 12. Beg MP: 159.0 13. TRACS #: F027201C ? 14. Len (Mi.): 0.0 15. Fed Id #: RARF-060-B(227)

16. Program Budget: \$210,366 17. Program Item #: 8893

18. Current Approved Program Budget: \$210,366 18a. (+/-) Program Budget Request: \$15,000 18b Total Program Budget After Request: \$225,366

CURRENTLY APPROVED:

19. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Rows include items 8893 with amounts \$133,888, \$12,740, \$5,000, and \$58,738.

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Rows include items 49926 and 49927 with amounts (\$58,738) and \$73,738.

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR: 26
22. CURRENT BID READY: 5/29/2026
23. CURRENT ADV DATE: 6/26/2026

CHANGE REQUEST/NEW SCHEDULE:

21A. REQUEST FISCAL YEAR: 27
22A. REQUEST BID READY: 5/28/2027
23A. REQUEST ADV DATE: 6/25/2027

20. JPA #'s: SIGNED: NO ADV: YES

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: STAGE III

24e. ENVIRONMENTAL CLEARANCE: YES 24f. MATERIALS MEMO COMP: YES
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: YES
24k. SCOPING DOCUMENT: YES

25. DESCRIPTION OF REQUEST

Defer Construction Project.
Increase Budget.

26. JUSTIFICATION OF REQUEST

This project will construct a raised grade separation (intersection) between 35th Avenue and Indian School Road over US60/Grand Avenue. This request is to defer construction project to FY27 contingent upon MAG Regional Council approval at its May meeting.

MAG ID is 42572 and TIP ID DOT25-012 and DOT26-501C1, C2 and C3.

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

CHANGE IN SCHEDULE
CHANGE IN FY
CHANGE IN BUDGET

APPROVED / RECOMMENDED ACTIONS:

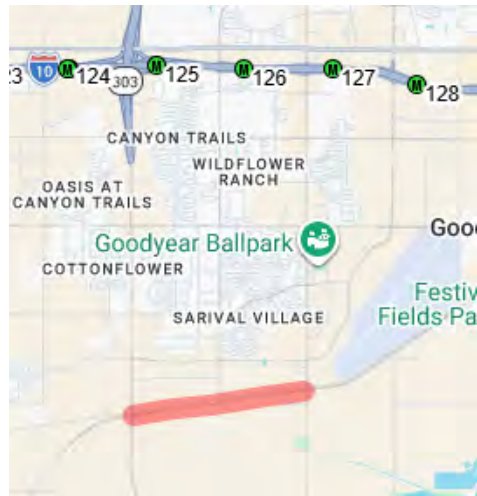
REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026

PRB APPROVED

**PPAC - PROJECT MODIFICATIONS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8k      **Route & MP:**            30 @ MP 0.0  
**Project Name:**            SR 303L - ESTRELLA PKWY  
**Type of Work:**            CONSTRUCT NEW FREEWAY  
**County:**                    Maricopa  
**District:**                    Central  
**Schedule:**                  FY 2026  
**Project:**                    F086001R TIP#: 104980  
**Project Manager:**        Tricia Brown  
**Program Amount:**        \$88,470,000  
**New Program Amount:**    \$88,470,000  
**Requested Action:**        Defer to FY 2027.

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ARIZONA DEPARTMENT OF TRANSPORTATION
Project Review Board (PRB) Request Form - Version 4.0



1. PRB Meeting Date: 4/21/2026 [checked] 2. Teleconference: (602) 712-7046

3. Form Date / 5. Form By: 4/29/2026 Tricia Brown
4. Project Manager / Presenter: Tricia Brown @ (602) 712-7046
205 S 17TH AVE, , 614E - 4983 PROJECT MANAGEMENT

6. Project Name: SR 303L - ESTRELLA PKWY
7. Type of Work: CONSTRUCT NEW FREEWAY

8. CPSID: BK1R 9. District: Central 10. Route: 30 11. County: Maricopa 12. Beg MP: 0.0 13. TRACS #: F086001R ? 14. Len (Mi.): 0.0 15. Fed Id #: 030-C(003)T

16. Program Budget: \$88,470 17. Program Item #: 104980
18. Current Approved Program Budget: \$88,470 18a. (+/-) Program Budget Request: \$0 18b Total Program Budget After Request: \$88,470

CURRENTLY APPROVED:

19. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Rows include items 104980 and 104980 with amounts \$68,776 and \$19,694.

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Rows include items 49926, 49826, 49927, and 49827 with various amounts.

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR: 26
22. CURRENT BID READY:
23. CURRENT ADV DATE: TBD

CHANGE REQUEST NEW SCHEDULE:

21A. REQUEST FISCAL YEAR: 27
22A. REQUEST BID READY:
23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO [checked] PROJECT FUNDING VERIFIED BY PM

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE: NO 24f. MATERIALS MEMO COMP: NO
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: NO
24k. SCOPING DOCUMENT: NO

25. DESCRIPTION OF REQUEST

Defer to FY 2027.

26. JUSTIFICATION OF REQUEST

This project was kicked off for final design in March 2026 and additional time is needed to determine the right of way and utility relocation limits which will extend beyond the end of this fiscal year.

This request is contingent on MAG Regional Council approval in May 2026.

MAG TIP ID DOT26-513R

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

ESTABLISH A NEW PROJECT

APPROVED / RECOMMENDED ACTIONS:

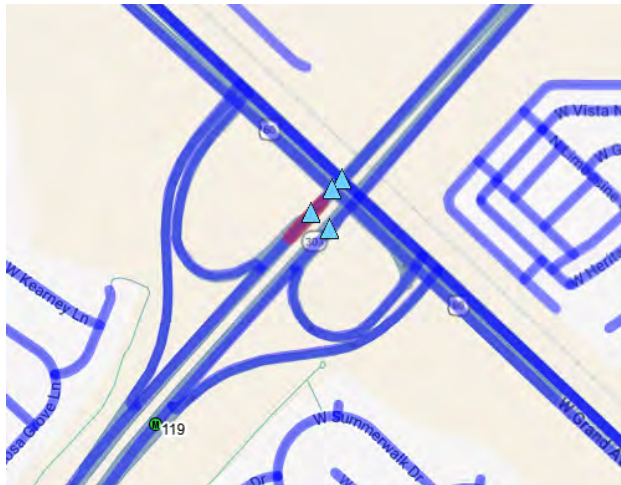
REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026

PRB APPROVED

**PPAC - PROJECT MODIFICATIONS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8I      **Route & MP:**            303L @ MP 118.5  
**Project Name:**            GRAND AVENUE SYSTEM INTERCHANGE  
**Type of Work:**            Scoping  
**County:**                    Maricopa  
**District:**  
**Schedule:**  
**Project:**                    F085401L TIP#: 105485  
**Project Manager:**        Scott Sayles  
**Program Amount:**        \$5,642,000  
**New Program Amount:**    \$5,642,000  
**Requested Action:**        Advance Scoping Project to FY26.

---



3. Form Date / 5. Form By:

4/29/2026

Scott Sayles

4. Project Manager / Presenter:

Scott Sayles @ 928-715-8277

205 S 17th Ave., MD 614E, Phoenix, AZ 85007 - 4983 PROJECT MANAGEMENT

6. Project Name:

GRAND AVENUE SYSTEM INTERCHANGE

7. Type of Work:

Scoping

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:
Phoenix 303L Maricopa 118.5 F085401L ? 2

16. Program Budget: \$5,642

17. Program Item #: 105485

18. Current Approved Program Budget:

\$5,642

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$5,642

CURRENTLY APPROVED:

19. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 105485, \$5,642, RARF \$5,641,743

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 49926, \$5,642, RARF \$5,641,743. Row 2: 49928, (\$5,642), RARF (\$5,641,743)

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

CHANGE REQUEST/NEW SCHEDULE:

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: NA SIGNED: NO ADV: NO

PROJECT FUNDING VERIFIED BY PM

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE: NO 24f. MATERIALS MEMO COMP: NO
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: NO
24k. SCOPING DOCUMENT: NO

25. DESCRIPTION OF REQUEST

Advance Scoping Project to FY26.

26. JUSTIFICATION OF REQUEST

This project will complete a Design Concept Report for the Ultimate SR 303 & US 60 Traffic Interchange.

MAG TIP DOT28-509D.

Consultant: \$4,428k

Staff: \$890k

ICAP: \$324k

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

ESTABLISH A NEW PROJECT

APPROVED / RECOMMENDED ACTIONS:

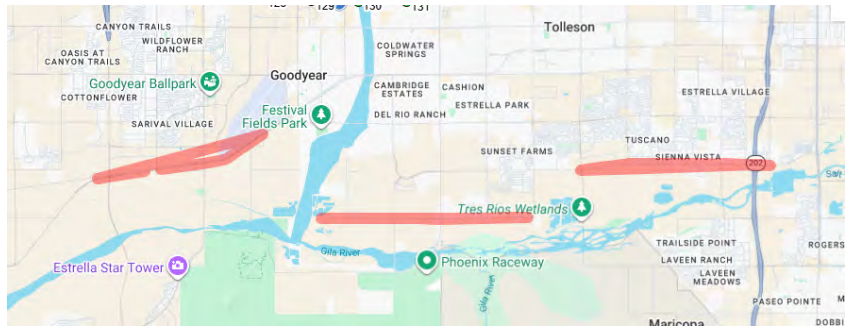
REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026

PRB APPROVED

**PPAC - PROJECT MODIFICATIONS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8m      **Route & MP:**      30 @ MP 0.0  
**Project Name:**      SR 303L - SR 202L, SOUTH MOUNTAIN, PHASE I  
**Type of Work:**      Utilities  
**County:**      Maricopa  
**District:**      Central  
**Schedule:**  
**Project:**      H687601U TIP#: 8892  
**Project Manager:**      Troy Sieglitz  
**Program Amount:**      \$5,050,000  
**New Program Amount:**      \$72,070,000  
**Requested Action:**      Increase Budget.

---



3. Form Date / 5. Form By:
4/23/2026
Troy Sieglitz

4. Project Manager / Presenter:
Troy Sieglitz @ (602) 712-2211
205 S 17th Ave, , -

6. Project Name:
SR 303L - SR 202L, SOUTH MOUNTAIN, PHASE I

7. Type of Work:
Utilities

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:
JG1H Central 30 Maricopa 0.0 H687601U 24.0 NHPP888-0(0)A

16. Program Budget: \$5,050 17. Program Item #: 8892
18. Current Approved Program Budget: \$5,050 18a. (+/-) Program Budget Request: \$67,020 18b Total Program Budget After Request: \$72,070

CURRENTLY APPROVED:

19. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Rows include items 40208 and 49922.

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Rows include items 49926 and 49826.

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR:
22. CURRENT BID READY:
23. CURRENT ADV DATE:

CHANGE REQUEST/NEW SCHEDULE:

21A. REQUEST FISCAL YEAR:
22A. REQUEST BID READY:
23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO [checked] PROJECT FUNDING VERIFIED BY PM

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: STAGE I

24e. ENVIRONMENTAL CLEARANCE: YES 24f. MATERIALS MEMO COMP: NO
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: NO
24k. SCOPING DOCUMENT: NO

25. DESCRIPTION OF REQUEST

Increase Budget.

26. JUSTIFICATION OF REQUEST

The environmental decision document (Environmental Assessment) was approved on 11/06/2019 with a Finding of No Significant Impact (FONSI) allowing for long lead utility relocations to move forward for the SR 30, Tres Rios Freeway. Right-of-Way acquisition and funding is programmed over several years. This request will add FY 2026 funding for long lead utility relocations.

FY26 funding for right-of-way and utilities has been approved by the MAG Regional Council.

DOT 26-519R1
Utilities: \$63,167K
ICAP: \$3,853K

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

CHANGE IN BUDGET

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026

PRB APPROVED

**PPAC - PROJECT MODIFICATIONS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8n      **Route & MP:**            10 @ MP 142  
**Project Name:**            I-10 / I-17 Traffic Interchange West Connection  
**Type of Work:**            NEW INTERCHANGE  
**County:**                    Maricopa  
**District:**  
**Schedule:**                FY 2026  
**Project:**                    F088901D TIP#: 105478  
**Project Manager:**        Connie Corvalan  
**Program Amount:**        \$3,276,000  
**New Program Amount:**    \$3,276,000  
**Requested Action:**        Defer Project to FY30.

---



3. Form Date / 5. Form By:

4/23/2026

Connie Corvalan

4. Project Manager / Presenter:

Connie Corvalan @ (602) 712-2278

205 S 17TH AVE, - 4983 PROJECT MANAGEMENT

6. Project Name:

I-10 / I-17 Traffic Interchange West Connection

7. Type of Work:

NEW INTERCHANGE

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:
- Phoenix 10 Maricopa 142 F088901D ? 1.4

16. Program Budget: \$3,276

17. Program Item #: 105478

18. Current Approved Program Budget:

\$3,276

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$3,276

CURRENTLY APPROVED:

19. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Rows include 105478 with amounts \$1,638 and descriptions NHPP, RARF.

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Rows include 49826, 49926, 49930, 49830 with amounts (\$1,638) and descriptions NHPP, RARF, RARF, NHPP.

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR: 26

22. CURRENT BID READY:

23. CURRENT ADV DATE:

CHANGE REQUEST NEW SCHEDULE:

21A. REQUEST FISCAL YEAR: 30

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE: NO 24f. MATERIALS MEMO COMP: NO
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: NO
24k. SCOPING DOCUMENT: NO

25. DESCRIPTION OF REQUEST

Defer Project to FY30.

26. JUSTIFICATION OF REQUEST

This project is being deferred to FY30. This action is contingent upon MAG Regional approval in May.

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

CHANGE IN FY

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026

PRB APPROVED

**PPAC - PROJECT MODIFICATIONS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8o

**Route & MP:** 10 @ MP 142

**Project Name:** I-10 /I-17 Traffic Interchange West Connection

**Type of Work:** NEW INTERCHANGE

**County:** Maricopa

**District:**

**Schedule:** FY 2026

**Project:** F088901R TIP#: 105478

**Project Manager:** Connie Corvalan

**Program Amount:** \$2,568,000

**New Program Amount:** \$2,568,000

**Requested Action:** Defer Right of Way Subphase to FY31.

---



3. Form Date / 5. Form By:

4/23/2026

Connie Corvalan

4. Project Manager / Presenter:

Connie Corvalan @ (602) 712-2278

205 S 17TH AVE, - 4983 PROJECT MANAGEMENT

6. Project Name:

I-10 /I-17 Traffic Interchange West Connection

7. Type of Work:

NEW INTERCHANGE

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:
Phoenix 10 Maricopa 142 F088901R ? 1.4

16. Program Budget: \$2,568

17. Program Item #: 105478

18. Current Approved Program Budget:

\$2,568

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$2,568

CURRENTLY APPROVED:

19. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 105478, \$2,568, RARF, RARF

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 49926, (\$2,568), RARF, RARF. Row 2: 49931, \$2,568, RARF, RARF

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR: 26

22. CURRENT BID READY:

23. CURRENT ADV DATE:

CHANGE REQUEST NEW SCHEDULE:

21A. REQUEST FISCAL YEAR: 31

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE: NO 24f. MATERIALS MEMO COMP: NO
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: NO
24k. SCOPING DOCUMENT: NO

25. DESCRIPTION OF REQUEST

Defer Right of Way Subphase to FY31.

26. JUSTIFICATION OF REQUEST

The Right of Way subphase is being deferred to FY31. This action is contingent upon MAG Regional approval in May.

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

CHANGE IN FY

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026

PRB APPROVED

**PPAC - PROJECT MODIFICATIONS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8p

**Route & MP:** 10 @ MP 142  
**Project Name:** I-10 / I-17 Traffic Interchange West Connection  
**Type of Work:** New Interchange  
**County:** Maricopa  
**District:**  
**Schedule:** FY 20 28  
**Project:** F088901C TIP#: 105478  
**Project Manager:** Connie Corvalan  
**Program Amount:** \$68,040,000  
**New Program Amount:** \$68,040,000  
**Requested Action:** Defer Construction Subphase to FY32.

---



3. Form Date / 5. Form By:

4/30/2026

Connie Corvalan

4. Project Manager / Presenter:

Connie Corvalan @ (602) 712-2278

205 S 17TH AVE, - 4983 PROJECT MANAGEMENT

6. Project Name:

I-10 / I-17 Traffic Interchange West Connection

7. Type of Work:

New Interchange

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:
- Phoenix 10 Maricopa 142 F088901C ? 1.4

16. Program Budget: \$68,040

17. Program Item #: 105478

18. Current Approved Program Budget:

\$68,040

18a. (+/-) Program Budget Request:

\$0

18b Total Program Budget After Request:

\$68,040

CURRENTLY APPROVED:

19. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Rows include 105478 with amounts \$3,879 and \$64,162.

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Rows include 49928, 49932, 49828, and 49832 with various amounts.

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR: 28

22. CURRENT BID READY:

23. CURRENT ADV DATE:

CHANGE REQUEST/NEW SCHEDULE:

21A. REQUEST FISCAL YEAR: 32

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE: NO 24f. MATERIALS MEMO COMP: NO
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: NO
24k. SCOPING DOCUMENT: NO

25. DESCRIPTION OF REQUEST

Defer Construction Subphase to FY32.

26. JUSTIFICATION OF REQUEST

This project subphase is being deferred to FY32. This action is contingent upon MAG Regional Council approval in May.

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

CHANGE IN FY

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026

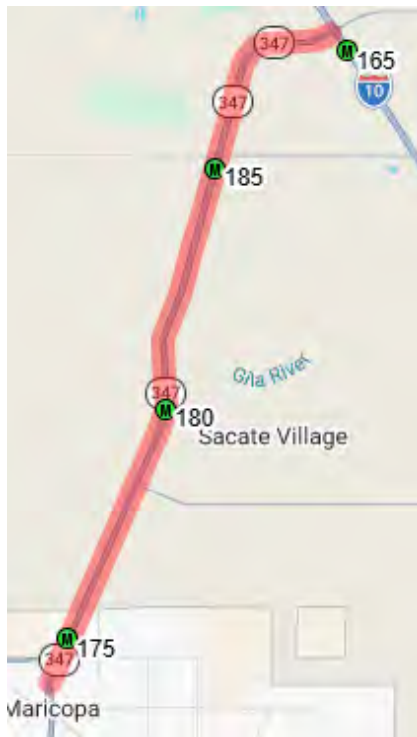
PRB APPROVED

**PPAC - PROJECT MODIFICATIONS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8q

<b>Route &amp; MP:</b>	347 @ MP 175.5
<b>Project Name:</b>	I-10 - CITY OF MARICOPA
<b>Type of Work:</b>	WIDENING
<b>County:</b>	Pinal
<b>District:</b>	Central
<b>Schedule:</b>	FY 2027
<b>Project:</b>	F058101C TIP#: 103478
<b>Project Manager:</b>	Amy Ritz
<b>Program Amount:</b>	\$136,332,000
<b>New Program Amount:</b>	\$136,332,000
<b>Requested Action:</b>	Advance Project to FY26. FY26 and FY27 Funding.

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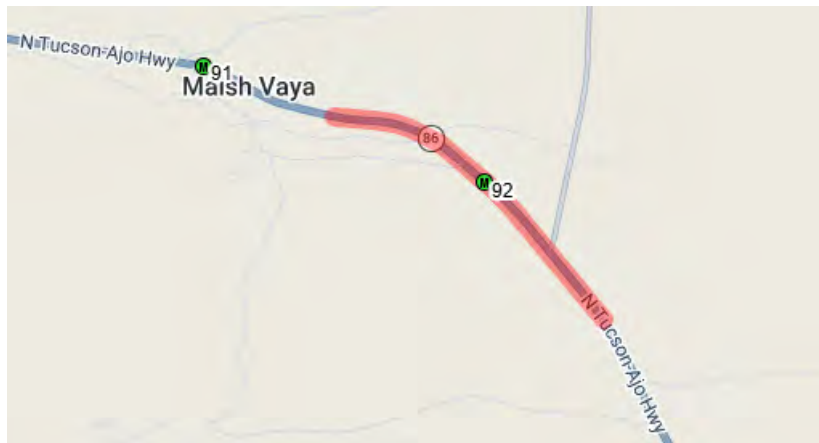




**PPAC - PROJECT MODIFICATIONS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8r      **Route & MP:**            86 @ MP 91.5  
**Project Name:**            SR 86 AT IRR 15  
**Type of Work:**            CONSTRUCT TURN LANES  
**County:**                    Pima  
**District:**                   Southcentral  
**Schedule:**                 FY 2026  
**Project:**                    F087501D TIP#: 105992  
**Project Manager:**        Angela Galietti  
**Program Amount:**        \$0  
**New Program Amount:**    \$550,000  
**Requested Action:**        Establish New Project.

---



3. Form Date / 5. Form By:
4/23/2026
Angela Galietti

4. Project Manager / Presenter:
Angela Galietti @
,, - 4983 PROJECT MANAGEMENT

6. Project Name:
SR 86 AT IRR 15

7. Type of Work:
CONSTRUCT TURN LANES

8. CPSID: ZX1Q 9. District: Southcentral 10. Route: 86 11. County: Pima 12. Beg MP: 91.5 13. TRACS #: F087501D ? 14. Len (Mi.): 1.0 15. Fed Id #:

16. Program Budget: \$0 17. Program Item #: 105992

18. Current Approved Program Budget: \$0 18a. (+/-) Program Budget Request: \$550 18b Total Program Budget After Request: \$550

CURRENTLY APPROVED:

CHANGE / REQUEST:

19. BUDGET ITEMS:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 70526, \$550, ., FY26 Design

CURRENT SCHEDULE:

CHANGE REQUEST/NEW SCHEDULE:

21. CURRENT FISCAL YEAR: 26
22. CURRENT BID READY:
23. CURRENT ADV DATE: TBD

21A. REQUEST FISCAL YEAR:
22A. REQUEST BID READY:
23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: YES

PROJECT FUNDING VERIFIED BY PM

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE: NO 24f. MATERIALS MEMO COMP: NO
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: NO
24k. SCOPING DOCUMENT: NO

25. DESCRIPTION OF REQUEST

Establish New Project.

26. JUSTIFICATION OF REQUEST

This is a project to construct intersection improvements on SR 86 at the IRR 15 intersection. Turn lane improvements include EB SR 86 left lane to IRR 15, WB right lane SR 86 to IRR 15 and WB left lane to trading post. Additional signage and lighting will be installed. Construction is scheduled for FY29.

Staff - \$443K
Consultant - \$75K
ICAP - \$32K

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

ESTABLISH A NEW PROJECT

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026

PRB APPROVED

**PPAC - PROJECT MODIFICATIONS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8s      **Route & MP:**      40 @ MP 0.1  
**Project Name:**      COLORADO RIVER BRIDGE  
**Type of Work:**      REPLACE BRIDGE  
**County:**      Mohave  
**District:**      Northwest  
**Schedule:**  
**Project:**      F008001C TIP#: 100194  
**Project Manager:**      Bharat Kandel  
**Program Amount:**      \$66,004,000  
**New Program Amount:**      \$75,741,000  
**Requested Action:**      Increase Budget.

---



3. Form Date / 5. Form By:

4/24/2026

Bharat Kandel

4. Project Manager / Presenter:

Bharat Kandel @ (602) 712-8736

205 S 17TH AVE, , EM01 - 4983 PROJECT MANAGEMENT

6. Project Name:

COLORADO RIVER BRIDGE

7. Type of Work:

REPLACE BRIDGE

8. CPSID: RZ10 9. District: Northwest 10. Route: 40 11. County: Mohave 12. Beg MP: 0.1 13. TRACS #: F008001C ? 14. Len (Mi.): 1.0 15. Fed Id #: NHPP-040-A(229)T

16. Program Budget: \$66,004 17. Program Item #: 100194

18. Current Approved Program Budget: \$66,004 18a. (+/-) Program Budget Request: \$9,737 18b Total Program Budget After Request: \$75,741

CURRENTLY APPROVED:

19. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Rows include 100194 Colorado River Bridge NHPP - \$62,269,076 and 100194 Colorado River Bridge State Match - \$3,735,881.

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row includes 78026 \$9,737.

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

20. JPA #'s: 26-0011540-I SIGNED: NO ADV: NO

CHANGE REQUEST NEW SCHEDULE:

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: STAGE V

24e. ENVIRONMENTAL CLEARANCE: YES 24f. MATERIALS MEMO COMP: YES
24g. U&RR CLEARANCE: YES 24h. C&S CLEARANCE: NOT APPLICABLE
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: YES
24k. SCOPING DOCUMENT: YES

25. DESCRIPTION OF REQUEST

Increase Budget.

26. JUSTIFICATION OF REQUEST

Project is being administered by CALTRANS and its funding is shared 50/50 between CALTRANS and ADOT. The request is for ADOT's share of increase in the construction estimated costs of the project.

Per Caltrans, the increase in construction costs are due to increase in contractor supplied environmental monitoring associated with increase in project duration from 720 to 850 working days, increase in roadway excavation quantity, increase in the depths of permanent steel casings and drilled shafts, increase in existing bridge foundation removal quantity to be below scour line instead of from the mudline as per the Final Hydraulics Report.

ICAP included in the request.

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

CHANGE IN BUDGET

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026

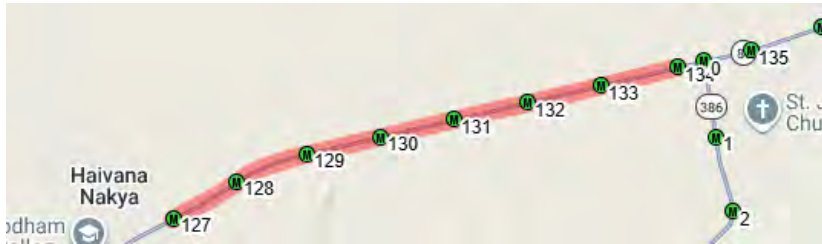
PRB APPROVED

**PPAC - PROJECT MODIFICATIONS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8t

<b>Route &amp; MP:</b>	86 @ MP 127.0
<b>Project Name:</b>	KITT PEAK LINKAGE WILDLIFE CROSSING
<b>Type of Work:</b>	OVERPASS AND FENCING
<b>County:</b>	Pima
<b>District:</b>	Southcentral
<b>Schedule:</b>	FY 2026
<b>Project:</b>	F036901C TIP#: 101390
<b>Project Manager:</b>	Judah Cain
<b>Program Amount:</b>	\$4,704,000
<b>New Program Amount:</b>	\$4,704,000
<b>Requested Action:</b>	Change Schedule.

---



3. Form Date / 5. Form By:

4/24/2026

Judah Cain

4. Project Manager / Presenter:

Judah Cain @

, , - 4983 PROJECT MANAGEMENT

6. Project Name:

KITT PEAK LINKAGE WILDLIFE CROSSING

7. Type of Work:

OVERPASS AND FENCING

8. CPSID: QQ1P 9. District: Southcentral 10. Route: 86 11. County: Pima 12. Beg MP: 127.0 13. TRACS #: F036901C ? 14. Len (Mi.): 7.0 15. Fed Id #: 086-A(0)T

16. Program Budget: \$4,704 17. Program Item #: 101390

18. Current Approved Program Budget: \$4,704 18a. (+/-) Program Budget Request: \$0 18b Total Program Budget After Request: \$4,704

CURRENTLY APPROVED:

19. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 101390, \$4,704, PAG RTA C

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: OTHR26, (\$4,704), PAG RTA C. Row 2: 79728, \$4,704, PAG 2.6 C

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR: 26

22. CURRENT BID READY:

23. CURRENT ADV DATE: TBD

20. JPA #'s: 21-0008100-I SIGNED: YES ADV: YES

CHANGE REQUEST/NEW SCHEDULE:

21A. REQUEST FISCAL YEAR: 28

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE: NO 24f. MATERIALS MEMO COMP: NO
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: NO
24k. SCOPING DOCUMENT: NO

25. DESCRIPTION OF REQUEST

Change Schedule.

26. JUSTIFICATION OF REQUEST

Change Construction Project from FY26 to FY28.

Additional time is required to obtain concurrence from the Tohono O'odham Nation (TON) on the project scope, resolve TON maintenance responsibilities, and complete a maintenance agreement between ADOT and TON.

The Pima Association of Governments (PAG) has amended its Transportation Improvement Program (TIP) to reflect this change by revising the funding type and fiscal year under PAG TIP ID 20.12. An amendment to JPA No. 21-0008100-I to address this revision is currently in process.

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

CHANGE IN FY

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026

PRB APPROVED



3. Form Date / 5. Form By:

4/24/2026

Patrick O'leske

4. Project Manager / Presenter:

Patrick O`Leske @ (480) 416-8367

205 S 17TH AVE - 4983 PROJECT MANAGEMENT

6. Project Name:

US 191 & US 160

7. Type of Work:

INTERSECTION LIGHTING

8. CPSID:	9. District:	10. Route:	11. County:	12. Beg MP:	13. TRACS #:	14. Len (Mi.):	15. Fed Id #:
<a href="#">JO1Q</a>	Northeast	191	Apache	0.0	F068001C ?	0.1	HSIP191-E(219)T

16. Program Budget: \$283

17. Program Item #: 103632

18. Current Approved Program Budget:

\$283

18a. (+/-) Program Budget Request:

\$667

18b Total Program Budget After Request:

\$950

**CURRENTLY APPROVED:**

**19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
103632	\$283		100pct HSIP

**CHANGE / REQUEST:**

**19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
70126	(\$283)		
70127	\$950		

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR: 26

22. CURRENT BID READY:

23. CURRENT ADV DATE: 6/1/2026

20. JPA #s: SIGNED: NO ADV: NO

**CHANGE REQUEST/NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR: 27

22A. REQUEST BID READY: TBD

23A. REQUEST ADV DATE: TBD

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: STAGE III

24e. ENVIRONMENTAL CLEARANCE:	NO	24f. MATERIALS MEMO COMP:	NO
24g. U&RR CLEARANCE:	NO	24h. C&S CLEARANCE:	NO
24i. R/W CLEARANCE:	NO	24j. CUSTOMIZED SCHEDULE:	NO
24k. SCOPING DOCUMENT:	NO		

**25. DESCRIPTION OF REQUEST**

Defer Project to FY 27.  
Increase Budget.

**26. JUSTIFICATION OF REQUEST**

This request is to defer project from FY 26 to FY 27. Delivery schedule was delayed due to coordination with Navopache regarding line extensions and costs. Project scope was adjusted to avoid line extension costs, but some additional poles were still required to meet lighting needs for the intersections of US-191 & US-160 and US-191 and BIA-12.

**27. CONCERNS OF REQUEST**

**28. OTHER ALTERNATIVES CONSIDERED**

**REQUESTED ACTIONS:**

CHANGE IN SCHEDULE  
CHANGE IN FY  
CHANGE IN BUDGET

**APPROVED / RECOMMENDED ACTIONS:**

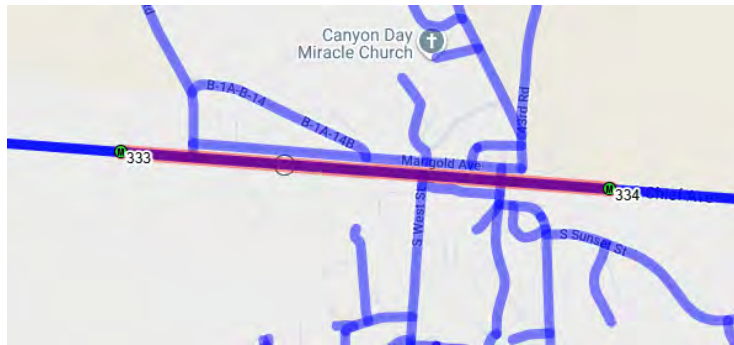
REQUEST APPROVED  
SUBJECT TO PPAC APPROVAL - 5/6/2026

**PRB APPROVED**

**PPAC - PROJECT MODIFICATIONS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8v      **Route & MP:**            73 @ MP 333.2  
**Project Name:**            KINISHIBA RD - S. MIDDLE ST, CANYON DAY  
**Type of Work:**            INSTALL STREET LIGHTING  
**County:**                    Gila  
**District:**                    Northeast  
**Schedule:**                 FY 2026  
**Project:**                    F069101C TIP#: 103655  
**Project Manager:**        Patrick O`Leske  
**Program Amount:**        \$515,000  
**New Program Amount:**    \$1,440,000  
**Requested Action:**        Increase Budget.  
                                      Adjust Project Limits.

---



3. Form Date / 5. Form By:

4/24/2026

Patrick O'leske

4. Project Manager / Presenter:

Patrick O'Leske @ (602) 568-3357

205 S 17TH AVE, - 4983 PROJECT MANAGEMENT

6. Project Name:

KINISHIBA RD - S. MIDDLE ST, CANYON DAY

7. Type of Work:

INSTALL STREET LIGHTING

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:
JD1Q Northeast 73 Gila 333.2 F069101C ? 0.8 HSIP073-A(210)T

16. Program Budget: \$515

17. Program Item #: 103655

18. Current Approved Program Budget:

\$515

18a. (+/-) Program Budget Request:

\$925

18b Total Program Budget After Request:

\$1,440

CURRENTLY APPROVED:

19. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 103655, \$515, VRU 100pct

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 70126, \$925, VRU 100pct

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR: 26

22. CURRENT BID READY:

23. CURRENT ADV DATE: 2/13/2026

CHANGE REQUEST/NEW SCHEDULE:

21A. REQUEST FISCAL YEAR: 26

22A. REQUEST BID READY:

23A. REQUEST ADV DATE: 5/15/2026

20. JPA #'s: SIGNED: NO ADV: NO

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: STAGE V

24e. ENVIRONMENTAL CLEARANCE: YES

24g. U&RR CLEARANCE: NO

24i. R/W CLEARANCE: NO

24k. SCOPING DOCUMENT: NOT APPLICABLE

24f. MATERIALS MEMO COMP: NOT APPLICABLE

24h. C&S CLEARANCE: NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE: NOT APPLICABLE

25. DESCRIPTION OF REQUEST

Increase Budget.
Adjust Project Limits.

26. JUSTIFICATION OF REQUEST

This request is to increase the project budget to account for additional required poles as identified by photometric analysis and to avoid subsurface utility conflicts, as well as increased unit costs of materials. Also included in this request is to change the beginning milepost to 333.1, resulting in a new project length of 0.9 miles.

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

CHANGE IN SCHEDULE
CHANGE IN FY
CHANGE IN BUDGET

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026

PRB APPROVED

**PPAC - PROJECT MODIFICATIONS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8w

**Route & MP:** 888 @ MP 0  
**Project Name:** MAG REGION CCTV EXPANSION  
**Type of Work:** New CCTV Installation  
**County:** Maricopa  
**District:** Central  
**Schedule:** FY 20 26  
**Project:** F076501C TIP#: 104482  
**Project Manager:** Beena Chakkarabavi  
**Program Amount:** \$0  
**New Program Amount:** \$2,500,000  
**Requested Action:** Establish Construction Project.

---

3. Form Date / 5. Form By:
4/30/2026
Beena Chakkarabavi

4. Project Manager / Presenter:
Beena Chakkarabavi @ (602) 712-1968
205 S 17TH AVE, 121, 063R - 4983 PROJECT MANAGEMENT

6. Project Name:
MAG REGION CCTV EXPANSION

7. Type of Work:
New CCTV Installation

8. CPSID: PN1Q 9. District: Central 10. Route: 888 11. County: Maricopa 12. Beg MP: 0 13. TRACS #: F076501C ? 14. Len (Mi.): 15. Fed Id #: 888-A(239)T

16. Program Budget: \$0 17. Program Item #: 104482

18. Current Approved Program Budget: \$0 18a. (+/-) Program Budget Request: \$2,500 18b Total Program Budget After Request: \$2,500

CURRENTLY APPROVED:

19. BUDGET ITEMS:

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 70526, \$2,500, ., \$2,500,000

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR: 26
22. CURRENT BID READY:
23. CURRENT ADV DATE:

CHANGE REQUEST/NEW SCHEDULE:

21A. REQUEST FISCAL YEAR:
22A. REQUEST BID READY:
23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: STAGE IV

24e. ENVIRONMENTAL CLEARANCE: NO 24f. MATERIALS MEMO COMP: NOT APPLICABLE
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: NO
24k. SCOPING DOCUMENT: NO

25. DESCRIPTION OF REQUEST

Establish Construction Project.

26. JUSTIFICATION OF REQUEST

This project will install 4 CCTV cameras in the MAG region.

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

ESTABLISH A NEW PROJECT

APPROVED / RECOMMENDED ACTIONS:

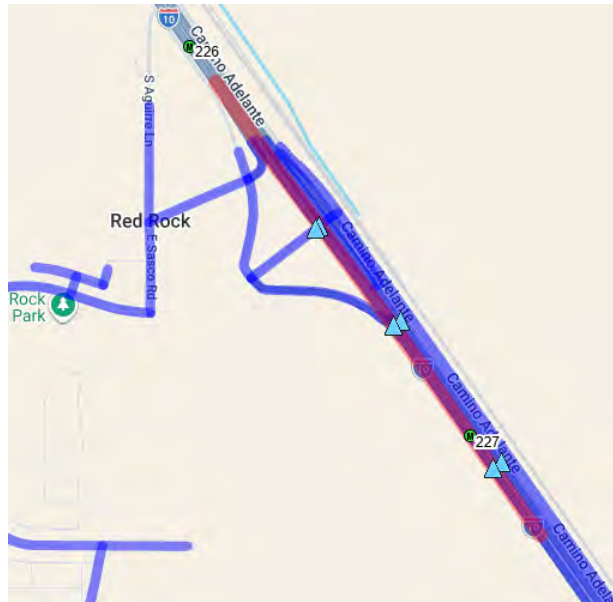
REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026

PRB APPROVED

**PPAC - PROJECT MODIFICATIONS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8x      **Route & MP:**            10 @ MP 226.4  
**Project Name:**            RED ROCK TI UP  
**Type of Work:**            BRIDGE REHABILITATION  
**County:**                    Pinal  
**District:**                    Southcentral  
**Schedule:**  
**Project:**                    F049701D TIP#: 102926  
**Project Manager:**        Wesley Scatena  
**Program Amount:**        \$600,000  
**New Program Amount:**    \$600,000  
**Requested Action:**        Advance Design from FY27 to FY26.

---



3. Form Date / 5. Form By:
4/30/2026
Wesley Scatena

4. Project Manager / Presenter:
Wesley Scatena @ (602) 712-8555
205 S 17TH AVE, , E741 - 4983 PROJECT MANAGEMENT

6. Project Name:
RED ROCK TI UP

7. Type of Work:
BRIDGE REHABILITATION

8. CPSID: VU1P 9. District: Southcentral 10. Route: 10 11. County: Pinal 12. Beg MP: 226.4 13. TRACS #: F049701D ? 14. Len (Mi.): 1.0 15. Fed Id #: NHPP

16. Program Budget: \$600 17. Program Item #: 102926

18. Current Approved Program Budget: \$600 18a. (+/-) Program Budget Request: \$0 18b Total Program Budget After Request: \$600

CURRENTLY APPROVED:

19. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 102926, \$600, Fed funds + state match

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 76227, (\$600), Fed funds + state match. Row 2: 72726, \$600, 100pct State Funds

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR:
22. CURRENT BID READY:
23. CURRENT ADV DATE: TBD

CHANGE REQUEST/NEW SCHEDULE:

21A. REQUEST FISCAL YEAR:
22A. REQUEST BID READY:
23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO [checked] PROJECT FUNDING VERIFIED BY PM

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE: NO 24f. MATERIALS MEMO COMP: NO
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: NO
24k. SCOPING DOCUMENT: NO

25. DESCRIPTION OF REQUEST

Advance Design from FY27 to FY26.

26. JUSTIFICATION OF REQUEST

This is a bridge rehabilitation project on I-10 at the Red Rock TI UP in Southcentral District.

Staff: \$565K
ICAP: \$35K

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

ESTABLISH A NEW PROJECT

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026

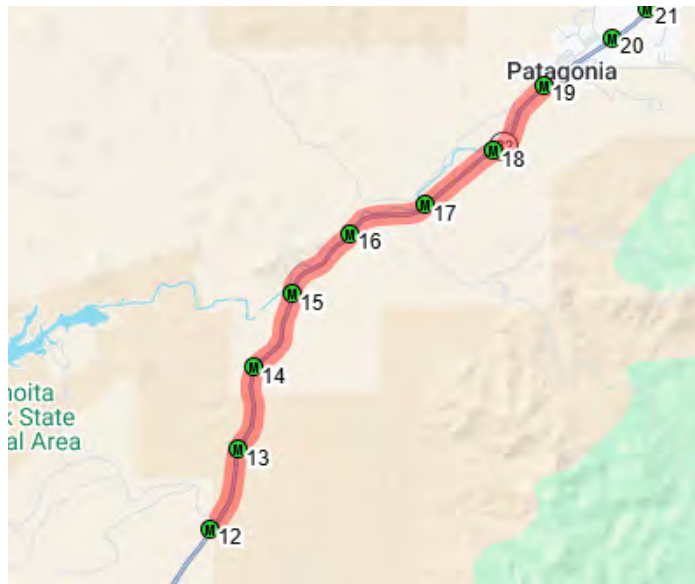
PRB APPROVED

**PPAC - PROJECT MODIFICATIONS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8y

<b>Route &amp; MP:</b>	82 @ MP 12.3
<b>Project Name:</b>	PATAGONIA LAKE RD - PATAGONIA
<b>Type of Work:</b>	PAVEMENT REHABILITATION
<b>County:</b>	Santa Cruz
<b>District:</b>	Southcentral
<b>Schedule:</b>	FY 2026
<b>Project:</b>	F078101C TIP#: 104975
<b>Project Manager:</b>	Lina Bearat
<b>Program Amount:</b>	\$3,620,000
<b>New Program Amount:</b>	\$4,820,000
<b>Requested Action:</b>	Increase Budget.

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1. PRB Meeting Date: 4/28/2026

2. Teleconference: No

3. Form Date / 5. Form By:

4/30/2026

Lina Bearat

4. Project Manager / Presenter:

Lina Bearat @ (602) 538-5124

205 S 17TH AVE, - 4983 PROJECT MANAGEMENT

6. Project Name:

PATAGONIA LAKE RD - PATAGONIA

7. Type of Work:

PAVEMENT REHABILITATION

8. CPSID:	9. District:	10. Route:	11. County:	12. Beg MP:	13. TRACS #:	14. Len (Mi.):	15. Fed Id #:
<a href="#">VC1Q</a>	Southcentral	82	Santa Cruz	12.3	F078101C ?	7.0	NHPP

16. Program Budget: \$3,620

17. Program Item #: 104975

18. Current Approved Program Budget:

\$3,620

18a. (+/-) Program Budget Request:

\$1,200

18b Total Program Budget After Request:

\$4,820

**CURRENTLY APPROVED:**

**19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
104975	\$3,620		100pct State Funds

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR: 26

22. CURRENT BID READY:

23. CURRENT ADV DATE: 3/26/2026

20. JPA #'s: SIGNED: NO ADV: NO

**CHANGE / REQUEST:**

**19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
74826	\$1,200		100pct State Funds

**CHANGE REQUEST/NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE: 4/30/2026

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: STAGE V

24e. ENVIRONMENTAL CLEARANCE: NO

24g. U&RR CLEARANCE: YES

24i. R/W CLEARANCE: YES

24k. SCOPING DOCUMENT: NO

24f. MATERIALS MEMO COMP: YES

24h. C&S CLEARANCE: YES

24j. CUSTOMIZED SCHEDULE: NO

**25. DESCRIPTION OF REQUEST**

Increase Budget.

**26. JUSTIFICATION OF REQUEST**

This is a life extension project. Programmed project budget was insufficient for project scope.

**27. CONCERNS OF REQUEST**

**28. OTHER ALTERNATIVES CONSIDERED**

**REQUESTED ACTIONS:**

CHANGE IN SCHEDULE  
 CHANGE IN BUDGET

**APPROVED / RECOMMENDED ACTIONS:**

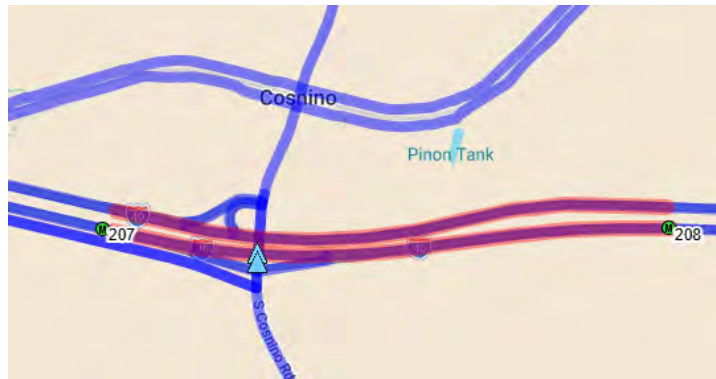
REQUEST APPROVED  
 SUBJECT TO PPAC APPROVAL - 5/6/2026

**PRB APPROVED**

**PPAC - PROJECT MODIFICATIONS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8z      **Route & MP:**            40 @ MP 207  
**Project Name:**            Cosnino Rd TI UP  
**Type of Work:**            Replace Superstructure  
**County:**                    Coconino  
**District:**  
**Schedule:**                FY27  
**Project:**                    \_ TIP#: 100199  
**Project Manager:**        Skye Gentile Bush  
**Program Amount:**        \$750,000  
**New Program Amount:**    \$750,000  
**Requested Action:**        Advance Design Project from FY27 to FY26.

---



3. Form Date / 5. Form By:

4/30/2026

Skye Gentile Bush

4. Project Manager / Presenter:

Skye Gentile Bush @ (602) 568-6782

205 S 17th Ave, Phoenix, 85007 - 4983 PROJECT MANAGEMENT

6. Project Name:

Cosnino Rd TI UP

7. Type of Work:

Replace Superstructure

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:
- Flagstaff 40 Coconino 207 - ? 1

16. Program Budget: \$750 17. Program Item #: 100199

18. Current Approved Program Budget: \$750 18a. (+/-) Program Budget Request: \$0 18b Total Program Budget After Request: \$750

CURRENTLY APPROVED:

19. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 100199, \$750, Fed + State Match

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 76227, (\$750), Federal + State Match. Row 2: 72726, \$750, 100pct State

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR: FY27

22. CURRENT BID READY:

23. CURRENT ADV DATE:

CHANGE REQUEST/NEW SCHEDULE:

21A. REQUEST FISCAL YEAR: FY26

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO [checked] PROJECT FUNDING VERIFIED BY PM

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: STAGE I

24e. ENVIRONMENTAL CLEARANCE: NO 24f. MATERIALS MEMO COMP: NO
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: NO
24k. SCOPING DOCUMENT: NO

25. DESCRIPTION OF REQUEST

Advance Design Project from FY27 to FY26.

26. JUSTIFICATION OF REQUEST

This project will replace the superstructure on I-40 at Cosnino Rd.

Staff - \$707k

ICAP - \$43k

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

ESTABLISH A NEW PROJECT

APPROVED / RECOMMENDED ACTIONS:

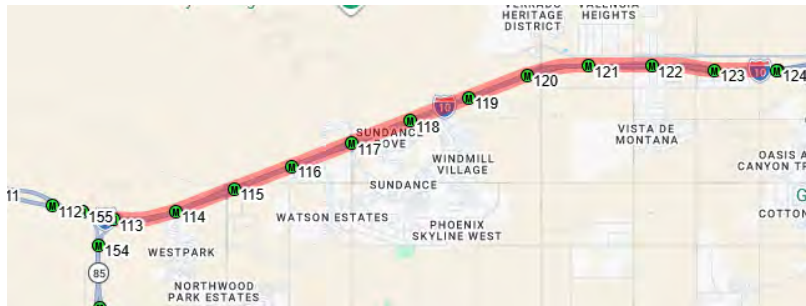
REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026

PRB APPROVED

**PPAC - PROJECT MODIFICATIONS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8aa      **Route & MP:**            10 @ MP 112.5  
**Project Name:**            SR 85 - CITRUS RD  
**Type of Work:**            ADD GENERAL PURPOSE LANE  
**County:**                    Maricopa  
**District:**  
**Schedule:**                FY 2026  
**Project:**                    F066001C TIP#: 103441  
**Project Manager:**        Myrna Bondoc  
**Program Amount:**        \$115,898,000  
**New Program Amount:**    \$115,298,000  
**Requested Action:**        Decrease Budget.

---



3. Form Date / 5. Form By:
4/30/2026
Myrna Bondoc

4. Project Manager / Presenter:
Myrna Bondoc @ (602) 712-7622
206 S 17TH AVE, , 304M - 4126 MAJOR PROJECTS

6. Project Name:
SR 85 - CITRUS RD

7. Type of Work:
ADD GENERAL PURPOSE LANE

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:
Phoenix 10 Maricopa 112.5 F066001C 11.5 010-B(223)T

16. Program Budget: \$115,898 17. Program Item #: 103441

18. Current Approved Program Budget: \$115,898 18a. (+/-) Program Budget Request: (\$600) 18b Total Program Budget After Request: \$115,298

CURRENTLY APPROVED:

19. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Rows include OTHR26, DT5520 0, DT5520 0, DT5520 0, and 103441.

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row includes 49926 (\$600) 100Pct. RARF.

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR: 26
22. CURRENT BID READY:
23. CURRENT ADV DATE:

CHANGE REQUEST/NEW SCHEDULE:

21A. REQUEST FISCAL YEAR:
22A. REQUEST BID READY:
23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE
24e. ENVIRONMENTAL CLEARANCE: NO 24f. MATERIALS MEMO COMP: NO
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: NO
24k. SCOPING DOCUMENT: NO

25. DESCRIPTION OF REQUEST

Decrease Budget.

26. JUSTIFICATION OF REQUEST

This request is to decrease the construction budget. This project is being delivered using the CMAR method. In this method, funds are needed for preconstruction services for the CMAR and for an Independent Cost Estimator (ICE) in the design phase.

\$300K approved by MAG in March 2026.
\$300K contingent upon MAG Regional Council in May 2026.

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

CHANGE IN BUDGET

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026

PRB APPROVED

**PPAC - PROJECT MODIFICATIONS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8bb

**Route & MP:** 10 @ MP 112.5

**Project Name:** SR 85 - CITRUS RD

**Type of Work:** ADD GENERAL PURPOSE LANE

**County:** Maricopa

**District:** Central

**Schedule:** FY 2026

**Project:** F066001D TIP#: 103441

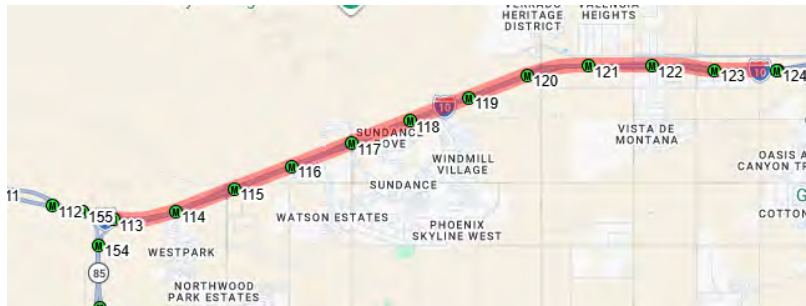
**Project Manager:** Myrna Bondoc

**Program Amount:** \$6,166,000

**New Program Amount:** \$6,766,000

**Requested Action:** Increase Budget.

---



3. Form Date / 5. Form By:
4/30/2026
Myrna Bondoc

4. Project Manager / Presenter:
Myrna Bondoc @ (602) 712-7622
206 S 17TH AVE, , 304M - 4126 MAJOR PROJECTS

6. Project Name:
SR 85 - CITRUS RD

7. Type of Work:
ADD GENERAL PURPOSE LANE

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:
GS1Q Central 10 Maricopa 112.5 F066001D 11.5 010-B(223)T

16. Program Budget: \$6,166 17. Program Item #: 103441

18. Current Approved Program Budget: \$6,166 18a. (+/-) Program Budget Request: \$600 18b Total Program Budget After Request: \$6,766

CURRENTLY APPROVED:

19. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Rows include DT5520 0, DT5520, and 49926.

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row includes 49926.

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR: 26
22. CURRENT BID READY:
23. CURRENT ADV DATE: 11/21/2025

CHANGE REQUEST NEW SCHEDULE:

21A. REQUEST FISCAL YEAR:
22A. REQUEST BID READY:
23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE: NO 24f. MATERIALS MEMO COMP: NO
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: NO
24k. SCOPING DOCUMENT: NO

25. DESCRIPTION OF REQUEST

Increase Budget.

26. JUSTIFICATION OF REQUEST

This request is to increase the design budget. This project is being delivered using the CMAR method. In this method, funds are needed for preconstruction services for the CMAR and for an Independent Cost Estimator (ICE) in the design phase.

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

CHANGE IN BUDGET

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026

PRB APPROVED

**PPAC - NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8cc

**Route & MP:** 87 @ MP 250.95

**Project Name:** SR 87; BIA 101 - Forest Dr & SR 260; Payson Village - Tyler Parkway

**Type of Work:** Install Conduit Fiber and Adaptive Signals

**County:** Gila

**District:** Northcentral

**Schedule:** FY 20FY26

**Project:** F090501D TIP#: 106146

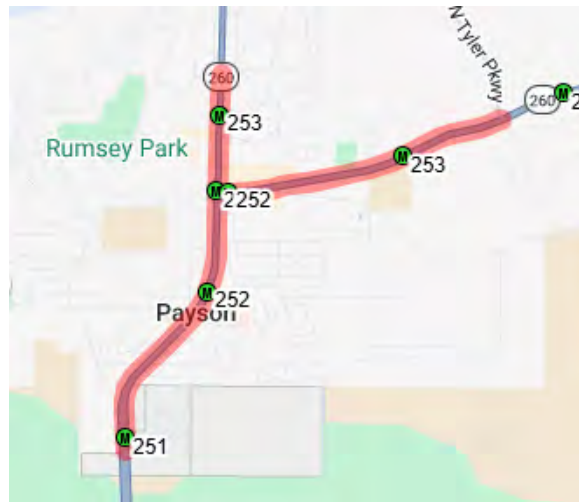
**Project Manager:** Skye Gentile Bush

**Program Amount:** \$0

**New Program Amount:** \$602,000

**Requested Action:** Establish New Project.

---



3. Form Date / 5. Form By:

4/9/2026

Skye Gentile Bush

4. Project Manager / Presenter:

Skye Gentile Bush @ (602) 568-6782

205 S 17th Ave, 2nd Floor - 4983 PROJECT MANAGEMENT

6. Project Name:

SR 87; BIA 101 - Forest Dr & SR 260; Payson Village - Tyler Parkway

7. Type of Work:

Install Conduit Fiber and Adaptive Signals

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:
DY1R Northcentral 87 Gila 250.95 F090501D ? 2.3 999-A(650)T

16. Program Budget: \$0

17. Program Item #:

18. Current Approved Program Budget:

\$0

18a. (+/-) Program Budget Request:

\$602

18b Total Program Budget After Request:

\$602

CURRENTLY APPROVED:

19. BUDGET ITEMS:

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 70926, \$602, 94.3 pct statewide carbon reduction 5.7 pct state match

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR: FY26

22. CURRENT BID READY:

23. CURRENT ADV DATE:

CHANGE REQUEST NEW SCHEDULE:

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO

PROJECT FUNDING VERIFIED BY PM

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: STAGE I

24e. ENVIRONMENTAL CLEARANCE: NO 24f. MATERIALS MEMO COMP: NO
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: NO
24k. SCOPING DOCUMENT: NO

25. DESCRIPTION OF REQUEST

Establish New Project.

26. JUSTIFICATION OF REQUEST

This project will install conduit, fiber optics, pull boxes from SR 87 (MP 250.95) to SR-87 (MP 253.25) and from SR-260 (MP 252.10) to SR-260 (MP 253.65). Install adaptive signal timing equipment as needed at the nine intersections listed below, and connect each intersection with underground fiber optics.

- SR 87 / BIA 101- MP 250.95 SR260 / PAYSON VILL MP-252.10
SR 87 / MAIN ST.- MP 252.04 SR260 / MANZANITA MP-252.75
SR 87 / BONITA- MP 252.23 SR260 / TYLER PRKWY MP253.65
SR 87 / SR 260 - MP 252.58
SR 87 / MALIBU DR.- MP 252.80
SR 87 / FOREST DR.- MP 253.25

Staff \$66k
Consultant \$50k
ICAP \$35k

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

APPROVED / RECOMMENDED ACTIONS:

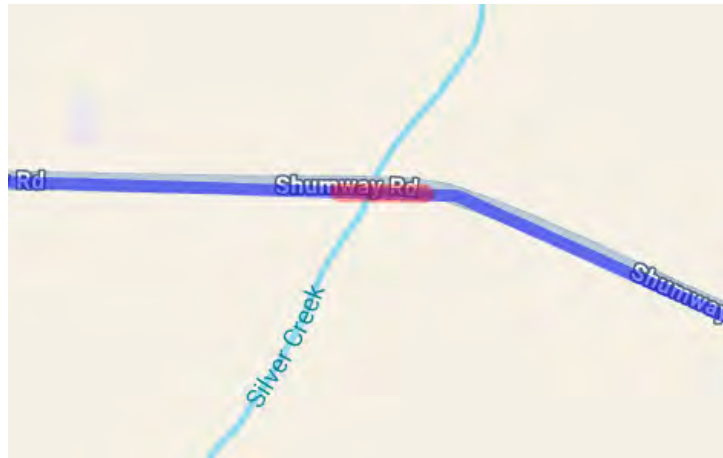


**PPAC - NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8dd

**Route & MP:** 0000 @ MP NNA  
**Project Name:** SHUMWAY RD @ SILVER CREEK BRIDGE, S OF TAYLOR  
**Type of Work:** BRIDGE REPLACEMENT  
**County:** Navajo  
**District:** Northeast  
**Schedule:**  
**Project:** T047301D TIP#: 104424  
**Project Manager:** Maie Elkeshky  
**Program Amount:** \$0  
**New Program Amount:** \$45,000  
**Requested Action:** Establish Design Phase.

---



3. Form Date / 5. Form By:

4/9/2026

Maie Elkeshky

4. Project Manager / Presenter:

Maie Elkeshky @ 480-330-4147

205 S 17TH AVE, , 063R - 4983 PROJECT MANAGEMENT

6. Project Name:

SHUMWAY RD @ SILVER CREEK BRIDGE, S OF TAYLOR

7. Type of Work:

BRIDGE REPLACEMENT

8. CPSID: JW1Q 9. District: Northeast 10. Route: 0000 11. County: Navajo 12. Beg MP: NNA 13. TRACS #: T047301D 14. Len (Mi.): 0.0 15. Fed Id #: NNA-0(204)T

16. Program Budget: \$0

17. Program Item #: 104424

18. Current Approved Program Budget: \$0

18a. (+/-) Program Budget Request: \$45

18b Total Program Budget After Request: \$45

CURRENTLY APPROVED:

19. BUDGET ITEMS:

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Rows include 76426 (\$42) STBGP-Off Sys Br \$42,435 and OTHR26 (\$3) Local Match \$2,565.

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

CHANGE REQUEST/NEW SCHEDULE:

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: 25-0011335-I SIGNED: YES ADV: YES

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE: NO 24f. MATERIALS MEMO COMP: NO
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: NO
24k. SCOPING DOCUMENT: NO

25. DESCRIPTION OF REQUEST

Establish Design Phase.

26. JUSTIFICATION OF REQUEST

The final design is for the replacement of existing bridge on Shumway Road over Silver Creek in Navajo County, Arizona. The Final Project Assessment recommends replacing the existing bridge with an ADOT standard reinforced concrete box culvert. In addition, approximately 1000 feet of Shumway Road will be realigned horizontally and vertically. Silver Creek will be graded to deepen and widen the stream in the vicinity of Shumway Road. Construction is anticipated in FY 29.

Staff \$45k

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

ESTABLISH A NEW PROJECT

APPROVED / RECOMMENDED ACTIONS:

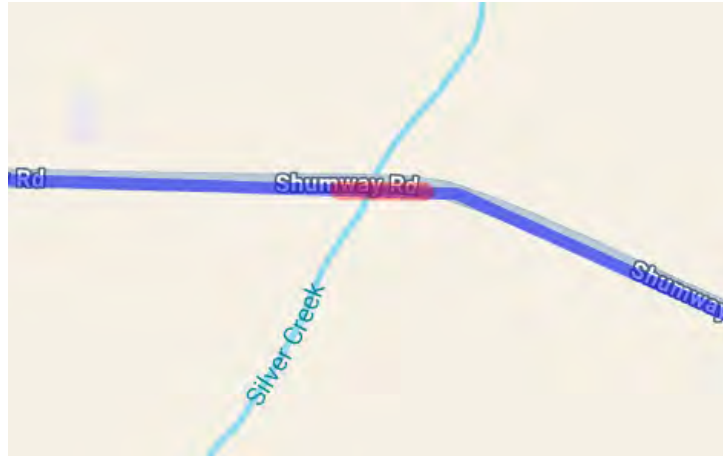
REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026

PRB APPROVED

**PPAC - NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8ee      **Route & MP:**            0000 @ MP NNA  
**Project Name:**            SHUMWAY RD @ SILVER CREEK BRIDGE, S OF TAYLOR  
**Type of Work:**            BRIDGE REPLACEMENT  
**County:**                    Navajo  
**District:**                    Northeast  
**Schedule:**  
**Project:**                    T047303D TIP#: 104424  
**Project Manager:**        Maie Elkeshky  
**Program Amount:**        \$0  
**New Program Amount:**    \$550,000  
**Requested Action:**        Establish Design Phase.

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3. Form Date / 5. Form By:

4/9/2026

Maie Elkeshky

4. Project Manager / Presenter:

Maie Elkeshky @ 480-330-4147

205 S 17TH AVE, , 063R - 4983 PROJECT MANAGEMENT

6. Project Name:

SHUMWAY RD @ SILVER CREEK BRIDGE, S OF TAYLOR

7. Type of Work:

BRIDGE REPLACEMENT

8. CPSID: JW1Q 9. District: Northeast 10. Route: 0000 11. County: Navajo 12. Beg MP: NNA 13. TRACS #: T047303D 14. Len (Mi.): 0.0 15. Fed Id #: NNA-0(204)T

16. Program Budget: \$0

17. Program Item #: 104424

18. Current Approved Program Budget: \$0

18a. (+/-) Program Budget Request: \$550

18b Total Program Budget After Request: \$550

CURRENTLY APPROVED:

19. BUDGET ITEMS:

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Rows include OTHR26 (\$31) and 76426 (\$519).

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

CHANGE REQUEST/NEW SCHEDULE:

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: 25-0011335-I SIGNED: YES ADV: YES

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE: NO 24f. MATERIALS MEMO COMP: NO
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: NO
24k. SCOPING DOCUMENT: NO

25. DESCRIPTION OF REQUEST

Establish Design Phase.

26. JUSTIFICATION OF REQUEST

The final design is for the replacement of existing bridge on Shumway Road over Silver Creek in Navajo County, Arizona. The Final Project Assessment recommends replacing the existing bridge with an ADOT standard reinforced concrete box culvert. In addition, approximately 1000 feet of Shumway Road will be realigned horizontally and vertically. Silver Creek will be graded to deepen and widen the stream in the vicinity of Shumway Road.

Consultant- \$550k

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

ESTABLISH A NEW PROJECT

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026

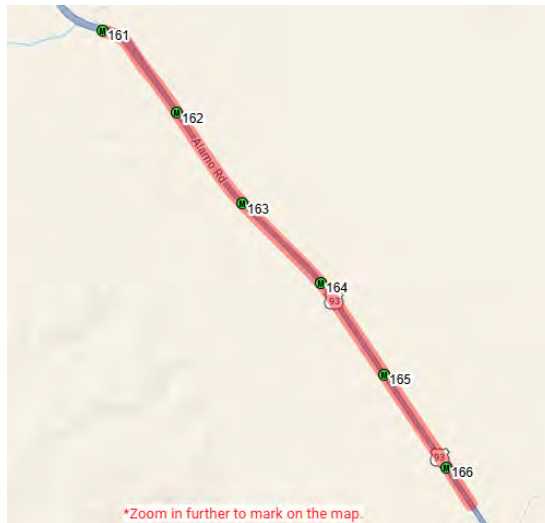
PRB APPROVED

**PPAC - NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8ff

<b>Route &amp; MP:</b>	93 @ MP 161.7
<b>Project Name:</b>	BIG JIM WASH
<b>Type of Work:</b>	RECONSTRUCT TO A FOUR LANE DIVIDED HIGHWAY
<b>County:</b>	Yavapai
<b>District:</b>	Northwest
<b>Schedule:</b>	FY 2027
<b>Project:</b>	F073701R TIP#: 8900
<b>Project Manager:</b>	Tricia Brown
<b>Program Amount:</b>	\$0
<b>New Program Amount:</b>	\$21,486,000
<b>Requested Action:</b>	Establish Right of Way Subphase.

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1. PRB Meeting Date: 3/31/2026 [checked] 2. Teleconference: (602) 712-7046

3. Form Date / 5. Form By: 4/9/2026 Tricia Brown
4. Project Manager / Presenter: Tricia Brown @ (602) 712-7046
205 S 17TH AVE, , 614E - 4983 PROJECT MANAGEMENT

6. Project Name: BIG JIM WASH
7. Type of Work: RECONSTRUCT TO A FOUR LANE DIVIDED HIGHWAY

8. CPSID: LZ10
9. District: Northwest
10. Route: 93
11. County: Yavapai
12. Beg MP: 161.7
13. TRACS #: F073701R ?
14. Len (Mi.): 4.5
15. Fed Id #: NHPP093-B(229)T

16. Program Budget: \$0
17. Program Item #: 8900
18. Current Approved Program Budget: \$0
18a. (+/-) Program Budget Request: \$21,486
18b Total Program Budget After Request: \$21,486

CURRENTLY APPROVED:
19. BUDGET ITEMS:

CHANGE / REQUEST:
19A. BUDGET ITEMS:
Table with columns: Item #, Amount, Description, Comments. Rows: 71026 \$500, 78026 \$20,986 Right of Way

CURRENT SCHEDULE:
21. CURRENT FISCAL YEAR: 27
22. CURRENT BID READY:
23. CURRENT ADV DATE: 10/16/2026

CHANGE REQUEST/NEW SCHEDULE:
21A. REQUEST FISCAL YEAR:
22A. REQUEST BID READY:
23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO [checked] PROJECT FUNDING VERIFIED BY PM

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: STAGE III
24e. ENVIRONMENTAL CLEARANCE: YES 24f. MATERIALS MEMO COMP: YES
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: YES
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: YES
24k. SCOPING DOCUMENT: YES

25. DESCRIPTION OF REQUEST

Establish Right of Way Subphase.

26. JUSTIFICATION OF REQUEST

Funding is needed for the acquisition of Right of Way and temporary construction easements (TCEs) for new southbound mainline, culvert installation, drainage ditch side slopes, and utility access as outlined in the Final Design Concept Report approved in September 2006. A Finding of No Significant Impact (FONSI) was approved by the Federal Highway Administration on April 18, 2005.

R/W Acquisition: \$20,250k
ICAP: 1,236k

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

ESTABLISH A NEW PROJECT

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026



**PPAC - NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8gg

**Route & MP:** 999 @ MP  
**Project Name:** Electric Vehicle Charging Infrastructure (State Highway) (FY26)  
**Type of Work:** Project Delivery Oversight  
**County:** Statewide  
**District:**  
**Schedule:**  
**Project:** MEV0301X  
**Project Manager:** Emily Christ  
**Program Amount:** \$0  
**New Program Amount:** \$1,750,000  
**Requested Action:** Establish New Project.

---

3. Form Date / 5. Form By:

4/9/2026

Emily Christ

4. Project Manager / Presenter:

Emily Christ @ (602) 712-7682

206 S 17th Ave, 157, 139A - 4124 P3 Initiatives

6. Project Name:

Electric Vehicle Charging Infrastructure (State Highway) (FY26)

7. Type of Work:

Project Delivery Oversight

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:
- 999 Statewide MEV0301X ?

16. Program Budget: \$0

17. Program Item #:

18. Current Approved Program Budget:

\$0

18a. (+/-) Program Budget Request:

\$1,750

18b Total Program Budget After Request:

\$1,750

CURRENTLY APPROVED:

19. BUDGET ITEMS:

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Rows include items 71226 and 74526.

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

CHANGE REQUEST NEW SCHEDULE:

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO [checked] PROJECT FUNDING VERIFIED BY PM

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE: NOT APPLICABLE 24f. MATERIALS MEMO COMP: NOT APPLICABLE
24g. U&RR CLEARANCE: NOT APPLICABLE 24h. C&S CLEARANCE: NOT APPLICABLE
24i. R/W CLEARANCE: NOT APPLICABLE 24j. CUSTOMIZED SCHEDULE: NOT APPLICABLE
24k. SCOPING DOCUMENT: NOT APPLICABLE

25. DESCRIPTION OF REQUEST

Establish New Project.

26. JUSTIFICATION OF REQUEST

Federal National Electric Vehicle Infrastructure (NEVI) Formula Program funds are being requested to cover the Public Private Partnership (P3) advisory consultant costs associated with project delivery oversight of developers for EV infrastructure implementation along state highways for term of contracts.

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

ESTABLISH A NEW PROJECT

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026

PRB APPROVED

**PPAC - NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8hh

**Route & MP:** 999 @ MP  
**Project Name:** Electric Vehicle Charging Infrastructure (State Highway) (FY26)  
**Type of Work:** Prepare Solicitation  
**County:** Statewide  
**District:**  
**Schedule:**  
**Project:** MEV0401X TIP#: 104965  
**Project Manager:** Emily Christ  
**Program Amount:** \$0  
**New Program Amount:** \$1,315,000  
**Requested Action:** Establish New Project.

---

3. Form Date / 5. Form By:
4/9/2026
Emily Christ

4. Project Manager / Presenter:
Emily Christ @ (602) 712-7682
206 S 17th Ave, 157, 139A - 4124 P3 Initiatives

6. Project Name:
Electric Vehicle Charging Infrastructure (State Highway) (FY26)

7. Type of Work:
Prepare Solicitation

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:
- 999 Statewide MEV0401X ?

16. Program Budget: \$0 17. Program Item #: 104965

18. Current Approved Program Budget: \$0 18a. (+/-) Program Budget Request: \$1,315 18b Total Program Budget After Request: \$1,315

CURRENTLY APPROVED:

19. BUDGET ITEMS:

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Rows include 71226 (NEVI Program - 80pct Federal Funds) and 74526 (P3 Subprogram - 20pct State Match).

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR:
22. CURRENT BID READY:
23. CURRENT ADV DATE:

CHANGE REQUEST NEW SCHEDULE:

21A. REQUEST FISCAL YEAR:
22A. REQUEST BID READY:
23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO [checked] PROJECT FUNDING VERIFIED BY PM

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE: NOT APPLICABLE 24f. MATERIALS MEMO COMP: NOT APPLICABLE
24g. U&RR CLEARANCE: NOT APPLICABLE 24h. C&S CLEARANCE: NOT APPLICABLE
24i. R/W CLEARANCE: NOT APPLICABLE 24j. CUSTOMIZED SCHEDULE: NOT APPLICABLE
24k. SCOPING DOCUMENT: NOT APPLICABLE

25. DESCRIPTION OF REQUEST

Establish New Project.

26. JUSTIFICATION OF REQUEST

Federal National Electric Vehicle Infrastructure (NEVI) Formula Program funds are being requested to cover the Public Private Partnership (P3) advisory consultant costs associated with the solicitation for developers for EV infrastructure implementation along the interstate and state highways.

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

ESTABLISH A NEW PROJECT

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026

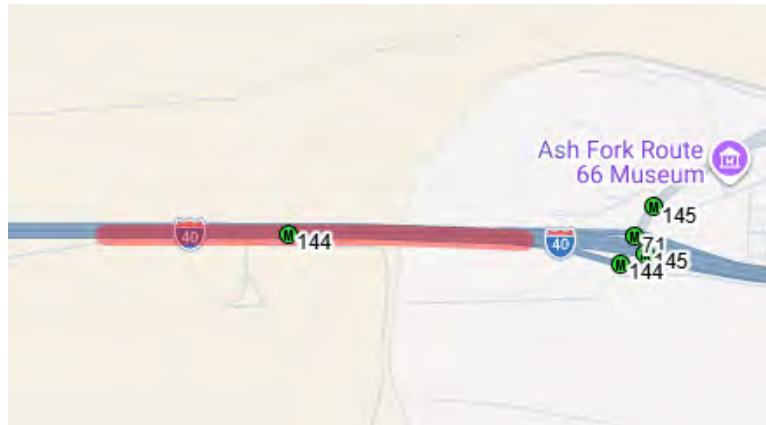
PRB APPROVED

## PPAC - NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION

\*ITEM:8ii

<b>Route &amp; MP:</b>	40 @ MP 143.5
<b>Project Name:</b>	BNSF RR to Lewis Ave
<b>Type of Work:</b>	Culvert Improvements - Scoping
<b>County:</b>	Yavapai
<b>District:</b>	
<b>Schedule:</b>	
<b>Project:</b>	_ TIP#: 106158
<b>Project Manager:</b>	Frank Fry
<b>Program Amount:</b>	\$0
<b>New Program Amount:</b>	\$250,000
<b>Requested Action:</b>	Establish New Scoping Project.

---



3. Form Date / 5. Form By:
4/16/2026
Frank Fry

4. Project Manager / Presenter:
Frank Fry @ (520) 838-3411
205 S 17TH AVE, - 4983 PROJECT MANAGEMENT

6. Project Name:
BNSF RR to Lewis Ave

7. Type of Work:
Culvert Improvements - Scoping

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:
- Prescott 40 Yavapai 143.5 - ? 1.0

16. Program Budget: \$0

17. Program Item #:

18. Current Approved Program Budget:
\$0

18a. (+/-) Program Budget Request:
\$250

18b Total Program Budget After Request:
\$250

CURRENTLY APPROVED:

CHANGE / REQUEST:

19. BUDGET ITEMS:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 70726, \$250, 707 PROTECT

CURRENT SCHEDULE:

CHANGE REQUEST/NEW SCHEDULE:

21. CURRENT FISCAL YEAR:
22. CURRENT BID READY:
23. CURRENT ADV DATE:

21A. REQUEST FISCAL YEAR:
22A. REQUEST BID READY:
23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE: NO 24f. MATERIALS MEMO COMP: NO
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: NO
24k. SCOPING DOCUMENT: NO

25. DESCRIPTION OF REQUEST

Establish New Scoping Project.

26. JUSTIFICATION OF REQUEST

This project will complete a scoping document to develop stormwater and erosion control improvements to mitigate overtopping of I-40.

Staff: \$43K
Consultant: \$193K
ICAP: \$14K

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

ESTABLISH A NEW PROJECT

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026

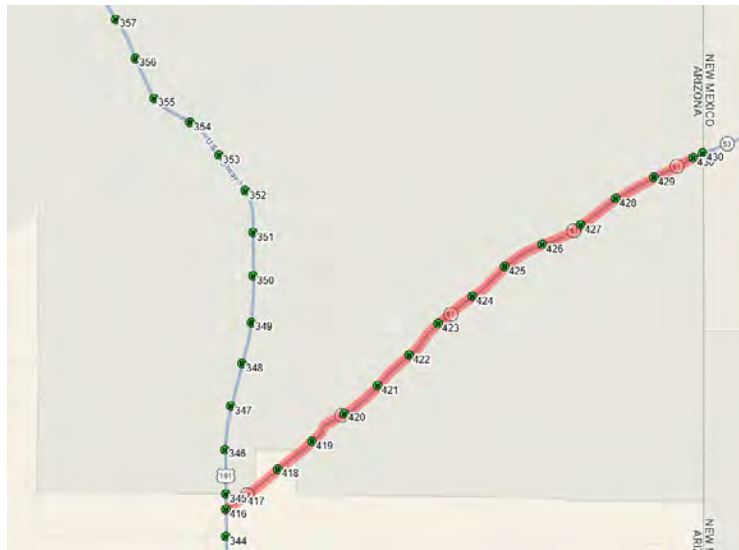
PRB APPROVED

# PPAC - NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION

\*ITEM:8jj

**Route & MP:** SR61 @ MP 416.5  
**Project Name:** Witch Wells - State Line  
**Type of Work:** PAVEMENT REHABILITATION  
**County:** Navajo  
**District:**  
**Schedule:**  
**Project:** \_F0937 TIP#: 106159  
**Project Manager:** Jeffrey Davidson  
**Program Amount:** \$0  
**New Program Amount:** \$530,000  
**Requested Action:** Establish New Project.

---



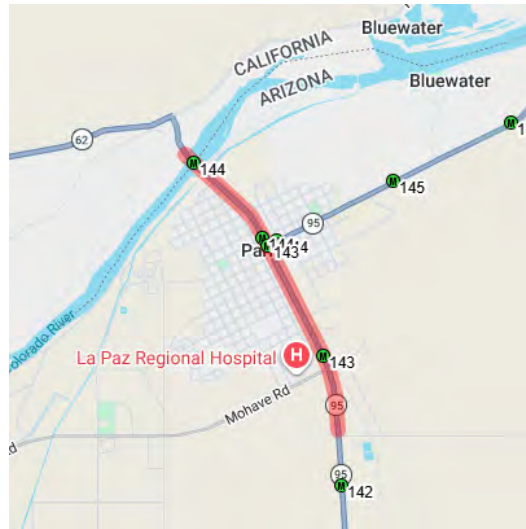


**PPAC - NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8kk

<b>Route &amp; MP:</b>	95 @ MP 142.5
<b>Project Name:</b>	State Line - Shea Rd
<b>Type of Work:</b>	Pavement Rehabilitation
<b>County:</b>	La Paz
<b>District:</b>	
<b>Schedule:</b>	
<b>Project:</b>	F094201D TIP#: 106160
<b>Project Manager:</b>	Floyd Roehrich
<b>Program Amount:</b>	\$0
<b>New Program Amount:</b>	\$520,000
<b>Requested Action:</b>	Establish Design Project.

---



3. Form Date / 5. Form By:
4/23/2026
Floyd Roehrich

4. Project Manager / Presenter:
Floyd Roehrich @ (602) 712-4259
206 S 17TH AVE, 137, 100A - 1110 DIRECTOR

6. Project Name:
State Line - Shea Rd

7. Type of Work:
Pavement Rehabilitation

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:
- Yuma 95 La Paz 142.5 - ? 2.2

16. Program Budget: \$0

17. Program Item #:

18. Current Approved Program Budget:
\$0

18a. (+/-) Program Budget Request:
\$520

18b Total Program Budget After Request:
\$520

CURRENTLY APPROVED:

CHANGE / REQUEST:

19. BUDGET ITEMS:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 72726, \$520, 100pct State

CURRENT SCHEDULE:

CHANGE REQUEST/NEW SCHEDULE:

21. CURRENT FISCAL YEAR:
22. CURRENT BID READY:
23. CURRENT ADV DATE:

21A. REQUEST FISCAL YEAR:
22A. REQUEST BID READY:
23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: YES

PROJECT FUNDING VERIFIED BY PM

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE: NO 24f. MATERIALS MEMO COMP: NO
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: NO
24k. SCOPING DOCUMENT: NO

25. DESCRIPTION OF REQUEST

Establish Design Project.

26. JUSTIFICATION OF REQUEST

This is design for a pavement rehabilitation project on SR95, SR95 Spur in the town of Parker.

Staff:\$100K
Consultant:\$390K
ICAP:\$30K

27. CONCERNS OF REQUEST

N/A

28. OTHER ALTERNATIVES CONSIDERED

N/A

REQUESTED ACTIONS:

ESTABLISH A NEW PROJECT

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026

PRB APPROVED

**PPAC - NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:811

**Route & MP:** 387 @ MP 0.0

**Project Name:** Jct SR 84/SR 287 - I-10

**Type of Work:** Pavement Rehabilitation

**County:** Pinal

**District:**

**Schedule:**

**Project:** F094001D TIP#: 106172

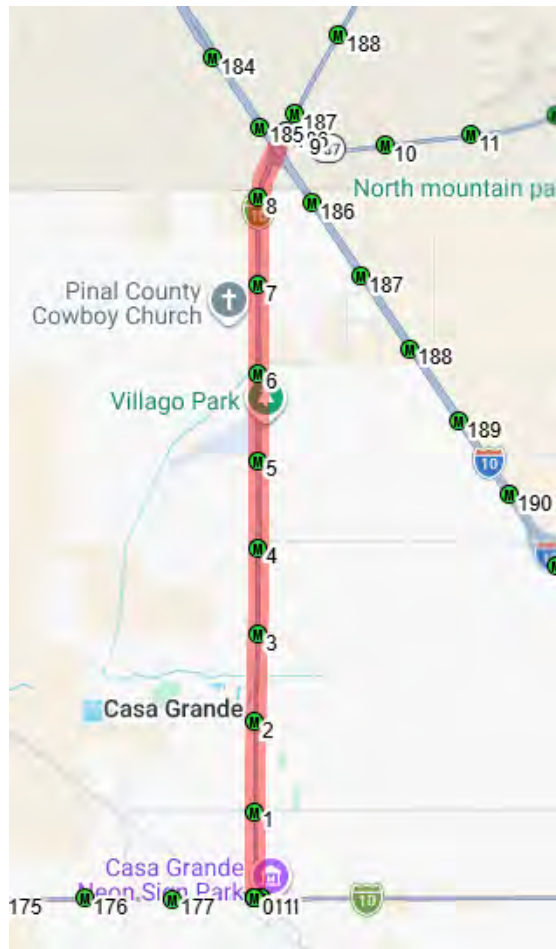
**Project Manager:** Floyd Roehrich

**Program Amount:** \$0

**New Program Amount:** \$1,000,000

**Requested Action:** Establish Design Project.

---



3. Form Date / 5. Form By:
4/24/2026
Floyd Roehrich

4. Project Manager / Presenter:
Floyd Roehrich @ (602) 712-4259
206 S 17TH AVE, 137, 100A - 1110 DIRECTOR

6. Project Name:
Jct SR 84/SR 287 - I-10

7. Type of Work:
Pavement Rehabilitation

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:
- Tucson 387 Pinal 0.0 F094001D ? 8.3

16. Program Budget: \$0

17. Program Item #:

18. Current Approved Program Budget:
\$0

18a. (+/-) Program Budget Request:
\$1,000

18b Total Program Budget After Request:
\$1,000

CURRENTLY APPROVED:

19. BUDGET ITEMS:

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 72726, \$1,000, 100pct State

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR:
22. CURRENT BID READY:
23. CURRENT ADV DATE:

CHANGE REQUEST/NEW SCHEDULE:

21A. REQUEST FISCAL YEAR:
22A. REQUEST BID READY:
23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: YES

PROJECT FUNDING VERIFIED BY PM

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE: NO 24f. MATERIALS MEMO COMP: NO
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: NO
24k. SCOPING DOCUMENT: NO

25. DESCRIPTION OF REQUEST

Establish Design Project.

26. JUSTIFICATION OF REQUEST

This is design for a pavement project on SR387 from SR 84/ SR 287 to I-10.

Staff:\$225K
Consultant:\$719K
ICAP:\$56K

27. CONCERNS OF REQUEST

N/A

28. OTHER ALTERNATIVES CONSIDERED

N/A

REQUESTED ACTIONS:

ESTABLISH A NEW PROJECT

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026

PRB APPROVED

**PPAC - NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8mm

**Route & MP:** 15 @ MP 13

**Project Name:** Virgin River Gorge - Utah State Line

**Type of Work:** Pavement Rehabilitation

**County:** Mohave

**District:**

**Schedule:**

**Project:** TIP#: 106161

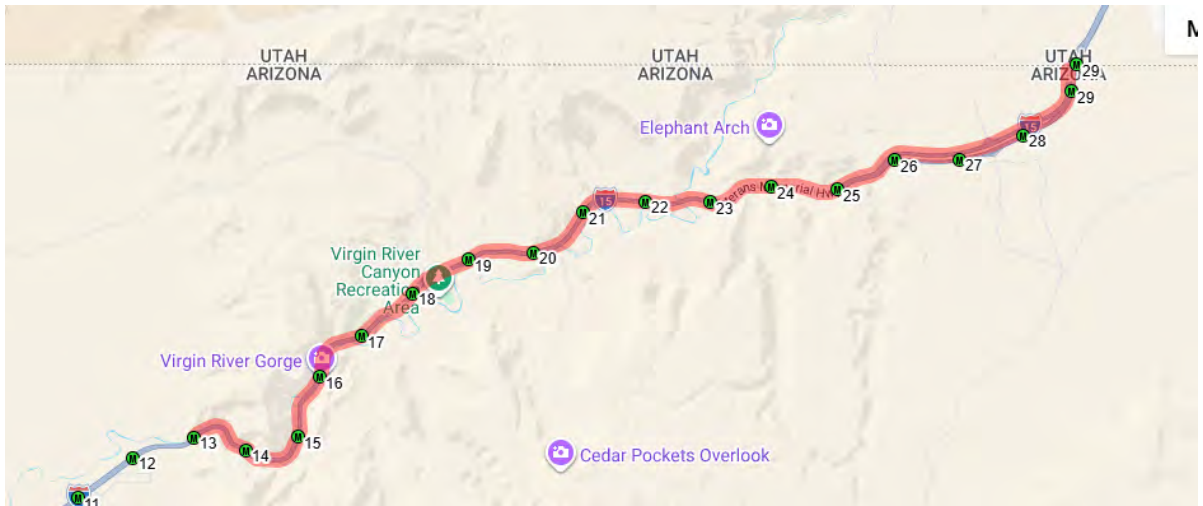
**Project Manager:** Floyd Roehrlich

**Program Amount:** \$0

**New Program Amount:** \$785,000

**Requested Action:** Establish Design Project.

---



**3. Form Date / 5. Form By:**

4/23/2026

Floyd Roehrich

**4. Project Manager / Presenter:**

Floyd Roehrich @ (602) 712-4259

206 S 17TH AVE, 137, 100A - 1110 DIRECTOR

**6. Project Name:**

Virgin River Gorge - Utah State Line

**7. Type of Work:**

Pavement Rehabilitation

<b>8. CPSID:</b>	<b>9. District:</b>	<b>10. Route:</b>	<b>11. County:</b>	<b>12. Beg MP:</b>	<b>13. TRACS #:</b>	<b>14. Len (Mi.):</b>	<b>15. Fed Id #:</b>
-	Flagstaff	15	Mohave	13		16.4	

**16. Program Budget:** \$0

**17. Program Item #:**

**18. Current Approved Program Budget:**

\$0

**18a. (+/-) Program Budget Request:**

\$785

**18b Total Program Budget After Request:**

\$785

**CURRENTLY APPROVED:**

**19. BUDGET ITEMS:**

**CHANGE / REQUEST:**

**19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
72726	\$785		100pct State

**CURRENT SCHEDULE:**

**21. CURRENT FISCAL YEAR:**

**22. CURRENT BID READY:**

**23. CURRENT ADV DATE:**

**CHANGE REQUEST/NEW SCHEDULE:**

**21A. REQUEST FISCAL YEAR:**

**22A. REQUEST BID READY:**

**23A. REQUEST ADV DATE:**

**20. JPA #'s:** SIGNED: NO ADV: YES

**PROJECT FUNDING VERIFIED BY PM**

**CHANGE IN:** **24a. PROJECT NAME:** NO **24b. TYPE OF WORK:** NO **24c. SCOPE:** NO **24d. CURRENT STAGE:** NOT APPLICABLE

<b>24e. ENVIRONMENTAL CLEARANCE:</b>	NO	<b>24f. MATERIALS MEMO COMP:</b>	NO
<b>24g. U&amp;RR CLEARANCE:</b>	NO	<b>24h. C&amp;S CLEARANCE:</b>	NO
<b>24i. R/W CLEARANCE:</b>	NO	<b>24j. CUSTOMIZED SCHEDULE:</b>	NO
<b>24k. SCOPING DOCUMENT:</b>	NO		

**25. DESCRIPTION OF REQUEST**

Establish Design Project.

**26. JUSTIFICATION OF REQUEST**

This is design for a pavement rehabilitation project on I-15 from Virgin River Gorge to Utah State Line.

Staff: \$740K

ICAP: \$45K

**27. CONCERNS OF REQUEST**

N/A

**28. OTHER ALTERNATIVES CONSIDERED**

N/A

**REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
 SUBJECT TO PPAC APPROVAL - 5/6/2026

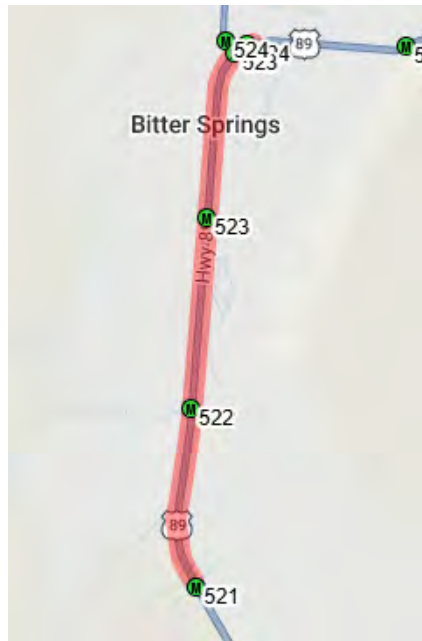
**PRB APPROVED**

**PPAC - NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8nn

<b>Route &amp; MP:</b>	89 @ MP 521.1
<b>Project Name:</b>	North Red Hill-Bitter Springs
<b>Type of Work:</b>	Pavement Rehabilitation
<b>County:</b>	Coconino
<b>District:</b>	
<b>Schedule:</b>	
<b>Project:</b>	F093801D TIP#: 106162
<b>Project Manager:</b>	Floyd Roehrich
<b>Program Amount:</b>	\$0
<b>New Program Amount:</b>	\$485,000
<b>Requested Action:</b>	Establish Design Project.

---



**3. Form Date / 5. Form By:**  
 4/23/2026  
 Floyd Roehrich

**4. Project Manager / Presenter:**  
 Floyd Roehrich @ (602) 712-4259  
 206 S 17TH AVE, 137, 100A - 1110 DIRECTOR

**6. Project Name:**  
 North Red Hill-Bitter Springs

**7. Type of Work:**  
 Pavement Rehabilitation

**8. CPSID:**      **9. District:**      **10. Route:**      **11. County:**      **12. Beg MP:**      **13. TRACS #:**      **14. Len (Mi.):**      **15. Fed Id #:**  
 -                  Flagstaff                  89                  Coconino                  521.1                  F093801D ?                  2.9

**16. Program Budget:**      \$0

**17. Program Item #:**

**18. Current Approved Program Budget:**  
 \$0

**18a. (+/-) Program Budget Request:**  
 \$485

**18b Total Program Budget After Request:**  
 \$485

**CURRENTLY APPROVED:**

**19. BUDGET ITEMS:**

**CHANGE / REQUEST:**

**19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
72726	\$485		100pct State

**CURRENT SCHEDULE:**

**21. CURRENT FISCAL YEAR:**  
**22. CURRENT BID READY:**  
**23. CURRENT ADV DATE:**

**CHANGE REQUEST/NEW SCHEDULE:**

**21A. REQUEST FISCAL YEAR:**  
**22A. REQUEST BID READY:**  
**23A. REQUEST ADV DATE:**

**20. JPA #'s:**                                  **SIGNED:** NO                          **ADV:** NO

**PROJECT FUNDING VERIFIED BY PM**

**CHANGE IN:**      **24a. PROJECT NAME:** NO      **24b. TYPE OF WORK:** NO      **24c. SCOPE:** NO      **24d. CURRENT STAGE:** NOT APPLICABLE

<b>24e. ENVIRONMENTAL CLEARANCE:</b>	NO	<b>24f. MATERIALS MEMO COMP:</b>	NO
<b>24g. U&amp;RR CLEARANCE:</b>	NO	<b>24h. C&amp;S CLEARANCE:</b>	NO
<b>24i. R/W CLEARANCE:</b>	NO	<b>24j. CUSTOMIZED SCHEDULE:</b>	NO
<b>24k. SCOPING DOCUMENT:</b>	NO		

**25. DESCRIPTION OF REQUEST**

Establish Design Project.

**26. JUSTIFICATION OF REQUEST**

This is design for a pavement rehabilitation project US 89 from North Red Hill to Bitter Springs.

Staff: \$457K  
 ICAP: \$28K

**27. CONCERNS OF REQUEST**

N/A

**28. OTHER ALTERNATIVES CONSIDERED**

N/A

**REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

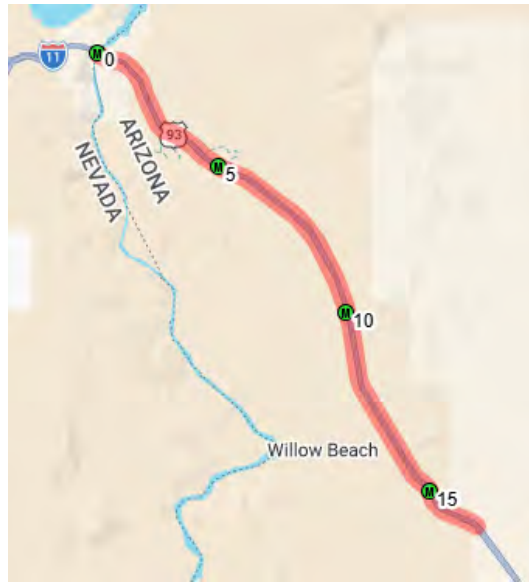
REQUEST APPROVED  
 SUBJECT TO PPAC APPROVAL - 5/6/2026

**PRB APPROVED**

**PPAC - NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:800      **Route & MP:**      93 @ MP 0  
**Project Name:**      Hoover Dam - Householder Pass  
**Type of Work:**      Pavement Rehabilitation  
**County:**      Mohave  
**District:**  
**Schedule:**  
**Project:**      F093601D TIP#: 106163  
**Project Manager:**      Steve Boschen  
**Program Amount:**      \$0  
**New Program Amount:**      \$790,000  
**Requested Action:**      Establish New Project.

---



**3. Form Date / 5. Form By:**

4/23/2026

Steve Boschen

**4. Project Manager / Presenter:**

Steve Boschen @ 602-320-7148

, , - 4983 PROJECT MANAGEMENT

**6. Project Name:**

Hoover Dam - Householder Pass

**7. Type of Work:**

Pavement Rehabilitation

<b>8. CPSID:</b>	<b>9. District:</b>	<b>10. Route:</b>	<b>11. County:</b>	<b>12. Beg MP:</b>	<b>13. TRACS #:</b>	<b>14. Len (Mi.):</b>	<b>15. Fed Id #:</b>
-	Kingman	93	Mohave	0	F093601D ?	17.3	

**16. Program Budget:** \$0

**17. Program Item #:**

**18. Current Approved Program Budget:**

\$0

**18a. (+/-) Program Budget Request:**

\$790

**18b Total Program Budget After Request:**

\$790

**CURRENTLY APPROVED:**

**19. BUDGET ITEMS:**

**CHANGE / REQUEST:**

**19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
72726	\$790	.	

**CURRENT SCHEDULE:**

**21. CURRENT FISCAL YEAR:**

**22. CURRENT BID READY:**

**23. CURRENT ADV DATE:**

**CHANGE REQUEST/NEW SCHEDULE:**

**21A. REQUEST FISCAL YEAR:**

**22A. REQUEST BID READY:** TBD

**23A. REQUEST ADV DATE:** TBD

**20. JPA #'s:** SIGNED: NO ADV: YES

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:	NO	24f. MATERIALS MEMO COMP:	NO
24g. U&RR CLEARANCE:	NO	24h. C&S CLEARANCE:	NO
24i. R/W CLEARANCE:	NO	24j. CUSTOMIZED SCHEDULE:	NO
24k. SCOPING DOCUMENT:	NO		

**25. DESCRIPTION OF REQUEST**

Establish New Project.

**26. JUSTIFICATION OF REQUEST**

This is design of a pavement rehabilitation project on US 93 from Hoover Dam to Householder Pass.

Staff \$200K  
 Consultant \$545K  
 ICAP \$45K

**27. CONCERNS OF REQUEST**

**28. OTHER ALTERNATIVES CONSIDERED**

**REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
 SUBJECT TO PPAC APPROVAL - 5/6/2026

**PRB APPROVED**

**PPAC - NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8pp

**Route & MP:** 0000 @ MP MMO  
**Project Name:** CR 91 at SAND HOLLOW CREEK  
**Type of Work:** BRIDGE REHABILITATION  
**County:** Mohave  
**District:** Northcentral  
**Schedule:**  
**Project:** T046401D TIP#: 103882  
**Project Manager:** Maie Elkeshky  
**Program Amount:** \$0  
**New Program Amount:** \$45,000  
**Requested Action:** Establish Design Subphase.

---



3. Form Date / 5. Form By:
4/23/2026
Maie Elkeshky

4. Project Manager / Presenter:
Maie Elkeshky @ 480-330-4147
205 S 17TH AVE, 063R - 4983 PROJECT MANAGEMENT

6. Project Name:
CR 91 at SAND HOLLOW CREEK

7. Type of Work:
BRIDGE REHABILITATION

8. CPSID: HP1Q 9. District: Northcentral 10. Route: 0000 11. County: Mohave 12. Beg MP: MMO 13. TRACS #: T046401D 14. Len (Mi.): 0.1 15. Fed Id #: STBGMMO-0(231)T

16. Program Budget: \$0 17. Program Item #: 103882

18. Current Approved Program Budget: \$0 18a. (+/-) Program Budget Request: \$45 18b Total Program Budget After Request: \$45

CURRENTLY APPROVED:

19. BUDGET ITEMS:

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Rows include 76426 (\$42) STBGP-Off Sys Br \$42,435 and OTHR26 (\$3) Local Match \$2,565.

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR:
22. CURRENT BID READY: TBD
23. CURRENT ADV DATE: TBD

CHANGE REQUEST/NEW SCHEDULE:

21A. REQUEST FISCAL YEAR:
22A. REQUEST BID READY:
23A. REQUEST ADV DATE:

20. JPA #'s: 23-0009379-I SIGNED: YES ADV: YES

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE: NO 24f. MATERIALS MEMO COMP: NO
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: NO
24k. SCOPING DOCUMENT: YES

25. DESCRIPTION OF REQUEST

Establish Design Subphase.

26. JUSTIFICATION OF REQUEST

The design is for the bridge rehabilitation on CR 91 over Sand Hollow Creek in Mohave County, Arizona. The project will rehabilitate the bridge to eliminate the load posting, replace the bridge rail with MASH 2016 Test Level 2 steel bridge rails, add guardrail on the bridge approach and departures. Construction is anticipated in FY 28.

Staff-\$45K

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

ESTABLISH A NEW PROJECT

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026

PRB APPROVED

**PPAC - NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8qq

**Route & MP:** 0000 @ MP MMO  
**Project Name:** CR 91 at SAND HOLLOW CREEK  
**Type of Work:** BRIDGE REHABILITATION  
**County:** Mohave  
**District:** Northcentral  
**Schedule:**  
**Project:** T046403D TIP#: 103882  
**Project Manager:** Maie Elkeshky  
**Program Amount:** \$0  
**New Program Amount:** \$500,000  
**Requested Action:** Establish Design Subphase.

---



3. Form Date / 5. Form By:

4/23/2026

Maie Elkeshky

4. Project Manager / Presenter:

Maie Elkeshky @ 480-330-4147

205 S 17TH AVE, , 063R - 4983 PROJECT MANAGEMENT

6. Project Name:

CR 91 at SAND HOLLOW CREEK

7. Type of Work:

BRIDGE REHABILITATION

8. CPSID: HP1Q 9. District: Northcentral 10. Route: 0000 11. County: Mohave 12. Beg MP: MMO 13. TRACS #: T046403D 14. Len (Mi.): 0.1 15. Fed Id #: STBGMMO-0(231)T

16. Program Budget: \$0

17. Program Item #: 103882

18. Current Approved Program Budget: \$0

18a. (+/-) Program Budget Request: \$500

18b Total Program Budget After Request: \$500

CURRENTLY APPROVED:

19. BUDGET ITEMS:

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Rows include OTHR26 (\$28) and 76426 (\$472).

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE: TBD

CHANGE REQUEST/NEW SCHEDULE:

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #s: 23-0009379-I SIGNED: YES ADV: YES

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE: NO 24f. MATERIALS MEMO COMP: NO
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: NO
24k. SCOPING DOCUMENT: YES

25. DESCRIPTION OF REQUEST

Establish Design Subphase.

26. JUSTIFICATION OF REQUEST

The design is for the bridge rehabilitation on CR 91 over Sand Hollow Creek in Mohave County, Arizona. The project will rehabilitate the bridge to eliminate the load posting, replace the bridge rail with MASH 2016 Test Level 2 steel bridge rails, add guardrail on the bridge approach and departures. Construction is anticipated in FY 28. Consultant-\$500K

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

ESTABLISH A NEW PROJECT

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026

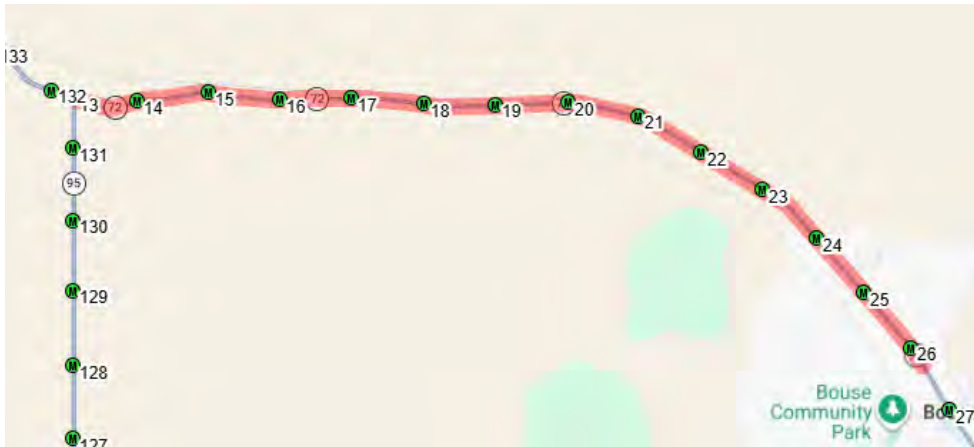
PRB APPROVED

## PPAC - NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION

\*ITEM:8rr

<b>Route &amp; MP:</b>	72 @ MP 13.31
<b>Project Name:</b>	SR 95 - NW OF BOUSE
<b>Type of Work:</b>	PAVEMENT REHABILITATION
<b>County:</b>	La Paz
<b>District:</b>	
<b>Schedule:</b>	
<b>Project:</b>	F093401D TIP#: 106164
<b>Project Manager:</b>	Ted Smithwick
<b>Program Amount:</b>	\$0
<b>New Program Amount:</b>	\$530,000
<b>Requested Action:</b>	Establish Design Project.

---



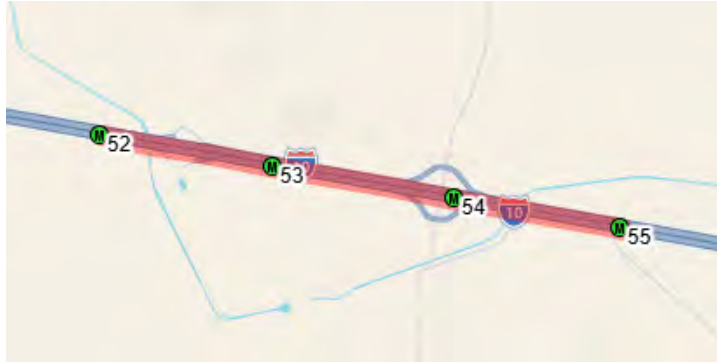


## PPAC - NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION

\*ITEM:8ss

**Route & MP:** 10 @ MP 52  
**Project Name:** BOUSE WASH REST AREA - E OF HOVATTER RD  
**Type of Work:** PAVEMENT REHABILITATION  
**County:** La Paz  
**District:**  
**Schedule:**  
**Project:** F093301D TIP#: 106165  
**Project Manager:** Ted Smithwick  
**Program Amount:** \$0  
**New Program Amount:** \$520,000  
**Requested Action:** Establish Design Project.

---



**3. Form Date / 5. Form By:**

4/23/2026

Ted Smithwick

**4. Project Manager / Presenter:**

Ted Smithwick @ (602) 228-5378

205 S 17TH AVE, - 4983 PROJECT MANAGEMENT

**6. Project Name:**

BOUSE WASH REST AREA - E OF HOVATTER RD

**7. Type of Work:**

PAVEMENT REHABILITATION

<b>8. CPSID:</b>	<b>9. District:</b>	<b>10. Route:</b>	<b>11. County:</b>	<b>12. Beg MP:</b>	<b>13. TRACS #:</b>	<b>14. Len (Mi.):</b>	<b>15. Fed Id #:</b>
-	Yuma	10	La Paz	52	F093301D ?	3	

**16. Program Budget:** \$0

**17. Program Item #:**

**18. Current Approved Program Budget:**

\$0

**18a. (+/-) Program Budget Request:**

\$520

**18b Total Program Budget After Request:**

\$520

**CURRENTLY APPROVED:**

**19. BUDGET ITEMS:**

**CHANGE / REQUEST:**

**19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
72726	\$520		

**CURRENT SCHEDULE:**

**21. CURRENT FISCAL YEAR:**

**22. CURRENT BID READY:** TBD

**23. CURRENT ADV DATE:** TBD

**CHANGE REQUEST/NEW SCHEDULE:**

**21A. REQUEST FISCAL YEAR:**

**22A. REQUEST BID READY:**

**23A. REQUEST ADV DATE:**

**20. JPA #'s:** SIGNED: NO ADV: YES

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: STAGE I

24e. ENVIRONMENTAL CLEARANCE:	NO	24f. MATERIALS MEMO COMP:	NO
24g. U&RR CLEARANCE:	NO	24h. C&S CLEARANCE:	NO
24i. R/W CLEARANCE:	NO	24j. CUSTOMIZED SCHEDULE:	YES
24k. SCOPING DOCUMENT:	NO		

**25. DESCRIPTION OF REQUEST**

Establish Design Project.

**26. JUSTIFICATION OF REQUEST**

This is design for a pavement rehabilitation project on I-10 from Bouse Wash Rest Area to East of Hovatter Rd.

Consultant - \$100k

Staff - \$390k

ICAP - \$30k

**27. CONCERNS OF REQUEST**

**28. OTHER ALTERNATIVES CONSIDERED**

**REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
 SUBJECT TO PPAC APPROVAL - 5/6/2026

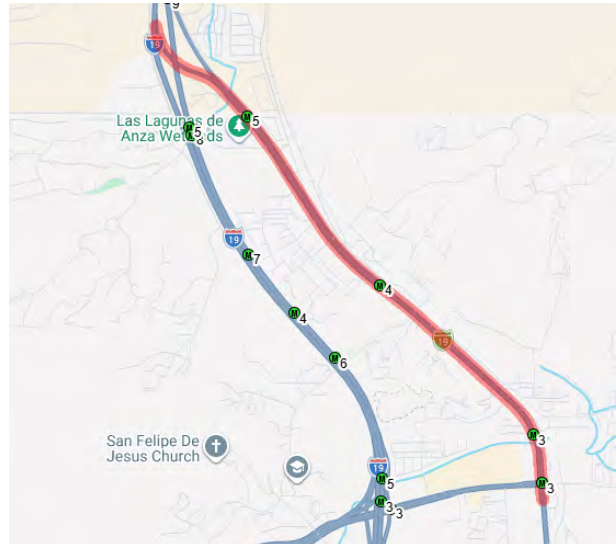
**PRB APPROVED**

## PPAC - NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION

\*ITEM:8tt

<b>Route &amp; MP:</b>	B-19 @ MP 2.9
<b>Project Name:</b>	Baffert Dr - I-19 Frontage Road
<b>Type of Work:</b>	Pavement Rehabilitation
<b>County:</b>	Santa Cruz
<b>District:</b>	
<b>Schedule:</b>	
<b>Project:</b>	F094401D TIP#: 106166
<b>Project Manager:</b>	Berwyn Wilbrink
<b>Program Amount:</b>	\$0
<b>New Program Amount:</b>	\$525,000
<b>Requested Action:</b>	Establish New Project.

---



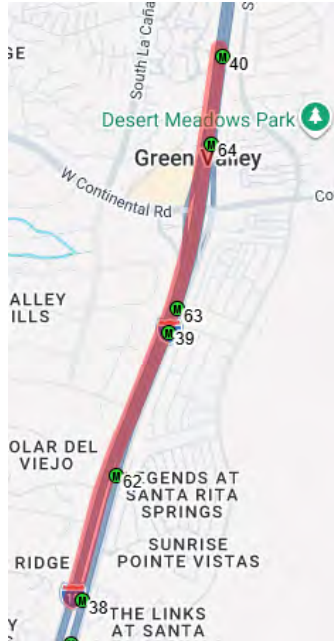


## PPAC - NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION

\*ITEM:8uu

<b>Route &amp; MP:</b>	I-19 @ MP 38
<b>Project Name:</b>	Green Valley
<b>Type of Work:</b>	Pavement Rehabilitation
<b>County:</b>	Pima
<b>District:</b>	
<b>Schedule:</b>	
<b>Project:</b>	F094501D TIP#: 106171
<b>Project Manager:</b>	Berwyn Wilbrink
<b>Program Amount:</b>	\$0
<b>New Program Amount:</b>	\$505,000
<b>Requested Action:</b>	Establish New Project.

---



**3. Form Date / 5. Form By:**

4/23/2026

Berwyn Wilbrink

**4. Project Manager / Presenter:**

Berwyn Wilbrink @

, , - 4983 PROJECT MANAGEMENT

**6. Project Name:**

Green Valley

**7. Type of Work:**

Pavement Rehabilitation

<b>8. CPSID:</b>	<b>9. District:</b>	<b>10. Route:</b>	<b>11. County:</b>	<b>12. Beg MP:</b>	<b>13. TRACS #:</b>	<b>14. Len (Mi.):</b>	<b>15. Fed Id #:</b>
-	Tucson	I-19	Pima	38	- ?	2	

**16. Program Budget:** \$0

**17. Program Item #:**

**18. Current Approved Program Budget:**

\$0

**18a. (+/-) Program Budget Request:**

\$505

**18b Total Program Budget After Request:**

\$505

**CURRENTLY APPROVED:**

**19. BUDGET ITEMS:**

**CHANGE / REQUEST:**

**19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
72726	\$505	.	100pct state

**CURRENT SCHEDULE:**

**21. CURRENT FISCAL YEAR:**

**22. CURRENT BID READY:**

**23. CURRENT ADV DATE:**

**CHANGE REQUEST/NEW SCHEDULE:**

**21A. REQUEST FISCAL YEAR:**

**22A. REQUEST BID READY:**

**23A. REQUEST ADV DATE:**

**20. JPA #'s:** SIGNED: NO ADV: NO

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:	NO	24f. MATERIALS MEMO COMP:	NO
24g. U&RR CLEARANCE:	NO	24h. C&S CLEARANCE:	NO
24i. R/W CLEARANCE:	NO	24j. CUSTOMIZED SCHEDULE:	NO
24k. SCOPING DOCUMENT:	NO		

**25. DESCRIPTION OF REQUEST**

Establish New Project.

**26. JUSTIFICATION OF REQUEST**

This is design of a pavement rehabilitation project on I-19 in Green Valley.

**27. CONCERNS OF REQUEST**

**28. OTHER ALTERNATIVES CONSIDERED**

**REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
 SUBJECT TO PPAC APPROVAL - 5/6/2026

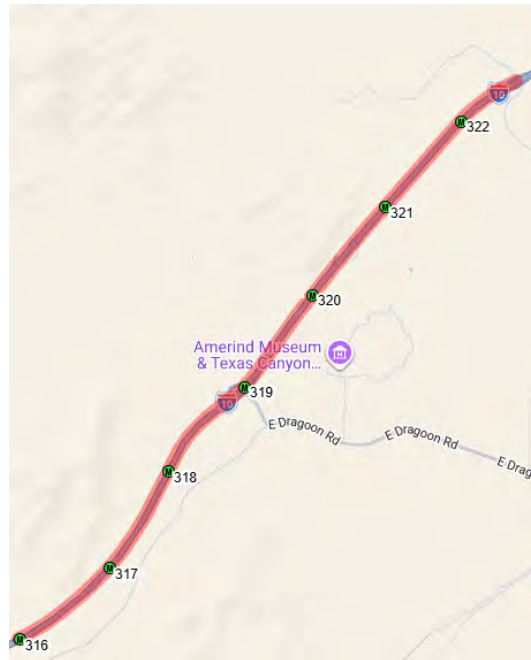
**PRB APPROVED**

## PPAC - NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION

\*ITEM:8vv

<b>Route &amp; MP:</b>	I-10 @ MP 316
<b>Project Name:</b>	East Benson - Johnson Rd.
<b>Type of Work:</b>	Pavement Rehabilitation
<b>County:</b>	Cochise
<b>District:</b>	
<b>Schedule:</b>	
<b>Project:</b>	F093901D TIP#: 106167
<b>Project Manager:</b>	Berwyn Wilbrink
<b>Program Amount:</b>	\$0
<b>New Program Amount:</b>	\$595,000
<b>Requested Action:</b>	Establish New Project.

---



3. Form Date / 5. Form By:
4/23/2026
Berwyn Wilbrink

4. Project Manager / Presenter:
Berwyn Wilbrink @
,, - 4983 PROJECT MANAGEMENT

6. Project Name:
East Benson - Johnson Rd.

7. Type of Work:
Pavement Rehabilitation

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:
- Tucson I-10 Cochise 316 F093901D ?

16. Program Budget: \$0

17. Program Item #:

18. Current Approved Program Budget:
\$0

18a. (+/-) Program Budget Request:
\$595

18b Total Program Budget After Request:
\$595

CURRENTLY APPROVED:

CHANGE / REQUEST:

19. BUDGET ITEMS:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Row 1: 72726, \$595, 100pct State

CURRENT SCHEDULE:

CHANGE REQUEST/NEW SCHEDULE:

21. CURRENT FISCAL YEAR:
22. CURRENT BID READY:
23. CURRENT ADV DATE:

21A. REQUEST FISCAL YEAR:
22A. REQUEST BID READY:
23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE: NO 24f. MATERIALS MEMO COMP: NO
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: NO
24k. SCOPING DOCUMENT: NO

25. DESCRIPTION OF REQUEST

Establish New Project.

26. JUSTIFICATION OF REQUEST

This is design for a pavement rehabilitation project on I-10 from East Benson to Johnson Rd.

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

ESTABLISH A NEW PROJECT

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026

PRB APPROVED



**3. Form Date / 5. Form By:**

4/23/2026

Berwyn Wilbrink

**4. Project Manager / Presenter:**

Berwyn Wilbrink @

,, - 4983 PROJECT MANAGEMENT

**6. Project Name:**

Duval Mine T1

**7. Type of Work:**

RETAINING WALLS AND APPROACH SLAB REPAIRS

<b>8. CPSID:</b>	<b>9. District:</b>	<b>10. Route:</b>	<b>11. County:</b>	<b>12. Beg MP:</b>	<b>13. TRACS #:</b>	<b>14. Len (Mi.):</b>	<b>15. Fed Id #:</b>
<a href="#">D01R</a>	Tucson	I-19	Pima	43	F089401C ?	.5	19-A(248)T

**16. Program Budget:** \$0

**17. Program Item #:**

**18. Current Approved Program Budget:**

\$0

**18a. (+/-) Program Budget Request:**

\$780

**18b Total Program Budget After Request:**

\$780

**CURRENTLY APPROVED:**

**19. BUDGET ITEMS:**

**CHANGE / REQUEST:**

**19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
73326	\$780	.	

**CURRENT SCHEDULE:**

**21. CURRENT FISCAL YEAR:**

**22. CURRENT BID READY:**

**23. CURRENT ADV DATE:**

**CHANGE REQUEST/NEW SCHEDULE:**

**21A. REQUEST FISCAL YEAR:**

**22A. REQUEST BID READY:**

**23A. REQUEST ADV DATE:**

**20. JPA #'s:** SIGNED: NO ADV: NO

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:	YES	24f. MATERIALS MEMO COMP:	NO
24g. U&RR CLEARANCE:	NO	24h. C&S CLEARANCE:	NO
24i. R/W CLEARANCE:	YES	24j. CUSTOMIZED SCHEDULE:	NO
24k. SCOPING DOCUMENT:	NO		

**25. DESCRIPTION OF REQUEST**

Establish Construction Project.

**26. JUSTIFICATION OF REQUEST**

This project will adjust/raise the approach and departures to the Bridge by epoxy jacking. The work includes rehab to sidewalk, curb & gutter and pavers. The project will also add weep holes to the abutments to facilitate drainage, and lining to storm drain pipe to prevent backfill saturation.

ICAP is included in request.

**27. CONCERNS OF REQUEST**

**28. OTHER ALTERNATIVES CONSIDERED**

**REQUESTED ACTIONS:**

CHANGE IN BUDGET

**APPROVED / RECOMMENDED ACTIONS:**

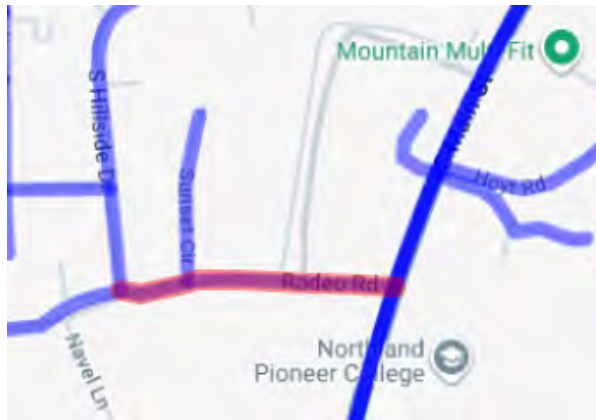
REQUEST APPROVED  
 SUBJECT TO PPAC APPROVAL - 5/6/2026

**PRB APPROVED**

**PPAC - NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8xx      **Route & MP:**      Local Road  
**Project Name:**      RODEO RD, MAIN ST - HILLSIDE DR, SNOWFLAKE  
**Type of Work:**      Construct Sidewalk  
**County:**      Navajo  
**District:**      Northwest  
**Schedule:**  
**Project:**      T071801C TIP#: 105825  
**Project Manager:**      Berwyn Wilbrink  
**Program Amount:**      \$0  
**New Program Amount:**      \$1,422,000  
**Requested Action:**      Establish Construction Project.

---



3. Form Date / 5. Form By:

4/23/2026

Berwyn Wilbrink

4. Project Manager / Presenter:

Berwyn Wilbrink @

, , - 4983 PROJECT MANAGEMENT

6. Project Name:

RODEO RD, MAIN ST - HILLSIDE DR, SNOWFLAKE

7. Type of Work:

Construct Sidewalk

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:
DJ1R Northwest 0000 Navajo SNW T071801C .25 SNW-0(202)

16. Program Budget: \$0

17. Program Item #: 105825

18. Current Approved Program Budget:

\$0

18a. (+/-) Program Budget Request:

\$1,422

18b Total Program Budget After Request:

\$1,422

CURRENTLY APPROVED:

19. BUDGET ITEMS:

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Rows include 71626 (\$1,341) and OTHR26 (\$81).

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

CHANGE REQUEST/NEW SCHEDULE:

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #s: 25-0011431-1 SIGNED: YES ADV: YES

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE: NO 24f. MATERIALS MEMO COMP: NO
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: NO
24k. SCOPING DOCUMENT: NO

25. DESCRIPTION OF REQUEST

Establish Construction Project.

26. JUSTIFICATION OF REQUEST

This is a local TA project to construct new sidewalk and ADA facilities on Rodeo Road in Snowflake.

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

CHANGE IN BUDGET

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026

PRB APPROVED

**PPAC - NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8yy

**Route & MP:** 0000 @ MP SLW  
**Project Name:** WOOLFORD RD; WHIPPLE RD - SR 260  
**Type of Work:** CONSTRUCT MULTI USE PATH  
**County:** Navajo  
**District:** Northeast  
**Schedule:** FY 2026  
**Project:** T071901C TIP#: 105823  
**Project Manager:** Vanja Mrzljak  
**Program Amount:** \$0  
**New Program Amount:** \$2,283,000  
**Requested Action:** Establish Construction Project.

---



3. Form Date / 5. Form By:
4/23/2026
Vanja Mrzljak

4. Project Manager / Presenter:
Vanja Mrzljak @ (000
,, - 4983 PROJECT MANAGEMENT

6. Project Name:
WOOLFORD RD; WHIPPLE RD - SR 260

7. Type of Work:
CONSTRUCT MULTI USE PATH

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:
DX1R Northeast 0000 Navajo SLW T071901C 1.3 SLW-0(208)

16. Program Budget: \$0 17. Program Item #: 105823

18. Current Approved Program Budget: \$0 18a. (+/-) Program Budget Request: \$2,283 18b Total Program Budget After Request: \$2,283

CURRENTLY APPROVED:

CHANGE / REQUEST:

19. BUDGET ITEMS:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Includes items 71626 and OTHR26.

CURRENT SCHEDULE:

CHANGE REQUEST NEW SCHEDULE:

21. CURRENT FISCAL YEAR: 26
22. CURRENT BID READY:
23. CURRENT ADV DATE: TBD

21A. REQUEST FISCAL YEAR:
22A. REQUEST BID READY:
23A. REQUEST ADV DATE:

20. JPA #'s: IGA 25-0011436-I SIGNED: YES ADV: YES

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: STAGE IV

24e. ENVIRONMENTAL CLEARANCE: NO 24f. MATERIALS MEMO COMP: NO
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: YES 24j. CUSTOMIZED SCHEDULE: NO
24k. SCOPING DOCUMENT: NO

25. DESCRIPTION OF REQUEST

Establish Construction Project.

26. JUSTIFICATION OF REQUEST

This project will construct a new multi-use path in the City of Show Low. Request is for the Construction funds estimated in the executed IGA in order for this project to be able to advertise before the end of the fiscal year.

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

ESTABLISH A NEW PROJECT

APPROVED / RECOMMENDED ACTIONS:

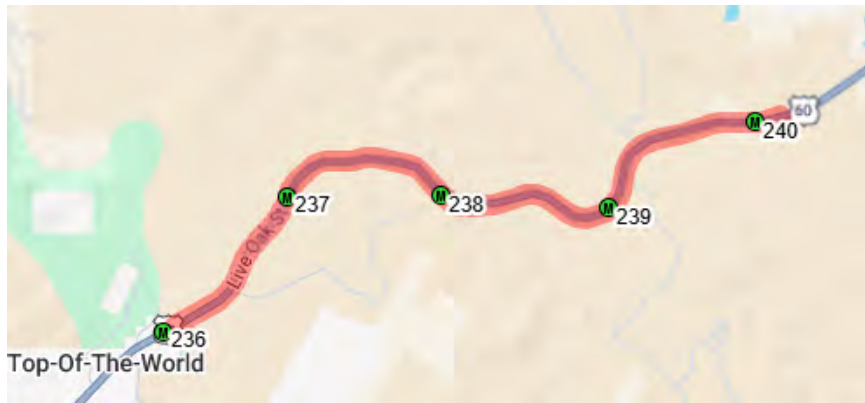
REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026

PRB APPROVED

**PPAC - NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8zz      **Route & MP:**            60 @ MP 236.18  
**Project Name:**            County Line to Mtn Breeze Memorial Gardens  
**Type of Work:**            Pavement Rehabilitation  
**County:**                    Gila  
**District:**  
**Schedule:**  
**Project:**                    F093501D TIP#: 106168  
**Project Manager:**        Beena Chakkarabavi  
**Program Amount:**        \$0  
**New Program Amount:**    \$550,000  
**Requested Action:**        Establish New Project.

---



**3. Form Date / 5. Form By:**

4/24/2026

Beena Chakkarabavi

**4. Project Manager / Presenter:**

Beena Chakkarabavi @ (602) 712-1968

205 S 17TH AVE, 121, 063R - 4983 PROJECT MANAGEMENT

**6. Project Name:**

County Line to Mtn Breeze Memorial Gardens

**7. Type of Work:**

Pavement Rehabilitation

<b>8. CPSID:</b>	<b>9. District:</b>	<b>10. Route:</b>	<b>11. County:</b>	<b>12. Beg MP:</b>	<b>13. TRACS #:</b>	<b>14. Len (Mi.):</b>	<b>15. Fed Id #:</b>
-	Globe	60	Gila	236.18	F093501D ?	3.9	

**16. Program Budget:** \$0

**17. Program Item #:**

**18. Current Approved Program Budget:**

\$0

**18a. (+/-) Program Budget Request:**

\$550

**18b Total Program Budget After Request:**

\$550

**CURRENTLY APPROVED:**

**19. BUDGET ITEMS:**

**CHANGE / REQUEST:**

**19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
72726	\$550	.	100pct state funds

**CURRENT SCHEDULE:**

**21. CURRENT FISCAL YEAR:**

**22. CURRENT BID READY:**

**23. CURRENT ADV DATE:**

**CHANGE REQUEST/NEW SCHEDULE:**

**21A. REQUEST FISCAL YEAR:**

**22A. REQUEST BID READY:**

**23A. REQUEST ADV DATE:**

**20. JPA #'s:**

**SIGNED:** NO

**ADV:** NO



**PROJECT FUNDING VERIFIED BY PM**

**CHANGE IN:** **24a. PROJECT NAME:** NO **24b. TYPE OF WORK:** NO **24c. SCOPE:** NO **24d. CURRENT STAGE:** NOT APPLICABLE

**24e. ENVIRONMENTAL CLEARANCE:** NO

**24g. U&RR CLEARANCE:** NO

**24i. R/W CLEARANCE:** NO

**24k. SCOPING DOCUMENT:** NO

**24f. MATERIALS MEMO COMP:** NO

**24h. C&S CLEARANCE:** NO

**24j. CUSTOMIZED SCHEDULE:** NO

**25. DESCRIPTION OF REQUEST**

Establish New Project.

**26. JUSTIFICATION OF REQUEST**

This is design for a pavement rehabilitation project on US 60 from County line to Mountain Breeze Memorial Gardens.

Staff: \$66k

Consultant: \$452k

ICAP (6.1pct): \$32k

**27. CONCERNS OF REQUEST**

**28. OTHER ALTERNATIVES CONSIDERED**

**REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

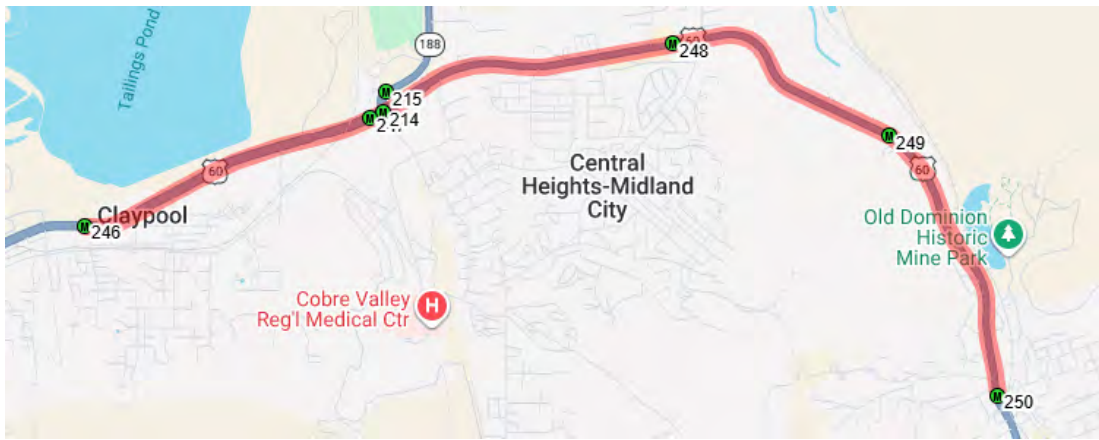
REQUEST APPROVED  
 SUBJECT TO PPAC APPROVAL - 5/6/2026

**PRB APPROVED**

## PPAC - NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION

*ITEM:8aaa	<b>Route &amp; MP:</b>	US 60 @ MP 246
	<b>Project Name:</b>	Pineway St - Santee St
	<b>Type of Work:</b>	Pavement Rehabilitation
	<b>County:</b>	Gila
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	F0943 TIP#: 106169
	<b>Project Manager:</b>	Beena Chakkarabavi
	<b>Program Amount:</b>	\$0
	<b>New Program Amount:</b>	\$650,000
	<b>Requested Action:</b>	Establish New Project.

---



**3. Form Date / 5. Form By:**

4/24/2026

Beena Chakkarabavi

**4. Project Manager / Presenter:**

Beena Chakkarabavi @ (602) 712-1968

205 S 17TH AVE, 121, 063R - 4983 PROJECT MANAGEMENT

**6. Project Name:**

Pineway St - Santee St

**7. Type of Work:**

Pavement Rehabilitation

<b>8. CPSID:</b>	<b>9. District:</b>	<b>10. Route:</b>	<b>11. County:</b>	<b>12. Beg MP:</b>	<b>13. TRACS #:</b>	<b>14. Len (Mi.):</b>	<b>15. Fed Id #:</b>
-	Globe	US 60	Gila	246	F0943 ?	4	

**16. Program Budget:** \$0

**17. Program Item #:**

**18. Current Approved Program Budget:**

\$0

**18a. (+/-) Program Budget Request:**

\$650

**18b Total Program Budget After Request:**

\$650

**CURRENTLY APPROVED:**

**19. BUDGET ITEMS:**

**CHANGE / REQUEST:**

**19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
72726	\$650		100pct state funds

**CURRENT SCHEDULE:**

**21. CURRENT FISCAL YEAR:**

**22. CURRENT BID READY:**

**23. CURRENT ADV DATE:**

**CHANGE REQUEST/NEW SCHEDULE:**

**21A. REQUEST FISCAL YEAR:**

**22A. REQUEST BID READY:**

**23A. REQUEST ADV DATE:**

**20. JPA #'s:** SIGNED: NO ADV: NO

**PROJECT FUNDING VERIFIED BY PM**

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:	NO	24f. MATERIALS MEMO COMP:	NO
24g. U&RR CLEARANCE:	NO	24h. C&S CLEARANCE:	NO
24i. R/W CLEARANCE:	NO	24j. CUSTOMIZED SCHEDULE:	NO
24k. SCOPING DOCUMENT:	NO		

**25. DESCRIPTION OF REQUEST**

Establish New Project.

**26. JUSTIFICATION OF REQUEST**

This is design for a pavement rehabilitation project on US 60 from Pineway St. to Santee St.

Staff: \$66k  
 Consultant: \$546k  
 ICAP (6.1pct): \$38k

**27. CONCERNS OF REQUEST**

**28. OTHER ALTERNATIVES CONSIDERED**

**REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
 SUBJECT TO PPAC APPROVAL - 5/6/2026

**PRB APPROVED**



ARIZONA DEPARTMENT OF TRANSPORTATION
Project Review Board (PRB) Request Form - Version 4.0



1. PRB Meeting Date: 4/28/2026 [checked] 2. Teleconference: (602) 712-7046

3. Form Date / 5. Form By: 4/30/2026 Tricia Brown
4. Project Manager / Presenter: Tricia Brown @ (602) 712-7046
205 S 17TH AVE, , 614E - 4983 PROJECT MANAGEMENT

6. Project Name: PANTHER DR; US 60 - SUNSET DR
7. Type of Work: SIDEWALK CONNECTION

8. CPSID: ND1Q 9. District: Southeast 10. Route: 0000 11. County: Pinal 12. Beg MP: SUP 13. TRACS #: T053101C 14. Len (Mi.): 0.0 15. Fed Id #: SUP-0(203)T

16. Program Budget: \$0 17. Program Item #: 104267
18. Current Approved Program Budget: \$0 18a. (+/-) Program Budget Request: \$1,998 18b Total Program Budget After Request: \$1,998

CURRENTLY APPROVED:
19. BUDGET ITEMS:

CHANGE / REQUEST:
19A. BUDGET ITEMS:
Table with 4 columns: Item #, Amount, Description, Comments. Rows include 71626 and OTHR26.

CURRENT SCHEDULE:
21. CURRENT FISCAL YEAR: 26
22. CURRENT BID READY:
23. CURRENT ADV DATE:

CHANGE REQUEST NEW SCHEDULE:
21A. REQUEST FISCAL YEAR: 26
22A. REQUEST BID READY:
23A. REQUEST ADV DATE: 6/15/2026

20. JPA #'s: 25-0011406-l SIGNED: YES ADV: YES [checked] PROJECT FUNDING VERIFIED BY PM

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: STAGE V
24e. ENVIRONMENTAL CLEARANCE: YES 24f. MATERIALS MEMO COMP: YES
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: YES
24i. R/W CLEARANCE: NO 24j. CUSTOMIZED SCHEDULE: YES
24k. SCOPING DOCUMENT: YES

25. DESCRIPTION OF REQUEST

Establish Construction Project.

26. JUSTIFICATION OF REQUEST

The project consists of approximately 6,000 linear feet of sidewalk, Americans with Disabilities Act ramps, crosswalks, concrete curb and gutter, and miscellaneous drainage improvements.

The Local Agency was approved for federal Transportation Alternative funding for construction in FY 2026.

The Local Agency match has been received.

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

ESTABLISH A NEW PROJECT

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026



**PPAC - NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8ccc

**Route & MP:** SR92 @ MP 342.9  
**Project Name:** SR 92 at Green Bush Draw Wash  
**Type of Work:** Replace Deck Joint  
**County:** Cochise  
**District:**  
**Schedule:**  
**Project:** \_ TIP#: 106176  
**Project Manager:** Raymundo Baca / Stephanie Brown  
**Program Amount:** \$0  
**New Program Amount:** \$500,000  
**Requested Action:** Establish Project.

---



3. Form Date / 5. Form By:

4/30/2026

Stephanie Brown

4. Project Manager / Presenter:

Raymundo Baca / Stephanie Brown @ (602) 712-4424

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

6. Project Name:

SR 92 at Green Bush Draw Wash

7. Type of Work:

Replace Deck Joint

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:  
- Safford SR92 Cochise 342.9 - ?

16. Program Budget: \$0

17. Program Item #:

18. Current Approved Program Budget:

\$0

18a. (+/-) Program Budget Request:

\$500

18b Total Program Budget After Request:

\$500

**CURRENTLY APPROVED:**

**19. BUDGET ITEMS:**

**CHANGE / REQUEST:**

**19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
74526	\$500	.	

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE REQUEST/NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:	NO	24f. MATERIALS MEMO COMP:	NO
24g. U&RR CLEARANCE:	NO	24h. C&S CLEARANCE:	NO
24i. R/W CLEARANCE:	NO	24j. CUSTOMIZED SCHEDULE:	NO
24k. SCOPING DOCUMENT:	NO		

**25. DESCRIPTION OF REQUEST**

Establish Project.

**26. JUSTIFICATION OF REQUEST**

Design and pre-construction services for a CMAR project to replace Deck Joints at SR 92 and Green Bush Draw Wash.

\$471K - Design

\$29k - ICAP

**27. CONCERNS OF REQUEST**

**28. OTHER ALTERNATIVES CONSIDERED**

**REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
SUBJECT TO PPAC APPROVAL - 5/6/2026

**PRB APPROVED**

**PPAC - NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8ddd      **Route & MP:**            SR92 @ MP 342.9  
**Project Name:**            SR 92 at Green Bush Draw Wash  
**Type of Work:**            Replace Deck Joint  
**County:**                    Cochise  
**District:**  
**Schedule:**  
**Project:**                    \_ TIP#: 106176  
**Project Manager:**        Raymundo Baca / Stephanie Brown  
**Program Amount:**        \$0  
**New Program Amount:**    \$1,500,000  
**Requested Action:**        Establish Construction Project.

---



**3. Form Date / 5. Form By:**

4/30/2026

Stephanie Brown

**4. Project Manager / Presenter:**

Raymundo Baca / Stephanie Brown @ (602) 712-4424

206 S 17TH AVE, 157, 139A - 4124 P3 Initiatives

**6. Project Name:**

SR 92 at Green Bush Draw Wash

**7. Type of Work:**

Replace Deck Joint

<b>8. CPSID:</b>	<b>9. District:</b>	<b>10. Route:</b>	<b>11. County:</b>	<b>12. Beg MP:</b>	<b>13. TRACS #:</b>	<b>14. Len (Mi.):</b>	<b>15. Fed Id #:</b>
-	Safford	SR92	Cochise	342.9	- ?		

**16. Program Budget:** \$0

**17. Program Item #:**

**18. Current Approved Program Budget:**

\$0

**18a. (+/-) Program Budget Request:**

\$1,500

**18b Total Program Budget After Request:**

\$1,500

**CURRENTLY APPROVED:**

**19. BUDGET ITEMS:**

**CHANGE / REQUEST:**

**19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
74526	\$1,500	.	\$1,500,000

**CURRENT SCHEDULE:**

**21. CURRENT FISCAL YEAR:**

**22. CURRENT BID READY:**

**23. CURRENT ADV DATE:**

**CHANGE REQUEST/NEW SCHEDULE:**

**21A. REQUEST FISCAL YEAR:**

**22A. REQUEST BID READY:**

**23A. REQUEST ADV DATE:**

**20. JPA #'s:** SIGNED: NO ADV: NO

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:	NO	24f. MATERIALS MEMO COMP:	NO
24g. U&RR CLEARANCE:	NO	24h. C&S CLEARANCE:	NO
24i. R/W CLEARANCE:	NO	24j. CUSTOMIZED SCHEDULE:	NO
24k. SCOPING DOCUMENT:	NO		

**25. DESCRIPTION OF REQUEST**

Establish Construction Project.

**26. JUSTIFICATION OF REQUEST**

CMAR Construction Project to replace Deck Joints at SR 92 and Green Bush Draw Wash.

ICAP included in request.

**27. CONCERNS OF REQUEST**

**28. OTHER ALTERNATIVES CONSIDERED**

**REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
 SUBJECT TO PPAC APPROVAL - 5/6/2026

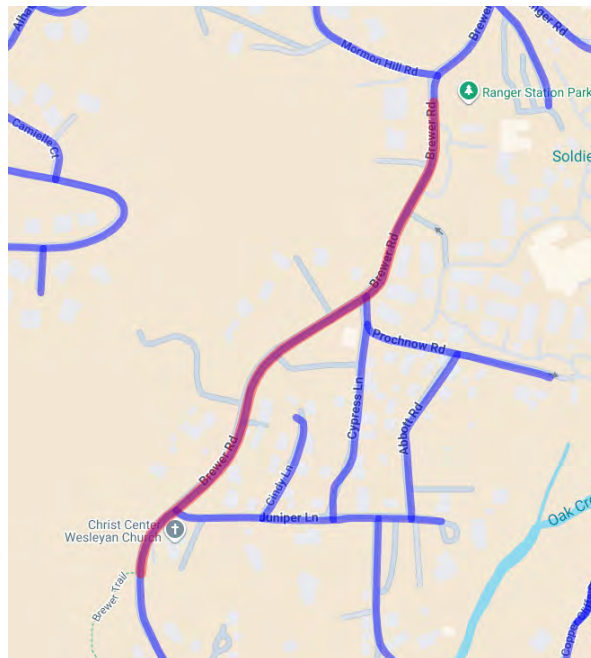
**PRB APPROVED**

**PPAC - NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION**

\*ITEM:8eee

**Route & MP:** 0000 @ MP SED  
**Project Name:** Brewer Rd; Ranger Station Park - Brewer Trailhead, Sedona  
**Type of Work:** Construct Shared Use Path  
**County:** Coconino  
**District:** Northcentral  
**Schedule:**  
**Project:** T053701C TIP#: 104245  
**Project Manager:** Chinwe Iwuchukwu  
**Program Amount:** \$0  
**New Program Amount:** \$2,787,000  
**Requested Action:** Establish Construction Project.

---



ARIZONA DEPARTMENT OF TRANSPORTATION
Project Review Board (PRB) Request Form - Version 4.0



1. PRB Meeting Date: 4/28/2026

2. Teleconference: No

3. Form Date / 5. Form By:

4/30/2026

Chinwe Iwuchukwu

4. Project Manager / Presenter:

Chinwe Iwuchukwu @ (626) 222-7982

205 S 17th Ave, , - 4983 PROJECT MANAGEMENT

6. Project Name:

Brewer Rd; Ranger Station Park - Brewer Trailhead, Sedona

7. Type of Work:

Construct Shared Use Path

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:
NL1Q Northcentral 0000 Coconino SED T053701C 0.4 SED-0(203)T

16. Program Budget: \$0

17. Program Item #: 104245

18. Current Approved Program Budget:

\$0

18a. (+/-) Program Budget Request:

\$2,787

18b Total Program Budget After Request:

\$2,787

CURRENTLY APPROVED:

19. BUDGET ITEMS:

CHANGE / REQUEST:

19A. BUDGET ITEMS:

Table with 4 columns: Item #, Amount, Description, Comments. Rows include OTHR26 and 71626.

CURRENT SCHEDULE:

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

CHANGE REQUEST NEW SCHEDULE:

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: 24-0009573-1 SIGNED: YES ADV: YES



CHANGE IN: 24a. PROJECT NAME: YES 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE: YES 24f. MATERIALS MEMO COMP: NO
24g. U&RR CLEARANCE: NO 24h. C&S CLEARANCE: NO
24i. R/W CLEARANCE: YES 24j. CUSTOMIZED SCHEDULE: NO
24k. SCOPING DOCUMENT: NO

25. DESCRIPTION OF REQUEST

Establish Construction Project.

26. JUSTIFICATION OF REQUEST

Construction of a 8-10 ft. wide shared-use path along the west side of Brewer Road in Sedona, approximately 0.4 miles in length.

27. CONCERNS OF REQUEST

28. OTHER ALTERNATIVES CONSIDERED

REQUESTED ACTIONS:

ESTABLISH A NEW PROJECT
CHANGE IN PROJECT NAME

APPROVED / RECOMMENDED ACTIONS:

REQUEST APPROVED
SUBJECT TO PPAC APPROVAL - 5/6/2026

PRB APPROVED

STATE ENGINEER'S REPORT  
April 2026

The Status of Projects Under Construction report for April 2026 shows 112 projects under construction valued at \$2,764,956,175.39. The transportation board awarded 3 projects during April valued at approximately \$5.9 million.

During April, the Department finalized 4 projects valued at \$26,702,361.86. Projects where the final cost exceeded the contractors bid amount by more than 5% are detailed in your board package.

Fiscal Year to date we have finalized 76 projects. The total cost of these 76 projects has exceeded the contractors bid amount by 2.1%. Deducting incentive/bonus payments, revisions, omissions and additional work paid for by others, fiscal year to date reduces this percentage to 0.1%.

MONTHLY CONSTRUCTION REPORT

April 2026

PROJECTS UNDER CONSTRUCTION	112
MONETARY VALUE OF CONTRACTS	\$2,764,956,175.39
PAYMENTS MADE TO DATE	\$1,272,947,516.83
STATE PROJECTS	80
LOCAL GOVERNMENT	32
OTHER	
CONTRACTS EXECUTED IN APRIL 2026	7
MONETARY AMOUNT OF CONTRACTS EXECUTED	\$409,604,584.64

FIELD REPORTS SECTION

EXT. 7301

**Arizona Department of Transportation**  
**Field Reports Section**  
**Completed Contracts Fiscal Year 2026**  
 April, 2026

<b>Project Number</b>	<b>Location District</b>	<b>State Estimate</b>	<b>Contractor</b>	<b>Bid Amount</b>	<b>Final Cost</b>	<b>Monetary</b>	<b>Percent</b>
010-A-(239)T F058301C Working Days: 220 Days Used: 183	W of Salome Rd to W of Tonopah SouthWest District	25,593,819.90	FISHER SAND & GRAVEL CO.	Low Bid = (\$5,968,292.99) or 23.32% under State Estimate \$19,625,526.91	\$20,342,266.07	\$716,739.16	3.7 %
APJ-0-(220)T T036501C Working Days: 200 Days Used: 175	Apache Trail and Superstition Central District	1,725,999.00	MICHIANA CONTRACTING, INC.	Low Bid = (\$108,748.14) or 6.30% under State Estimate \$1,617,250.86	\$1,664,115.67	\$46,864.81	2.9 %
303-A-NFA F047201C Working Days: 190 = 120 + 70 Days Used: 157	SR303L and US60 System T.I. Central District	3,426,767.05	COMBS CONSTRUCTION COMPANY, INC.	Low Bid = \$63,292.90 or 1.85% over State Estimate \$3,490,059.95	\$3,593,846.70	\$103,786.75	3.0 %
089-B-(222)T F056501C Working Days: 115 Days Used: 99	Little Ranch Intersection NorthWest District	1,576,508.60	ASPHALT PAVING & SUPPLY, INC.	Low Bid = (\$435,449.70) or 27.62% under State Estimate \$1,141,058.90	\$1,102,133.42	(\$38,925.48)	-3.4 %

Accumulation to Date (Fiscal Year 2026 ONLY)

No. of Contracts	Accumulative State Estimate	Bid Amount	Final Cost	Monetary	Percent
71	\$589,375,347.41	\$553,564,928.26	\$565,015,760.35	\$11,450,832.09	2.1%

Prepared By:

Checked By:

DocuSigned by:  
*Ladd Bouts*  
 5/4/2026  
 4121CC8894A942B...

DocuSigned by:  
*Irene Del Castillo*  
 5/4/2026  
 697D5935C248471

Field Reports Unit, X7301

IRENE DEL CASTILLO, FR Manager  
Field Reports, X7321

Completed Contracts (Fiscal Year 2026)

April, 2026

<u>Totals</u>	<u>No. of Contracts</u>	<u>State Estimate</u>	<u>Bid Amount</u>	<u>Final Cost</u>
# of Projects: 4	4	\$32,323,094.55	\$25,873,896.62	\$26,702,361.86
		<u>Monetary</u> (\$6,449,197.93)		<u>Monetary</u> \$828,465.24

## FINAL COST VS BID ADJUSTED

**FISCAL YEAR 2026**

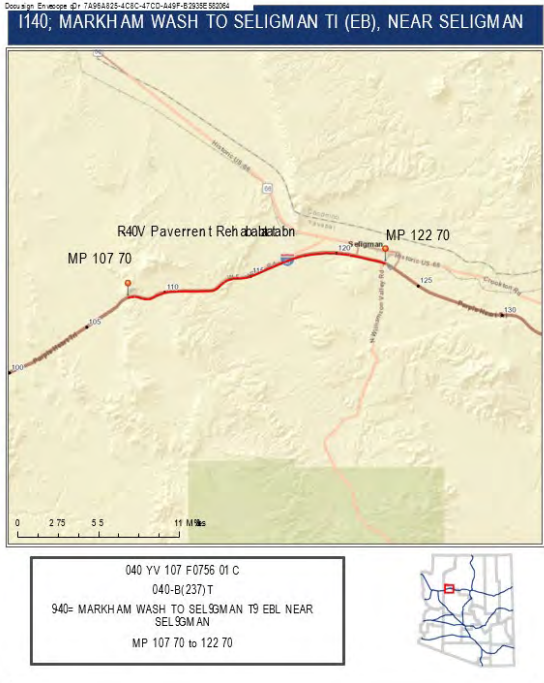
<u>LESS ADJUSTMENTS FOR</u>								
<u>MONTH</u>	<u>CUMULATIVE FINAL COST</u>	<u>REVISIONS/ OMISSIONS #4 &amp; #5</u>	<u>INCENTIVE/ BONUS #7</u>	<u>ADD'L WORK PD OTHERS #3</u>	<u>CUMULATIVE ADJ</u>	<u>CUMULATIVE BID AMOUNT</u>	<u>ADJUSTED FINAL COST</u>	<u>ADJ CUM</u>
Jul-25	\$ 54,558,985	\$ 431,654	\$ 236,985	\$ 193,403	\$ 862,042	\$ 53,935,164	\$ 53,696,943	-0.4%
Aug-25	\$ 241,101,839	\$ 2,006,302	\$ 1,729,462	\$ 23,129	\$ 4,620,935	\$ 234,085,662	\$ 236,480,904	1.0%
Sep-25	\$ 297,393,731	\$ 1,132,365	\$ 181,484	\$ -	\$ 5,934,784	\$ 290,923,391	\$ 291,458,947	0.2%
Oct-25	\$ 345,249,033	\$ 519,048	\$ 662,146	\$ -	\$ 7,115,978	\$ 340,235,832	\$ 338,133,054	-0.6%
Nov-25	\$ 371,550,307	\$ 254,115	\$ 282	\$ -	\$ 7,370,376	\$ 366,116,841	\$ 364,179,931	-0.5%
Dec-25	\$ 383,608,989	\$ 534,319	\$ -	\$ -	\$ 7,904,695	\$ 378,076,410	\$ 375,704,294	-0.6%
Jan-26	\$ 502,994,870	\$ 302,638	\$ 1,258,120	\$ -	\$ 9,465,452	\$ 496,001,800	\$ 493,529,418	-0.5%
Feb-26	\$ 521,714,945	\$ 446,981	\$ 58,780	\$ -	\$ 9,971,213	\$ 511,544,357	\$ 511,743,732	0.0%
Mar-26	\$ 538,313,398	\$ 5,842	\$ (4,392)	\$ -	\$ 9,972,663	\$ 527,691,032	\$ 528,340,736	0.1%
Apr-26	\$565,015,760	\$ 123,257	\$ 190,508	\$ -	\$ 10,286,428	\$ 553,564,928	\$ (10,286,428)	
May-26					\$ 10,286,428		\$ (10,286,428)	
Jun-26					\$ 10,286,428		\$ (10,286,428)	
		\$ 5,756,520	\$ 4,313,376	\$ 216,532	\$ 10,286,428			

# CONTRACTS

**Contracts: (Action as Noted)**

Federal-Aid (“A” “B” “T” “D”) projects do not need FHWA concurrence, but must comply with DBE regulations; other projects are subject to FHWA and/or local government concurrence and compliance with DBE regulations.

\*ITEM:10a BOARD DISTRICT NO.: 6  
BIDS OPENED: APRIL 03, 2026  
HIGHWAY: KINGMAN- ASH FORK HWY (I-40)  
SECTION: MARKHAM WASH TO SELIGMAN TI (EB)  
COUNTY: YAVAPAI  
ROUTE NO.: I-40  
PROJECT : TRACS: 040-B(237)T; 040 YV 107 F075601C  
FUNDING: 94.34% FED 5.66% STATE  
LOW BIDDER: FANN CONTRACTING, INC.  
LOW BID AMOUNT: \$ 17,985,968.65  
DEPARTMENT  
ESTIMATE: \$ 21,536,923.60  
\$ UNDER ESTIMATE: \$ 3,550,954.95  
% UNDER ESTIMATE: 16.5%  
PROJECT DBE GOAL: 0.0%  
BIDDER DBE PLEDGE: N/A (DBE IFR effective 10/3/25)  
NO. BIDDERS: 2  
RECOMMENDATION: AWARD



# CONTRACTS

\*ITEM:10b BOARD DISTRICT NO.: 2

BIDS OPENED: APRIL 17, 2026

HIGHWAY: NOGALES – TUCSON HIGHWAY (I-19)

SECTION: IRVINGTON TI

COUNTY: PIMA

ROUTE NO.: I-19

PROJECT : TRACS: 019-A(243)T: 019 PM 060 F048801C

FUNDING: 94.34% FED 5.66% STATE

LOW BIDDER: AMES CONSTRUCTION, INC.

LOW BID AMOUNT: \$ 56,396,831.61

DEPARTMENT

ESTIMATE: \$ 45,266,614.41

\$ OVER ESTIMATE: \$ 11,130,217.20

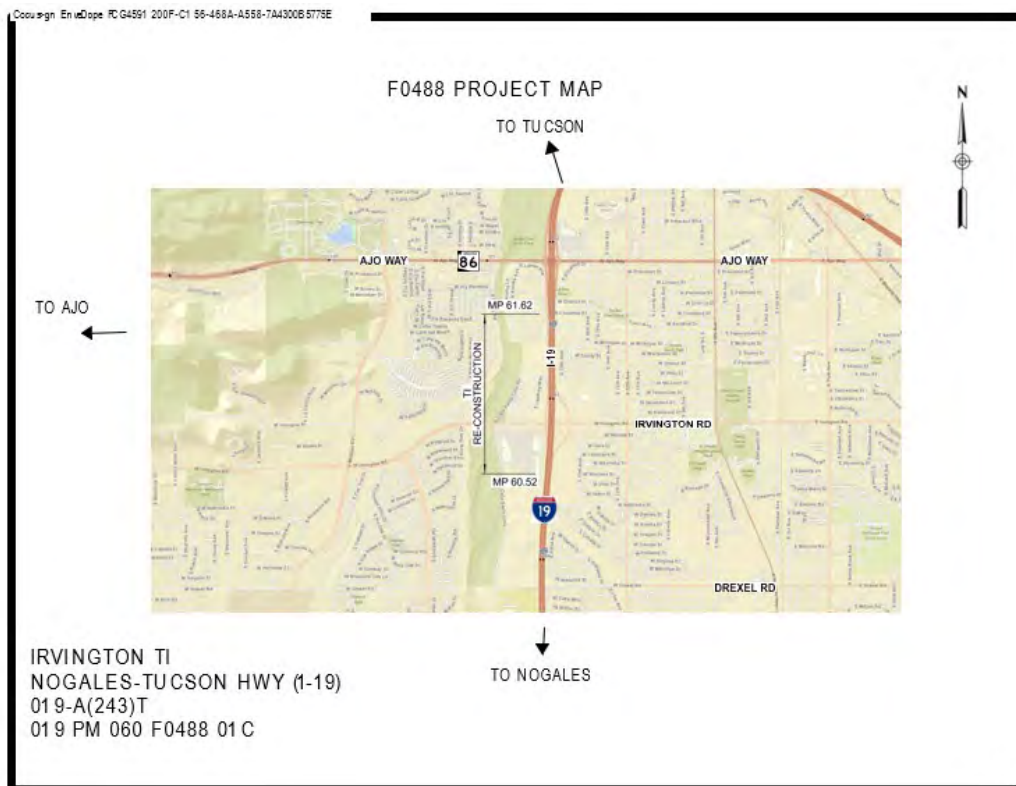
% OVER ESTIMATE: 24.6%

PROJECT DBE GOAL: 0.0%

BIDDER DBE PLEDGE: N/A

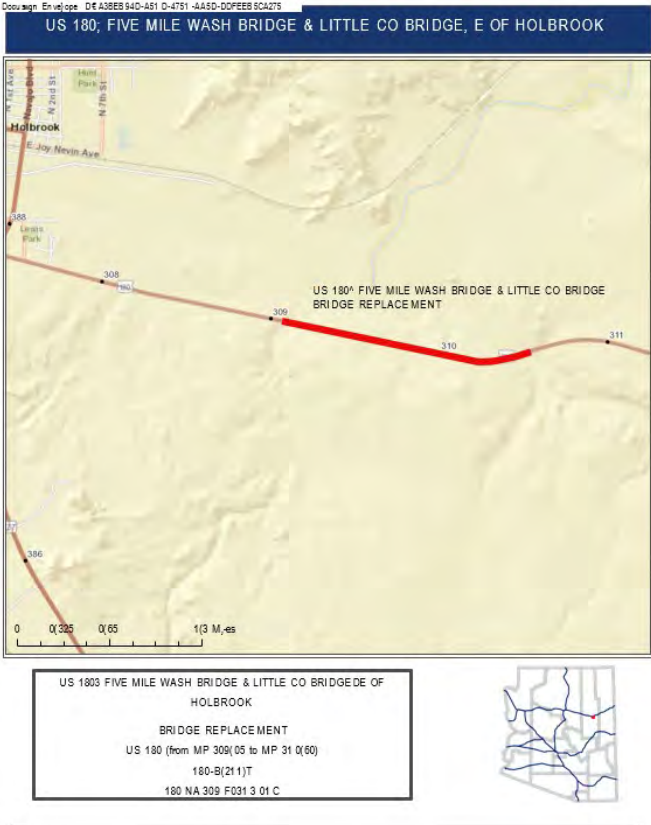
NO. BIDDERS: 2

RECOMMENDATION: AWARD



# CONTRACTS

\*ITEM:10c BOARD DISTRICT NO.: 5  
BIDS OPENED: APRIL 24, 2026  
HIGHWAY: HOLBROOK – SPRINGVILLE HIGHWAY (US 180)  
SECTION: FIVE MILE WAHS BRIDGE & LITTLE CO BRIDGE  
COUNTY: NAVAJO  
ROUTE NO.: US 180  
PROJECT : TRACS: 180-B(211)T: 180 NA 309 F031301C  
FUNDING: 94.30% FED 5.70% STATE  
LOW BIDDER: VASTCO, INC.  
LOW BID AMOUNT: \$ 9,093,379.30  
DEPARTMENT  
ESTIMATE: \$ 12,691,208.60  
\$ UNDER ESTIMATE: \$ 3,597,829.30  
% UNDER ESTIMATE: 28.3%  
PROJECT DBE GOAL: 0.0%  
BIDDER DBE PLEDGE: N/A (DBE IFR effective 10/3/25)  
NO. BIDDERS: 8  
RECOMMENDATION: AWARD



12/17/2025



206 S. 17<sup>th</sup> Ave.  
MD 139A  
Phoenix, AZ 85007

**KATIE HOBBS**  
GOVERNOR

**JENNIFER TOTH**  
DIRECTOR

### GMP Recommendation Memorandum

TO: Robert Samour, Division Director

FROM: Steve Mishler, Sr. Project Manager

CC: Brahma Singh – Contracts and Specifications Group Manager  
 Sarker Rahman – Contract and Specifications  
 Randy Everett – District Engineer  
 Sara Howard – Resident Engineer

DATE: April 22, 2026

RE: **010 MA 121 F048601C: I-10, JACKRABBIT TRAIL TI;  
 010-B(222)T  
 Reconstruct TI**

In accordance with the Arizona Department of Transportation (ADOT) Construction Manager at Risk (CMAR) Process Guide, this memorandum provides ADOT Alternative Deliveries and Major Project’s recommendation on the final price proposal submitted for the above referenced project.

On April 22, 2026 ADOT received the Guaranteed Maximum Price (GMP) from Sundt Construction Inc., the CMAR selected for preconstruction services. The GMP package including the GMP tables are attached for your review and concurrence.

ADOT Alternative Delivery and Major Projects (ADMP) hereby recommend that this final cost proposal be accepted as the Guaranteed Maximum Price (GMP) of **\$141,156.78**.

Signed by: **Mark Mishler** 4/24/2026  
662CBB562EFC4B0... \_\_\_\_\_  
 Steve Mishler Date  
 Sr. Project Manager

State Engineer’s Office Concurrence with recommendation:

Signed by: *Robert Samour* 4/24/2026  
AC59D974D69D46E... \_\_\_\_\_  
 Robert Samour, PE Date  
 ADMP Division Director



## Alternative Delivery and Major Projects Division

### I-10, SR 85 to Citrus Road, and Jackrabbit Trail TI

010 MA 113 F0660 01D and 010 MA 121 F0486 01D

#### Final List

Proposer	Ranking
Sundt Construction, Inc.	1
FNF Construction, Inc.	2
Kiewit-Haydon Joint Venture	3

The other responsive proposers not ranked in the top three are:

- Ames Construction, Inc.
- Granite Construction, Inc.
- Pulice Construction, Inc.



ARIZONA DEPARTMENT OF TRANSPORTATION  
PROJECT DELIVERY AND OPERATIONS DIVISION  
CONTRACTS AND SPECIFICATIONS SECTION

## BID RESULTS

**Completion Date:**

290 Working Days

The proposed work is located in Pinal County, on SR-79 between MP 140.00 to MP 148.00, near Florence. The proposed work consists of constructing passing lanes in both the Northbound (NB) and Southbound (SB) directions, the work also includes constructing reinforced concrete box culverts, drainage improvements, installation of rumble strips, installation of signs, applying pavement marking, and other related work.

Bid Opening Date : 4/24/2026, Prequalification Required, Engineer Specialist : Yusuf Kadem

Project No.	Highway Termini	Location	Item
079 PN 140 F070701C 079-A-(214)T	ORACLE JCT-FLORENCE HWY (SR-79)	North of Florence to Queen Val NorthCent District	103644

Rank	Bid Amount	Contractor Name	Address of Contractor
1	\$6,334,502.65	SEMA CONSTRUCTION, INC.	7353 S EAGLE STREET CENTENNIAL, CO 80112-
2	\$6,390,985.44	SHOW LOW CONSTRUCTION, INC.	1801 W. DEUCE OF CLUBS, SUITE 300 SHOW LOW, AZ 85901-
	\$6,508,305.00	DEPARTMENT	
3	\$6,588,252.45	RUMMEL CONSTRUCTION, INC	7520 E. ADOBE DRIVE SCOTTSDALE, AZ 85255-
4	\$6,668,787.50	FANN CONTRACTING, INC	PO BOX 4356 PRESCOTT, AZ 86302-
5	\$6,874,378.35	J. BANICKI CONSTRUCTION, INC.	4720 E. Cotton Gin Loop, Suite 240 Phoenix, AZ 85040-
6	\$6,885,415.71	COMBS CONSTRUCTION COMPANY, LLC.	1903 WEST PARKSIDE LANE,, SUITE # 100 GLENDALE, AZ 85027-

Rank	Bid Amount	Contractor Name	Address of Contractor
7	\$6,911,863.00	GRANITE CONSTRUCTION COMPANY	4115 E ILLINOIS ST TUCSON, AZ 85714-
8	\$7,598,956.94	AMES CONSTRUCTION, INC.	8333 E. HARTFORD DRIVE SCOTTSDALE, AZ 85255-

**Apparent Low Bidder is 2.7% Under Department Estimate (Difference = (\$173,802.35))**

**ARIZONA DEPARTMENT OF TRANSPORTATION**

ADVERTISEMENT FOR BIDS

BID OPENING: FRIDAY APRIL 24, 2026, AT 11:00 A.M. (M.S.T.)

TRACS NO            079 PN 140 F0707 01C  
PROJECT NO        079-A(214)T  
TERMINI            ORACLE JCT - FLORENCE HWY (SR-79)  
LOCATION             NORTH OF FLORENCE - QUEEN VALLEY

ROUTE NO.	MILEPOST	DISTRICT	ITEM NO.
SR-79	140.00 to 148.00	SOUTHEAST	103644

The amount programmed for this contract is \$8,073,000. The location and description of the proposed work are as follows:

The proposed work is located in Pinal County, on SR-79 between MP 140.00 to MP 148.00, near Florence. The proposed work consists of constructing passing lanes in both the Northbound (NB) and Southbound (SB) directions, the work also includes constructing reinforced concrete box culverts, drainage improvements, installation of rumble strips, installation of signs, applying pavement marking, and other related work.

The time allowed for the completion of the work included in this contract will be 290 working days.

The Arizona Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Contract documents, and other project documents, if applicable, are available as electronic files, at no charge, from the Department's website through the ADOT Contracts and Specifications Group (<https://azdot.gov/business/contracts-and-specifications/current-advertisements>).

Documents will be available within one week following the advertisement for bids.

To submit a valid bid, the bidder must (1) have prequalification from the Department as necessary for the project, and (2) be included on the project Plansholder List as a Prime.

The Application for Contractor Prequalification may be obtained from the Contracts and Specifications website.

This project requires electronic bidding. If a request for approval to bid as a Prime Contractor is received less than five working days prior to bid opening, the Department cannot guarantee the request will be acted on.

This contract is subject to the provisions of Arizona Revised Statutes Section 42-5075 -- Prime contracting classification; exemptions; definitions.

No award will be made to any contractor who is not a duly licensed contractor in accordance with Arizona Revised Statutes 32-1101 through 32-1170.03.

All labor employed on this project shall be paid in accordance with the minimum wage rates shown in the General Wage Decision. These rates have been determined in accordance with the requirements of the law and issued by the Secretary of Labor for this project. The wage scale is on file in Contracts and Specifications Section and copies may be obtained at all reasonable times.

Persons that require a reasonable accommodation based on language or disability should contact ADOT's Contracts and Specifications Office by phone (602) 712-7221. Requests should be made as early as possible to ensure the State has an opportunity to address the accommodation.

*Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con ADOT (602) 712-7221.*

The bidder shall provide an electronic proposal guaranty payable to the Arizona Department of Transportation for 10 percent of the amount of the bid.

Prior to the bid opening date, any questions pertaining to the project documents shall be submitted to the Department in a written format through the Bid Express (Bidx) website at <https://www.bidx.com/az/lettings>. Questions shall be submitted through the Questions and Answers (Q&A) link located within the corresponding letting date and project proposal number links. The Department may not answer all questions, and any decision on whether a question is answered will be within the sole discretion of the Department. Any questions received less than three working days prior to the bid opening date may not be answered.

The Engineering Specialist assigned to this project is: Yusuf Kadem, [Ykadem@azdot.gov](mailto:Ykadem@azdot.gov), any correspondence with the Engineering Specialist is subject to posting onto Bidx through the project's Q&A link. Answers to questions will not be given verbally, but will be posted exclusively to the Bidx website.



For Brahama Singh, PE,  
Group Manager,  
Contracts & Specifications

Project Advertised on: 03/17/2026



ARIZONA DEPARTMENT OF TRANSPORTATION  
 PROJECT DELIVERY AND OPERATIONS DIVISION  
 CONTRACTS AND SPECIFICATIONS SECTION

# BID RESULTS

**Completion Date:**

115 Working Days

The proposed work is located in Yavapai County on SR 179 between mileposts 304.38 and 310.50 between Red Rock Ranger Station and Chapel Road near Village of Oak Creek. The proposed work consists of milling existing chip seal surface and applying two-pass micro-surfacing. The project also includes spot repair work by milling and replacing with asphaltic concrete. Additional work includes replacing pavement markings and other miscellaneous work.

Bid Opening Date : 4/17/2026, Prequalification Required, Engineer Specialist : Mike Wechselberger

Project No.	Highway Termini	Location	Item
179 YV 304 F078301C 179-A-(NFA)	RIMROCK-SEDONA HWY	Red Rock Ranger Station to Cha NorthCent District	

Rank	Bid Amount	Contractor Name	Address of Contractor
	\$4,036,772.35	DEPARTMENT	
1	\$4,237,248.00	SUNLAND ASPHALT & CONSTRUCTION LLC	1625 E. NORTHERN AVENUE PHOENIX, AZ 85020-
2	\$4,429,766.35	CACTUS TRANSPORT II, LLC.	8211 WEST SHERMAN STREET TOLLESON, AZ 85353-
3	\$4,772,552.10	PAVECO, LLC.	P.O. BOX 1067 SUN CITY, AZ 85372-
4	\$5,725,325.00	VSS INTERNATIONAL, INC.	3785 Channel Drive West Sacramento, CA 95691-

**Apparent Low Bidder is 5.0% Over Department Estimate (Difference = \$200,475.65)**

**ARIZONA DEPARTMENT OF TRANSPORTATION**

**ADVERTISEMENT FOR BIDS**

BID OPENING: FRIDAY, APRIL 17, 2026, AT 11:00 A.M. (M.S.T.)

TRACS NO            179 YV 304 F0783 01C  
PROJECT NO        179-A-NFA  
TERMINI            RIMROCK – SEDONA HIGHWAY  
LOCATION            RED ROCK RANGER STATION TO CHAPEL ROAD

ROUTE NO.	MILEPOST	DISTRICT	ITEM NO.
SR179	304.38 to 310.50	NORTHCENTRAL	104978

The amount programmed for this contract is \$5,755,000. The location and description of the proposed work are as follows:

The proposed work is located in Yavapai County on SR 179 between mileposts 304.38 and 310.50 between Red Rock Ranger Station and Chapel Road near Village of Oak Creek. The proposed work consists of milling existing chip seal surface and applying two-pass micro-surfacing. The project also includes spot repair work by milling and replacing with asphaltic concrete. Additional work includes replacing pavement markings and other miscellaneous work.

The time allowed for the completion of the work included in this contract will be 115 working days.

The Arizona Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Contract documents, and other project documents, if applicable, are available as electronic files, at no charge, from the Department's website through the ADOT Contracts and Specifications Group (<https://azdot.gov/business/contracts-and-specifications/current-advertisements>).

Documents will be available within one week following the advertisement for bids.

To submit a valid bid, the bidder must (1) have prequalification from the Department as necessary for the project, and (2) be included on the project Plansholder List as a Prime.

The Application for Contractor Prequalification may be obtained from the Contracts and Specifications website.

This project requires electronic bidding. If a request for approval to bid as a Prime Contractor is received less than five working days prior to bid opening, the Department cannot guarantee the request will be acted on.

This contract is subject to the provisions of Arizona Revised Statutes Section 42-5075 -- Prime contracting classification; exemptions; definitions.

No proposal will be accepted from any contractor who is not a duly licensed contractor in accordance with Arizona Revised Statutes 32-1101 through 32-1170.03.

Persons that require a reasonable accommodation based on language or disability should contact ADOT's Contracts and Specifications Office by phone (602) 712-7221. Requests should be made as early as possible to ensure the State has an opportunity to address the accommodation.

*Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con ADOT (602) 712-7221.*

The bidder shall provide an electronic proposal guaranty payable to the Arizona Department of Transportation for 10 percent of the amount of the bid.

Prior to the bid opening date, any questions pertaining to the project documents shall be submitted to the Department in a written format through the Bid Express (Bidx) website at <https://www.bidx.com/az/lettings>. Questions shall be submitted through the Questions and Answers (Q&A) link located within the corresponding letting date and project proposal number links. The Department may not answer all questions, and any decision on whether a question is answered will be within the sole discretion of the Department. Any questions received less than three working days prior to the bid opening date may not be answered.

The Engineering Specialist assigned to this project is: Mike Wechselberger, [mwechselberger@azdot.gov](mailto:mwechselberger@azdot.gov), any correspondence with the Engineering Specialist is subject to posting onto Bidx through the project's Q&A link. Answers to questions will not be given verbally but will be posted exclusively to the Bidx website.

Brahama Singh, PE,  
Group Manager,  
Contracts & Specifications

Project Advertised on: March 13, 2026



ARIZONA DEPARTMENT OF TRANSPORTATION  
 PROJECT DELIVERY AND OPERATIONS DIVISION  
 CONTRACTS AND SPECIFICATIONS SECTION

# BID RESULTS

**Completion Date:**

90 Working Days

The proposed project is located in Apache County on US180 between mileposts 402.70 and 407.00. The proposed work consists of milling existing chip seal and placing a hot applied chip seal coat, followed by applying micro-surfacing. The project also includes spot repair work by milling and replacing with asphaltic concrete. Additional work includes replacing pavement markings and other miscellaneous work.

Bid Opening Date : 4/24/2026, Prequalification Required, Engineer Specialist : Mike Wechselberger

Project No.	Highway Termini	Location	Item
180 AP 402 F078401C 180-C-(NFA)	SPRINGERVILLE – ALPINE - STATE LINE HIGHWAY (US180)	Apache Drive - MP 407 NorthEast District	104974

Rank	Bid Amount	Contractor Name	Address of Contractor
1	\$2,155,120.00	VSS INTERNATIONAL, INC.	3785 Channel Drive West Sacramento, CA 95691-
	\$2,161,555.50	DEPARTMENT	
2	\$2,624,586.61	CACTUS TRANSPORT II, LLC.	8211 WEST SHERMAN STREET TOLLESON, AZ 85353-

**Apparent Low Bidder is 0.3% Under Department Estimate (Difference = (\$6,435.50))**

**ARIZONA DEPARTMENT OF TRANSPORTATION**

ADVERTISEMENT FOR BIDS

BID OPENING: FRIDAY, APRIL 24th, 2026, AT 11:00 A.M. (M.S.T.)

TRACS NO            180 AP 402 F0784 01C  
PROJECT NO        180-C-NFA  
TERMINI            SPRINGERVILLE – ALPINE - STATE LINE HIGHWAY (US180)  
LOCATION             APACHE DRIVE TO MP 407.00

ROUTE NO.	MILEPOST	DISTRICT	ITEM NO.
US180	402.70 to 407.00	NORTHEAST	104974

The amount programmed for this contract is \$2,850,000. The location and description of the proposed work are as follows:

The proposed project is located in Apache County on US180 between mileposts 402.70 and 407.00. The proposed work consists of milling existing chip seal and placing a hot applied chip seal coat, followed by applying micro-surfacing. The project also includes spot repair work by milling and replacing with asphaltic concrete. Additional work includes replacing pavement markings and other miscellaneous work.

The time allowed for the completion of the work included in this contract will be 90 working days.

The Arizona Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Contract documents, and other project documents, if applicable, are available as electronic files, at no charge, from the Department's website through the ADOT Contracts and Specifications Group (<https://azdot.gov/business/contracts-and-specifications/current-advertisements>).

Documents will be available within one week following the advertisement for bids.

To submit a valid bid, the bidder must (1) have prequalification from the Department as necessary for the project, and (2) be included on the project Plansholder List as a Prime.

The Application for Contractor Prequalification may be obtained from the Contracts and Specifications website.

This project requires electronic bidding. If a request for approval to bid as a Prime Contractor is received less than five working days prior to bid opening, the Department cannot guarantee the request will be acted on.

This contract is subject to the provisions of Arizona Revised Statutes Section 42-5075 -- Prime contracting classification; exemptions; definitions.

No proposal will be accepted from any contractor who is not a duly licensed contractor in accordance with Arizona Revised Statutes 32-1101 through 32-1170.03.

Persons that require a reasonable accommodation based on language or disability should contact ADOT's Contracts and Specifications Office by phone (602) 712-7221. Requests should be made as early as possible to ensure the State has an opportunity to address the accommodation.

*Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con ADOT (602) 712-7221.*

The bidder shall provide an electronic proposal guaranty payable to the Arizona Department of Transportation for 10 percent of the amount of the bid.

Prior to the bid opening date, any questions pertaining to the project documents shall be submitted to the Department in a written format through the Bid Express (Bidx) website at <https://www.bidx.com/az/lettings>. Questions shall be submitted through the Questions and Answers (Q&A) link located within the corresponding letting date and project proposal number links. The Department may not answer all questions, and any decision on whether a question is answered will be within the sole discretion of the Department. Any questions received less than three working days prior to the bid opening date may not be answered.

The Engineering Specialist assigned to this project is: Mike Wechselberger, [mwechselberger@azdot.gov](mailto:mwechselberger@azdot.gov), any correspondence with the Engineering Specialist is subject to posting onto Bidx through the project's Q&A link. Answers to questions will not be given verbally but will be posted exclusively to the Bidx website.

Brahama Singh, PE,  
Group Manager,  
Contracts & Specifications

Project Advertised on: March 27, 2026



ARIZONA DEPARTMENT OF TRANSPORTATION  
PROJECT DELIVERY AND OPERATIONS DIVISION  
CONTRACTS AND SPECIFICATIONS SECTION

## BID RESULTS

**Completion Date:**

85 Working Days

The proposed project is located in Navajo County from MP 331.91 to MP 340.06 on SR 260. The work consists of removing and replacing the existing asphaltic concrete pavement, constructing curb and gutter, sidewalk and sidewalk ramp. The work also includes removing and replacing guardrail, applying pavement marking, installing ground-in rumble strips, and other related work.

Bid Opening Date : 4/10/2026, Prequalification Required, Engineer Specialist : Jalal Kamal

Project No.	Highway Termini	Location	Item
260 NA 331 F068501C 260-B-(232)T	PAYSON – SHOW LOW HWY (SR 260)	Linden Showlow NorthEast District	104056

Rank	Bid Amount	Contractor Name	Address of Contractor
	\$4,110,584.00	DEPARTMENT	
1	\$4,248,037.79	COMBS CONSTRUCTION COMPANY, LLC.	1903 WEST PARKSIDE LANE,, SUITE # 100 GLENDALE, AZ 85027-
2	\$4,298,488.00	SUNLAND ASPHALT & CONSTRUCTION LLC	1625 E. NORTHERN AVENUE PHOENIX, AZ 85020-
3	\$4,336,777.00	FANN CONTRACTING, INC	PO BOX 4356 PRESCOTT, AZ 86302-
4	\$4,777,777.00	W. W. CLYDE & CO.	869 N. 1500 W. Orem, UT 84057-
5	\$5,511,703.00	GRANITE CONSTRUCTION COMPANY	4115 E ILLINOIS ST TUCSON, AZ 85714-

Rank	Bid Amount	Contractor Name	Address of Contractor
6	\$5,599,745.52	SHOW LOW CONSTRUCTION, INC.	1801 W. DEUCE OF CLUBS, SUITE 300 SHOW LOW, AZ 85901-

**Apparent Low Bidder is 3.3% Over Department Estimate (Difference = \$137,453.79)**

**ARIZONA DEPARTMENT OF TRANSPORTATION**

ADVERTISEMENT FOR BIDS

BID OPENING: FRIDAY, APRIL 10, 2026, AT 11:00 A.M. (M.S.T.)

TRACS NO            260 NA 331 F0685 01C  
PROJECT NO        260-B-NFA  
TERMINI            PAYSON – SHOW LOW HWY (SR 260)  
LOCATION            LINDEN - SHOW LOW

ROUTE NO.	MILEPOST	DISTRICT	ITEM NO.
SR 260	331.91-MP 340.06	NORTHEAST	104056

The amount programmed for this contract is \$5,147,000. The location and description of the proposed work are as follows:

The proposed project is located in Navajo County from MP 331.91 to MP 340.06 on SR 260. The work consists of removing and replacing the existing asphaltic concrete pavement, constructing curb and gutter, sidewalk and sidewalk ramp. The work also includes removing and replacing guardrail, applying pavement marking, installing ground-in rumble strips, and other related work.

The time allowed for the completion of the work included in this contract will be 85 working days.

The Arizona Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Contract documents, and other project documents, if applicable, are available as electronic files, at no charge, from the Department’s website through the ADOT Contracts and Specifications Group (<https://azdot.gov/business/contracts-and-specifications/current-advertisements>).

Documents will be available within one week following the advertisement for bids.

To submit a valid bid, the bidder must (1) have prequalification from the Department as necessary for the project, and (2) be included on the project Plansholder List as a Prime.

The Application for Contractor Prequalification may be obtained from the Contracts and Specifications website.

This project requires electronic bidding. If a request for approval to bid as a Prime Contractor is received less than 48 hours prior to bid opening, the Department cannot guarantee the request will be acted on.

This contract is subject to the provisions of Arizona Revised Statutes Section 42-5075 -- Prime contracting classification; exemptions; definitions.

No proposal will be accepted from any contractor who is not a duly licensed contractor in accordance with Arizona Revised Statutes 32-1101 through 32-1170.03.

Persons that require a reasonable accommodation based on language or disability should contact ADOT's Contracts and Specifications Office by phone (602) 712-7221. Requests should be made as early as possible to ensure the State has an opportunity to address the accommodation.

*Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con ADOT (602) 712-7221.*

The bidder shall provide an electronic proposal guaranty payable to the Arizona Department of Transportation for 10 percent of the amount of the bid.

Prior to the bid opening date, any questions pertaining to the project documents shall be submitted to the Department in a written format through the Bid Express (Bidx) website at <https://www.bidx.com/az/lettings>. Questions shall be submitted through the Questions and Answers (Q&A) link located within the corresponding letting date and project proposal number links. The Department may not answer all questions, and any decision on whether a question is answered will be within the sole discretion of the Department. Any questions received less than three working days prior to the bid opening date may not be answered.

The Engineering Specialist assigned to this project is: Jalal Kamal, [Jkamal@azdot.gov](mailto:Jkamal@azdot.gov), any correspondence with the Engineering Specialist is subject to posting onto Bidx through the project's Q&A link. Answers to questions will not be given verbally, but will be posted exclusively to the Bidx website.

Brahama Singh, PE,  
Group Manager,  
Contracts & Specifications

PROJECT ADVERTISED ON: MARCH 02, 2026



206 S. 17<sup>th</sup> Ave.  
MD 139A  
Phoenix, AZ 85007

**KATIE HOBBS**  
GOVERNOR

**JENNIFER TOTH**  
DIRECTOR

### GMP Recommendation Memorandum

TO: Robert Samour, Division Director

FROM: Amy Ritz, P3 Initiatives Group Manager

CC: Brahama Singh – Contracts and Specifications Group Manager  
Sarker Rahman – Contracts and Specifications  
Randy Everett – District Engineer

DATE: May 1, 2026

RE: **347 PN 175 F058101C: SR347, I-10 to City of Maricopa;  
347-A-NFA  
GMP 1 – Pavement Preservation**

In accordance with the Arizona Department of Transportation (ADOT) Construction Manager at Risk (CMAR) Process Guide, this memorandum provides ADOT Alternative Delivery and Major Project Division’s (ADMP) recommendation on the final price proposal submitted for the above referenced project.

On May 1, 2026 ADOT received the Guaranteed Maximum Price (GMP) from Sundt Construction Inc., the CMAR selected for preconstruction services. The GMP package, including the GMP tables, are attached for your review and concurrence.

ADOT ADMP hereby recommends that this final cost proposal be accepted as the Guaranteed Maximum Price (GMP) of **\$32,126,100.34**.

DocuSigned by:  
*Amy Ritz*  
66400000AEB6943D...

5/1/2026

---

Amy Ritz  
P3 Initiatives Group Manager

Date

State Engineer’s Office Concurrence with recommendation:

Signed by:  
*Robert Samour*  
AC59D974D69D46E...

5/1/2026

---

Robert Samour, PE  
ADMP Division Director

Date

May 1, 2026

Mr. Eric Weston  
Sundt Construction  
2620 S. 55<sup>th</sup> St.  
Tempe, AZ 85282

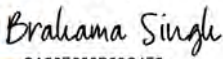
RE: **347 PN 175 F058101C: SR347, I-10 to City of Maricopa  
347-A-NFA  
GMP 1 – Pavement Preservation**

Dear: Mr. Weston

The Department has accepted your Guaranteed Maximum Price (GMP) of **\$32,126,100.34** for the referenced project. It is the intent of the Department to recommend this project for award at the Transportation Board Meeting scheduled for **May 15, 2026**.

In accordance with Subsection 102.03 of the Specifications, you shall submit a GMP Contract Bond to the Department within seven calendar days of acceptance of the GMP. The GMP Contract Bond may be in the form of either a certified or cashier's check made payable to the Arizona Department of Transportation for 100 percent of the amount of the GMP or in the form of a surety contract bond for 100 percent of the amount of the GMP. For your convenience a GMP Contract Bond form is enclosed.

Sincerely,

DocuSigned by:  
  
CA26B233B60C4F2...

Brahama Singh, PE  
Group Manager  
Contracts and Specifications

Cc: Robert Samour, ADMP Division Director  
Bill Fay, State Construction Engineer  
Randy Everett, Senior Division Administrator  
Joe Heller, Resident Engineer  
Amy Ritz, Project Manager



ARIZONA DEPARTMENT OF TRANSPORTATION  
PROJECT DELIVERY AND OPERATIONS DIVISION  
CONTRACTS AND SPECIFICATIONS SECTION

## BID RESULTS

**Completion Date:**

160 Working Days

The proposed project T044301C is located in Yavapai County on Iron Springs Road at the Skyline Drive between mileposts 4.9 and 5.6. The work includes construction of passing lanes, replacement of guardrail and end terminals, installation of signing, application of pavement marking, and other related work.  
The proposed project T046001C is located in Yavapai County on Iron Springs Road north of Tonto Road between mileposts 12.4 and 13.1. The work includes construction of passing lanes, replacement of guardrail and end terminals, construction of retaining walls, replacement of fence, installation of signing, application of pavement marking, and other related work.

Bid Opening Date : 4/17/2026, Prequalification Required, Engineer Specialist : Zarghami Ata

Project No.	Highway Termini	Location	Item
0000 YV YYV T044301C YYV-0-(213)T	YAVAPAI COUNTY	Iron Springs Rd at Skyline Dr, NorthWest District	103593
0000 YV YYV T046001C YYV-0-(214)T	YAVAPAI COUNTY	Iron Springs Rd N of Tonto Rd NorthWest District	103594

Rank	Bid Amount	Contractor Name	Address of Contractor
1	\$4,570,361.86	ASPHALT PAVING & SUPPLY, INC.	2425 NORTH GLASSFORD HILL RD PRESCOTT VALLEY, AZ 86314-
	\$5,105,589.80	DEPARTMENT	
2	\$5,171,651.09	RUMMEL CONSTRUCTION, INC	7520 E. ADOBE DRIVE SCOTTSDALE, AZ 85255-
3	\$5,387,167.85	FANN CONTRACTING, INC	PO BOX 4356 PRESCOTT, AZ 86302-
4	\$5,632,968.00	EARTH RESOURCES CORPORATION	300 S. LATILLA LANE DEWEY, AZ 86327-

Rank	Bid Amount	Contractor Name	Address of Contractor
5	\$7,670,988.73	COMBS CONSTRUCTION COMPANY, LLC.	1903 WEST PARKSIDE LANE,, SUITE # 100 GLENDALE, AZ 85027-

**Apparent Low Bidder is 10.5% Under Department Estimate (Difference = (\$535,227.94))**

**ARIZONA DEPARTMENT OF TRANSPORTATION**

**ADVERTISEMENT FOR BIDS**

BID OPENING: FRIDAY, APRIL 17, 2026, AT 11:00 A.M. (M.S.T.)

TRACS NO            0000 YV YYV T044301C  
PROJECT NO        YYV-0(213)T  
TERMINI            YAVAPAI COUNTY  
LOCATION            IRON SPRINGS ROAD AT SKYLINE DRIVE

TRACS NO            0000 YV YYV T046001C  
PROJECT NO        YYV-0(214)T  
TERMINI            YAVAPAI COUNTY  
LOCATION            IRON SPRINGS ROAD NORTH OF TONTO ROAD

ROUTE NO.	MILEPOST	DISTRICT	ITEM NO.
N/A	N/A	NORTHWES	103593
N/A	N/A	NORTHWES	103594

The amount programmed for this contract is \$8,000,000. The location and description of the proposed work are as follows:

The proposed project T044301C is located in Yavapai County on Iron Springs Road at the Skyline Drive between mileposts 4.9 and 5.6. The work includes construction of passing lanes, replacement of guardrail and end terminals, installation of signing, application of pavement marking, and other related work.

The proposed project T046001C is located in Yavapai County on Iron Springs Road north of Tonto Road between mileposts 12.4 and 13.1. The work includes construction of passing lanes, replacement of guardrail and end terminals, construction of retaining walls, replacement of fence, installation of signing, application of pavement marking, and other related work.

The time allowed for the completion of the work included in this contract will be 160 working days.

The Arizona Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Contract documents, and other project documents, if applicable, are available as electronic files, at no charge, from the Department's website through the ADOT Contracts and Specifications Group (<https://azdot.gov/business/contracts-and-specifications/current-advertisements>).

Documents will be available within one week following the advertisement for bids.

To submit a valid bid, the bidder must (1) have prequalification from the Department as necessary for the project, and (2) be included on the project Plansholder List as a Prime.

The Application for Contractor Prequalification may be obtained from the Contracts and Specifications website.

This project requires electronic bidding. If a request for approval to bid as a Prime Contractor is received less than five working days prior to bid opening, the Department cannot guarantee the request will be acted on.

This contract is subject to the provisions of Arizona Revised Statutes Section 42-5075 -- Prime contracting classification; exemptions; definitions.

No award will be made to any contractor who is not a duly licensed contractor in accordance with Arizona Revised Statutes 32-1101 through 32-1170.03.

All labor employed on this project shall be paid in accordance with the minimum wage rates shown in the General Wage Decision. These rates have been determined in accordance with the requirements of the law and issued by the Secretary of Labor for this project. The wage scale is on file in Contracts and Specifications Section and copies may be obtained at all reasonable times.

Persons that require a reasonable accommodation based on language or disability should contact ADOT's Contracts and Specifications Office by phone (602) 712-7221. Requests should be made as early as possible to ensure the State has an opportunity to address the accommodation.

*Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con ADOT (602) 712-7221.*

The bidder shall provide an electronic proposal guaranty payable to the Arizona Department of Transportation for 10 percent of the amount of the bid.

Prior to the bid opening date, any questions pertaining to the project documents shall be submitted to the Department in a written format through the Bid Express (Bidx) website at <https://www.bidx.com/az/lettings>. Questions shall be submitted through the Questions and Answers (Q&A) link located within the corresponding letting date and project proposal number links. The Department may not answer all questions, and any decision on whether a question is answered will be within the sole discretion of the Department. Any questions received less than three working days prior to the bid opening date may not be answered.

The Engineering Specialist assigned to this project is: Ata Zarghami, azarghami2@azdot.gov, any correspondence with the Engineering Specialist is subject to posting onto Bidx through the project's Q&A link. Answers to questions will not be given verbally, but will be posted exclusively to the Bidx website.

Brahama Singh, PE,  
Group Manager,  
Contracts & Specifications

Project Advertised on: March 5, 2026



ARIZONA DEPARTMENT OF TRANSPORTATION  
 PROJECT DELIVERY AND OPERATIONS DIVISION  
 CONTRACTS AND SPECIFICATIONS SECTION

# BID RESULTS

**Completion Date:**

180 Working Days

The proposed project is located in Yavapai County on I-40, Markham Wash to Seligman TI between milepost 107.7 to milepost 122.7. The works consists of I-40 eastbound pavement rehabilitation by milling the existing pavement and replacing it with a new asphaltic concrete and stone matrix asphaltic concrete. The work also includes replacing existing guardrail and guardrail end terminals, install pipe and pipe lining, end sections, seal existing bridge deck with methacrylate, replace bridge deck joint seal, bridge steel crack repair, install elastomeric bearings assembly, replace bridge deck joints, culvert spall repair, signing, pavement marking and other related work.

Bid Opening Date : 4/3/2026, Prequalification Required, Engineer Specialist : Vian Rashid

Project No.	Highway Termini	Location	Item
040 YV 107 F075601C 040-B-(237)T	KINGMAN - ASH FORK HWY (I-40)	MARKHAM WASH TO SELIGMAN TI EB NorthWest District	104409

Rank	Bid Amount	Contractor Name	Address of Contractor
1	\$17,985,968.65	FANN CONTRACTING, INC	PO BOX 4356 PRESCOTT, AZ 86302-
2	\$19,822,633.90	FNF CONSTRUCTION, INC.	115 S. 48TH STREET TEMPE, AZ 85281-8504
	\$21,536,923.60	DEPARTMENT	

**Apparent Low Bidder is 16.5% Under Department Estimate (Difference = (\$3,550,954.95))**

**ARIZONA DEPARTMENT OF TRANSPORTATION**

ADVERTISEMENT FOR BIDS

BID OPENING: FRIDAY, APRIL 03, 2026, YEAR, AT 11:00 A.M. (M.S.T.)

TRACS NO            040 YV 107 F0756 01C  
PROJECT NO        040-B(237)T  
TERMINI            KINGMAN - ASH FORK HWY (I-40)  
LOCATION             MARKHAM WASH TO SELIGMAN TI (EB)

ROUTE NO.	MILEPOST	DISTRICT	ITEM NO.
I-40	107.7 to 122.7	NORTHWEST	104409

The amount programmed for this contract is \$27,950,000. The location and description of the proposed work are as follows:

The proposed project is located in Yavapai County on I-40, Markham Wash to Seligman TI between milepost 107.7 to milepost 122.7. The works consists of I-40 eastbound pavement rehabilitation by milling the existing pavement and replacing it with a new asphaltic concrete and stone matrix asphaltic concrete. The work also includes replacing existing guardrail and guardrail end terminals, install pipe and pipe lining, end sections, seal existing bridge deck with methacrylate, replace bridge deck joint seal, bridge steel crack repair, install elastomeric bearings assembly, replace bridge deck joints, culvert spall repair, signing, pavement marking and other related work.

The time allowed for the completion of the work included in this contract will be 180 working days.

The Arizona Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Contract documents, and other project documents, if applicable, are available as electronic files, at no charge, from the Department's website through the ADOT Contracts and Specifications Group (<https://azdot.gov/business/contracts-and-specifications/current-advertisements>).

Documents will be available within one week following the advertisement for bids.

To submit a valid bid, the bidder must (1) have prequalification from the Department as necessary for the project, and (2) be included on the project Plansholder List as a Prime.

The Application for Contractor Prequalification may be obtained from the Contracts and Specifications website.

This project requires electronic bidding. If a request for approval to bid as a Prime Contractor is received less than five working days prior to bid opening, the Department cannot guarantee the request will be acted on.

This contract is subject to the provisions of Arizona Revised Statutes Section 42-5075 -- Prime contracting classification; exemptions; definitions.

No award will be made to any contractor who is not a duly licensed contractor in accordance with Arizona Revised Statutes 32-1101 through 32-1170.03.

All labor employed on this project shall be paid in accordance with the minimum wage rates shown in the General Wage Decision. These rates have been determined in accordance with the requirements of the law and issued by the Secretary of Labor for this project. The wage scale is on file in Contracts and Specifications Section and copies may be obtained at all reasonable times.

Persons that require a reasonable accommodation based on language or disability should contact ADOT's Contracts and Specifications Office by phone (602) 712-7221. Requests should be made as early as possible to ensure the State has an opportunity to address the accommodation.

*Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con ADOT (602) 712-7221.*

The bidder shall provide an electronic proposal guaranty payable to the Arizona Department of Transportation for 10 percent of the amount of the bid.

Prior to the bid opening date, any questions pertaining to the project documents shall be submitted to the Department in a written format through the Bid Express (Bidx) website at <https://www.bidx.com/az/lettings>. Questions shall be submitted through the Questions and Answers (Q&A) link located within the corresponding letting date and project proposal number links. The Department may not answer all questions, and any decision on whether a question is answered will be within the sole discretion of the Department. Any questions received less than three working days prior to the bid opening date may not be answered.

The Engineering Specialist assigned to this project is: Vian Rashid, vrashid@azdot.gov, any correspondence with the Engineering Specialist is subject to posting onto Bidx through the project's Q&A link. Answers to questions will not be given verbally, but will be posted exclusively to the Bidx website.



For Brahama Singh, PE,  
Group Manager,  
Contracts & Specifications

Project Advertised on: 2/26/2026



ARIZONA DEPARTMENT OF TRANSPORTATION  
 PROJECT DELIVERY AND OPERATIONS DIVISION  
 CONTRACTS AND SPECIFICATIONS SECTION

# BID RESULTS

**Completion Date:**

980 Calendar Days

The proposed project is located in Pima County on Interstate 19 (I-19) between mileposts 60.52 and 61.62, in Tucson. The work consists of improvements to the Irvington Road TI, including but not limited to constructing a new ramp, widening existing ramps, milling and replacing existing asphaltic concrete on Irvington Road with new asphaltic concrete, removing the existing bridge and constructing a new bridge. The work also includes constructing retaining walls, concrete barriers, storm drains, guardrails, landscaping, erosion control, signing, pavement marking, lighting, and other miscellaneous work.

Bid Opening Date : 4/17/2026, Prequalification Required, Engineer Specialist : Brandon Campbell

Project No.	Highway Termini	Location	Item
019 PM 060 F048801C 019-A-(243)T	NOGALES - TUCSON HIGHWAY (I-19)	I-19 Irvington TI SouthCent District	5691

Rank	Bid Amount	Contractor Name	Address of Contractor
	\$45,266,614.41	DEPARTMENT	
1	\$56,396,831.61	AMES CONSTRUCTION, INC.	8333 E. HARTFORD DRIVE SCOTTSDALE, AZ 85255-
2	\$57,291,187.00	GRANITE CONSTRUCTION COMPANY	4115 E ILLINOIS ST TUCSON, AZ 85714-

**Apparent Low Bidder is 24.6% Over Department Estimate (Difference = \$11,130,217.20)**

**ARIZONA DEPARTMENT OF TRANSPORTATION**

**ADVERTISEMENT FOR BIDS**

BID OPENING: FRIDAY, APRIL 3, 2026, AT 11:00 A.M. (M.S.T.)

TRACS NO            019 PM 060 F0488 01C  
PROJECT NO        019-A(243)T  
TERMINI            NOGALES-TUCSON HIGHWAY (I-19)  
LOCATION            IRVINGTON TI

ROUTE NO.	MILEPOST	DISTRICT	ITEM NO.
I-19	60.52 to 61.62	SOUTHCENTRAL	5691

The amount programmed for this contract is \$66,000,000. The location and description of the proposed work are as follows:

The proposed project is located in Pima County on Interstate 19 (I-19) between mileposts 60.52 and 61.62, in Tucson. The work consists of improvements to the Irvington Road TI, including but not limited to constructing a new ramp, widening existing ramps, milling and replacing existing asphaltic concrete on Irvington Road with new asphaltic concrete, removing the existing bridge and constructing a new bridge. The work also includes constructing retaining walls, concrete barriers, storm drains, guardrails, landscaping, erosion control, signing, pavement marking, lighting, and other miscellaneous work.

The time allowed for the completion of the work included in the Construction Phase of the contract will be 615 calendar days.

The time allowed for the completion of the work included in the Landscape Establishment Phase of the contract will be 365 calendar days.

The Arizona Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Contract documents, and other project documents, if applicable, are available as electronic files, at no charge, from the Department's website through the ADOT Contracts and Specifications Group (<https://azdot.gov/business/contracts-and-specifications/current-advertisements>).

Documents will be available within one week following the advertisement for bids.

To submit a valid bid, the bidder must (1) have prequalification from the Department as necessary for the project, and (2) be included on the project Plansholder List as a Prime.

The Application for Contractor Prequalification may be obtained from the Contracts and Specifications website.

This project requires electronic bidding. If a request for approval to bid as a Prime Contractor is received less than five working days prior to bid opening, the Department cannot guarantee the request will be acted on.

This contract is subject to the provisions of Arizona Revised Statutes Section 42-5075 -- Prime contracting classification; exemptions; definitions.

No award will be made to any contractor who is not a duly licensed contractor in accordance with Arizona Revised Statutes 32-1101 through 32-1170.03.

All labor employed on this project shall be paid in accordance with the minimum wage rates shown in the General Wage Decision. These rates have been determined in accordance with the requirements of the law and issued by the Secretary of Labor for this project. The wage scale is on file in Contracts and Specifications Section and copies may be obtained at all reasonable times.

Persons that require a reasonable accommodation based on language or disability should contact ADOT's Contracts and Specifications Office by phone (602) 712-7221. Requests should be made as early as possible to ensure the State has an opportunity to address the accommodation.

*Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con ADOT (602) 712-7221.*

The bidder shall provide an electronic proposal guaranty payable to the Arizona Department of Transportation for 10 percent of the amount of the bid.

Prior to the bid opening date, any questions pertaining to the project documents shall be submitted to the Department in a written format through the Bid Express (Bidx) website at <https://www.bidx.com/az/lettings>. Questions shall be submitted through the Questions and Answers (Q&A) link located within the corresponding letting date and project proposal number links. The Department may not answer all questions, and any decision on whether a question is answered will be within the sole discretion of the Department. Any questions received less than three working days prior to the bid opening date may not be answered.

The Engineering Specialist assigned to this project is: Brandon Campbell, [Bcampbell2@azdot.gov](mailto:Bcampbell2@azdot.gov), any correspondence with the Engineering Specialist is subject to posting onto Bidx through the project's Q&A link. Answers to questions will not be given verbally, but will be posted exclusively to the Bidx website.

Brahama Singh, PE,  
Group Manager,  
Contracts & Specifications

Project Advertised on: 1/15/26



ARIZONA DEPARTMENT OF TRANSPORTATION  
 PROJECT DELIVERY AND OPERATIONS DIVISION  
 CONTRACTS AND SPECIFICATIONS SECTION

# BID RESULTS

**Completion Date:**

250 Working Days

The proposed bridge replacement project is located in Navajo County on US 180 east of Holbrook between mileposts MP 309.05 and MP 310.60. The work consists of removing the existing bridges and constructing a new concrete box culvert and a new bridge over Five Mile Wash and Little Colorado River respectively, placing asphaltic concrete pavement, replacing pavement markings, signing, guardrail and other related work.

Bid Opening Date : 4/24/2026, Prequalification Required, Engineer Specialist : Vian Rashid

Project No.	Highway Termini	Location	Item
180 NA 309 F031301C 180-B-(211)T	HOLBROOK-SPRINGERVILLE HWY (US 180)	FIVE MILE WASH BR&LITTLE CO BR NorthEast District	100219

Rank	Bid Amount	Contractor Name	Address of Contractor
1	\$9,093,379.30	VASTCO, INC.	425 INDUSTRIAL DRIVE CHINO VALLEY, AZ 86323-
2	\$9,299,145.30	SEMA CONSTRUCTION, INC.	7353 S EAGLE STREET CENTENNIAL, CO 80112-
3	\$10,558,664.42	J. BANICKI CONSTRUCTION, INC.	4720 E. Cotton Gin Loop, Suite 240 Phoenix, AZ 85040-
4	\$10,596,570.49	TECHNOLOGY CONSTRUCTION, INC.	5430 SIDE ROAD PRESCOTT, AZ 86301-
5	\$11,221,086.67	FNF CONSTRUCTION, INC.	115 S. 48TH STREET TEMPE, AZ 85281-8504
6	\$11,281,463.55	C S CONSTRUCTION, INC.	22023 N 20TH AVE SUITE A PHOENIX, AZ 85027-
7	\$12,168,987.00	GRANITE CONSTRUCTION COMPANY	4115 E ILLINOIS ST TUCSON, AZ 85714-

Rank	Bid Amount	Contractor Name	Address of Contractor
	\$12,691,208.60	DEPARTMENT	
8	\$15,097,019.77	MCMILLEN, INC.	1471 SHORELINE DRIVE, SUITE 100 BOISE, ID 83702-

**Apparent Low Bidder is 28.3% Under Department Estimate (Difference = (\$3,597,829.30))**

**ARIZONA DEPARTMENT OF TRANSPORTATION**

**ADVERTISEMENT FOR BIDS**

BID OPENING: FRIDAY, APRIL 24, 2026, AT 11:00 A.M. (M.S.T.)

TRACS NO            180 NA 309 F0313 01C  
PROJECT NO        180-B(211)T  
TERMINI            HOLBROOK – SPINGERVILLE HIGHWAY (US 180)  
LOCATION             FIVE MILE WASH BRIDGE & LITTLE CO BRIDGE

ROUTE NO.	MILEPOST	DISTRICT	ITEM NO.
US 180	309.05 to 310.60	NORTHEAST	100219

The amount programmed for this contract is \$15,500,000. The location and description of the proposed work are as follows:

The proposed bridge replacement project is located in Navajo County on US 180 east of Holbrook between mileposts MP 309.05 and MP 310.60. The work consists of removing the existing bridges and constructing a new concrete box culvert and a new bridge over Five Mile Wash and Little Colorado River respectively, placing asphaltic concrete pavement, replacing pavement markings, signing, guardrail and other related work.

The time allowed for the completion of the work included in this contract will be 250 working days.

The Arizona Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Contract documents, and other project documents, if applicable, are available as electronic files, at no charge, from the Department's website through the ADOT Contracts and Specifications Group (<https://azdot.gov/business/contracts-and-specifications/current-advertisements>).

Documents will be available within one week following the advertisement for bids.

To submit a valid bid, the bidder must (1) have prequalification from the Department as necessary for the project, and (2) be included on the project Plansholder List as a Prime.

The Application for Contractor Prequalification may be obtained from the Contracts and Specifications website.

This project requires electronic bidding. If a request for approval to bid as a Prime Contractor is received less than five working days prior to bid opening, the Department cannot guarantee the request will be acted on.

This contract is subject to the provisions of Arizona Revised Statutes Section 42-5075 -- Prime contracting classification; exemptions; definitions.

No award will be made to any contractor who is not a duly licensed contractor in accordance with Arizona Revised Statutes 32-1101 through 32-1170.03.

All labor employed on this project shall be paid in accordance with the minimum wage rates shown in the General Wage Decision. These rates have been determined in accordance with the requirements of the law and issued by the Secretary of Labor for this project. The wage scale is on file in Contracts and Specifications Section and copies may be obtained at all reasonable times.

Persons that require a reasonable accommodation based on language or disability should contact ADOT's Contracts and Specifications Office by phone (602) 712-7221. Requests should be made as early as possible to ensure the State has an opportunity to address the accommodation.

*Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con ADOT (602) 712-7221.*

The bidder shall provide an electronic proposal guaranty payable to the Arizona Department of Transportation for 10 percent of the amount of the bid.

Prior to the bid opening date, any questions pertaining to the project documents shall be submitted to the Department in a written format through the Bid Express (Bidx) website at <https://www.bidx.com/az/lettings>. Questions shall be submitted through the Questions and Answers (Q&A) link located within the corresponding letting date and project proposal number links. The Department may not answer all questions, and any decision on whether a question is answered will be within the sole discretion of the Department. Any questions received less than three working days prior to the bid opening date may not be answered.

The Engineering Specialist assigned to this project is: Vian Rashid, [vrashid@azdot.gov](mailto:vrashid@azdot.gov), any correspondence with the Engineering Specialist is subject to posting onto Bidx through the project's Q&A link. Answers to questions will not be given verbally, but will be posted exclusively to the Bidx website.



For Brahma Singh, PE,  
Group Manager,  
Contracts & Specifications

Project Advertised on: 01/27/2026